

THE
GLOBAL PRIORS
COUNCIL



SYMBOLIC LIFE GUIDE

CHICAGO 1977

CHICAGO

SUMMER 1977

GLOBAL PRIORS COUNCIL

THE VILLAGE -- THE NATION -- THE GLOBE

-- THOSE WHO CARE --

THE OPENING	THE REPORTS			THE MEMORIALS			THE MANEUVERS			THE CLOSING
Wednesday July 20	Thursday July 21	Friday July 22	Saturday July 23	Sunday July 24	Monday July 25	Tuesday July 26	Wednesday July 27	Thursday July 28	Friday July 29	Saturday July 30
AS IT NOW IS	DISCERNING THE VICTORY			DECLARING THE FUTURE			DESIGNING THE DEED			AS IT WILL BE

-- PROFOUND HUMANNESS --

AWAKENMENT -- ENGAGEMENT -- FULFILLMENT

CHICAGO

GLOBAL PRIORS COUNCIL TIME DESIGN

Quarter I 77-78

WEEKS 3 - 4

	WED 20	THU 21	FRI 22	SAT 23	SUN 24	MON 25	TUE 26	WED 27	THU 28	FRI 29	SAT 30
	OPENING	REPORTS			MEMORIALS			MANEUVERS			CLOSING
BREAKFAST COLLEGIUM		The 25 Memorials	The 15 Priorities	The GRA	HOUSE CHURCH	The Mass Impact	Replicatr Take-off	36 Prgms Chart	Cmprhnsv Cooprtve	The Wedge	Future Trends
MORNING	TRAVEL AND COUNCIL PREP	EUROPE NAME AFRICA	SEAPAC LATIN AMERICA	Corpo- rate Reflec- tion Vision	MAJOR PLENARY	Com- mittee Sym- posia	Plenary	MAJOR PLENARY	Plenary	Task Forces	MAJOR PLENARY
LUNCH		JESUS			PROFOUND HUMANNESS						CLOSING FEAST
AFTERNOON		Talk	Film	Conver- sation	Event Declar'n	Mystery Creativ'y	Cons 'ns Presence	Integ'ty Action	Care Totality	Effulgnc Corp 'ness	
DINNER	OPENING FEAST	Conversations on Maneuvring		CORPO- RATE CELE- BRATION	Conversations on Maneuvring		INFORMAL CELE- BRATION	Conversations on Maneuvring		CORPORATE CELE- BRATION	TRAVEL
EVENING	State of the Movement	RESEARCH Global Women's Forum DEVEL'PT World's Fair	MANAG'MT Legal Trek OPERA 'TN Health Trek		Working Committees	Task Forces					

DAILY TIME DESIGN

5:30	WAKE UP
6:00	DAILY OFFICE
6:30	BREAKFAST COLLEGIUM
8:30	MORNING SESSION
12:00	COUNCIL LUNCH
2:00	AFTERNOON SESSION
5:00	VICTORY PLAZA
6:00	GLOBAL PRAYERS
6:30	COUNCIL DINNER
7:30	EVENING SESSION
9:30	VICTORY PLAZA
11:00	RECREATION
5:30	

THE GLOBAL ORDER COUNCIL

CHICAGO

WEEKS 3 & 4

THE COUNCIL REGULATORY		THE GLOBAL PANCHAYAT	
Ann Duffy Aimee Hilliard Vinod Parekh Robert Rafos George West		Isobel Bishop Kang Byoung Hoon Lyn Mathews Kamala Parekh Joseph Slicker	
THE GLOBAL CENTRUMS			
DEVELOPMENT	RESEARCH	OPERATIONS	MANAGEMENT
Garnet Banks Elizabeth Banks Kaye Hayes Frank Hilliard Joseph Kamame Brooke Kroeger John Kroeger Jim Oberg John Patterson Robert Porter Sharon Robertson Joe Thomas	Jim Campbell John Epps Ken Gilbert Doris Hahn Mary Ann Mann Don McClain Jane McClain David Morton Yvonne Myers Bruce Robertson Brian Stanfield Roy Stansbury	Lela Campbell Marilyn Crocker Tony Elizando Claudia Haman Fred Haman David McCleskey Thea Patterson Carol Pierce Sandra Rafos Richard Stanley Barbara Williams Randy Williams	Linda Barnes Bruce Bauknight Bruce Donnelly Barbara Donnelly Edith Elizondo Len Hockley Elizabeth Loudermilk Richard Loudermilk Betsy Morton Sue Oberg David Scott Roger Williams
THE GLOBAL AREAS			
LONDON	Claudia Cramer Don Cramer	SINGAPORE	Kay Lush Tim Lush
PARIS	Desmond Avery Mary Woodbury	HONG KONG	George Packard Keith Packard
BRUSSELS	Kay Townley Phil Townley	TOKYO	Terry Bergdall Park Si Won
FRANKFURT	David Elliott Mary Jane Elliott	SYDNEY	Barry Oakley Margaret Oakley
CAIRO	Jean Poole Mark Poole	SUVA	Bob Fishel Judy Fishel
LAGOS	Hilary Kitney Richard Kitney	SAN FRANCISCO	Cynthia Vance Robert Vance
KINSHASA	Edward Farrar Sharon Farrar	EDMONTON	Robert Duffy Duncan Holmes
NAIROBI	Gerry Tolman Warren Tolman	HOUSTON	Christina Clark Don Clark
BOMBAY	Hemalatha James P. T. James	CHICAGO	Carol Walters George Walters
DELHI	Vivian Paul Unmakant Singh	NEW YORK	Delores Morrill Justin Morrill
MADRAS	A. M. Joseph Monica Joseph	MONTREAL	Brian Robins Rhonda Robins
CALCUTTA	Mali Balm Adam Thompson	CARACAS	Raphael Davila Rose West

THE GLOBAL ORDER COUNCIL

CHICAGO

WEEKS 3 & 4

LONDON	Claudia Cramer Don Cramer	Byrne Johnson
PARIS	Desmond Avery Mary Woodbury	Diane Porter
BRUSSELS	Kay Townley Phil Townley	Paul Schrijnen
FRANKFURT	David Elliott Mary Jane Elliott	Wolf-Deiter Friebel
CAIRO	Jean Poole Mark Poole	Iris Boivin
LAGOS	Hilary Kitney Richard Kitney	Maureen Jenkins
KINSHASA	Edward Farrar Sharon Farrar	Larry Loeppke
NAIROBI	Gerry Tolman Warren Tolman	Peter Njuguna
BOMBAY	Hemalatha James P. T. James	Charles Moore
DELHI	Vivian Paul Umakant Singh	Urmilla Singh
MADRAS	A. M. Joseph Monica Joseph	Mimi Shinn
CALCUTTA	Mali Balm Adam Thompson	Jim Wiegel
SINGAPORE	Kay Lush Tim Lush	The L. Djien
HONG KONG	George Packard Keith Packard	Hale Prather
TOKYO	Terry Bergdall Park Si Won	Mary Work
SYDNEY	Barry Oakley Margaret Oakley	Bob Lingafelter
SUVA	Bob Fishel Judy Fishel	Foster Heim
SAN FRANCISCO	Cynthia Vance Robert Vance	Robert Knutson
EDMONTON	Robert Duffy Duncan Holmes	David Tickner
HOUSTON	Christina Clark Don Clark	Ike Powell
CHICAGO	Carol Walters George Walters	Bruce Macomber
NEW YORK	Delores Morrill Justin Morrill	Ken Wiltse
MONTREAL	Brian Robins Rhonda Robins	Jim Bishop
CARACAS	Raphael Davila Rose West	Steve Brazen

	July 21 Thur.	July 22 Fri.	July 23 Sat.	July 25 Mon.	July 26 Tue.
First	Jeanette Stanfield	Terry Bergdal	Robert Rafos	Barbara Alerding	Ted Farrar
Second	John Bengel	Sandra Powell	Doris Hahn	Stan Gibson	Carol Walters
Third O.T.	Steve Brazen	Doug Druckenmiller	Kang Byoung Hoon	Milan Hamilton	Kamala Parekh
Fourth N.T.	Linda Cock	Edith Howell	Iris Boivin	Pam Macomber	L. E. Philbrook
Fifth	Titus Jayasakra	Claudia Cramer	Joseph Slicker	Jim Oberg	Edith Elizondo
Sixth	Dolly Mannon	Bill Bonnell	Jane McClain	Helen Newkirk	Jim Fenton
Seventh	George Ensinger	Marian Emerson	Jon Jenkins	Marshall Jones	Jim Jewell
Eighth	Mary Meyer	Chris Bigelow	Judy Fishel	Paula Philbrook	Ann Epps
Theme	Poverty	Obedience	Chastity	Meditation	Prayer
Band	Drum David Yost	Bongo Don Bushman	Clacker Robert Heard	Gong Linda Barnes	
Rehearsal	Rehearsal 10:30 the night previous Orchestrator - Ruth Gilbert				
Prayers	First and Second Liturgist also do 6:00 p.m. prayers				

