

# THE GLOBAL VOICE

13

July

The mark of the saint is that he always lives at the limit of his powers.

—The Saint

## THE GLOBAL COUNCIL OF JULY 1981: CHICAGO

### THE WAY OF THE EARTH

IRELAND: 6th

hunger striker dies

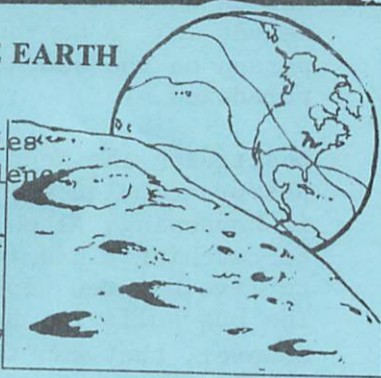
ENGLAND: More violence

in 11 British cities, Leicester hit hardest

TEXAS: Arco Oil president shot by in family feud

CALIFORNIA: Santa Clara Valley will be evacuated to spray for fruit flies

EASTERN U.S. Conscious sedation experiments may eliminate depression after and fear before dental procedures.



At the final summer prep plenary, Leah Early set this context for miracle makers. "I believe and live in the perpetually miraculous so I have no reason to believe this morning requires more than the miraculous.

### CONTEXTS FOR TRANSFORMING

The secret of success that motivates task forces to choose to imitate riding a 12-speed bicycle downhill and pedaling furiously rather than coasting, Leah says is understanding the Five Great Principles of Transformation:

- 1) All hands on deck.
- 2) Re-Maneuva
- 3) Your assignment is not an effort to get everybody's name on the list. Your uniqueness is unpeatedly needed.
- 4) This is the time we have. It is a chairotic moment, not a time to burrow into a long journey of perfection.
- 5) However, our best is not too good for our colleagues on the way.

The context worked. The Kemper building was transformed for the Global Council. This may well be a reduplicable model. Try it!

THIS IS A DAILY PAPER  
contributions  
welcome

### THE OPENING FEAST

Dignity, simplicity and depth collegiality marked the opening of The Global Council, July 12, in Chicago. Over 500 colleagues took part in a dramatic honoring of the gathering of the global movement.

The opening feast was preceded by a punch reception in the Grand Place, the procession of the Global Priory, the commissioning of the Panchayat and Deputies; singing of songs steeped in movement heritage; a pluriform Council rite; an elegant plate servant feast; a trio sonata interlude; a welcoming by David Wood for the Board of Directors; an opening address by Dick Alton and conversation and dancing in the Grand Place.

### The Commissioning

Doris Hahn, on behalf of the retiring Panchayat, led the commissioning ritual for the Panchayat and deputies for 1981-1982. Commissioned were members Venasithamby Dharmalingam, Maureen Jenkins, Justin Morrill, John Patterson and Carol Pierce and deputies: Deirdre Dowsett, Cyprian D'Souza, David McClesky, Eunice Shankland, and Martha Talbott.

### The Council Rite

The entire Council rose to rehearse the Council Rite which was rewritten this year to hold our pluriformity. The ritual response is now "For new life abounds forever."

After the rite, Don Bushman, meal host, led the evening meal ritual which is secular and will be used during the council: L. The Human Drama reveals the wonder. C. Let us manifest life's abundance. L. That is life. C. Be it so.

Excellence describes the interlude sonata, a trio sonata, from the Baroque period, written by Heinrich Graum in 1659 and rendered by Marilyn O'Boyle, violin; Bob O'Boyle, oboe; and Sue Wegman, cello.

(reports of addresses by David Wood and Richard Alton on next page.)

# WHEN YOU GET INTO IT

"I have chosen to advise you" began David Wood, President of the Board of the Institute of Cultural Affairs, in his opening remarks to the council.

Mr Wood compared the role of the Board of Directors to the US Senate: "To advise and consent." His advise took the form of the following parable:

'A Russian peasant trudged through the S Steppes in a raging blizzard. He came upon a small bird freezing to death. Looking around he noticed a pile of manure, and placed the little bird in, trying to warm it up. Indeed, the bird thawed and began to chirp. A Russian wolf heard the chirping, found the little bird and ate it. The moral of this story is in three parts. Not everyone who gets you into it is your enemy. Not everyone who gets you out is your friend. When you get into it up to your neck keep your mouth shut."

David rehearsed that the movement had weathered the storms of the winter, even at the equator.

"This was the year," Wood said, "We decided to take our eyes off the globe and look at special places, we did consults in 73 regions across the globe. 30,000 colleagues are waiting to see what we will do in the next three weeks. In fact, all the world waits."

## SINGER LENS

Singer Sewing Machine Company's Asian headquarters in Hong Kong, held a LENS last week at the Lee Gorden's Hotel. Sixteen participants including eight top company executives, Gail West on loan from Indonesia and four faculty trainees ended each day with a three hour Chinese banquet. As a result, the Chinese management want to help us do the next round of LENS in Hong Kong. Oh yes, the men decided they wanted to sing and sent Robert Yallop for his guitar.

Four LENS are scheduled in Seoul in September all to be taught in Korean.

# THE SEVENTY-3

Seventy-three regions had regional consults in 1980-81 according to the latest count. One more, in Brisbane, is scheduled in August. The official list is available from Interchange.

## IT'S OUR TURN

Dick Alton, area prior: Area Nairobi, addressed the Council on "The Wild and Destinal Decade".

Three vivid images illustrated the situation that we as a Movement find ourselves in: A Kenyan bus; the last person on the bench; and real missional paradoxes.

Describing the need for an ethical posture coupled with discerning what is happening, Alton likened our situation to catching a bus in Nairobi. Three to five hundred people wait for the bus. The bus pulls in, and everybody gets on. However, they can't read so they get on every bus. In fact a riot occurs each time. When everybody is on the bus, the conductor announces where the bus is going and everybody not going there, gets off.

The question for us is how to deal with the pressure that build up around who gets on and who gets off.

Alton, who was a fine baseball player in his youth, used the image of getting off the bench as our future direction. Alton said that it's late in the game.

"There are not many of us left," he said. "The old folks took a shower and we don't know what to do. But history needs someone who's at the end of the bench to come up and hit the ball. I do think it's our turn.

Alton also talked about the missional paradoxes we face: Institute/Order, secular/religious, fragile/yet ready. "The question," he said, "is how we hold the tensions in being that , allows us to be about our task."



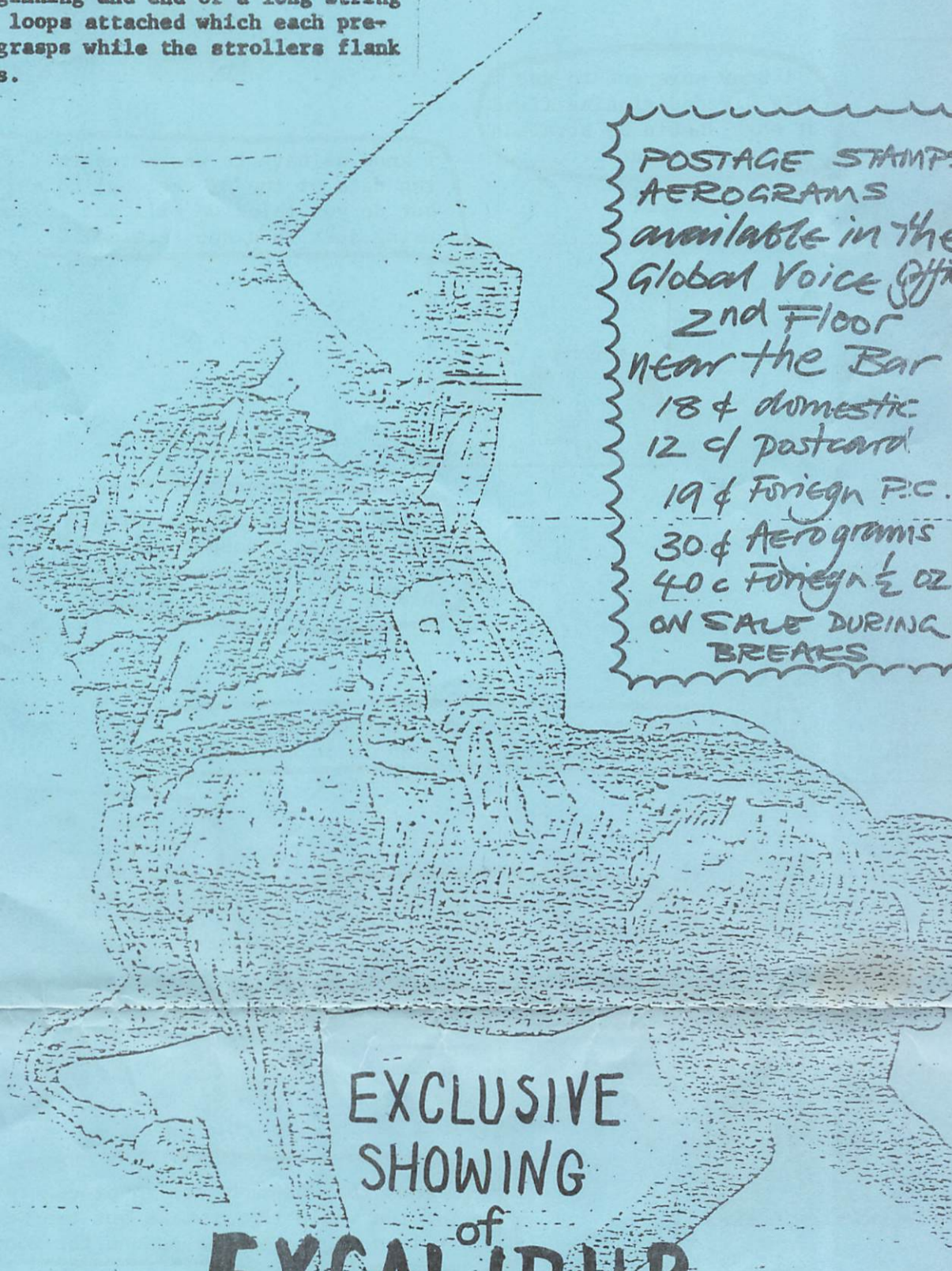


Structural permeation is ageless. Just ask the day camp one and a half year olds. Sunday they permeated the justice system.

