

ORIENTATION GUIDE

**GLOBAL RESEARCH ASSEMBLY:
CHICAGO**

SUMMER 1979

TOWARD THE GRA DESIGN

SUMMER PREP

4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
THE SOCIO-SPIRIT ANALYSIS			THE STANDING POINT			THE SOCIAL INDICATIVES						THE STRATEGIES TOWARD THE THIRD CAMPAIGN				
						THE THIRD CAMPAIGN										
						THE ORDERING DYNAMIC										
SOCIO-SPIRIT ANALYSIS			RESEARCH									BROAD STRATEGY				

THE MOVEMENT IN THE 80's

<p>THE GLOBAL PRIORS' COLLEGIUM</p>	<p>THE GLOBAL MOVEMENT SYMPOSIUM</p>	<p>THE GLOBAL RESEARCH ASSEMBLY</p>				<p>THE GLOBAL COUNCIL PREPARATION</p>	<p>THE GLOBAL PRIORS' COUNCIL</p>
<p>30</p>	<p>3 4</p>	<p>6 7</p>	<p>10 11</p>	<p>13 14</p>	<p>17 18</p>	<p>20 21</p>	<p>23 24 2</p>
<p>DISCERNING THE COMMON MIND</p>	<p>DECLARING THE HUMAN FUTURE</p>	<p>THE CURRENT DYNAMICS OF MOVEMENT FORMULATIONS</p>		<p>THE PRACTICAL RESOLVES OF MOVEMENT FORMULATIONS</p>		<p>PLANNING THE COUNCIL EVENT</p>	<p>SYMBOLIZING THE COMMON PLAN</p>
<p>ANALYZING THE PROGRAMMATIC LEARNINGS</p>	<p>DESIGNING THE NEW DIRECTIONS</p>	<p>IDENTIFYING THE FORMATIONAL ACTIONS</p>	<p>UNIVERSALIZING THE IMPLEMENTATION SCREENS</p>				

TOWARD THE INCLUSIVE STRATEGIES OF MOVEMENTAL FORMATION

Chicago

The 1980 Global Research Assembly
Master Design

1980

I DELINEATING THE STRATEGIC POSITION

II DEVELOPING THE STRATEGIC SYSTEM

A
DETERMINING
THE

STRATEGIC
ARENAS

B
DEVISING
THE

STRATEGIC
DIRECTIONS

A
DEFINING
THE

STRATEGIC
FORMS

B
DESIGNING
THE

STRATEGIC
OPERATIONS

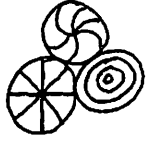
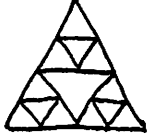
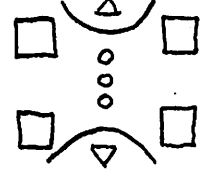
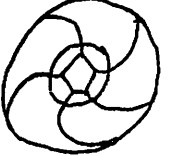