	July 27 Wed.	July 28 Thur.	July 29 Fri.	July 30 Sat.
First	Claudia Haman	John Patterson	Jim Campbell	Linda Barnes
Second	Don Mc Clain	Bill Bailey	Christina Clark	Phil Townley
Third O.T.	Carl Johnson	Mimi Shinn	Gary Forbes	Judy Wiegel
Fourth N.T.	Dawn Lingo	Kip May	Donna McClaskey	Don Richert
Fifth	Mali Balm	Leah Early	Richard Loudermilk	Hale Prather
Sixth	Don Hinkleman	Ken Filipski	Isobel Bishop	Vaughn O'Halloran
Seventh	Nancy Longfellow	Sue Laxdal	Warren Tolman	Dolores Morrill
Eighth	Jean Smith	Park Si Won	Mary Warren Moffett	Bob Hanson
Theme	Contemplation	Knowing	Doing	Being
Band	Drum Bob Lingafelter	Bongo Stephen Allan	Clacker Michael May	Gong Jane Booher
Rehearsal	Rehearsal 10:30 the night previous. Orchestrator: Judy Montgomery			
Prayers	First and Second Liturgist also do 6:00 pm Prayers.			

ENABLING FORCES ASSIGNMENT

Chicago

Weeks 3 & 4

	Thurs.21	Fri.22	Sat.23	Sun.24	Mon.25	Tue.26	Wed.27	Thurs.28	Fri.29	Sat.30
	REPORTS			MEMORIALS			MANEUVERS			CLOSING
	PUBLIC WORK FORCE									
2 am 2 pm	1	3	5	8 & 9	11	13	16 & 17	19	21	24 & 25
2 pm 2 am	2	4	6 & 7	10	12	14 & 15	18	20	22 & 23	
	MEAL ENABLEMENT									
Break- fast	25	22	19	15	13	11	9	7	4	By Areas
Lunch	24	21	18	14	12	10	8	6	3	By Areas
Dinner	23	20	17 & 16	Com- mittees	Com- mittees	On The Town	Task Forces	Task Forces	2 & 1	

THE COUNCIL RITE

LITURGIST: In the name of the Father, the Son and
the Holy Spirit. Amen.

COMMUNITY: Amen.

- L. God created heaven and earth and all that in
them is.
- C. FOR HIS STEADFAST LOVE ENDURES FOREVER.
- L. God chose the Hebrew people to manifest his
presence in history.
- C. FOR HIS STEADFAST LOVE ENDURES FOREVER.
- L. God sent forth his only begotten Son in the
fullness of time.
- C. FOR HIS STEADFAST LOVE ENDURES FOREVER.
- L. God made manifest His Spirit in the flames of
Pentecost.
- C. FOR HIS STEADFAST LOVE ENDURES FOREVER.
- L. God acted mightily in our time to awaken His
church.
- C. FOR HIS STEADFAST LOVE ENDURES FOREVER.
- L. That she might know and love anew His creation.
- C. FOR HIS STEADFAST LOVE ENDURES FOREVER.
- L. God instituted our Order to be a sign of the
People of God.
- C. FOR HIS STEADFAST LOVE ENDURES FOREVER.
- L. That knowing and doing might be intensified on
behalf of mankind.
- C. FOR HIS STEADFAST LOVE ENDURES FOREVER.
- L. God calls us forth to poverty, chastity and
obedience till the end of time.
- C. FOR HIS STEADFAST LOVE ENDURES FOREVER.
- L. That humanness might reign to the glorification
of His name.
- C. FOR HIS STEADFAST LOVE ENDURES FOREVER.

- L. The Grace of our Lord Jesus Christ, and the love
of God, and the fellowship of the Holy Ghost, be
with us all evermore. Amen.
- C. Amen.

WED. 20
DINNER

Almighty and everlasting God, who by thy Holy Spirit didst preside in the Council of the blessed Apostles, and hast promised, through thy Son Jesus Christ, to be with thy Church to the end of the world; We beseech thee to be with the Council of thy Church here assembled in thy Name and Presence. Save us from all error, ignorance, pride and prejudice; and of thy great mercy vouchsafe, we beseech thee, so to direct, sanctify, and govern us in our work, by the mighty power of the Holy Ghost, that the comfortable Gospel of Christ may be truly preached, truly received, and truly followed, in all places, to the breaking down the kingdom of sin, Satan, and death; till at length the whole of thy dispersed sheep, being gathered into one fold, shall become partakers of everlasting life; through the merits and death of Jesus Christ our Saviour. Amen.

THURS. 21
BREAKFAST

Almighty God, our heavenly Father, who declarest thy glory and showest forth thy handiwork in the heavens and in the earth; Deliver us, we beseech thee, in our several callings, from the service of mammon, that we may do the work which thou givest us to do, in truth, in beauty, and in righteousness, with singleness of heart as thy servants, and to the benefit of our fellow men; for the sake of him who came among us as one that serveth, thy Son Jesus Christ our Lord. Amen.

The Darwin House is fasting today on behalf of the globe.

THURS. 21
LUNCH

Almighty God, who art a strong tower of defence unto thy servants against the face of their enemies; We yield thee praise and thanksgiving for our deliverance from those great and apparent dangers wherewith we were compassed. We acknowledge it thy goodness that we were not delivered over as a prey unto them; beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer; through Jesus Christ our Lord. Amen.

THURS. 21
DINNER

O Lord, support us all the day long, until the shadows lengthen and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in thy mercy grant us a safe lodging, and a holy rest, and peace at the last. Amen.

FRI. 22
BREAKFAST

Most gracious God, by whose knowledge the depths are broken up, and the clouds drop down the dew; We yield thee unfeigned thanks and praise for the return of seed-time and harvest, for the increase of the ground and the gathering in of the fruits thereof, and for all the other blessings of thy merciful providence bestowed upon this nation and people. And, we beseech thee, give us a just sense of these great mercies; such as may appear in our lives by an humble, holy, and obedient walking before thee all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all glory and honour, world without end. Amen.

The Oombulgurri House is fasting today on behalf of the globe.

FRI. 22
LUNCH

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord. Amen.

FRI. 22
DINNER

Almighty God, our heavenly Father, guide, we beseech thee, the Nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the Kingdom of our Lord and Saviour Jesus Christ. Amen.

SAT. 23
BREAKFAST

O most merciful Father, who hast blessed the labours of the husbandman in the returns of the fruits of the earth; We give thee humble and hearty thanks for this thy bounty; beseeching thee to continue thy loving-kindness to us, that our land may still yield her increase, to thy glory and our comfort; through Jesus Christ our Lord. Amen.

The Adelaide House is fasting today on behalf of the globe.

SAT. 23
LUNCH

O heavenly Father, who hast filled the world with beauty; Open, we beseech thee, our eyes to behold thy gracious hand in all thy works; that rejoicing in thy whole creation, we may learn to serve thee with gladness; for the sake of him by whom all things were made, thy Son, Jesus Christ our Lord. Amen.

SUN. 24
HOUSE CHURCH

O Lord, raise up, we pray thee, thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be honour and glory, world without end. Amen.

SUN. 24
LUNCH

O most loving Father, who willest us to give thanks for all things, to dread nothing but the loss of thee, and to cast all our care on thee, who carest for us; Preserve us from faithless fears and worldly anxieties, and grant that no clouds of this mortal life may hide from us the light of that love which is immortal, and which thou hast manifested unto us in thy Son, Jesus Christ our Lord. Amen.

SUN. 24
DINNER

Almighty God, who hast created man in thine own image; Grant us grace fearlessly to contend against evil, and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice among men and nations, to the glory of thy holy Name; through Jesus Christ our Lord. Amen.

MON. 25
BREAKFAST

Almighty and everlasting God, in whom we live and move and have our being; We, thy needy creatures, render thee our humble praises, for thy preservation of us from the beginning of our lives to this day, and especially for having delivered us from the dangers of the past night. For these thy mercies, we bless and magnify thy glorious Name; humbly beseeching thee to accept this our morning sacrifice of praise and thanksgiving; for his sake who lay down in the grave, and rose again for us, thy Son our Saviour Jesus Christ. Amen.