The mini's and preschoolers took a special trip to Grant Park to experience systems, the police system in particular. They met a policeman and a policewoman on horses. The officers even let them pet the horse's nose.

In addition the Chicago Police were impressed by "the loop" system. The loop system involves teachers stationed at the beginning and end of a long string which has loops attached which each preschooler grasps while the strollers flank both sides.

The policemen directing traffic at a busy intersection almost stopped directing as the preschoolers crossed the street towards Grant Park. When they returned the policemen yelled, "Wait!" They then stopped traffic in both directions (unheard of!) holding up one hand, and waving to the chain of toddlers with the other until all had crossed the street.



POSTAGE STAMPS  
AEROGRAMS  
available in the  
Global Voice Office  
2nd Floor  
near the Bar  
18¢ domestic  
12¢ postcard  
19¢ Foreign P.C.  
30¢ Aerogramms  
40¢ Foreign 1/2 oz  
ON SALE DURING  
BREAKS

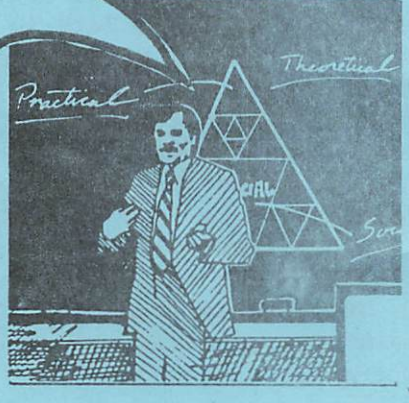
EXCLUSIVE  
SHOWING  
of  
**EXCALIBUR**  
at the  
**UPTOWN THEATER**

Courtesy of  
WARNER  
BROTHERS

7:30 pm.  
MONDAY

# RUMOUR HAS IT

...that the preparation for the Council is finished. It has been a magnificent effort by teams made up of people all over the world what are some scenes that you remember?



i know weve got to get this airconditioning fixed but what should be straight has become bent...

i know we have to weave together all the data of the 73 regional consults but do you think we will get it finished using just this one terminal ?



i know that we must research into cheaper transportation to the council from europe but this is ridiculous.



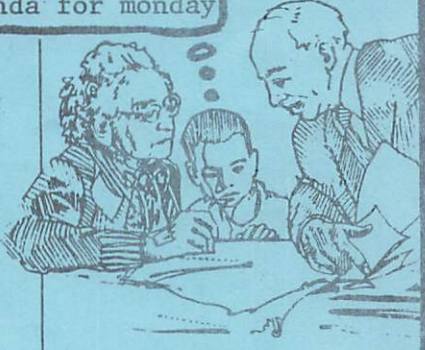
i know we all carry the responsibility on our shoulders... but who's in charge here?

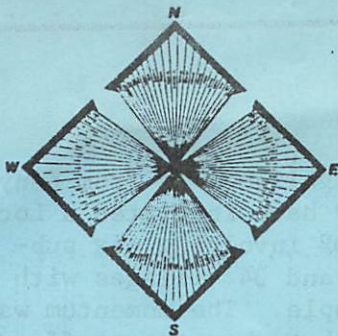
fjeisndj dkde ;rww  
\*!\*) (\*!! FLOOR WASHING TEAM  
dgytebswkl jud lahwmmnbve  
dgeys eesjnw decor!

i know that we have 600 people to feed but this automatic mixer is a great help



i know that we must design procedures for the whole three weeks but can we at least agree on the agenda for monday morning ?





# THE GLOBAL VOICE

14  
July

The proof of man's freedom is the fact that nothing can answer for him, nothing can exonerate him, except his own deed and his own self.

—The Anointed

## THE GLOBAL COUNCIL OF JULY 1981: CHICAGO

### THE WAY OF THE EARTH

#### BRITAIN

Threat of military fails to deter rioting students.

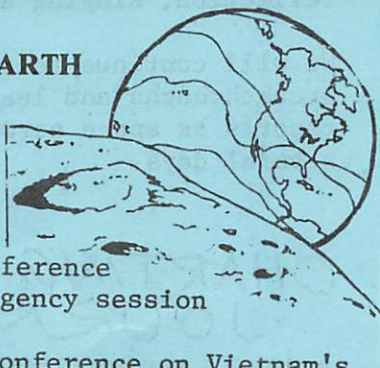
#### WARSAW

Communist Party Conference begins today in emergency session U.N.

International U.N. Conference on Vietnam's seizure of Capucia; Vietnam and Russia boycott

#### RUSSIA

Infant mortality rate up to 40 per 1000 (U.S. rate is 13 per 1000)



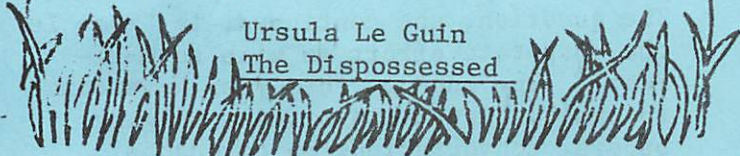
### THE SEVENTY THREE:

These regions had regional consults:

Abidjan	Giza	Nairobi
Adelaide	Glasgow	New Orleans
Amsterdam	Halifax	New York
Apia	Hong Kong	Osaka
Atlanta	Houston	Ottawa
Auckland	Hyderabad	Paris
Berlin	Jakarta	Perth
Billings	Kansas City	Phoenix
Bombay	Kaohsiung	Pune
Bristol	Kingston	Rio de Janeiro
Brussels	Kuala Lumpur	Rochester
Calcutta	Lagos	Rome
Caracas	Lima	San Francisco
Cebu	London	Sapporo
Chicago	Los Angeles	Seattle
Cleveland	Lusaka	Seoul
Copenhagen	Madrid	St. Louis
Dallas	Medan	Sydney
Davao	Melbourne	Taipei
Delhi	Memphis	Tokyo
Denver	Miami	Toronto
Detroit	Minneapolis	Ujang Pandang
Frankfurt	Mombasa	Vancouver
Fukuoka	Nagpur	Washington D.C.
		Pittsburgh

"IT IS THE NATURE OF IDEA TO BE COMMUNICATED; WRITTEN, SPOKEN, DONE. THE IDEA IS LIKE GRASS. IT CRAVES LIGHT, LIKES CROWDS, THRIVES ON CROSSBREEDING, GROWS BETTER FOR BEING STEPPED ON.

Ursula Le Guin  
The Dispossessed



### REGIONAL MEMORIAL

In the annual accountability for the Memorials, Venasithamby Dharmalingam, Panchayat member, read the 16 Memorials for 1980-81. Don Clark, regulatory, read the response to the memorials. The memorial accountability document will be mailed to all the houses.

The particular memorial dealing with regional consults was an eye-opener. It is printed below:

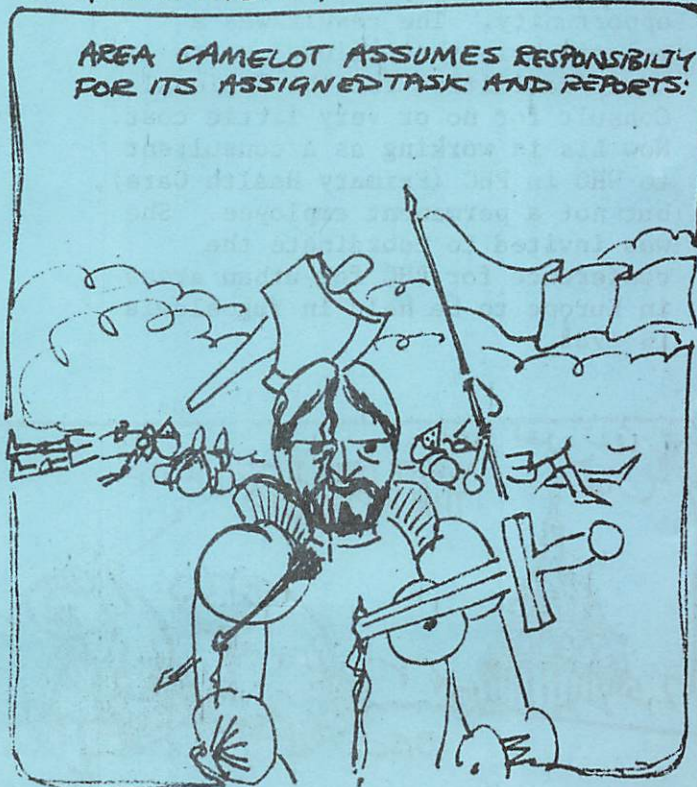
#### Memorial 3 RE-EMPOWERING THE REGION

In the arena of movement catalysis it is the intent of the Global Order in the year 1980-81 to re-empower the region as the fundamental operational base to care for all the geography, all the people and all the missional activity.

The regions of the globe were re-empowered during 1980-81 by doing 73 consults in active regions, enabling the initiation of the master strategies of the Movement in each one of these regions by holding a Global Symposium during which the four sectors came together to create a common vision; by visiting across regions to hold the broadest possible regional mandates dialogue during the Metro Practicum; and by pulling together all forms of the Order into Movemental Assemblies for viewing the Movement's future. This memorial was implemented.

complete the caption competition →

AREA CAMELOT ASSUMES RESPONSIBILITY FOR ITS ASSIGNED TASK AND REPORTS:



# AREA REPORTS

Under the rubric of Declaration, the Global Council celebrated the gifts of the areas and regions by hearing reports from Areas Madrid, London, Paris, Frankfurt, Rome, Stockholm, Cairo, Abidjan, Lagos, Kinshasa, Nairobi and a report from Global Development Centrum.

The depth human cries evident in the volatility in the U.K., the soaring cost of living in Nigeria, the tension and violence which exists in places such as Area Cairo, and many other concerns facing the globe today captured the sensitivity and resolve of the Council during the reports.

The depths of life in the midst of these cries was celebrated in the reports through story telling and singing. As John Chittengu said, "When we are giving reports at home singing is one of our real motivating things because it shows that you are celebrating your victories."

