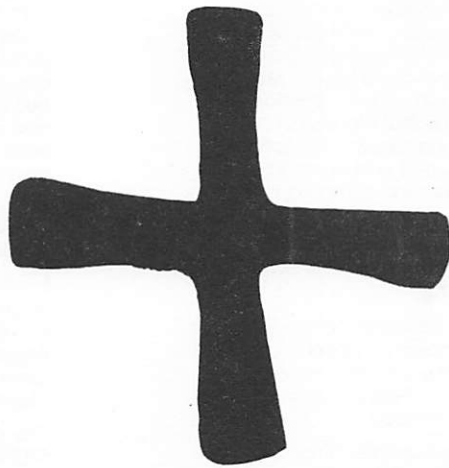


GLOBAL PRIORS COUNCIL

MEMORIAL ACCOUNTABILITY

JULY 1980



**Memorial 1
SYMBOLIZING 54 AREAS**

In the arena of total global service, it is the intent of the Order to develop an inclusive penetration scheme towards active responsibility for all 54 Areas of the globe through initiating Houses in three new Areas and programmatic probes or exploratory research on the twenty-two uninitiated Areas.

The development of an inclusive penetration scheme for all 54 Areas of the globe was carried out during 1979-80 through research, visitations, awakening programming and new Houses in Areas Madrid, Stockholm and Abidjan, awakening in Areas Dacca and Budapest and visits to Areas Bangkok, Douala and Warsaw. Research was also done on the remaining 14 unpenetrated Areas. This Memorial was implemented.

**Memorial 2
CREATING THE FOUR YEAR PLAN**

In the arena of the new four-year plan, it is the intent of the Order to corporately prepare its 1980-84 strategic objectives through receiving input from every House in each Area, which will be presented at the Global Prior's Council in 1980 and worked into a comprehensive plan.

The corporate preparation of strategic objectives for 1980-84 was carried out during 1979-80 through intensive visionary planning at the Continental, Area and Regional levels. Of special note were the European Formation Fortnight, India's Global Research Colloquy and four-year images created with every House during the 1979-80 visitation of the Global Panchayat. Several Areas created detailed four-year plans. During the GRA a four-year strategic system was designed. This Memorial was implemented.

**Memorial 3
POSITIONING MASS AWAKENMENT**

In the arena of mass awakening campaign, it is the intent of the Order to accelerate the awakening campaign in every continent through the creation of strategies and maneuvers built on actual advantages in each location in tension with the continental phasing scheme.

The awakening campaign was accelerated on every continent during 1979-80 through large numbers of impact events done with local communities and social structures. Of special note are the campaigns conducted in Areas Bombay, Calcutta and Madras; the holding of 512 village meetings in Zambia; intensification of the momentum of the State campaigns in Mississippi, Minnesota and Louisiana in North America, and the numerous forums conducted with social structures such as the Seibu Department Store in Japan. One hundred two LENS seminars were conducted extensively on seven continents, a Global Women's Forum trek in Latin America and Women's Advancement Modules in India. The "Sets" maneuvers in Europe and Australia also acted to accelerate the awakening campaign. This Memorial was implemented.

**Memorial 4
CLUSTERING AWAKENED COMMUNITIES**

In the arena of mass awakening, it is the intent of the Order to dramatically intensify this campaign's impact through launching experiments in orchestrating emerging demonstration towns into clusters to intensify their signal value and accelerate campaign participation.

The impact of mass awakening was intensified during 1979-80 through awakening and engagement programs conducted in a series of emerging demonstration communities. Of special note among these efforts were the circuits done in Area Havana around Woburn Lawn HDP; in Area Houston throughout Mississippi and Louisiana; in Area San Francisco around Richgrove HDP and Boulder, Colorado; in Area Cairo in villages around El Bayad HDP, and in Area Hong Kong in the 19 villages around Sudtonggan HDP. This Memorial was implemented.

**Memorial 5
EXPANDING DEMONSTRATION CAMPAIGN**

In the arena of demonstration expansion, it is the intent of the Order to radically accelerate the signs of rapid socio-economic development through expanding the project cluster experiment and initiating globally consensed projects.