The Melbourne House is fasting on behalf of the globe.

MON. 25
LUNCH

O God, whose fatherly care reacheth to the uttermost parts of the earth; We humbly beseech thee graciously to behold and bless those whom we love, now absent from us. Defend them from all dangers of soul and body; and grant that both they and we, drawing nearer to thee, may be bound together by thy love in the communion of thy Holy Spirit, and in the fellowship of thy saints; through Jesus Christ our Lord. Amen.

MON. 25
DINNER

Almighty God, who hast blessed the earth that it should be fruitful and bring forth whatsoever is needful for the life of man, and hast commanded us to work with quietness, and eat our own bread; Bless the labours of the husbandman, and grant such seasonable weather that we may gather in the fruits of the earth, and ever rejoice in thy goodness, to the praise of thy holy Name; through Jesus Christ our Lord. Amen.

TUES. 26
BREAKFAST

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for those who unfeignedly love thee; through the same thy Son Jesus Christ our Lord. Amen.

The Canberra House is fasting on behalf of the globe.

TUES. 26
LUNCH

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. Amen.

WED. 27
BREAKFAST

Blessed Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace, and ever hold fast, the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. Amen.

The Brisbane House is fasting on behalf of the globe.

WED. 27
LUNCH

Almighty God, who hast poured upon us the new light of thine incarnate Word; Grant that the same light enkindled in our hearts may shine forth in our lives; through Jesus Christ our Lord. Amen.

WED. 27
DINNER

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. Amen.

THURS. 28
BREAKFAST

O God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. Amen.

The Majuro House is fasting on behalf of the globe.

THURS. 28
LUNCH

O Lord, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. Amen.

THURS. 28
DINNER

O Lord God, who seest that we put not our trust in any thing that we do; Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. Amen.

FRI. 29
BREAKFAST

O Almighty God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. Amen.

The Apia House is fasting on behalf of the globe.

FRI. 29
LUNCH

O God, the strength of all those who put their trust in thee; Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. Amen.

SAT. 30
BREAKFAST

O God, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. Amen.

The San Francisco House is fasting on behalf of the globe.

PRAYERS AT MEALS

SAT. 30
LUNCH

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. Amen.

CONTEXT:

"To have a god is to possess a self-understanding, and to be a self is to have a god. Worship, then, is both, and at the same time an honoring of our god and an enactment of our self-understanding.

Christian worship is the portrayal of those gathered as the forgiven ones, the thankful ones, the dedicated ones. This is just who they must grasp themselves to be when God the Father, Son, and Holy Spirit becomes their God."

—Joseph W. Mathews

We experiment with the dramaturgical form of the Daily Office by trying to recover the presence of the Mystery. One key to this recovery is the sense of Holy Space, Awe before a physical location: another is the sense of interior space, where the awe is experienced before every event of life. To sustain a secular recovery of awe the self-conscious People of God must practice it by rehearsing that presence available to all. Thus, the intentionality of the Daily Office is a key to recovering the Mystery. For the intensification of all dynamics opens up the service for the Mystery. Intentionality of words and rhythm expresses the tension of the solitary and decisional. Every word is intensified by the relentless beat which freights the corporate YES, but seems to flow through the unhurried pacing. The liturgist is the chosen high priest of all for the day. His preparation to play the role, his rehearsal, and his walk express his election. He uses his voice to hold the congregation present in the Daily Office.

ACTIVITY:

The Daily Office of the Order is the primal symbolic activity which is enacted every morning in the life of the community to call the community once again to consciousness to make a decision as to its affirmation of life and responsibility in the task it has assumed.

It is a symbolic drama entirely separate in purpose and style from other aspects of community life such as intellectual study and task assignments. The community are those who have made the basic decision to live as individuals received as Good by life itself in the Mystery and honor all others as received also.

ARCHITECTURE:

The worship hall arrangement provides the important setting for this dramatic exactment in the life of the Order. The large reredos with the double cross hangs at one end of the room which is designated as liturgical East. The high altar is located there and on it are placed the rock, representing the Mystery, the incense represent Ascending Prayers and a candle representing the Eternal Light. The opposite end of the room is symbolically the World and here is located the world grid. The seats are arranged in rows facing the center of the room and facing one another. The table, representing the Word, is located in the middle of the center aisle. Upon it are placed the cross, containers for the offering, a chalice for the wine and a tray with the bread. The table is covered with a cloth which is, like the reredos, of the appropriate color of the church year season. At each end of the room there is a place for four liturgists, that is, four chairs and prayer stools, making a total of eight for the eight liturgists. Candles are placed in front of the first and second liturgists' prayer stools.

Before the Community gathers, a copy of the office is placed in a seat for each member of the community and the liturgists. The candles in front of the first and second liturgist's prayer desks and the two carried in the procession are lit. The incense of the altar is lit. The lights above the first liturgist's prayer desk and above the Bible lectern are plugged in. The high altar candle is burned continuously.

- 1st Takes responsibility for the entire office in representing the Mystery. In charge of all liturgists, including the band, and their performance. Receives the beginning signal from the Panjayat. Carries the rhythm of the office.
- 2nd. Leads congregational response throughout liturgy and responds on behalf of congregation during the offering.
- 3rd Reads the Old Testament lesson, choosing a brief section from the lectionary for the day. The reading begins with the words: "The first appointed lesson for the day is found in the (number) chapter of the Book of (name). Receives offering. Leads Community Left in responses. Is Bible bearer, who leads procession and recession with Cross bearer, thus setting the majestic pace.
- 4th Reads from the New Testament, choosing a brief passage which includes the capital verse for the day. The reading begins with the words: "The second appointed lesson on the day is found in the (number) chapter of the Book of (name). Leads Community Right in responses. Is Cross bearer, leading processional and recessional with Bible bearer, thus setting the majestic pace.
- 5th Gives no more than a 3-5 minute witness regarding event of the Word in his life. Presents offering and leads Community Right in responses.
- 6th Leads Community Left in responses and presents offering with the 5th liturgist.
- 7th Bears big candle for Scripture lectern and acts as Shadow to 1st liturgist
- 8th Bears small candle for Witness lectern and acts as Shadow to 2nd Liturgist.

The Band: Four persons are assigned to the band and they exercise a critical role in creating the drama of the liturgy. The instruments to be used are a gong, drums, a small gong, and a bell or clacker. The gong (large) is used for the three peals during the procession and the three peals during the recession. The small gong is used to signal all the community turning to the East and the clacker signals the community in turns to the table, kneeling, rising, seating. The larger drum begins with Act I and continues throughout the drama with an even, continuous beat of 'life and death,' 'life and death,' 'life and death.' The other drum begins with Act II and continues through Act III with the Discontinuous beat of the dance.

NOTE: EVERY LITURGIST TAKES RESPONSIBILITY FOR THE WHOLE DAILY OFFICE

PREPARATION: (Before the community gathers, the candles are placed in front of the first and second liturgist's prayer desks and lit.) The incense on the altar is also lit. The high altar candle burns continuously. The liturgists are standing in formation at the world end of the Great Hall (see diagram).

THE PROCESSIONAL

1. The community gathers in silence, engaging in solitary prayer and brooding. The liturgists enter from the left and the right. At the first gong, the community rises and begins singing "Holy, Holy, Holy" majestically and at a fast pace, following the lead of the Panchayat, while the liturgists process. (The liturgists do not sing during the processional or the recessional.)
2. As the front four liturgists (third, fourth, first and seventh) reach the front of the center table, the fourth liturgist places the cross in the stand at the head of the table. The liturgists process further and the third liturgist places the Bible on the lectern and opens it to the first appointed lesson. The gong sounds a second time as the community completes singing the first half of "Holy, Holy, Holy".
3. As the processional continues, the second and eighth liturgist proceed to the witness lectern. The seventh liturgist places the candle at the head of the scripture lectern, at the same time the eighth liturgist places the candle at the witness lectern. The back four liturgists (fifth, sixth, second and eighth) then turn and proceed to their appointed places, the second liturgist going directly to the prayer stool toward the rear between community left and right. At the same time, the front four liturgists proceed to their places, the first liturgist also going to his prayer stool.
4. As the community completes singing, and the first liturgist reaches his prayer desk, the gong sounds the third time. The community kneels, rising to face the East at the sound of the small gong.