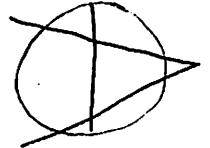
The Colloquy

The PSU

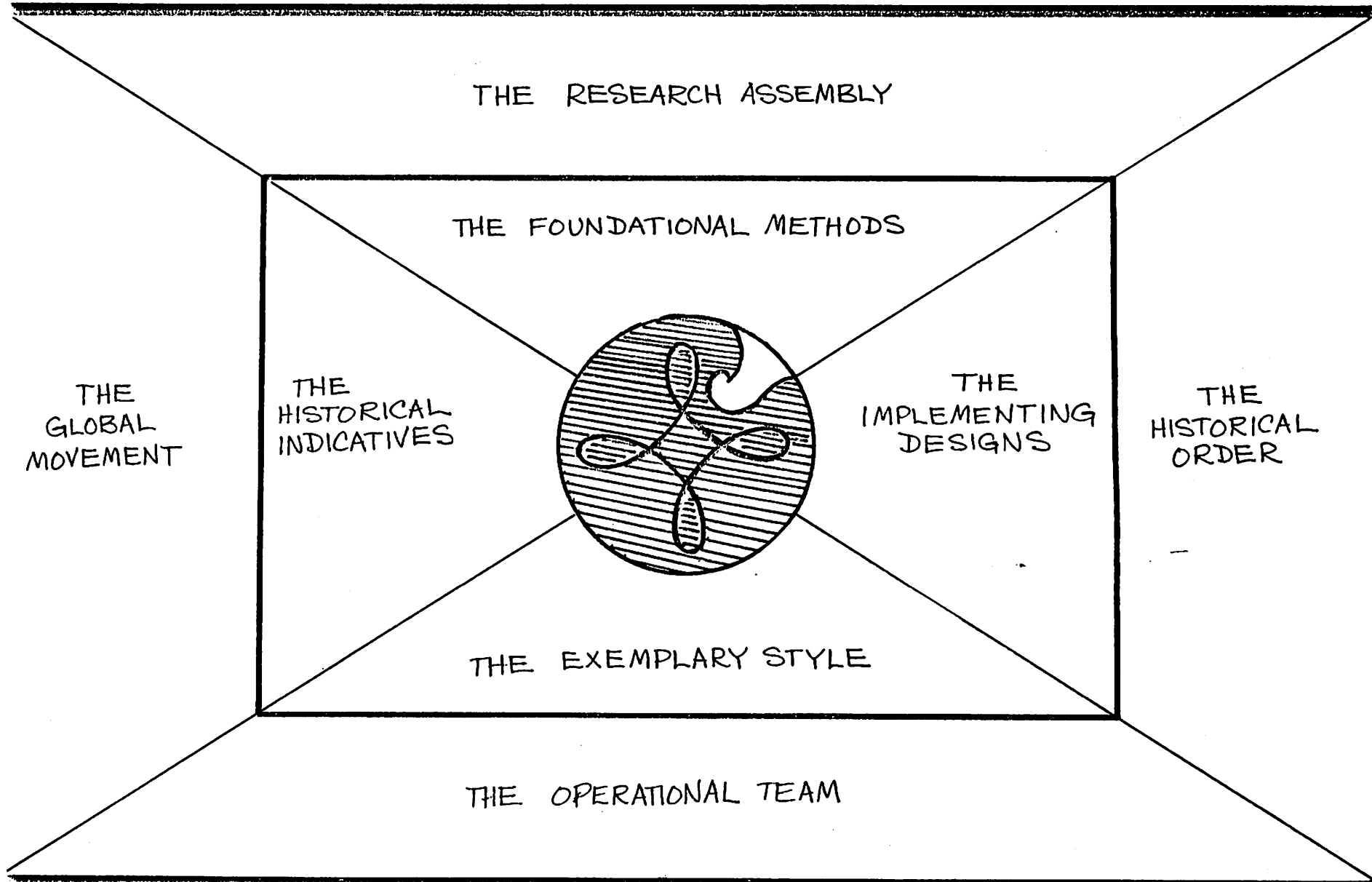
The Practicum

The Collegium

THE FORMULATION OF PRIMAL COMMUNITY

THE GLOBAL PRIORS' LYCEUM	THE GLOBAL ORDER ASSEMBLY																		THE GLOBAL PRIORS' COUNCIL	
	THE GLOBAL MOVEMENT SYMPOSIUM			THE 3RD CAMPAIGN FLAGSTAFF				THE 3RD CAMPAIGN PSU			THE 3RD CAMPAIGN PRACTICUM				THE GLOBAL MOVEMENT PLENARY					
	29	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19		20
		FRI	SAT	SUN	MON	TUE	WED	THU	FRI	SAT	SUN	MON	TUE	WED	THU	FRI	SAT	SUN		
CONTEXTUAL				THEORETICAL								STRATEGICAL						TACTICAL		
THE CATALYSIS LEARNINGS	THE STRATEGIC CONTEXT	THE THEORETICAL DIRECTIONS				THE PROGRAM IMPLICATIONS PSU	THE PRACTICAL DESIGNS				THE STRATEGIC SUMMARIES PSU	THE CATALYSIS FORCE								
		LEARNINGS ABOUT THE WHISTLE POINTS	FORMS OF THE WHISTLE POINTS				ESSENTIAL DESIGNS	OPERATIONAL MEANS												
																				