Three types of reporting dynamics took place during the day: 1) Written reports that held the data from each area, 2) Verbal reporting which held the eventfulness of the year for each area and 3) Reflection at the end of every three reports and a closing reflection on the whole day. These reflections gave the Council the opportunity to get inside of the breaklooses, implications and the historical mandates placed upon us as Those Who Care.

Some of the highlights here are an indication of the victory we celebrated this past year across the world. In Area Stockholm Lis Banks approached the World Health Organization (WHO) as a possible permeation opportunity. The result was a relationship that allowed us to use their facilities for the Regional Consult for no or very little cost. Now Lis is working as a consultant to WHO in PHC (Primary Health Care), but not a permanent employee. She was invited to coordinate the conference for PHC for urban areas in Europe to be held in Yugoslavia in 1982.

Another highlight was from Kenya where they have initiated a Location Cluster HDP involving six sub-locations and 34 villages with 25,000 people. The momentum was so great that when the staff arrived at a sub-location to do consult prep people were already talking about it and how many they would send to the Village Leadership Institute. Linda Alton also related a story where gifts were given to our staff, including a large sheep to Joe Slicker!

The stories and events go on and on and the Council is looking forward to the next several days of reporting, reflection, singing and celebration.

We will continue to report the breakthroughs and learnings from these reports as space permits over the next several days.

## CHARTING THE JOURNEY

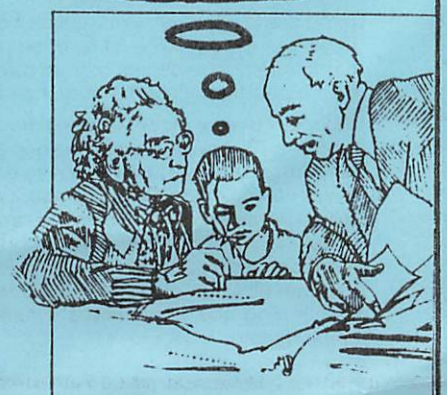
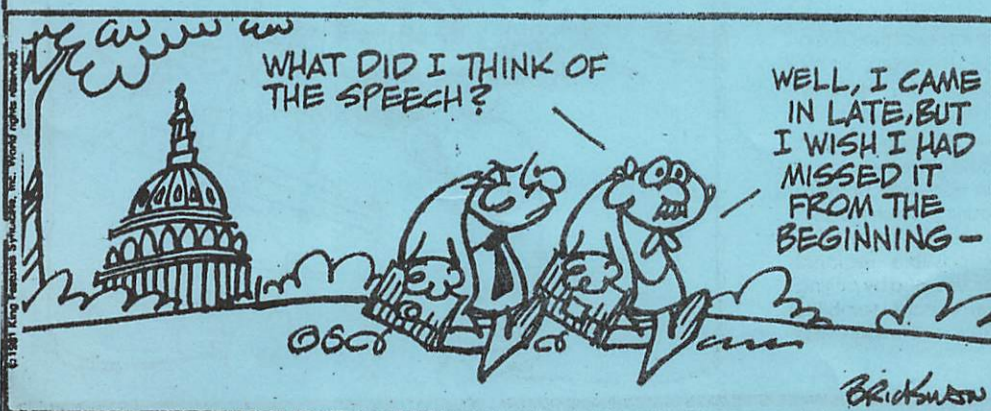
A spirit context for the life of the council was set by Maureen Jenkins on behalf of the Panchayat Monday a.m.

There is, Ms. Jenkins said, a failure of our present tools to hold the radicality and the seriousness of what's happening across the earth. We seem, she said, to make our decisions out of individual decision rather than corporate covenantal commonness. In fact, our commonness is up for grabs.

The question, she continued, is "What is the corporate effort we wish to manifest?" The answers this year have come to the Panchayat in letters, talking papers, conversations on covenants, pluriformity, training etc.

All this was a context for a walk-through with the council of the dynamics of the Vocational Journey Chart which will be used during the socio-spirit exercises in the next three years.

i know that the caption competition is very exciting but shouldnt we be listening to the reports ?



How many ICA staff does it take to screw in a light bulb?

## TRAINING



113

2 to ink the light bulb  
1 for e.g.  
1 to make the coffee  
3 to make the charts  
2 to do the document  
3 to make the assignment  
100 to consense on the  
direction to turn  
and 1 to screw it in  
113 Total

Bishop James Mathews addressed the Council Wednesday morning. Excerpts from that address follow:

"Grace and Peace. I would have liked to make a more dramatic entry", the Bishop said as he rose from a wheelchair to stand at the microphone in the great hall. One foot was in a cast.

"I'm going to make an explanation, although Joe said to never explain yourself as a principle especially when you are about to explain yourself. I broke my Achilles Tendon. I'd like to report that it happened as I rescued a child from a burning house. Or a beautiful woman on a runaway horse. Or in light of this council, while I was making a Destinal leap. Actually I was playing volleyball with some semenarians from India and it happened.

It's strange that during this Year of the Handicapped that this should occur. Maybe it's not a bad idea to join them for a period.

Now for a word of further explanation. I retired this year, although I maintain that I don't think that someone with a Christian vocation can retire. I have been keeping busy. I've done a lot of reading, especially two books on Christian imagery: Why Does God Exist? and the Mind of John Paul the II. Both of those are on our list. Cardinal Baum says that the book on John Paul is an authentic masterpiece.

I've been writing too, but until that gets futher along, I'll not say much about it.

I've been teaching a bit, and touring. I've traveled to Europe twice, to Israel once, India twice, Chicago twice, Wyoming, Rome and Caracas, About Wyoming ...When Joe and I were 5 or 6, we both wanted to be cowboys. Well, I was on a ranch in Wyoming. They didn't know what to do with a Bishop and this Bishop didn't know what to do with cowboys. About Rome, the Tuecke's run you ragged there. I got a chance to tell the story. There is no substitute for telling the story in the right places.

Now I want to give a few words of encouragement. Yesterday and today I had an impression of maturity that I've not heard before, a release of energy and mobility. Breakthroughs show up in surprising places.

Now it is your ethos to care. I read in the book of Ezekiel this morning, 34th chapter, about those who are shepherds (those who care) reminding

us who he is--the Sovereign Shepherd. It means that those who care must keep on caring to the end and must care for all.

I want to give a word of expectation.

To do the future, you must review the past. One great day many years ago in Maharashtra, I arrived at a moment when the elders were walking around the village and pointing out to the young people the boundaries of the village...trees, rocks, the dry stream. They did this once a year. Walking around the boundaries once a year is important. There is no alternative but to have a report of the whole so that we are immediately addressed by it. We must be exposed to that whole first hand, in order to do the prioritizing and planning.

I have four wise words for you:

1. Follow the response. A wise strategic planner said that in India 45 years ago. It is astounding to have first hand accounts of where the response is, where it is not, and where we have to wait it out.

2. Multiply thy usefulness. This is from John R. Mott. We're always short-handed but we need to train those who come forward.

3. Means and Ends must be consistent. from Ghandi. In the kind of work you are about, it is not just any menas.

4. Tactics to be truly effective have to be related to your overall strategy. We have to hear the whole before we devise the particular for a part of the world. Joe used to say that it is important for the African tribesman to dance if the job is to be done in South Korea.

Now I want to talk about your Council in 1983. Two years from now is the anniversary of the globality of the order. In the fall of 1963 (southern seasons), Joe and I went on a Global Odyssey. We went from New York to Lisbon to Liberia and then to the Cameroons, then the French Cameroons. We had an appointment to see Swietzer and didn't make it. Then we went to the Congo which is now Brazzaville And to Leopoldville, now Zaire, down the Congo, then into central Zaire, then into Zambia, then Southern Rhodesia which is now Zimbabwe, then to South Africa, Kenya, India, Hong Kong, Japan, Honolulu then back home. Joe had a vision of the Order becoming global at that time. You have come a long way in two decades. We need to celebrate that:

"This is the Lord's doing --it is awesome in our eyes."

Sir James Lindsay, chairman of Henley Training, Ltd. spoke as a member of the International Sponsorship Committee of the International Exposition of Rural Reconstruction.

What excited people, Sir Lindsay said, is that the ICA has apparently accomplished self-sustained growth with training and management techniques and motivation.

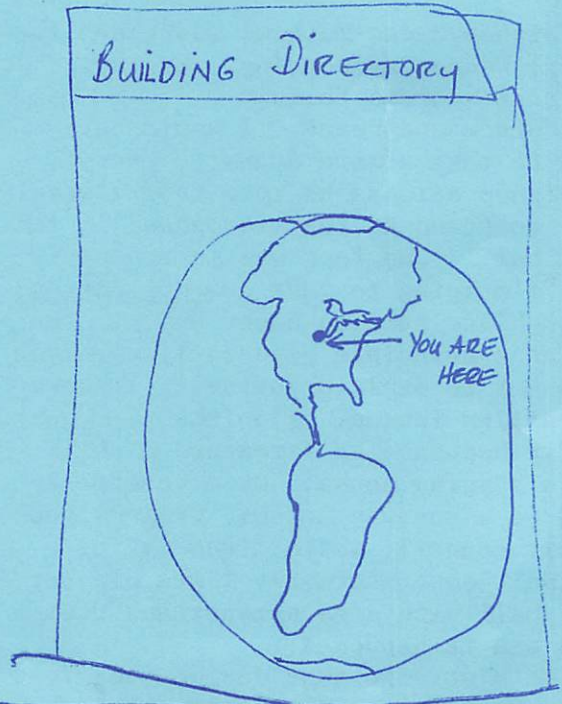
Sir Lindsay and his wife Peggy took a lengthy trip to India to gain moral support for the Indian Exposition planned in 1983. Political nods, funding and building momentum were other aspects of the work of the trip.

Sir Lindsay spoke about authorization in the following comments:

"It may be nice and decent and so on to keep a low profile, but when you are operating at a certain level you may flatten yourself on the ground but your backside will still stick up.... We have a skeleton at the moment, a really rather healthy-looking skeleton but I hope by the end of these three weeks we will have some flesh on it."