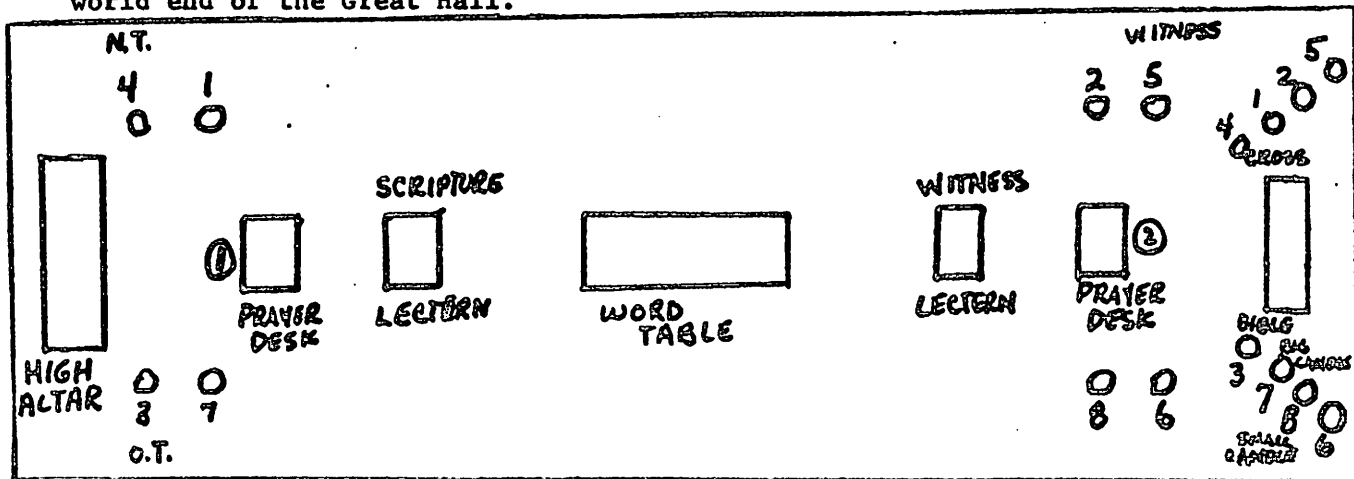
THE OFFICE

1. The first and second liturgists remain at their prayer stools during the scripture readings, kneeling during the Old Testament and standing during the New Testament. They go to their seats in community right during the witness.
2. The offering is received by the third, fourth, fifth and sixth liturgists, who proceed to the center table as the first liturgist announces the offering. The fifth and sixth liturgists hand the offering baskets to the third and fourth who pass them to the community. The fifth and sixth liturgists receive the baskets from the community and bring them to the center table as all four liturgists again proceed to the table at the Presentation. The fifth and sixth liturgists hold the baskets until they set them down on the table at the peal before the Doxology. The four face the East at the table for the Doxology, and return to their places for the Passing of the Peace.

- The first liturgist moves to pass the peace to the second liturgist, at a normal walking pace rather than the pace of the Processional. The third and fourth liturgists follow him six feet behind to the middle of the center aisle. After the first liturgist passes the peace to the second, he passes it to the fourth liturgist and simultaneously the second liturgist is passing the peace to the fifth liturgist. The first liturgist passes the peace to the third liturgist and simultaneously the second liturgist is passing the peace to the sixth liturgist. The third, fourth, fifth and sixth liturgists then pass it to the person at the end of each row in each quadrant of the Great Hall, beginning with the back row in each quadrant. Each of these persons turns to the person beside him in turn to the end of the row (but not back to the first, second, third, fourth, fifth or sixth liturgists). The peace is passed by "pressing" hands together and calling the neighbor by his Christian name and announcing the word: "The peace of God is yours this day." The fifth liturgist passes the peace to the Panchayat.

THE RECESSIONAL

- When the first liturgist completes the Benediction, the community kneels. At the sound of the bell, the community rises and begins to sing "Holy, Holy, Holy," the same way as before.
- The third and fourth liturgists lead the recessional, and the eighth liturgist proceeds to the front of the witness lectern. The third liturgist slows down while the fourth picks up the cross from the head of the center table. Then the third liturgist closes the Bible and picks it up from the lectern.
- The third and fourth liturgists proceed past the center table, with the first and seventh following six feet behind. The seventh picks up the candle from the scripture lectern as he passes it, and at the same time, the eighth picks up the candle from the witness lectern and continues to wait for the procession to pass.
- As the front four liturgists pass, the eighth and second liturgists drop in six feet behind, followed by the fifth and sixth. As it completes singing "Holy, Holy, Holy," the community kneels at the sound of the gong, remains kneeling for the second gong, and rises to go forth at the sound of the third gong. The third gong is rung when the liturgists are in their original formation at the world end of the Great Hall.