REVIEWING THE LEARNINGS OF THE PAST AND CREATING A COMMON MIND	DECLARING THE CONTEMPORARY SOCIAL INDICATIVES	RELATING THE VICTORIES OF THE 3 CAMPAIGNS TO THE WHISTLE POINTS TO GET CLEAR ON TARGETS				PULLING TOGETHER THE THEORETICAL MODELS	CREATING THE MOVEMENTAL FORMS AND OPERATIONAL SYSTEMS INDICATED				PULLING TOGETHER THE PRACTICAL 4 YR. PLAN	DESIGNING THE IMPLEMENTATION								

GRA 1980



TOWARD THE INCLUSIVE STRATEGIES OF MOVEMENTAL FORMATION

OVERALL TIME DESIGN

Chicago

1980

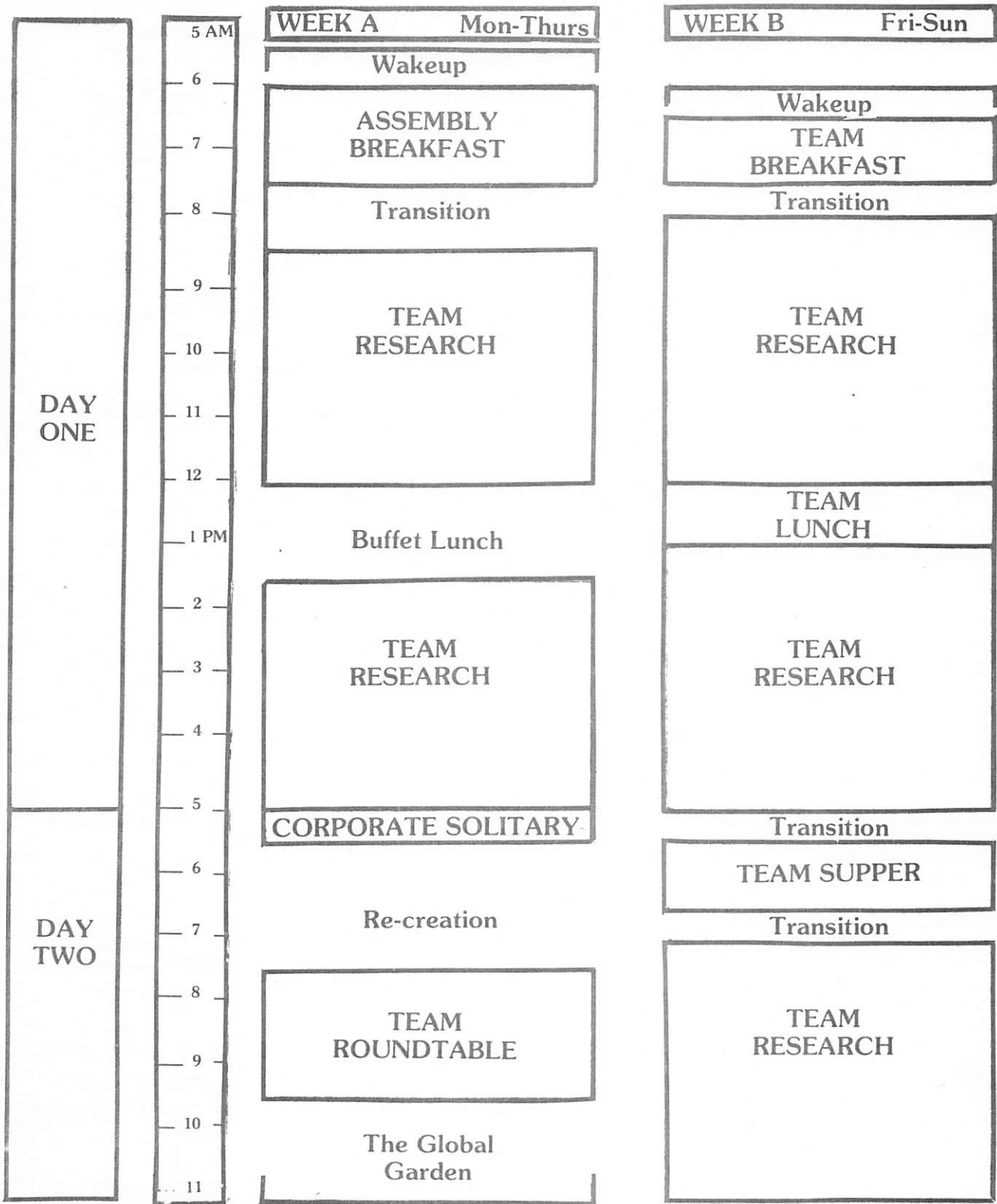
WEEK I							WEEK II						
WEEK A					WEEK B		WEEK A					WEEK B	
M	T	W	T	F	S	S	M	T	W	T	F	S	S
DELINEATING THE STRATEGIC POSITION							DEVELOPING THE STRATEGIC SYSTEM						
THE GLOBAL COLLOQUY					THE GLOBAL PSU		THE GLOBAL PRACTICUM					THE GLOBAL COLLEGIUM	
THE OPENING FEAST					PREP		THE TEAM ROUNDTABLE					THE CLOSING FEAST	
<i>Defining the Strategic Directions</i>							<i>Defining the Strategic Forms</i>						
THE TEAM ROUNDTABLE					<i>Determining the Strategic Arenas</i>		THE TEAM ROUNDTABLE					<i>Designing the Strategic Operations</i>	