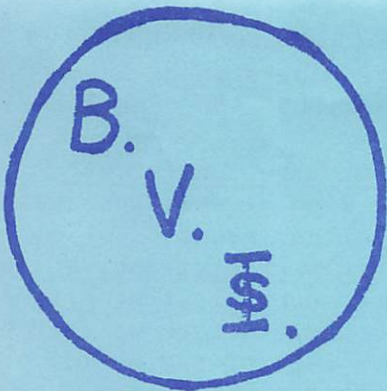
If you have any constructs, curriculum models, reports or anything you think that your colleagues may need in the future, hand it in to the Interchange System of the Global Voice.

If you need any constructs, curriculum, models, reports or anything you think you need in the future (within limits) request it from the interchange system of the Global Voice.



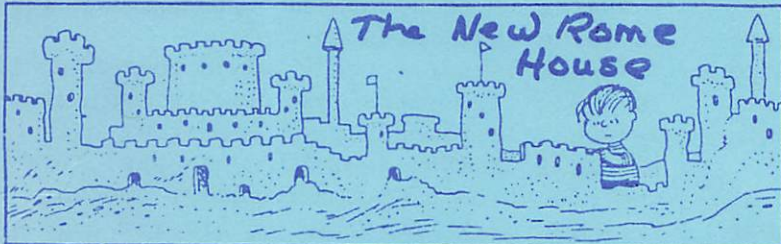
Student Mobilization

VISIT



Business Ventures, Inc.  
**OPEN HOUSE**  
 3rd Floor Friday  
 6:00- 7:30

Refreshments



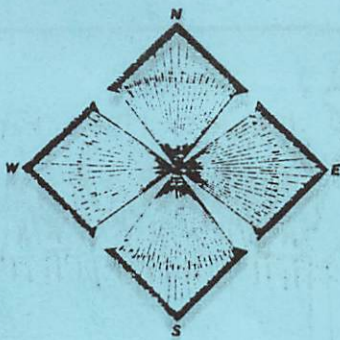
i know its hard to eat and read at the same time but i wish hed take The Global Voice out of the salad bowl

HEY HEY MY MY ROCK AND ROLL WILL NEVER DIE  
 THERES MORE TO THE COUNCIL THAN MEETS THE EYE  
 HEY HEY MY MY

anyone interested in a shortlived career as a rock n roll star long hours no pay great collegiality especially needed is an electric bass player (eg Stanley Clark) this is your chance: meet: **John Montgomery** MY MY HEY HEY

ROCK AND ROLL IS HERE TO STAY  
 ITS BETTER TO BURN OUT THAN FADE AWAY....





# THE GLOBAL VOICE

15  
July

Die every day.  
Be born every day.  
Deny everything you have every day.

—The Poet

## THE GLOBAL COUNCIL OF JULY 1981: CHICAGO



Judge O'Connor, first woman nominated for the U.S. Supreme Court visited Capitol Hill today.  
23 Bani-Sadr followers are killed as Bani-Sadr wears revenge.  
South African Rugby team is promised visas to the U.S.  
3 soviet envoys are ordered expelled from Malaysia.  
The Soviets hint at future manned link ups with satellite.  
Kenya breaks ground with formula to turn coffee husks into charcoal.  
Three major U.S. radio stations have permission to enter Peking.

### YOU'VE GOT TO BE READY, MAN,

There it lies as you touch down at JFK Its a big BIG country. You wonder how it all works. The sheer size of it. And so many different peoples. You wonder what brought them all here. Its the home of democracy someone says. Everybody participates. Or has the chance of doing so.

You drive around. Everybody seems to observe the traffic regulations. You find transport facilities to get anyplace you want anyway you want. You hear sirens sound. The Police or the Fire Brigade ? Yes, in parts of the city you often hear that sound.

There are the colours too of people of localities. Moving, Living, Loving, and playing. And you havent seen it all yet. Out in the country its peaceful and quiet. The landscape flows past. Mountain, valley, river, sky and greenery, between villages. All the way from New York by way of Toledo to Chicago.

And you've got to be ready, man, for a whole new set of experiences, sights and sounds.

FIRST IMPRESSIONS OF THE U.S.  
BY EDENEZER FROST-QUINC  
FROM HAWAII.

BETTER BALBY By Mori Walker

### EXCALIBUR: THE JOURNEY

The myth of King Arthur's journey to kingship in the movie "Excalibur" provided the raw stuff for a fine art-form conversation Tuesday morning as the socio-spirit retreat continued.

Can you imagine a 500-person art-form conversation? John Cock used the divide and conquer principle to get initial reflections from the group and wove the conversation into a depth corporate reflection.

One key insight was that the movie is about Arthur who was a man who lived for the sake of creating a myth with his life.

The council viewed the movie Maonday night in an exclusive showing at the Uptown Theater. The film was inkinded from Warner Bros. in California. It was cheaper to walk to and rent the Uptown than to take public transportation to a downtown theater. Besides which the Uptown theater with its heavy gold brocade curtains, box seats, gold ornate walls and ceilings was a particularly apropos setting for the epic film which we used to illustrate the vocational journey.

I'LL PROBABLY BE HOME LATE FROM THE MEETING.

WHY?



WELL, ONCE THE MEETING ITSELF IS OVER WE PROCEED TO A POST-MEETING ANALYSIS.

WE DISCUSS GOALS AND WHETHER THESE CRITERIA WERE SATISFACTORILY MET.



THAT WAS A GOOD MEETING.



# AWE-INSPIRING SAYS ALAN BERESFORD !

BOMBAY: "At the beginning of the year, we said whatever the cost we will establish houses. We started with 350 volunteers and we ended with 125, a heavy price. We are ready to give five to the globe and we ask no more from the globe. We are working towards the kind of stability that will last 1000 years."

RESEARCH: "We're not pleased with the Roundtable name or construct but in January we may have a journal for 12 months that we could use for the rest of the foreseeable time...and not one retreat but a set of retreats, maybe a new set every year."

DELHI: "Fiona managed to inkind a Scottish pipe and drum band for Sikror Open Day which broadened the cultural experience of the village...One of the cluster villages kept asking when will you come and help us?- later- we built the road, now will you come?-later-We started the industry, now will you come? -later-We've hired your preschool teacher, now will you come?...Sir James and Lady Lindsay got through three cocktail parties and a dinner in one night without missing a beat.....You know the most enthusiastic superlative we ever got from Alan last year was 'moderately average'. In this report we heard him use 'fine', 'really fine', 'going well', 'great', 'pleasing', 'shocking', 'overwhelming', 'awe inspiring', and 'tremendous' four times!

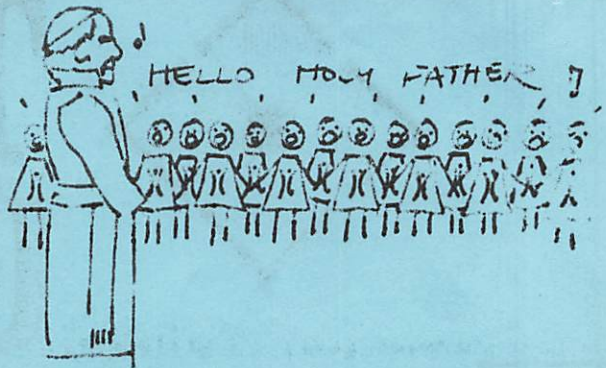
HYDERABAD: "Nadlapur has changed its face again. The people are happier, work harder, they're confident, they've been trained...We had too much money. Everyone expected us to pay for everything. We became bookkeepers, not catalysts. The Government already has all the programmes, only finding the programmes is like a treasure hunt with hidden clues...and do you know that the Municipal Development Projects in Hyderabad and Madras are based on the approach used in Gunfoundry 5...

CALCUTTA: "In Calcutta there are 5,846 per square kilometer. In Ballyhunge, where the house is, there are 30,376 people per square kilometer.

and in some of the Bustees there are 100,000 per square kilometer...Before the Regional Consult, no one that we spoke to in the Public, Volunteer, or Local sectors knew anyone from the Private sector.

INDONESIA: Normally, it takes three or four years to finally build a Mosque. In Kelapa Dua they had been saving money for two years and they built a \$10,000 building in 8 weeks.

HONG KONG: "300 preschool children with the Iron Man on their uniforms sang "Hello Holy Father, Are You Standing Tall This Day" to greet the Pope on his arrival at the airport



TOKYO: "At midnight on a Saturday in August while we were holding the first LENS course there was a knock on the door and six men in suits from the Education Department wheeled a whiskey cart into our bedroom to discuss the setting up of TM's in their department...We have houses in Area Tokyo stuffed with people, vibrant and exciting..."

SYDNEY: "We taught a LENS with 56 participants with 38 Aborigines and 18 whites who told us that on Saturday morning very few of the Aboriginal participants would show up because of the Friday night payday binge. On Saturday at 8.30 there were 52 present. The four who were absent were white... Next year we need to be doing Third Wave Seminars..."

INTERLUDE: Special Council exercises from our two beautiful Japanese instructors: 1) Turn your head like this...2) Flap your arms like this...3) Shrug your shoulders like this...4) Now find someone your size..." No serious injuries were reported.

SUVA: "Our relationship to the sea is similar to the relationship we took to the land when we were hunter-gatherers..."

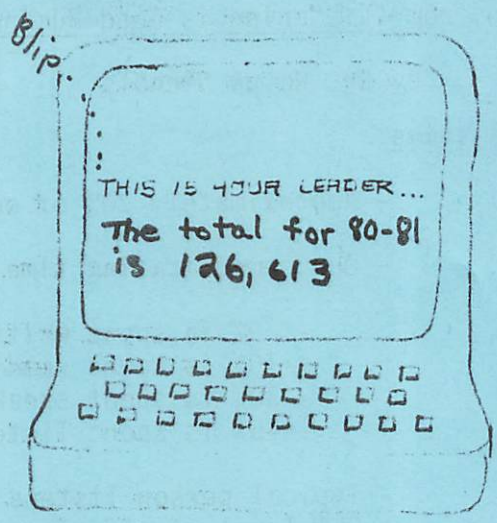
OPERATIONS: "I don't know yet whether we found the tips of icebergs this year or diamonds beneath rocks...although this report will cover the expansive coverage, intensive demonstrations, and selective probes, our most profound role has been that of supportive flanks."