Lectionary - Capital Verses

Date	Old Testament	New Testament	Capital Verse	Date	Old Testament	New Testament	Capital Verse
1	Exodus 1:8-2:10	Corinth. I 1:1-18	16	1	Nocaa Ch. 1	John 5:19-47	21
2	2:11-15	1:19-31	22-24	2	Ch. 2	6:1-21	15
3	2:23-25	(Ch. 2	15-18	3	Ch. 3	6:22-58	29
4	Ch. 3	Ch. 3	7	4	Ch. 4	6:59-71	65
5	4:10-23	Ch. 4	1	5	5:1-14	7:1-30	23
6	12:1-20	Ch. 5	5	6	5:15-6:11a	7:37-52	39
7	13:17-14:31	Ch. 6	3	7	6:11b-7:16	8:1-11	11
8	15:22-16:21	7:1-24	5-6	8	Ch. 8	8:12-59	14
9	16:5-27	7:25-40	3	9	Ch. 9	9:1-41	15
10	19:1-9	Ch. 8	11	10	Ch. 10	10:1-18	17
11	20:1-20	9:1-12	2	11	Ch. 11	10:19-42	29
12	23:20-33	9:13-27	24	12	Ch. 12	11:1-44	42
13	24:12-18, 32:1-6	10:1-12	1-5	13	Ch. 13	11:45-57	50
14	32:7-23	10:13-11:1	28	14	Ch. 14	12:1-11	8
15	32:25-35	11:2-16	4	15	Jonah 1:1-16	12:12-50	29
16	33:1-6	11:17-12:11	27	16	1:17-2:10	13:1-17	13
17	33:7-23	12:12-13:8	2	17	3:1-9	13:18-38	27
18	34:29-35	13:9-14:19	2-3	18	3:10-4:11	14:1-14	17
19	35:1-29	14:20-40	22	19	Nicoh Ch. 1	14:15-31	24
20	39:32-43	15:1-11	10	20	Ch. 2	15:1-27	5
21	40:16-38	15:12-28	22-23	21	Ch. 3	16:1-33	17
22	Isaiah Ch. 6	15:29-58	36	22	Ch. 4	Ch. 17	23
23	7:1-9	16:1-24	13	23	Ch. 5	18:1-24	4
24	7:10-25	Ch. 1	20	24	Ch. 6	18:25-40	40
25	Ch. 8	Matthew Ch. 2	2	25	Ch. 7	19:1-24	11
26	9:2-7	Ch. 3	11	26	Joel 2:30-3:8	19:25-42	36
27	10:5-19	Ch. 4	7	27	3:9-21	20:1-23	15
28	10:20-27	Ch. 11	14	28	Obodiah 1:1-14	20:24-31	20
29	Ch. 11	5:1-16	22	29	1:15-21	Ch. 21	18
30	Ch. 17	5:17-48	1	30	Rehus Ch. 1	I John Ch. 1	7
31	Ch. 30	6:1-18	25	31	Ch. 2	2:1-14	1
14:1-21	6:19-34						
JAN				APRIL			
1	14:22-32	Ch. 7	7	1	Ch. 3	2:15-3:3	22
2	Ch. 15	8:1-22	3	2	Habakkuk 2:1-8	3:4-24	8
3	Ch. 16	8:23-9:8	6	3	2:9-20	4:1-21	18
4	30:1-20	9:9-34	13	4	Zocheriah 9:1-10	Ch. 5	8
5	36:1-21	9:35-10:15	35	5	Ch. 12	II John 'Whole Book	9
6	36:22-37:22	10:16-11:1	16	6	Ch. 13	III John 'Whole Book	11
7	38:1-8	11:2-19	6	7	Numbers 11:1-23	Ch. 1	11-12
8	38:21-39:8	11:20-30	29	8	11:24-35	Thesians 2:11-3:13	8-9
9	40:1-20	12:1-14	7	9	Ch. 12	4:7-13	7
10	40:21-31	12:15-37	31	10	Ch. 13	4:28-5:21	4
11	41:1-16	12:38-50	39	11	14:1-10a	5:22-6:9	32-33
12	42:5-17	13:1-23	19	12	14:10b-25	Colossians 1:1-23	11
13	42:18-25	13:24-52	14	13	14:26-45	1:24-2:10	8
14	43:1-13	13:53-14:21	37-38	14	20:2-13	2:11-23	19
15	43:14-28	14:22-36	31	15	22:1-30	3:1-17	5
16	Isaiah 44:1-8	15:1-20	20-21	16	22:31-40	3:18-4:5	18
17	44:9-20	15:21-39	34	17	Numbers 22:41-23:12	Colossians 4:2-18	5
18	45:1-13	Ch. 16	27	18	Ch. 1	1:1-25	20
19	45:14-25	Ch. 17	20	19	2:1-13	1:26-40	14
20	Ch. 46	18:1-20	3	20	3:6-25	2:1-40	9
21	48:1-11	18:21-35	34-35	21	4:11-22	2:41-3:20	7
22	48:12-22	19:1-15	6	22	5:7-17	3:21-4:13	13
23	49:7-26	19:16-30	28	23	5:20-31	4:14-44	21
24	50:1-3	Ch. 20	26-27	24	Ch. 7	5:1-26	17
25	50:10-51:23	21:1-17	16	25	8:22-9:9	5:27-6:11	77-78
26	52:1-12	21:18-32	22	26	9:23-26	6:12-38	29
27	54:1-17	21:33-46	42	27	11:1-17	6:39-7:17	45
28	Ch. 55	22:1-22	14	28	Ch. 12	7:18-8:3	33-35
29	Ch. 56	22:23-46	37	29	13:1-11	8:4-25	10
30	Ch. 59	23:1-36	27	30	14:11-16	8:26-56	35
31	Ch. 61	23:37-24:28	5				
FEB.				MAY			
1	42:1-4	24:29-25:13	37-39	1	15:5-21	9:1-20	1-2
2	49:1-6	25:14-46	29	2	Ch. 16	9:21-50	35
3	50:4-9	26:1-35	28	3	17:14-18	9:51-10:16	62
4	52:13-53:12	26:36-68	48-50	4	Ch. 16	10:17-42	20
5	66:1-23	26:69-27:32	29	5	Ch. 19	11:1-28	8
6	Malachi 3:1-4:6	27:33-35	35	6	20:1-C	11:29-12:3	29
7	Ch. 1	Philonen 'Whole Book	14	7	20:7-16	12:4-34	8
8	Ch. 2	Philippians Ch. 1	15	8	Ch. 21	12:35-13:5	47-48
9	Ch. 3	2:1-18	12-13	9	23:1-15	13:6-35	4
10	Ch. 4	2:19-3:3	20	10	23:23-40	Ch. 14	11
11	Ecclesiastes Ch. 1	3:4-14	13	11	Ch. 24	Ch. 15	29-30
12	Ch. 2	3:15-4:9	4	12	Ch. 26	Ch. 16	18
13	Ch. 3	4:10-23	12	13	Ch. 27	Ch. 17	20-21
14	Ch. 4	1:1-18	5	14	Ch. 28	18:1-30	25
15	Ch. 5	James 1:1-18	13	15	Ch. 29	18:31-19:28	9
16	Ch. 6	1:19-2:13	14	16	Ch. 30	19:29-20:18	8
17	Ch. 9	2:14-26	14	17	31:23-34	20:9-44	17-18
18	Ch. 11	Ch. 3	17	18	32:1-35	20:45-21:39	4
19	Ch. 12	Ch. 4	7	19	32:36-44	22:1-22	15-16
20	Archie Ch. 1	John 1:1-18	5	20	Ch. 33	22:23-53	42
21	Ch. 2	1:19-51	51	21	Ch. 34	22:54-23:12	60
22	Ch. 3	2:1-11	11	22	Ch. 35	23:13-49	24
23	Ch. 4	2:12-25	24-25	23	Ch. 36	23:50-24:12	4-5
24	Ch. 5	3:1-21	5	24	Ch. 37	24:13-53	26
25	Ch. 6	3:22-36	31	25	Ch. 38	Acta Ch. 1	24-26
26	Ch. 7	4:1-42	23	26	Ch. 39	2:1-18	4
27	Ch. 8	4:43-54	48	27	Ch. 40	3:14-47	40-41
28	Ch. 9	5:1-18	17	28	Ch. 41	Ch. 3	12
				29	Ch. 42	4:1-31	13
				30	Ch. 43	4:32-5:28	5
				31	Ch. 44-45	5:29-6:7	33-34