TOWARD THE INCLUSIVE STRATEGIES OF MOVEMENTAL FORMATION

GLOBAL RESEARCH ASSEMBLY 1980 DAILY TIME DESIGN

Chicago

July 1980



JULY '80 PREP

25.6.80

THE GRA TASKS

WEEK ONE THE CURRENT DYNAMICS OF THE 3rd CAMPAIGN		WEEK TWO THE PRACTICAL RESOLVES FOR THE 3rd CAMPAIGN	
Week 1	Week 2	Week 1	Week 2
THE 9 WHISTLEPOINT SCREENS ANALYSIS	THE THIRTY-SIX EMERGING DIRECTIONS	THE FORMATIONAL ACTION ARENAS	THE MOVEMENTAL IMPLICATIONS DESIGNS
The Exemplary Reflection	The Prophetic Function	The Exemplary Exercises	The Prophetic Drama
THE TEAM AS CORPORATE CARE		THE TEAM AS PRESENCING LOVE	



GRA CONFIGURATIONS

WEEK ONE

WEEK TWO

Week 1			Week 2			Week 1			Week 2		
THE ASSEMBLY RITUAL MEAL LECTURE.			PSU CONTEXT + PREP	ASSEM REPORTS	THE ASSEMBLY RITUAL MEAL LECTURE.			THE TEAM WRITING	CONTINENTAL TASK FORCES	ASSEM PLENARY	
THE ASSEMBLY CONTEXT	THE TEAM WORK	THE TASK FORCE REPORT			THE ASSEMBLY PLENARY	THE TEAM WORK	THE TASK FORCE PLENARY			THE TASK FORCE PLENARY	ASSEM PLENARY
TASK FORCE BUFFET					TASK FORCE BUFFET					CELEB PREP	CLOSING FEAST
THE TASK FORCE DESCRIPTION	THE TEAM WORK	THE ASSEMBLY PLENARY			THE TASK FORCE ARENAS	THE TEAM WORK	THE ASSEMBLY WK 2 CONTEXT			ASSEM CELEB	PRIORS' COUNCIL TRANSI- TION
THE TEAM ROUNDTABLE.					THE TEAM ROUNDTABLE.						