SAN FRANCISCO: "In order to cover our self support budget for the year I went on a sponsored diet. I have lost 32 lbs so far and if all the pledges come in I am worth \$32.29¢ per lb. I only have to lose 128 more lbs to cover our deficit..."

i know it looks very awe-inspiring but you cant believe everything you read in The Global Voice



Beep... Beep... Beep... Blip... Blip...  
 Statistics: \*4½ billion people in 2,519,424  
 \*communities  
 \*one globe  
 \*419,904 parishes  
 \* 3 spheres  
 \*69,984 micros  
 \*9 continents  
 \*11,664 polises  
 \*54 areas  
 \* 324 REGIONS



With these statistics (mythical approximations or configurations) the celebration of the regions began.

"At this moment in history," Sheila O'Halloran, Jack Ballard and Stuart Hampton read, "we have placed houses in 83 of those regions. And charged them to care for the regions in which they are located and additional regions in their area...194 regions around the world."

Participants also asked the computer questions and the computer demonstrated ability to retrieve data.

Beeps interrupted the commentary at this point, and a reverberating voice proclaimed "Please pay attention. This is your leader." The voice was the voice of the computer which has been programmed with all the data of regional activity in the last year. (given life by Ken Hamje, Jim Newkirk and

The Computer needs your data in order to unextrapolate and to validate the claim to 2056 or more programs and 109,635 participants. If your location appears below, please stop by the Interchange Office on the 2nd floor and pick up your data request forms:

The drama which unfolded for the council was a dialogue between the three narrators and the computer and the council participants themselves. Participants were told to list program data and participant numbers on cards which were added and the resulting participant totals tabulated by type of program, to test the accuracy of the computer.

- |                |             |
|----------------|-------------|
| Adelaide       | Lima        |
| Atlanta        | Lorimor     |
| Berlin         | Medan       |
| Billings       | Melbourne   |
| Brussels Nexus | Miami       |
| Cebu           | Minneapolis |
| Chaldrapure    | Montreal    |
| Chicago Nexus  | Nagpur      |
| Cleveland      | Osaka       |
| Davao          | Perth       |
| Indianapolis   | Phoenix'    |
| Fukuoka        | Pisenemo    |
| Kansas City    | Seattle     |
| Kolhapur       | Selawik     |
| Kuala Lumpur   | St. Louis   |
| Lagos          | Widen       |

Musical interludes by a female octet presented several songs written in the past year as participants gathered the data for the test.

Human calculation of the figures gotten from the council came to over 1000 programs with 38,000 participants. The computers calculation based on actual figures in the computer as well as Operations Centrum data (excluding regional consult participants) said that of the 2056 program events held, 728 are entered in the computer and that 38,820 participants are recorded.

"By logical extrapolation," the computer said "the total of participants in program events would be 109, 635...(beep) someone has not turned in their data sheets."

With the 73 regional consults added in, the computer said that the total would be 126, 613 --with 16, 978 involved in the regional consults.

As a result of these figures, the computer which continued to remind us that it could not think, and could only store and retrieve data, formed and opinion and made this statement:

"I declare that the new society has been made manifest practically. The new humanness has been declared ethically, and the new people has been formed vocationally in this year of the Region."

And in the midst of retrieval of computer data, human interchange named locations, interview participants, the spirit of the consults, and emerging directions in the next year.

EVENING AT THE INSTITUTE  
 SUNDAY, JULY 19, 1981  
 MONDAY, JULY 20, 1981  
 5:30 - 7:00 p.m.

If you want invitations to send to people you know in the Chicago area, come to Development Centrum.

The evening will include refreshments, the Global Film and conversation. Dinner is not included.

Notes from "Listening is Good Business"

by Dr. Ralph Nichols

Statistics

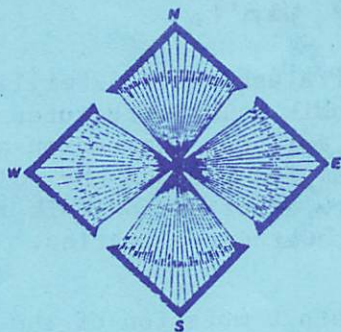
- Approximately 70% of our "awake time" is spent communicating.
- Our communicating time may be broken down:
  - 9% is spent writing
  - 16% is spent reading
  - 30% is spent speaking
  - 45% is spent listening
- Typical person listens to an instructive speech with only a 25% level of efficiency.
- One major problem is that we can think at <sup>approx.</sup> 400 w.p.m. but speakers generally speak at 100 w.p.m.

Good Listening Habits

- Be an aggressive listener. Concentrate so that you are able to:
  - Anticipate the next main point
  - Every few minutes mentally summarize what you have heard
  - Remember that the responsibility for learning is on the listener.

Bad Listening Habits

1. Deciding the subject is uninteresting.
  - Instead, ask yourself "Is there anything I can use?"
2. Criticizing the speakers delivery.
  - Message is much more important than style of delivery.
3. Getting "over-stimulated".
  - Listen to the whole message before making a judgment.
4. Listening only for facts.
  - Try to get the main idea/concept/principle - Be an idea listener. Facts make sense only when they support a principle of some kind.
5. Trying to make an outline out of every speech you hear.
  - Be flexible - adapt your note-taking to the organizational pattern of the speech.
6. Faking attention to the speaker.
  - Good listening is not relaxed and passive.
7. Tolerating or creating distractions.
8. Avoiding difficult, expository or technical material.
  - Bad listener is inexperienced-need to practice.
9. Letting emotion-laden words put up a barrier to learning.
10. Wasting the differential between speech speed and thought speed.



# THE GLOBAL VOICE

16

July

The mind can go either direction under stress — toward positive or negative; on or off.

—The Wise One

## THE GLOBAL COUNCIL OF JULY 1981: CHICAGO

### THE WAY OF THE EARTH

#### WASHINGTON

Max Hugel, the Central Intelligence Agency's chief of secret operations resigned after allegations in the Washington Post that he engaged in improper or illegal stock market practices before joining the CIA.

#### OTTAWA

Canada's Treasury Board president, Don Johnston, told the House of Commons that his department has applied for appointment of a mediator to end Canada's 16-day old postal strike.

#### LONDON

The British pound dropped below \$1.86 for the first time in three years Tuesday, reflecting what dealers said was a growing lack of confidence in the British economic system.

#### JERUSALEM

President Yithak Navon said he has decided to call on P.M. Menachem Begin to form Israel's next government.

#### NEW DELHI

After nearly four years of food-grain self-sufficiency, India is shopping for US wheat to replenish its rapidly dwindling cereal buffer stocks.



## THE GLOBAL SWIRL

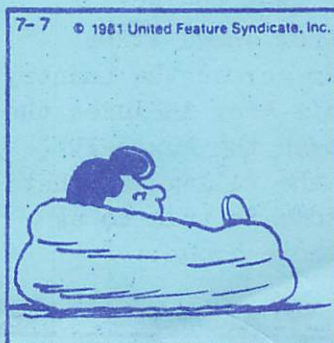
At the end of the Global Reporting, the Council moved into reflecting on the "reflections in teams of 20, which are also the wonder and enablement groupings for the rest of the council.

The teams experienced refreshment as the smaller groups began to dialogue intensely with the data and implications from the reporting.

You could almost see the swirls rising from each team space. The following stream of consciousness reporting tries to capture the feel of the reflection as well as the data.

The data was gestalted by team leaders late Wednesday night into eight categories which will be the basis of dialogue Thursday: 7 Revolutions; Structural Permeation Labs/ Probes; LENS; Framing and 4-sector Linkages; Cluster Modes and Strategies; Urban Strategies; Training and Formation and; Religious House Dynamic .

"What would you push in the next year?..." "If you were going to choose one country (pause), I'm not quite sure" I think we should go with dynamical, missional happenings..." "Could we just back-track a little?..." "What is at least one major breakthrough that has happened this year? that reveals a door into the future?..." "For the first time, I want my daughter to be in the Student House..." "Learning the Private Sector, he's not the enemy..." "Increased, effective use of computers..." "We did 21 Women Advancement Modules the only problem was, every time our women would go to a W.A.M. they'd catch hell when they went home..." "If we could just get 10,000 goats..." "It's related but separate..." (cont p. 2)



## Global Swirl con't

"Intentional new public image and story..."  
"Could you pass the tea, please?"  
"Is this a new item?... " "If we could tell what the method was..."  
"Anything to do with the world goes with that one..." "We need to do one more swipe at this, so we don't need to get everything now..." "That is a miracle for a place like Jamaica, I believe..."  
"We enjoyed our wine at dinner..."  
"It's amazing how few duplicates we got up..." "We have done reports on where we are engaged, what we need to do is stand on the moon and look at where we need to be...." "Look at China it's wide open..." "We've got to look and see where we are to look at the gaps..." "Jenkins says there are 72,000 pieces of data that have been exchanged during the three days..."

## REPORT EXCERPTS

HAVANA: "And at the end of every statement he would declare 'Glory to Woburn Lawn!...' " When the Bishop requested the LENS for his ministers he said 'For toolong my ministers have operated on Celestial management...'

MANAGEMENT: "Welcome to the International Conference Centre... This year we have been able to cut our costs in North America by nearly \$ $\frac{1}{2}$  million... We have been on the road... Our colleagues greeted us with open arms but then you would notice a gleam like terror in their eyes. Later when they found that we were not going to tear their finger nails out we worked all night and day shortcutting the complexity, refining the systems... We are in the process of reviving and revising the old grey finance manual... Use of the micro computer pioneered in Hong Kong is going to become the mode even in the houses sometime in the next few years..."

CARACAS: " This year we just lived in the community and enjoyed it... You could land a 727 on the new main road in Cano Negro... When the beef prices fell the farmers organised a strike using our methods. The Cow department were so impressed by the organisation of the farmers that when the strike had been resolved they asked if we could work with them across the country"

BUENOS AIRES: "This Area includes the South Pole... We moved the Auxillary house just outside the village so that the village didnt come to talk to us but to the village core group..."