Month	Old Testament	New Testament	Capital Verses	Days	Old Testament	New Testament	Capital Verses
1	Job Ch. 29	Titus Ch. 3	4-6	1	Jeremiah 49:23-39	Acts 6:8-7:19	9-6
2	30:1-3, 24-31	Titus 1:1-17	8-9	2	50:1-20	7:20-53	52-53
3	Ch. 32	1:16-2:15	1-6	3	51:1-40	7:54-8:17	16
4	Ch. 33	3	16	4	51:41-64	8:18-40	20-22
5	Ch. 34	4:1-5:2	4-5	5	Ezekiel 1:1-28a	9:1-30	21-22
6	35:22-37:24	5:3-16	9-10	6	1:28b-2:7	9:31-10:8	60-61
7	38:1-27	5:17-6:2	1-2	7	2:8-3:15	10:9-33	10-15
8	38:28-41	6:3-21	11	8	3:16-27	10:34-11:18	17
9	Ch. 39	Titus II Ch. 1	10-11	9	Ch. 4	11:10-12:17	29-30
10	Ch. 40	Ch. 2	11-13	10	Ch. 5	12:18-13:15	11
11	Ch. 41	Ch. 3	16-17	11	6:1-10	13:16-52	68
12	Ch. 42	Ch. 4	7-8	12	Ch. 7	Ch. 14	15
13	Deuteronomy 11:1-28	Galatians Ch. 1	11-12	13	Ch. 8	15:1-29	10-11
14	18:15-22	Ch. 2	19-20	14	Ch. 9	15:30-16:15	15
15	27:9-26	Ch. 3:1-14	6-8	15	11:13-25	16:16-40	32
16	28:1-14	9:15-4:7	28	16	12:1-16	17:1-21	20
17	28:15-35	4:8-31	31	17	24:1-14	17:22-18:11	31
18	31:1-13	5	13	18	24:15-27	18:12-28	18
19	31:14-29	6	14-16	19	33:1-20	19:1-22	9
20	Joshua Ch. 1	Mark 1:1-20	9-11	20	33:21-33	19:23-20:12	9-10
21	Ch. 3	1:21-45	24-26	21	34:1-10	20:13-38	32-35
22	4:1-10	2:1-21	9-11	22	34:11-31	21:1-30	13-14
23	4:11-24	2:23-3:12	28	23	36:1-15	21:31-22:21	19-21
24	5:10-15	3:13-35	28-29	24	36:16-38	22:22-23:11	6
25	Ch. 6	4:1-25	3-8	25	37:1-14	23:12-35	21
26	11:16-23	4:26-5:20	39-40	26	37:15-28	Ch. 24	9-8
27	23:1-13	5:21-43	30-31	27	30:17-29	25:26:1a	11
28	23:14-16	6:1-29	7-11	28	40:1-16	26:1b-32	27-29
29	24:1-13	6:30-56	41	29	43:1-12	27:1-26	29
30	24:14-33	7:1-30	15	30	43:18-27	27:27-28:14	4-8
				JULY			
1	Judges 2:1-10	7:31-8:21	11-12	1	47:1-14	Hebrews 28:15-31	20
2	2:11-23	8:22-9:13	0-9	2	Ch. 1	Ch. 1	3-4
3	Ch. 4	9:14-32	29	3	2:1-16	Ch. 2	17-18
4	6:1-18	9:33-10:12	30-42	4	2:17-23	Ch. 3	5-6
5	6:19-40	10:13-34	22-23	5	2:24, 2:36-48	Ch. 4	8-10
6	7:1-14	10:35-52	39-40	6	3:1-7	Ch. 5	11-14
7	7:15-25	11:1-26	13-14	7	3:8-23	Ch. 6	11-12
8	8:1-28	11:27-12:17	17	8	3:24-30	7:1-19	18-19
9	11:29-40	12:18-44	27	9	7:1-18	7:20-8:13	26-28
10	14:1-9	13:1-20	11	10	7:19-28	9:1-14	11-12
11	14:10-18	13:21-14:9	9	11	8:1-14	9:15-28	15-16
12	14:19-15:8	14:10-31	27-28	12	8:15-27	10:1-18	8-10
13	15:9-20	14:32-72	61-62	13	10:1-14	10:19-11:3	29-35
14	16:1-12	15:1-21	17-18	14	10:15-11:1	11:4-22	13-16
15	16:13-22	15:22-47	32	15	11:20-39	11:23-40	39-40
16	16:23-31	16:1-20	15-18	16	Ezekiel 11:20-39	Hebrews 12:1-13	11
17	Genesis 1:1-2:3	1:1-17	16	17	Ch. 1	12:14-29	29
18	2:4-25	1:18-22	21	18	Ch. 3	Ch. 13	9
19	Ch. 3	2:1-16	6-7	19	7:11-29	Peter I 1:1-21	8
20	Ch. 4	2:17-29	29	20	8:31-36	1:22-2:10	9
21	Ch. 5	3:1-20	19-20	21	9:1-9	2:11-3:7	4
22	Ch. 6	3:21-31	24-26	22	9:10-15	3:8-22	22
23	Ch. 7	4:1-12	5	23	Yehoshua 2:1-16	Ch. 4	10
24	Ch. 8	4:13-25	17	24	2:17-3:5	Ch. 5	2
25	Ch. 9	5:1-11	10	25	4:6-23	Peter 1:1-19	8
26	11:1-9	5:12-21	17	26	12:27-30	1:20-2:22	20
27	12:1-13:1	6:1-14	11	27	13:1-14	Ch. 3	13
28	Ch. 15	6:15-23	23	28	Loviticus 19:1-18	Thessalonians I Ch. 1	8
29	Ch. 16	7:1-13	9	29	19:19-37	2:1-16	11
30	17:1-14	7:14-25	20	30	23:1-8	2:17-3:13	8
31	17:15-27	8:1-13	10	31	23:9-25	Ch. 4	10
				AUGUST			
1	18:16-33	8:14-30	20-21	1	23:26-32	Ch. 5	7-8
2	19:1-29	8:31-39	34	2	23:33-36	Thessalonians II Ch. 1	10
3	21:1-14	9:1-13	3-5	3	23:37-44	Ch. 2	8
4	22:1-19	9:14-33	18	4	26:1-13	Ch. 3	6
5	25:19-34	10:1-13	10	5	Job Ch. 1	Revelation Ch. 1	19
6	27:1-38	10:14-21	18	6	Ch. 2	2:1-17	5
7	37:1-11	11:1-16	7	7	Ch. 3	2:18-3:6	2
8	37:12-36	11:17-36	13	8	Ch. 4	3:7-22	15-17
9	Ch. 39	12:1-21	12	9	Ch. 5	Ch. 4	9-11
10	Ch. 40	13:1-14	11	10	6:1-13	Ch. 5	6-7
11	41:1-24	14:1-23	7	11	7:7-21	Ch. 6	15-17
12	41:25-45	15:1-33	18	12	8:1-7, 8:20-22	Ch. 7	13-17
13	41:46-57	16:1-27	19	13	9:1-12; 9:22-35	Ch. 8	3-5
14	Ch. 42	1:1-11	5	14	Ch. 9	Ch. 9	20-21
15	43:1-15	1:12-2:4	19	15	Ch. 10	10:1-11:2	9-10
16	43:16-34	2:5-17	14-16	16	Ch. 11	11:3-19	11-13
17	44:1-17	3:1-18	9	17	Ch. 12	12:1-17	10-12
18	44:18-34	4:1-14	2	18	Ch. 13	13:1-18	9-10
19	45:1-15	4:15-5:10	18	19	15:1-16	14:1-13	4-5
20	45:16-28	5:11-21	13	20	Ch. 16	14:14-15:4	19-20
21	46:1-7	6:1-7:1	8	21	Ch. 17	15:5-16:21	15
22	47:1-12	7:2-16	10	22	Ch. 18	Ch. 17	16-18
23	47:13-19	8:1-9	9	23	Ch. 19	18:1-19	19
24	47:20-31	9:10-24	12	24	Ch. 20	18:20-19:8	7-8
25	48:1-7	9:1-15	7	25	Ch. 21	19:9-20:3	9-10
26	48:8-22	10:1-18	13	26	Ch. 21	20:4-15	12-15
27	49:1-27	11:1-15	14-16	27	22:1-11; 22:21-30	Ch. 21	6-8
28	49:28-33	11:16-33	29	28	Ch. 23	Ch. 22	17
29	50:1-14	12:1-13	9	29	Ch. 24	Whole Book	16-19
30	50:15-26	12:14-13:14	9-4	30	Ch. 27	Ch. 1	15-16
31				31	Ch. 28	Ch. 2	11-12

GLOBAL PRAYERS DESIGN

The Symbolic Order continues the experiment by holding a daily hour of prayer. This move towards the recovery of the Angelus dynamic in society can also be experimented with by the Movemental Order. Whether it be the ringing of the bell signalling the hour of prayer in the Religious Houses or the mere pausing at 6:00 p.m. wherever one is, the response to the eschatological intrusion of care for all is the intent of the Global Prayers experiment.

The content of the initial experiment in prayer is brief and simple: Each day at 6:00 p.m. a bell is rung throughout the building and persons gather at the appointed place. The liturgist calls the group to consciousness with a versicle. The second liturgist then reads a Psalm and appointed collect for the day, members of the group who are moved by the Spirit offer prayers of intercession, and the first liturgist offers the final prayer. The group is then sent out with a benediction.

The following operating principles are recommended for the initial phase of the experiment.

- 1) That each Religious House and Centrum Nexus perform the exercise set forth in this manual at 6:00 p.m. local time thereby insuring that every hour of every day someone in the Order is in prayer over the mission;
- 2) that a Prayer Room be set aside for this exercise in every location and that it be decorated with appropriate representations of the mission of sociologically loving the world;
- 3) that a first and second liturgist be assigned for each day and that attendance by others be voluntary;
- 4) that the New Jerusalem Bible be used for the Psalm reading;
- 5) that the first liturgist rehearse the Psalm reading aloud before the exercise begins;
- 6) that periodic reflection be held throughout the quarter and that results be sent to Global Research Centrum, Chicago Nexus for refinement of the corporate experiment;
- 7) that a "Prayer Wheel" similar to the one in this manual become part of the decor of each Prayer Room;
- 8) that each collect be used for a day of the week.

EVENING PRAYERS

Two minutes before the hour of six, the liturgist shall start the prayer walk, ringing the bell. Promptly at six, he shall ring the bell once to begin the evening prayers.

THE VERSICLE

L1: Lift up your hearts!
C: We lift them up unto the Lord!

THE PSALM

L2: Let us hear the appointed Psalm of the day.
Here let the appointed Psalm of the day be designated and read.

THE GLORIA

L1: Glory be to the Father, and to the Son, and to the Holy Ghost.
C: As it was in the beginning, is now and ever shall be,
World without end. Amen.

THE COLLECT

L2: Let us pray.
Here let the appointed Collect for the day be designated and read.

THE INTERCESSION

L1: Let whosoever is moved by the Spirit lead the People of God assembled here in prayers for the world, the church and our common calling.
Here let the prayers of the body be offered, concluding with prayers by the first liturgist.

THE BENEDICTION

L1: The Lord is with you.
C: And with thy spirit.
L1: Amen.
C: Amen.

Here the bell shall be rung once to conclude the evening prayers.

COLLECTS FOR THE HOUR OF PRAYER

GLOBAL COMMUNITY FORUM (MONDAY)

O Thou controller of the course of history, who did give mankind the community of the globe and the companionship of his neighbors, we pray that the Global Community Forum will provide an authentic and effective method for the sharing of men's concerns and the catalyzing of their care in concrete actions, so that they may discover anew what it means to be responsible for the future, in the name of the One who took on responsibility for all mankind, even Jesus the Christ our Lord. Amen.

METRO CADRE (TUESDAY)

O Thou mighty one who sends thy people into all the world to make disciples of all nations, we pray for the emergence of metro cadres around the globe that effective form may be given to the longings of all mankind to participate in building the new form of human society, in the name of Jesus the Christ our Lord. Amen.

PRIMAL COMMUNITY EXPERIMENT (WEDNESDAY)

O God who in thy mysterious providence led our fathers to form communities to sustain and humanize solitary souls, grant that the Primal Community Experiment as it serves the local suffering of mankind, may hold in dynamic tension the communal wisdom of the past and the global beckonings of the future that all men may grasp their present destiny as the sons of God. in the name of Him who pioneered the role of Sonship for all mankind, even Jesus the Christ our Lord. Amen.