GRA PROCEDURAL OUTLINE

WEEK I - Week 1				WEEK I - Week 2			
<p>7AM OPENING MEAL W/ CONTEXTUAL TALK</p> <p>9AM GRA WALKTHRU + ASSIGNMENTS</p> <p>9:30 AM "WHAT HATH WROUGHT" WORKSHOP</p> <p>2PM WPs INTRO</p> <p>3:30PM TASK FORCE INTRO</p> <p>4:30PM SOL OFFICE</p>	<p>EMPIRICAL METHOD WALKTHRU OF THE FORCE'S WHISTLE POINT</p> 	<p>ROUGH CORPORATE WRITING</p> <ul style="list-style-type: none"> • where we've been • where we are • where the future lies 	<p>STATING CLAIMS</p> <p>3-5 claims on each of the other 8 WPs to do this WP. ^{New} directly</p> <p>PLENARY</p> <ul style="list-style-type: none"> • Dump claims • Gestalt the "emerging new direction" chart 	<p>PLENARY</p> <ul style="list-style-type: none"> • 36 arenas of emerging new directions walked thru. • Assignments <p>EMPIRICAL METHOD WALKTHRU</p> 	<p>• CREATE CONSTRUCTS TO GIVE FORM TO NEW DIRECTION</p> <p>eg. Oper. Dsns Manual Procedures Program Picture</p>	<p>• Prepare reports</p> <ul style="list-style-type: none"> • Discern the 3-5 key formational actions for next 10 yrs. <p>PLENARY</p> <ul style="list-style-type: none"> • Reports (9) • Create initial "key formational actions" gestalt 	<p>MON 7</p> <p>TUES 8</p> <p>WED 9</p> <p>THURS 10</p> <p>FRI 11</p> <p>SAT 12</p> <p>SUN 13</p>
WEEK II - Week 1				Week II - Week 2			
<p>PLENARY</p> <ul style="list-style-type: none"> • Lecture - where we are. Walk thru chart of 36 key format'l actions • Assignments <p>ACTIONS REVIEW</p> <ul style="list-style-type: none"> • Empirical method walk thru • → to WPs? 	<p>MOVEMENT FORMATION EFFECTIVENESS</p> <ul style="list-style-type: none"> • Past results • Key results • Profound function • Future <p>10 YEAR PROJECTION</p> <ul style="list-style-type: none"> • what principles emerge? 	<p>TO FORM THE MOVEMENT IN ITS 3rd WAVE IN THE NEXT 4 YEARS -</p> <ul style="list-style-type: none"> • steps • timeline • overall thrust <p>WRITE 4 YR PLAN</p> <ul style="list-style-type: none"> • Refine AM work • Write As + T/L 	<p>• Draw a T/L wall chart</p> <ul style="list-style-type: none"> • Brainstorm implementation guidelines <p>PLENARY</p> <ul style="list-style-type: none"> • Reports (9) • Review actions - which are keys? 	<p>• Create a standard implementation design for the key formational action</p> <ul style="list-style-type: none"> • Write one descriptive paragraph. 	<p>Create one page of standard implementation principles (eg. what is at continental level + what regional)</p> <p>CONTINENTAL TASK FORCES</p>	<p>ASSEMBLY CLOSING PLENARY</p> <ul style="list-style-type: none"> • Wk 2 Rpts • Documents presentation <p>CLOSING FEAST + talk</p> <p>PRIORS' COUNCIL TRANSITION</p>	<p>MON 14</p> <p>TUES 15</p> <p>WED 16</p> <p>THURS 17</p> <p>FRI 18</p> <p>SAT 19</p> <p>SUN 20</p>