(con't next column)

## REPORTS con't.

### EDMONTON

The State of Alaska gave \$2 million dollars to Selawik. The structures are deciding to care for the region and they know that the ICA plays a key role in Rural Venture efforts. Selawik is one laboratory towards replication.

### HOUSTON:

There has been a mutation of the HDP from intensive to extended and expanding. T The three CEM modules indicated that the HDP's had become anchors in that area, giving us access to entire networks. And we need to look at Mississippi which knows more than the rest of us about the emerging shape of the HDZ.

### CHICAGO:

We are entering the fourth phase of permeation of the social structures: occasioning reconciliation with the structures which are external to the local to enable them to renew and redirect their energies and resources.

### NEW YORK:

One theme for us has been Innovative Creativity. We are such an ornery bunch of s.o.b.'s. People say that is why we can serve the constituencies we have. The Black Engagement Strategy folks found 2000 grads in Philly. And the Philadelphia team has found a way to track them and great program possibilities have opened.

### AREA MONTREAL

"The road of holiness passes of necessity through the Road of Action." We did an offensive move on the press and it resulted in a turn-about of the media. There was so much good nes going up the pipe that it burst the main and the good news got out."

### AREA MEXICO CITY:

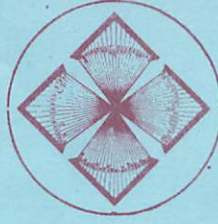
The surprise package this year was 4 multi-national LENS. Stories gottout about men crying in the course. We set a time after the course and called for the general managers and everyone came--one even brought a friend. Something phenomenal took place, beyond ontological experience. Men experienced new relationships with their colleagues and a new grasp of the work's relationship to the nation and the community, as well as their own relationship to work.

### LIMA:

"The vision for the house was formation for the team and the gifts God gave us. We had no tools in Spanish, varied educational backgrounds. The breakthru was evening conversation constructs on the pressure points, mandates and order principles written in Spanish. This mo moved our rag-tag group to emerge as a fairly coordinated effective team.

### RIO de JANEIRO:

"Our Board of Advisors has helped us. They are all multi-millionaires, debonair as Garnett Banks and as distinguished as Bill Bailey. As a result we are now registered as a Brazilian organization and doubled last year's development.



# THE GLOBAL VOICE

The right road is like a high road.  
It is very easy to recognize.  
Man's only fault is that he does  
not look for it.

—The General

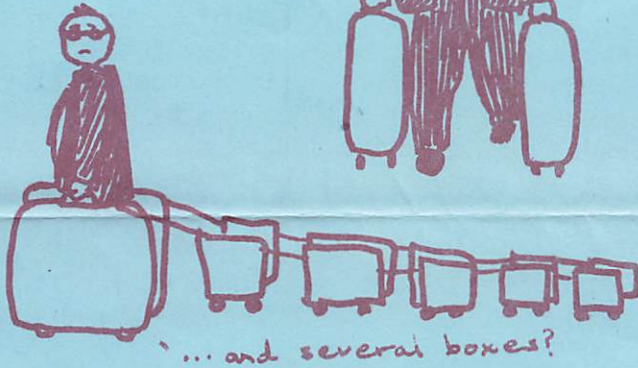


## EVENING NEWS

### THE GLOBAL COUNCIL OF JULY 1981: CHICAGO

- WARSAW: Polish dockworkers threaten strike unless government agrees to wage hikes.  
WASHINGTON: U.S. government issues first warning that even small amounts of alcohol are dangerous to the unborn.  
PEKING: The Yangtze River in SW China floods up to 10 feet after 16 inches of rain. Military rescue from roof tops.  
U.S.: Justice Department threatened to bring criminal charges against any postal workers who go on strike when contracts end next Monday.

### THE ORDER MEMBER LIVES OUT OF 2 Suit cases



On behalf of the Assignments Task Force, Rob Duffy laid the context for the experimentation with the assignments process this Summer at noon on Wednesday.

He traced the process history. In 1965-66, 56 names were on the sheet, in 66-67 —122 names, in 70-71—18 houses. And in 80-81 nearly 1000 names showed up assignable to 109 locations across the globe.

Mr. Duffy stressed Covenant as the basis for Order assignments with such insights as the following:

"Assignments are a symbol of radical obedience...our foundational decision is to be the assignable ones—to be where the mystery needs my being...we are a people of covenant...under the gaze of missional community...everyone shows up participating in this covenant."

The assignment process, he continued, demonstrates our care for and honouring of each individual and each other's decisions:

"The process cares for the profound uniqueness of individuals...stands present to the disruption and pain...are a symbol of care."

(next column)

## SHEER DECISION

Venasithamby Dharmalingam, on behalf of the Global Panchayat, made the traditional Panchayat Declaration to the Council Thursday morning.

Transcripts of the Declaration, which was deeply appreciated by the assembled Council, are in process.

But we would like to share one image from the Declaration which has struck the imagination of the participants.

Mr. Dharmalingam related an image given by a guardian from Vaviharsh, Mr. Herbert Godbole:

"The ICA is like Gold. The thing about gold is if you put it into a furnace and melt it, it stays gold. If you hammer it into a thin leaf, it remains gold. If you put other metals with it to make an alloy, you can reclaim the gold."

What he was talking about, Mr. Dharmalingam explained, "is if you have decided to be the order..you all get heated up and melted, but are still sustained as the order. Hammered thin like a leaf, you are still strong, and mixed like an alloy, you are still the same as you were. It is sheer decision to be gold."

## SEND ME!

We are not assigned to geography, Mr. Duffy emphasized:

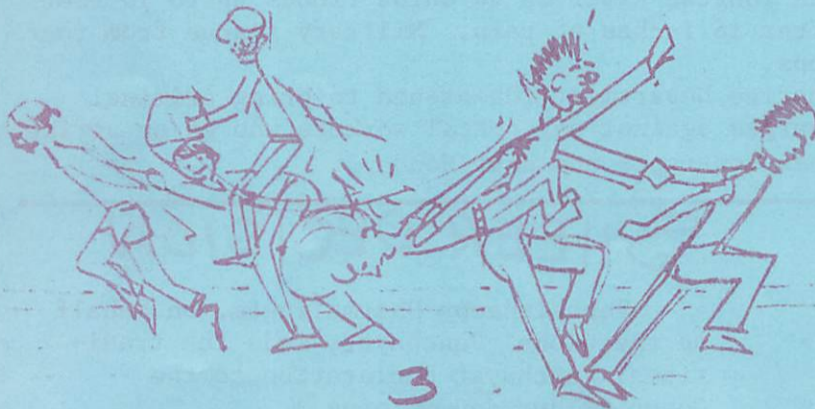
"Assignments are made for the sake of the mission and in tension with the individual journey...this is a time when we consense on our missional thrust...we create the arena of our missional expenditure on behalf of history and then trust our lives to our colleagues...we are all participants in the total task...and able to assign ourselves..there are no promotions, only assignments to roles and functions...no firing of anyone, individually we are part of the structure and weakness of this body...ours is a journey of service...no resumes are needed."

Continued p. 2

HEAR YE HEAR YE HERE YE OI YOU !

Who are you ?  
what are you marching for ?  
these and other questions were unsatisfactorily answered yesterday as the whole Council marched out with Camelot banners to the lake side, to joust for the privilege of championing the Queen. (How could the onlookers know that these were the very questions that we were struggling with ourselves ?)

However we completed our quest to the lakeside park, (though we found not the lady of the lakeside) and set up a Round Stadium. There followed three tournaments of such fury and skill that not one escaped without bruises, abrasions and wounded pride.



FIRST there was the race to choose the champion of each team. Abreathtaking race especially for the riders who landed under neath their horses.

SECOND there was the quest for the Grail, which was gloriously won by the Support Forces Team, and was a bit of a washout for the other teams, especially for the riders who...

THIRD there was an allin Joust with pillows ! to select the Queens Champion which was ignominiously lost by the Support Forces Team (I think Team won 1) Worthy of mention by name is Sir Kay Kay Tupe, Knight of Maharashtra who was a brave and gallant runner up and only lost the title because of his refusal to hit a woman. Chivalry is alive and well and lives in Maharashtra. Following the fighting was the Knighting of the winners and a ferry fine feast of fried fowl for everyone

(cont from p.1)

To further emphasize the missional focus of assignment, Mr. Duffy read this description from the Polity Document to the Council.

"The paramount function of the Assignment Commission is to ensure that all assignable persons are accounted for in the configurations that fulfill the missional demand."

This July, the assignments process is building on work which began last March with global assignment PSU's held in Chicago which built a construct for the process. In April, houses received a series of collegiums, 10 in all, designed to get the depth brooding of the total order into the global assignments. The PSU and collegiums filled a real need in the Order.

(next col)

Assignments this July follow this progression: building Council consensus on configurations and assignments by teams in extended lunch conversations and by Council plenaries, symbolizing the consensus by the Panchayat who holds the comprehensive picture, working through the actual model by the Global Priory, and presenting of the model to the global Order assembled for consensus.

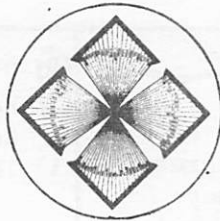
The Assignments Task Force gathered data until July 4, and created the procedures that will allow assignments consensus by July 28. The intent is to phase the process throughout the Council. The first point of consensus would be July 21 on the missional configurations.

The Assignments Task Force does not make assignments decisions, Mr. Duffy stressed. It does coordinate recommendations, keeps access to the process open, guards the care structures, forges the methods and maintains global communications.