HISTORIC CHURCH (THURSDAY)

O Thou who has had thy people in every age and place, we pray for the role of the historic church in the 20th century that it may become the transparent sign of Those Who Care authentically and effectively embodying service to all men, in the name of Jesus the Christ our Lord. Amen.

GLOBAL SOCIAL DEMONSTRATION (FRIDAY)

O Thou all powerful presence through whom all miracles are possible, grant the building of reconstructed local communities in Majuro, Oombulgurri, Kwangyung Il, Maliwada, Kawangware, Sudtonggan, Isle of Dogs, and Fifth City as representative of places where the fullness of men's lives is affirmed and engaged on behalf of their whole earthly home, that ever hereafter men having seen those signs can mold and employ the many structures of society for responsible service to men of every condition, in the name of the One who pioneered in radical demonstration of love of God and neighbor, even Jesus the Christ our Lord. Amen.

GLOBAL POLITY (SATURDAY)

O Thou merciful and everlasting God who throughout history has called into being modes of leadership and structures of government by which the welfare of thy people has been established and guarded, we pray for polity experiments around the globe that they may be inclusive in context, care-filled in intent, and effective in action for the sake of the quality of life of every last human being, in the name of Jesus the Christ our Lord. Amen.

TRAINING (SUNDAY)

O giver and destroyer of life who calls all men to the searing care of one another, we pray for the intuitive wisdom necessary to create the nurturing forms of priorship training, so that through the discipline of obedience to such forms we may rise to the gigantic task of leadership in our tumultuous world, in the name of the Son of life who showed what all men could do, even Jesus the Christ our Lord. Amen.

**QUARTER ONE
THE PSALMS LECTIONARY**

wk. day	1	2	3	4	5	6	7	8	9	10	11	12	13
MON	80	86 1-10	89 38-51	96	102 18-27	106 1-16	109 20-31	116	119 57-80	121	128	135	142
TUE	81	86 11-17	90	97	103	106 17-31	110	117	119 81-104	122	129	136	143
WED	82	87	91	98	104 1-18	106 32-48	111	118 1-14	119 105-120	123	130	137	144
THU	83 1-8	88	92	99	104 19-35	107 1-22	112	118 15-29	119 121-144	124	131	138	145
FRI	83 9-18	89 1-14	93	100	105 1-15	107 23-43	113	119 1-8	119 145-168	125	132 1-10	139	146
SAT	84	89 15-23	94	101	105 16-23	108	114	119 9-32	119 169-176	126	132 11-18	140	147
SUN	85	89 24-37	95	102 1-17	105 24-45	109 1-19	115	119 33-56	120	127	133&134	141	148

"LORD JESUS CHRIST, SON OF GOD, HAVE MERCY ON ME A SINNER."

--Prayer of the Staret

*The Preparation: Repeat it aloud, or only in thought, slowly, lingeringly, but with attention, and from a heart freed as much as possible from all that is inappropriate to it. Not only worldly interests are inappropriate, but also such things as every kind of expectation or thought of answer, or inner visions, testings, all kinds of romantic dreams, curious questionings and imaginings. ** Simplicity is as inescapable a condition as humility, abstemiousness of body and soul, and in general everything that pertains to the invisible warfare.*

LENS (12)	ACCELERATION (2)	DEVELOPMENT & IMAGE (11)	WORLD EXPANSION (8)	ASSIGNMENTS (0)
1 - Marj Allen	1 - Mali Balm	1 - Sarah Allen	1 - Audrey Ayers	Jane Booher
2 - Liz Banks	3 - Lynn Bell	2 - Barbara Barkony	2 - Steven Allen	Charles Hahn
3 - Don Brennecke	4 - Patty Boivin	3 - Terry Bergdall	3 - Garnet Banks	Lela Campbell
4 - Ray Caruso	5 - Choo Yun Ho	4 - Amy Bridgeham	4 - Don Bayer	Fred Haman
5 - Jeff Clithero	6 - Robert Convey	5 - Nancy Clithero	5 - Jim Bell	Len Hockley
6 - Bain Davis	7 - Marj Davis	6 - Betty Desotell	6 - Mary Boivin	Dawn Lingo
7 - Michael Deloughery	8 - Lee Early	7 - George Ensinger	8 - Jim Campbell*	Carol Pierce
8 - Ann Ensinger	9 - David Elliott	8 - Paul Evans	7 - Katy Chaffee	Marilyn Oyler
9 - Ann Epps	10 - Molly George	9 - Terry Fahrenbacher	9 - Paul Dyhr	Sandra Rafos
10- Ted Farrar	11 - Anita Gibson	11 - Ruth Gilbert*	10 - Choe Jong Shik	Robert Sperstad
11- Terry Holm	12 - Ken Gilbert	10 - Joseph Kameme	11 - Victoria Corl	Robert Vance*
13- Martin Howell	13 - Milan Hamilton	12 - John Kroeger	12 - Tim Crane	Catherine Welch
1 - Joseph Hsu	1 - Kay Hayes	13 - Amos Hollinger	13 - Olive Evans	Priscilla Wilson
2 - A.M. Joseph	3 - Mary Ann Heard	1 - Robert Hummer	1 - Charlene Forbes	Ken Wiltse
12- Rick Loudermilk*	2 - Wanda Holcombe*	2 - Mike Jackson	2 - Tom Greyshock	George Walters
12- Kay Lush*	4 - Jon Jenkins	3 - Dawn Lingo	3 - Robert Hanson	Robert Fishel
3 - Clarence Mann	5 - Linda Jones	4 - Rhonda Loepke	4 - Sam Hanson	
4 - Georgianna McBurney	6 - Marshall Jones	5 - Nancy Longfellow	5 - Brenda Harris	
5 - Fred McGuire	7 - Paul Key	6 - Suzanne McGuire	6 - Martha Karpoff	
6 - Jan McGuire	8 - Joseph Keve	7 - Bruce Macomber	7 - Tim Karpoff	
7 - Diane Oakley	9 - Shannon Kiley	8 - Jim Oberg	9 - Mirja Karikoski	
9 - David Reese	10 - Paulette Nelson	9 - Joyce Ollison	10 - Jo Kauer	
10- Karen Reese	11 - Bill Newkirk	11 - John Patterson*	11 - Roy Kauer	
11- M.C. Thomas	12 - Marge Philbrook	10 - Tom Price	12 - Robert Lingafelter	
13- Bruce Thomson	13 - Jean Poole	12 - John Reese	13 - David McCleskey	
1 - Raymonde Tickner	7 - Carmella San Diego	13 - Doris Rettig	1 - Dorris Morris	
2 - Kay Townley	8 - Urmilla Singh	4 - Ray Spencer	2 - Scott Morris	
3 - Phil Townley	9 - Phyllis Slicker	5 - Mohini Thiara	3 - Keith Packard	
4 - Judy Resise	10 - Cathleen Smart	6 - Annie Thomas	4 - Kay Schnizlein	
5 - Doug Wilson	11 - Shirley St. John	7 - Rick True	5 - Barbara Scott	
6 - Peggy Wiltse	2 - Robert St. Clair*	8 - Ed Vergara	6 - Pat Scott	
	12 - Joy Thomas	9 - Roger Williams	7 - Ronnie Seagren	
	13 - Sandra True	10 - Ben Wilson	9 - Basil Sharp	
	1 - Nancy Vosler	11 - Elaine Dahlke	10 - Jack Silk	
	3 - Richard West	12 - Rory Gowers	11 - Larry Ward	
		13 - Jose Armas	12 - Rose West	
			8 - Mary Work*	
			13 - Michael Vosler	
			1 - Claudia Cramer	