The acceleration of rapid socio-economic development was carried out in 1979-80 through intensified training of new auxiliaries and break-opens in massive awakening. Of special note among these were the launching of the 24 demonstration projects focused on Early Learning Nutrition Centers in Mactan, Philippines; the initiation of 10 cluster demonstrations around the Bontoa and Bubun HDPs; a village cluster demonstration of six villages established in Chuncheon County around the Kuh Du E Ri HDP, and the extension of the Cannon Ball HDP from one community to working with all the districts of the Standing Rock Sioux Indian Reservation. This Memorial was implemented.

**Memorial 6
ACTUATING REPLICATION EXPERIMENTS**

In the arena of Global Social Demonstration, it is the intent of the Order to expand mass replication through moving from Phase II to Phase III in Maharashtra and to initiate nationwide village development in Kenya with seven new projects.

Replication experiments were carried out during 1979-80 through the actuation of replication models in two nations. In India four districts were chosen to do work with extension of the project by involving public and private sectors and village core leadership in creating a supportive network; research was done to initiate the Block Experiment. In Kenya nine new projects were launched: six in the Machakos District and three national projects outside Machakos. This Memorial was implemented.

**Memorial 7
TRANSISTING THE GLOBAL TWENTY-FOUR**

In the arena of the initial band of 24 Global Social Demonstrations, it is the intent of the Order to mark the local communities' assumption of full responsibility for their own leadership and continued demonstration and expansion role in the campaign through the holding of a transitional consult event in each of the 24 communities which would conclude the role of the House as local, residential auxiliary.

Local communities' assumption of full responsibility for their own leadership was carried out during 1979-80 through Community Extension Modules held in each of the GSD Band of 24 across the globe. These provided a time of powerful abolition, myth creation, celebration and futuric model-building. A document for each community has been printed and circulated as a context for the strategic extension of each of the 24, including the role of auxiliary residency. This Memorial was implemented.

**Memorial 8
FORMULATING THE NEW MOVEMENT**

In the arena of forces mobilization for campaign engagement, it is the intent of the Order to formulate the Movement through local formulation, training and interchange maneuvers using a variety of training and formation constructs such as field modules, the Voyage, the Global Film and HDTIs.

The formulation of the Movement was carried out during 1979-80 through various training, formation and awakening events. Of special note among these were 19 Voyage weekends; 17 Human Development Training Schools in Sub-Asia, Seapac, Africa and North America; five human development training modules in Latin America; two Global Methods Schools in Sub-Asia; the Global Academy; the Formation Fortnight in Europe; depth global formulation of the Guardian network, and extensive showing of the Global Film. This Memorial was implemented.

**Memorial 9
DEVELOPING URBAN STRATEGY**

In the arena of caring for all human settlements, it is the intent of the Order to develop an urban strategy for the globe through a coordinated series of year-long urban probes.

The development of a global urban strategy was carried out during 1979-80 through the documentation of several different kinds of urban experiments. Of special note among these were the inclusive awakening campaign in Chicago consisting of 100 impact programs with 76 neighborhood-based organizations; 30 Town Meetings held in the Las Minas neighborhood of Caracas, and the Community Extension Modules held in the five urban HDPs. Multiple urban probes were launched in North America and European cities utilizing impact sets, awakening campaigns and a variety of consulting relations and training programs. This Memorial was implemented.

**Memorial 10
RELATING TO THE RELIGIOUS**

In the arena of religious structures permeation, it is the intent of the Order to intentionalize and intensify our relationship with the historic religious through providing opportunities for training and engagement in the resurgence of local communities.

Intentionalization and intensification of our relationship with the historic religions was carried out during 1979-80 through several different kinds of contact. Of special note among these were the holding of significant conversations with Vatican officials and attendance of Order members at the World Council of Churches conference in Melbourne and at the U.S.A. national church conferences. International Training Institutes were held with significant church attendance and authorization in Nigeria, Zambia, Jamaica and Samoa. Significant grants and authorization letters were made to the ICA's work by Religious Orders in North America, Europe and Australia. Conversations were held with representatives of major religious faiths, e.g., Hindu, Islam, Zoroastrian and Buddhist. This Memorial was implemented.