I know that brainstorming past wisdom and future directions simultaneously is not a very good idea but thats no excuse for ripping up her notes



(2)



# THE GLOBAL VOICE

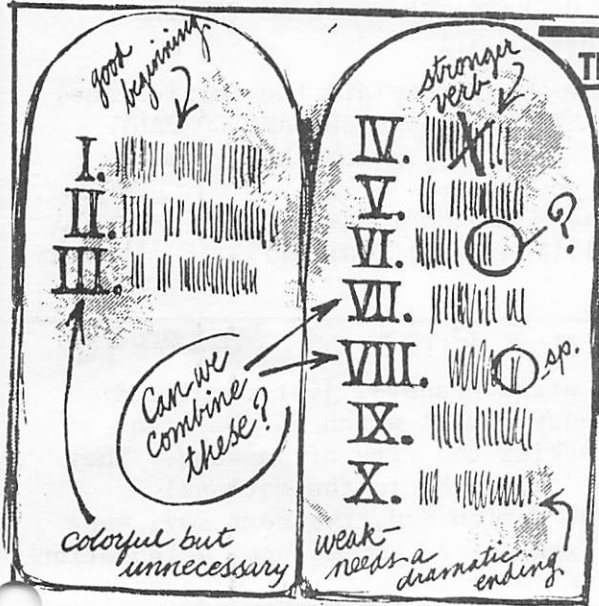
18  
July

Logic cannot penetrate that loneliness of the human soul.

—The Saint

THE GLOBAL COUNCIL OF JULY 1981: CHICAGO

## "THE SOUNDING BOARD"



The time frame for the work is three years. In effect, this section of the Council is the intensive configuration of the global research net. The audience is the regional team, the movement, the 30,000. Twelve hours, interspersed with special meal constructs which we will report in detail tomorrow, will be spent to pull together the swirling stew created by the global reports and reflections.

A brief look at the tasks in the eight arenas, as contexted by the Regulatory, follows:

- REGIONALIS will focus on the dynamics of the regional , the process of bridging the gap from local to global, its current state and the movemental response. Included is a close look at regional consults.
- PRIMAL COMMUNITY will look at multi-human settlement as well as simple villages and focus on the local. Cluster experience will also be looked at.
- HUMAN DEVELOPMENT ZONE will dialogue with the current wisdom available and look for the empirical building blocks of the zone, not as a program but a program edge.
- PLURIFORM ORDER will concentrate on the question of how a pluriform order rides history on its back, our current state, and how we got here. Included is a look at both the religious house and the regional team.
- MOVEMENT TRAINING will seek to concretize the surging consensus for movemental training, and look at the how, why and tools.
- The STATE OF THE MOVEMENT will pull together the work done on the nodal points, (points of common concern and activity) in order to begin to describe the state of the movemnt, and in effect, begin to put meat from the last year on the skeleton of the master strategies.

The shift from listening to dialogue and writing marked the opening of the second section of the council Friday. The change from plenary to teams also came as a welcome shift.

The first day of the 5-day drive toward a Global Grand Strategy occasioned passionate dialogue and a dawning awareness that there are no easy answers in the assigned arenas. A three-way tug of war seemed to emerge between fascination with the past, dealing with the present, and yearning to look at the future.

The teams seemed to experience a dilemma at the point of deciding what actually to write, and a need to grapple thoroughly with the issues before writing. This council, it appears, will allow the depth push at issues to spiral deeper as the Council progresses.

One team leader reflected: "The Council is like a sounding board, allowing us to risk to do what we have intuited is right."

The intent of the first part of Section II A is to write first drafts of practical and common images on six arenas of concern: regionalis; primal community; HDZ; pluriform order; movement training; and the state of the movement.

# COMMON THREADS

As 16 TEAMS the Council reflected Thursday morning on eight common threads which ran through the reports. They pulled insights on the arenas into written first drafts of our present state which included The Common Intent, Global Contradiction Addressed, Strategic Questions, and Recommendations. A plenary session allowed the Council to hear the reflections and push to another level of brooding. The arenas of reflection included the 7 Revolutions, Structural Permeation Labs and Probes, LENS, framing and four-sector linkages, cluster modes and strategies, urban strategies, training and formation, and the Religious House Dynamic.

"Standing in the tension....bridging the gap...creating the myth....suprisingly competent....revolutionary intent.... new profundity.... channel of flow...."showed up as key phrases which illustrate the dynamical emphasis of the reflections.

A people of reflection are we! And of course, we reflected on the reflections on the reflections of the data.

"We are standing in profound victory and profound temptation... what is beyond success? .... We are not content with being used by the world..."

And an indication of the new openness in this Council...."What if we were meeting for the first time?"

**A Note from home....**  
and the beat goes on....

(a note from Melbourne)

Greetings to all!

It has been a glorious weekend of creative thinking thru and planning as a solitary. Writing a poem on Solitude and Marriage became a means of doing a witness for the House Church of one, and writing the GOR report for the same. The coming week is full of indicative battleplanning, work, Lens visits and further work with the Housing Commission.

Grace and Peace, Janis Dunn

victory is  
the decision  
to be  
undefeated

Visit the SELF-SUPPORT FAIR!  
West End--Lawrence Side 2nd floor  
Come one, come all to see  
THE RESUME HALL OF FAME

have a resume written in minutes.  
select the job of your dreams (\$25,000'

and up) at the global  
SELF-SUPPORT DART BOARD

and have the details revealed to you  
as you OPERATE THE COMPUTER TERMINAL  
that reveals all

Hear the WIZARD explain the intricacies  
of MARKETING, MANANEMENT AND COMPANY  
STRUCTURE as he juggles the dynamics  
before your eyes.

play the MANAGEMENT GAME  
TONIGHT!! TONIGHT!! TONIGHT!!

## Ancient Rites of Passage

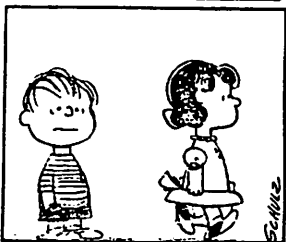
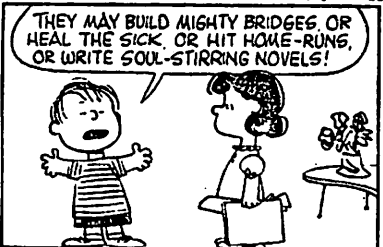
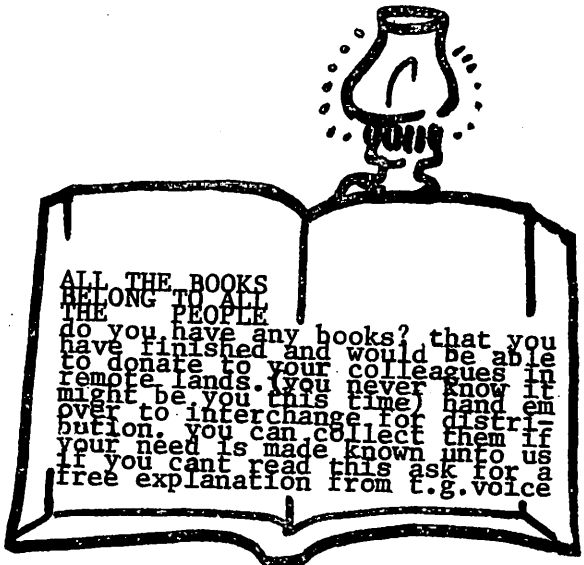
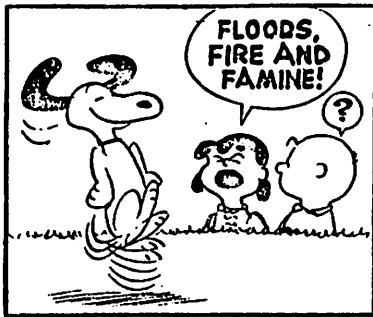
The sixth graders just completed their 3-day Ordeal which is the high point marking the rite of passage. They spent an overnight in the National Forest of Mexico and, the next day, went to the Pyramids to experience celebration according to an ancient rite of passage. We have no details on the ancient rite but do know that all 22 6th graders are still on the trip, as well as both Averys and Both Mathews. They are moving on on Saturday to Juahaca.

### ANNOUNCEMENT

There is a typographical error on the cover of the Permeation Probe Back-Up Manual which was passed out Thursday a.m. The title: Global Union Experiment is in fact a description of nine Global University Experiments

Those are:

- 1) Work with a small black college in Jackson, Mississippi
- 2) Work with 4 universities in Indonesia
- 3) Multi-faceted work with universities in the Indianapolis region
- 4) Ongoing work in the Boston region
- 5) A residence hall LENS at the University of Wisconsin, Oshkosh
- 6) The Apia region district demonstration
- 7) The University Colloquy
- 8) The Chicago Region Third World Weekend format.
- 9) Developing linkages with Lusaka University.



"Our mistake was expecting the same people who got us into this mess to get us out."



I'LL MEET YOU ON THE  
ROAD TO ST TROPEZ  
We'll be millionaires  
that day...

The 2nd floor is quieter this year (the summer has just begun). At one end you have the sober click clunk of the pool table punctuated by the puk pak smak GAH! of the pingpong table. Around the pub are tables where intense groups huddle together and crack a contemplative tube or two of cold beer. You get the occasional rowdy hoy poloi singing and such like. At the other end there can be found wall to wall lounges and in the lounges individual and family lounging providing a perfect backdrop to some very fine sculpture.

O, the 2nd floor, this is where the Council really happens. Here the pain is shared (refer to the Journal quote ); here the joy recalled, here the hope resolutely claimed.

Last night saw the first of a series of evenings celebrating the cultural diversity of the council to the accompaniment of imported Guinness, some singers ranging from the sublime to the ridiculous. We heard from Fiona Berrresforrrrd frrrrom Scotland, Dominique and Monique de France, Berthold (Stomp) Schwaiger and Hannerl (Golden) Golda from Germany, Alan (awe-inspiring) Berresford, and a few other obscure mendicant musicians.

PRIORSHIP TEST !

Submitted on behalf of the assignments commission by the LIMA house.

ANSWER THIS QUESTION !

This question was raised after a collegium on Order principles: by one of the Interns:

"I only have one suitcase; does that mean that the Order will buy me another one ?"