RESEARCH & TRAINING (1)	NORTH AMERICA (4)	GLOBAL PHASING (5)	COMMISSIONS (6)	IMPACT COURSES (13)
1 - Dick Alton	1 - Ellen Addington	1 - Dorothy Baines	2 - Alice Baumbach	13 - Robert Booher*
2 - Katherine Barton	2 - William Bailey	2 - Barbara Bellamy	3 - Chris Bigelow	1 - Doug Allen
3 - Bill Bigelow	3 - Miachael Bellamy	3 - Don Bozarth	4 - Jim Bishop	2 - Allan Balin
5 - John Cock	5 - Bill Bonnell	4 - Don Clark	5 - M. L. Bushman	3 - Elsa Bengel
6 - Kitty Cole	6 - Savita Christian	6 - Marj. Davis	6 - Forrest Craver	4 - Lyn Brazen
7 - Barbara Donnelly	7 - Christina Clark	7 - Sally Emerick	7 - D. Druckenmiller	5 - Mollie Clements
8 - Bruce Donnelly	8 - Bain Davis	8 - Marion Emerson	8 - Bob Fishel	6 - Christina
10 - Deborah Ferguson	9 - Wayne Ellsworth	9 - Wilfred Hamrum	9 - Brian Fisher	DeLoughery
1 - John Epps*	10 - George Emerick	10 - Greg Harris	10 - Paige Fisher	7 - Mary Jane Elliot
12 - Ken Filipski	11 - Steve Hamje	11 - Rick Jones	11 - Ron Griffith	8 - Carl Ennis
13 - Judy Fishel	12 - Alison Hart	12 - Kang Byong Hoon	12 - Larry Henschen	9 - Margaret Ennis
11 - Beret Griffith	13 - Martin Howell	13 - Barbara Keiser	13 - Carl Johnson	10 - Charon Farrar
2 - Ed Higgins	1 - Annie Hsu	1 - Jackie Kelder	1 - Jim Jewell	11 - John Gibson
3 - Byrne Johnson	4 - Pat Jones*	2 - Hillary Kitney	2 - Brooke Kroeger	12 - Doris Hahn
4 - Dick Kroeger	2 - Sushila Joshi	5 - Delores Morrill*	3 - Sr. M. La Page	11 - Duncan Holmes
6 - David Lazear	3 - Dick Keiser	3 - Geoff Nixon	4 - Aeto Lalimo	1 - Edith Howell
7 - Don McClain	5 - Jim Kelly	4 - Peter Njuguna	5 - Charles Lingo	2 - David Horn
8 - Ruth Marshall	4 - Justin Morrill*	6 - Barry Oakley	6 - Tim Lush	3 - Andrew Knutsen
9 - Kip May	6 - Thelma Newirth	7 - George Packard	7 - Jim Meyer	4 - Rick Loudermilk
10 - David Morton	7 - Dedinia Nones	8 - Jim Phillips	8 - Mary Meyer	5 - Terry McCabe
11 - Nancy Prather	8 - Laverne Phillips	9 - Paul Schrijnen	9 - Clare Michael	6 - Jane McClain
12 - Don Rickert	9 - Mark Porter	10 - Carin Schucert	6 - Sue Oberg*	7 - Mary W. Moffett
13 - Bruce Robertson	10 - Brian Robins	11 - Marie Sharp	10 - Vivian Paul	8 - Margaret Oakley
1 - Rhonda Robins	11 - Maybin Simfukwe	12 - Mimi Shinn	11 - Robert Porter	9 - Ike Powell
2 - Robert Shropshire	12 - Steve Slattery	13 - Neibaj Silk	12 - Hale Prather	10 - Kim Rafos
3 - Margaret Stoner	13 - Wendell St. John	1 - Adam Thompson	13 - Dorcas Rose	11 - David Rebstock
4 - Stu Stowe;;	5 - Mary Woodbury	5 - Warren Tolman*	10 - Frances Roper	12 - Ellen Rebstock
5 - Sung Chu]		2 - Joel Wright	11 - John Stringham	13 - Tom Reemtsma
6 - Brian Stanfield		3 - Rod Worden	12 - Ellie Stock	1 - David Tickner
1 - Sharon Turner*			13 - Howard Stoner	2 - Pam Thomas
7 - Jamie Vergara			2 - Jean Stowell	3 - Paul Thomas
8 - Mary Woodbury			3 - Terry Weygandt	4 - Geri Tolman
9 - Meg Wildhack			4 - Marilyn Whiting	5 - Marge Tomlinson
				13 - Karen Troxel*
				7 - Carol Walters
				8 - Rod Wilson
				9 - Wong Ching On

INDIA REPLICATION (3)	OPERATIONS, COORDINA- TION & PLANNING (7)	COMPLETION OF 24 (9)	MANAGEMENT AND FINANCE (10)
1 - Narcissa Armas 3 - Iris Boivin* 2 - Betty Compton 3 - Jim Baumbach 4 - Marilyn Crocker 5 - Burna Dunn 6 - Randall Haithcock 7 - Foster Heine 8 - P.T. James 9 - Carol Johnson 10 - Glenda Johson 11 - Monica Joseph 12 - Joan Knutson 13 - Jackie Kress 1 - Anne Kovati 2 - John Miesen 3 - Bruce Miller 4 - Pat Mitchell 5 - Betty Pesek 6 - Frank Powell 7 - Sandra Rafos 8 - Ray Rickmond 9 - Jeff Roper 10 - Ken Rose 11 - Joe Slicker 12 - Richard Stanley 13 - Roy Stansbury 10 - Ethel Stewart 11 - David Scott 12 - Charles Watson 13 - Mark Welsh 11 - Judi Wiegel 12 - Umakant Singh 13 - Larry Philbrook 3 - James Wiegel*	1 - Randy Williams 2 - Barbara Allerding 3 - Don Barkony 4 - Joel Berger 5 - Barbara Brown 6 - Lela Campbell 8 - Peggy Convey 7 - Joe Crocker* 9 - Alan Dirickson 10 - Tony Elizondo 11 - Gerry Evans 12 - Sally Fenton 13 - Wilfred Hamrum 7 - Claudia Haman* 1 - Chris Holcombe 2 - Jerry Jaecks 3 - Hamalatha James 4 - Titus Jayasekara 5 - Larry Loeppke 6 - Marianne Mann 8 - Dolly Mannon 9 - Mary Egan Price 10 - Joyce Reese 11 - Doug Rettig 12 - Virginia Te-ry 13 - The L. Djien 3 - Geri Tolman 4 - Robert True 5 - Harold Williams 6 - J. Sebastian 8 - Julie Miesen 9 - Alice Wright	1 - Barbara Ashdown 2 - Desmond Avery 3 - Don Bayer 4 - Bill Bonnell 5 - Kevin Boivin 6 - Steve Brazen 7 - John Chaffee 8 - Don Cramer 9 - Mary Crane 10 - Rob Duffy 11 - David Dunn 12 - John Francis 13 - Ted Francis 1 - W. Dieter Friebe 2 - Stan Gibson 3 - Linda Hamilton 4 - Robert Heard 5 - Fred Hess 9 - George Holcombe* 9 - Maureen Jenkins* 6 - James Kilgore 7 - Richard Kitney 8 - Nancy Knowlton 9 - Bob Knutson 10 - Jane Johnson 11 - Kathy Jones 12 - Justine Moriarity 13 - John Montgomery 1 - Connie Moore 2 - L.E. Philbrook 3 - Mark Poole 4 - Shirley Porter 5 - Jean Smith 6 - C. Synder-Stonbreaker 7 - John Song 8 - Kate St. Clair 7 - Jane Warren	1 - Bill Allerding 2 - Jean Barringer 4 - Richard Best 6 - Linda Cock 7 - Jacel Dirickson 10 - Bruce Donnelly* 11 - Kathleen Gribble 12 - Elaine Hockley 1 - Dennis Jennings 2 - Margaret Lazear 3 - T. Lingafelter 4 - E. Loudermilk 5 - Darrell Marley 11 - S. Robertson 12 - Fr. M. Taffese 11 - Milan Hamilton 9 - Virginia Pierce 10 - Cynthia Vance 4 - Barbara Williams 1 - Sylvia Stannard 10 - Linda Barnes* 3 - B. Bauknight 5 - Tim Buas 9 - A. Filipski 13 - Jon Jenkins 8 - E. Elizondo 9 - Joy Rickert 8 - Mary Price 7 - Bev Parker 6 - Roger Marsh 2 - John Oyler 6 - Jean Wright 7 - John Bengal 8 - John McCabe 1 - Cheryl Truman 2 - R. Truman 3 - A. Wilkins 12 - Rhonda Robins 13 - R. Talbot
	10 - Ardil Watson 11 - Rosemary Albright		<u>MEETING SPACES</u> 1-RESEARCH & TRAINING - Guild Hall 2-ACCELERATION & REPOSITORY - Guild Hall 3-INDIA REPLICATION - Guild Hall 4-NORTH AMERICA - Collegium Room 5-GLOBAL PHASING - First Floor South 6-COMMISSIONS - Second Floor Lawrence 7-OPERATION COORDINATION AND PLANNING - Fourth Floor Lawrence 8-WORLD EXPANSION - Fifth Floor South 9-COMPLETING THE 24 - Seventh Fl. South 10-MANAGEMENT & FINANCE - NWF Space 11-DEVELOPMENT & IMAGE - Great Hall 12-LENS - Great Hall 13-IMPACT COURSES - Great Hall