**GLOBAL RESEARCH ASSEMBLY
1980
OPENING FEAST**

The Singing	Ride the Wildwind (<i>All</i>) Tiende Pamosi
The Welcome	Introduction of Special Guests
The Ritual	The task before us now if we would not perish is to shake off our ancient prejudices and build the earth.
The Meal	
The Chorale	Future Awaits/The Voyage (<i>singing group</i>)
The Lecture	<i>Earthrise Consciousness</i> M. Jenkins
Song of the Voyage	(<i>All</i>)
The Assembly Context	Research Overview
The Team Commissioning	J. Morrill
The Announcements	
The Singing	The Exemplars (<i>All</i>)
The Sendout	<i>We see in moments of struggle that the victory is already won. For Life is Action. I send us out to be the generals in our total engagement.</i>

1980 GLOBAL RESEARCH ASSEMBLY CONTEXT

HISTORICAL MOMENT

The 1980 Global Research Assembly occurs at a profoundly significant moment in the life and work of The Institute. It stands as the first of several summers whose focus will be upon the task of movemental formation. The emergence of people who care across the globe calls for creating the practical forms of engaging and sustaining those who have assumed the task of awakening the four billion people of the planet. Beginning in the 1971 Global Research Assembly, we developed the theoretical basis for the twenty-year task of catalyzing a new "social vehicle." Based upon the concensus of more than 1000 program participants from all walks of life and from many parts of the globe, the dynamical relations of the social processes of human existence were spelled out, the current imbalances articulated, the profound contemporary ideological posture declared and a system of practical proposals created toward the practical vision of this new "social vehicle." In the 1972 Global Research Assembly, this work was carried to the tactical level, resulting in the nine pressure points of contemporary society; these pressure points are clusters of tactical activity called for in specific arenas of every social organization and institution, and in society as a whole in order to actualize the practical vision of the future. In addition, that Global Research Assembly determined the screen of the universal dynamics of practical catalytic social change, the whistle points. Although work on social theoretics has continued, the past eight years have involved an intense focus on the practical creation of social signs of possibility across the globe. The task of the 1980 Global Research Assembly is to discern the next strategic moves demanded on the other side of the current public consensus that a new historical epoch is beginning, signalled by the remarkable acceleration of dramatic social change occurring today. This is an epoch in which decisiveness is increasingly necessary and increasingly difficult; an era in which distance from one's immediate situation must be self-consciously created in order to arrive at needed solutions. The time has come to go through the whistle points to develop the strategic systems which will allow a new moment of formation to be fulfilled.

The work of the 1980 Global Research Assembly will be built on the disciplined rational design of social change spelled out in the Research Assemblies of 1971 - 1974. These gave us the strategic theoretics without which any move in social change would be haphazard or opportunistic. The last several years our direct action has produced not only a wealth of practical data that has informed and refined our theoretical designs, but has positioned us in a state of overwhelming demand and possibility. This calls for a new "middle level" strategy that is neither tactical refinement nore theoretical creation, but a discernment of direction, emphasis and form in the emerging movemental thrusts of our time. This Global Research Assembly will start with a thorough analysis of our actual

INCLUSIVE
STRATEGIES

situation in all its diversity and possibility. It will include not only our accomplishments but our concrete possibilities. In tension with our grasp of the profound function of the whistle point activity we will see the new strategic arenas of our action for the next ten years. From this the new strategic system will be devised, consisting of the form and operations necessary for the next four years. This will give us a new common strategy from which each local unit can determine its own strategy and a way to maintain a global unity without imposing a preset master strategy.