**Memorial 11
DOCUMENTING THE HUMAN FACTOR**

In the arena of documenting the human factor, it is the intent of the Order to portray to the world the fact of human resurgence in local communities through creating and using effective documentary instruments.

The portrayal to the world of the fact of human resurgence in local communities was carried out during 1979-80 through extensive public and internal documentation of the demonstration and awakening campaigns. Of special note are such instruments as the Annual Reports, the USAID report and widespread newsletter dissemination; the documentation section of the 24 Community Extension Modules; write-ups of the 25 district projects in Maharashtra, India; Keystone Workshops done in the U.S. 12 projects; special documentation treks, and weekend PSUs and collegium constructs focused on Community Forum documentation. This Memorial was implemented.

**Memorial 12
RESEARCHING NEW MYTHOLOGY**

In the arena of new mythology, it is the intent of the Order to describe the transparent dynamics and forms of profound living in primal community through work on the Way in every location.

The transparent dynamics and forms of profound living in local communities was described through the imagery of the Way during 1979-80 through the following modes: myth conversation constructs made available to every House during Quarters II and III; the creation of talking papers dealing with the destinal role of the Order; the probing of Ur imagery in the constructs of the HDTIs, and the Exemplars during the GRA '80 preparation time. This Memorial was implemented.

**Memorial 13
ACTIVATING RESEARCH NETWORK**

In the arena of global research interchange, it is the intent of the Order to engage the total Order as a research network through catalyzing our common profound and futuric thinking on the pluriform Order, unpenetrated Areas, global trends and the seven revolutions.

The engagement of the total Order as a research network was carried out during 1979-80 through global interchange at the local level, commonized brooding and study and the creation of new research constructs. Of special note among these efforts were the creation of the Research Roundtable, collegium constructs and PSUs focused on Order formation, global trends and the seven revolutions. An experimental Global Research Colloquy was held in India. Conversations on the Order were carried out during the Global Panchayat visits. Concerns related to the revolutions and the future were culminated in the Global Symposium prior to the 1980 GRA. This Memorial was implemented.

**Memorial 14
INTENSIFYING SPIRIT PRACTICES**

In the arena of Order symbolic life it is the intent of the Order to commonly experiment with new Order forms which express human resurgence while guarding common participation in existing symbolic and ritual forms, such as the Daily Office and other rituals.

The Order experimented with new forms expressing human resurgence during 1979-80 through work done on the Daily Rituals and the Fast. Of special note were the experiments focused on an Areal, rather than the House, fasting schedule and the creation of experimental Daily Rituals in Japan, Indonesia and in the Kenya replication. This Memorial was implemented.

**Memorial 15
DOCUMENTING PHASE I EXPERIMENT**

In the arena of Phase One care, it is the intent of the Order to intensify its care for Phase One through careful documentation of the six-year experiment and the creation of the high school and post-high school journey.

The Order intensified its care for Phase One during 1979-80 through the documentation and future planning of the Phase One experiment. Of special note was a manual of operation created by Phase One. A continental Youth Praesidium was held in North America, which resulted in the creation of broad-based imagery of the 0-20 human experience and initiated the creation of models and themes for the high school and post-high school journey. A faculty report for the Student House year 1979-80 and further Phase One curricula were created for distribution around the world. This Memorial was implemented.

THE ORDER: ECUMENICAL



GLOBAL PRIORITIES

1. Globalizing of Community Forum
2. The Mighty 250
3. Do-ment of the 24
4. North American Counties Saturation
5. PAKK Expansion Strategy
6. Area Singapore Strongholds
7. Latin American Beachheads
8. 12 USA Projects
9. Impact Tool Intensification
10. Year of United Kingdom
11. The Time of Management
12. Five Urban Signals
13. Local Church Engagement
14. Metro Circuit Formulation
15. Profound Humanness Research
16. Global Panchayat Launch