MOVEMENTAL
FORMATION

A determining image for the work of The Institute during the past few years has been that of the "three campaigns" - awakening, engagement and fulfillment. Intense focus has been placed on awakening and engagement, in the realization that these are done more directly than is the "third campaign." It is increasingly clear, however, that people everywhere have been awakened to a new global civilization and engaged in creating new social patterns appropriate to that civilization. It is increasingly evident that giving form to these diverse phenomena is a critical necessity, in order to allow effective and profound expenditure to be offered on behalf of the whole globe. No doubt, intensified impact and demonstration efforts are required in the coming years, but, in the midst of that intensification, a new demand is being felt in and through every aspect of The Institute's life and work. Some call it the need for more intensive local training, some call it the emergence of a mass movement, some call it the third campaign and still others describe it as the emergence of a new catalytic mode in all parts of the task. All of these terms hold insights into this moment in history and this emergent new task, but finally the task is more inclusive than any of these images, and more practical. We find ourselves required to devise practical social forms and means of conducting the formation appropriate to this new era for the ordered people that we are, for the social trends with which we identify ourselves and for the world for which we stand responsible.

METHODS
KEYS

The key to developing these strategic forms and means of formation will be treating the 1980 Global Research Assembly itself as a demonstration and training ground for the foundational methods needed as the basis for global commonality. This necessitates a profound emphasis on the team as the basic unit of both research and spirit life. The team, rather than a content-related task force, will be the focus of data generation, gestalting and interpretation. The team will also be the locus of the spirit life through corporate solitary exercises and discontinuous roundtables. The fundamental dialogue of the Global Research Assembly will be between the team and the total body. The Assembly will put the work of the team directly into the single corporate context through working plenaries in which cross-gestalts of team work will create a new corporate basis for the next phase of team research. Weeks I and II and Days I and II as the fundamental time rhythm will maximize effective research and spirit life. Teams will be small enough in numbers to

METHODS
KEYS

approximate actual missional units. A simplified form of procedures writing and reduplicable reporting formats will be used as tools intended to be adaptable and practicable to local situations without undue modification for the circumstances. The major methodological tool used in the procedures will be a conversational form of workshop which has been called a "distancing" method. This mode allows a group to talk through the empirical data, the relevant foundations, the profound intent and the futuristic thrust of a particular accomplishment, issue or intuition. In our time of intensified local engagement and staggering global complexity, a singular thrust is forged only by those able to see through specific data to its grounding in profound spirituality, and to create, from that standing point, strategies and tactics for the return in service and care. The 1980 Global Research Assembly will use this method to begin to develop the mode of being for the coming four years.

THE TEAM: CONTEXT

It has been our experience, this year in particular, that the Team has provided the power to gain the advantages we have attained in presenting authentic and human alternatives to this world. The key today for any effectivity in carrying out the creation of a new vision is the Team as the center of creative and powerful corporate action. This age has suffered the loss of individual heroes and seeks the new hero for our time. It is the Team of people, grounded in practical methods and tools, who have decided to risk everything for the sake of redirecting a chaotic and misguided world into new hopefulness which is the new hero.

The Team is finally only one thing--a sign to the world of disciplined corporateness. It is a primary human dynamic reflecting the indicativeness that all of life is built on corporateness. We die without relating to others. It reflects as well the fact that nothing of significance can be accomplished in our complex times without smaller units within the whole who operate out of common obedience, method and vision.

It is the intent, during the Global Research Assembly, to focus on the Team as the visible sign of structural care, focused mission, effective action, and authentic selfhood. As a sign of structural care it enables the world to discover that equity and justice come in objective assignment which cuts across all economic classes, races, cultures, and sex. As a sign of focused mission it enables the world to see that the impossible is possible when a group of people decide to win together. As a sign of effective action it enables the world to see that every human being's gifts can be used together to do the job needed to be done. As a sign of authentic selfhood it enables the world to see a new kind of integrity in which it is possible to live before the totality of life as a gift, and in which every person is responsible for the whole of the task and the globe.