- first prize: one week for two in Riskville Washington
- second prize: two weeks for two in Riskville Washington

THE MOB

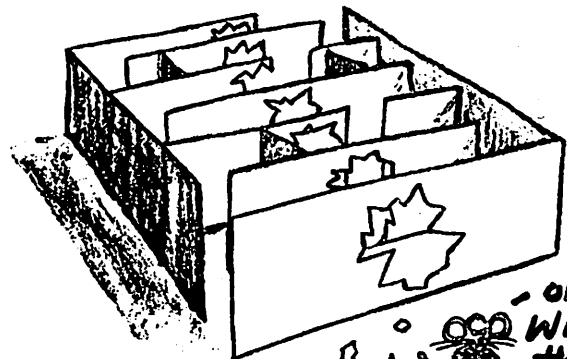
The Student Mobilization Force (fondly called the Student Mob) tripled their blueberry harvesting activity this week and set a one-day record of 61 lugs of blueberries (61 x 16 quarts).

Saturday the ninth graders who normally live on the 3rd floor and do Metro Marketing went up to the farm to give the 7th graders a hand.

From the farm also comes the news that Warren Dunes is a great place for a celebration. Also, the 7th graders have decided to attend local church services every Sunday.

The Student Mobilization is a laboratory for management techniques—managing themselves, menu planning, cooking, laundry and financial records.

The 9th graders continue to work on cluster recommendations for the next year.



Cotnam

ok now  
when's  
the  
plenary

i know this team looks like they're engaged in heated discussion but she fell asleep 10 minutes ago

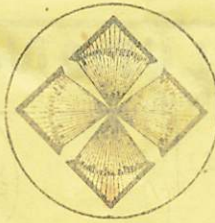


19

July

Ask and it will be given you;  
seek and you will find;  
knock and it will be opened to  
you.  
For everyone who asks receives,  
and he who knocks, it will be  
opened.

—The Anointed



# THE GLOBAL VOICE

THE GLOBAL COUNCIL OF JULY 1981: CHICAGO



As the  
World  
Turns

### WASHINGTON

Reagan's tax reform opponent, Chicagoan Rostankosky, chairman of The Ways and Means committee says he could support a 3-year tax cut given certain conditions.

### OTTAWA

Talks begin in Canada at the Ottawa Summit sunday nite with 8 of the wealthiest nations' chief executives present, including Wilhelm Schmidt, Trudeau and Reagan.

### ROME:

Trial begins tomorrow for Turkish terrorist who shot Pope John Pul II and two American women.

### KANSAS CITY

Dead now total 113 in Hyatt-Regency Hotel tragedy. Five separate groups are investigating the accident.

### MOSCOW

Leonid Breshnev sends congratulatory telegram to re-elected leader of the Polish Communist Party. Traditional expression of confidence was noticeably absent from the wording. Also elected to the 15-person elite board of the party was the first woman and the first member of the Solidarity Union.

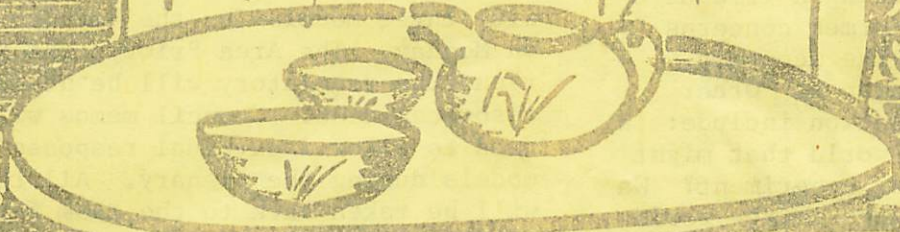
### JERUSALEM:

Israeli continue to pound Palestinian air installations as Palestinians lob rockets into northern Israel.

GRAND  
PLACE  
TEA  
HOUSE



SAKE  
AT  
THE  
BAR  
10pm  
Sunday



Authentic Japanese dishes FROM  
Philippine entertainment TO A  
Samoan Siva SIVA

one

# WHAT IS THE REVOLUTIONARY RESPONSE?

"Around the World" Strategic Configurations is the focus of a five-day series of team lunches, guild plenaries and council plenaries this week.

On Tuesday, July 21, a special 12-person configurations task force will present to the Council for consensus the "Emerging Mandate for the Configuration Design for 1981-82." This mandate will be drafted in the context of the four years of the "Regional Religious House Team Experiment." The mandate will be given to the assignments task force to inform their recommendations for assignments for 1981-82.

This entire process is an experiment in gathering the collected wisdom of our body and broadening responsibility for our global configurations. Lunches in the next section of the council will be an attempt to integrate the assignment process with council strategizing.

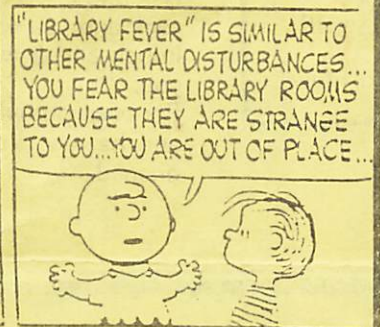
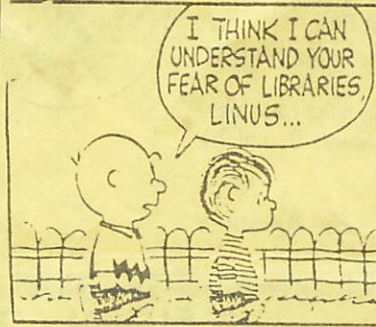
The extended lunch formats began Friday with a prophetic conversation on the nine continents. Questions asked included:

- 1) What is going on in the continent?
- 2) Where is the continent struggling to define its task?
- 3) What is the task of the continent for the next 20 years?
- 4) What would you prophesy are the places to watch in the next 5-20 years and why?

What would be three revolutionary responses that the movement could make on each continent?

Background materials were passed out for further reflection: the 3 master strategies out of Book I 80-81; Global Operations 5 Components of Strategy Screen (Jan 81), the Art of Strategy drawing; 1980 Areal Coverage Charts and a Configurations Components screen.

Saturday the 16 teams took on the challenging and complex task of naming the portents of the future the crystal ball of the global situation. Using a grid as a guide, the teams brainstormed concerns humped into everyday in the economic, political and cultural arenas. Other questions in the conversation include: W What is going on in the world that might inform our regional house experiment? Wa What are the contradictions in the world that the religious house experiment begins to address and what is happening in the world today that informs our regional religious house experiment in the arenas of study, symbol, time, discipline, space, declaration and action?



Sunday morning was a look at the emerging indicatives of each continent by the council in guild settings (4 teams). A council plenary followed the morning's work and guilds reported their work.

The teams reflected on the plenary at Sunday lunch. The reflection on the plenary was followed by a look at the implications of the emerging indicatives and the symbolic moves that could be made for next year. Questions include: Where can another continent in the globe aid and assist this continent in bringing off its emerging movemental indicative?

What would be the global implication in 4 to 10 years of increasing our emphasis in this continent? The capstone question that seemed to release wild creativity was: "What would be the highly symbolic moves to make this year, towards that kind of emphasis?"

All this data will be used by the configurations task force to come up with three models for the body to look at on Monday. The Area Priory, the Panchayat and the regulatory will be human resources also. Council memos will be used to allow individual response to the models during the plenary. All this will be taken back to the task force which will begin to discern the emerging historical mandate. In a plenary on Tuesday, the configurations task force will present the emerging historical mandate on configurations to the assignments task force.

dear editor,

I am glad to see that the Global Voice has revealed its true colours. I think this kind of yellow journalism stinks and may I remind you that silence is golden so keep your global voice down.

signed  
Censor

Ed. Note: The Global Voice wishes to state that opinions printed in this paper do not necessarily reflect the views of the editors

tomorrow

# Winning Through Ambiguity, Vagueness and Indirection

## EMPTY BEDS

Have you noticed how many empty beds there are during breakfast these days? Everybody is getting up to listen and reflect on the presentation of the Five Great talks.

These talks have been worked on during the year and really seem to be coming together.

Simplified sentence outlines of 2 of 5 talks follow for your information. The others will be in later issues.

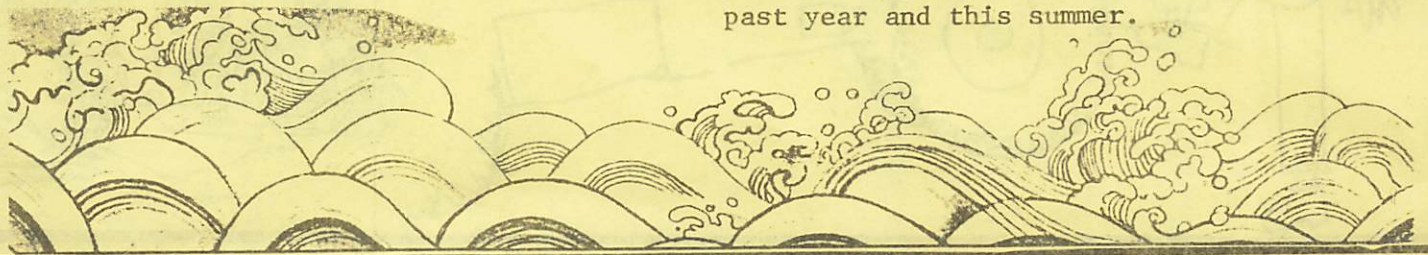
### THE REVOLUTIONARY VORTEX OF THE 20th CENTURY

1. This is a century of great transition, a whirlpool that sucks us into cultural change, social transformation that is causing a resurgence in human life.
2. This newly emerging world is seen in new economic experiments, localised decision-making, understanding of the human factor and a secular life style.
3. This has produced an authentic human dilemma of human identity and vocation. Who am I? What am I to do?
4. The response to this question can be seen in those who are struggling in their different ways to help to lay the foundations for the changing future.

### THE PROFOUND JOURNEY OF PRIMAL COMMUNITY

1. There are many new approaches to the question of primal community which have arisen out of the revolutions of youth, the third world, ethnic minorities, women, global economics, rural, technological and education.
2. The development principles are clues to the approach that encourages reconstruction through development of local leadership.
3. The journey of a community project involves initial excitement followed by inevitable disillusionment that requires more profound tools of authentic motivity.
4. The key lies in the organisation of the community to enable comprehensive grassroots creativity and involves a multi-sector support network.

These talks have proved to be a kind of healing of ambiguity and a welcome mirror of what we know., in the midst of the ambiguity which we have felt in the past year and this summer.



## RUSSIAN TRUCK DRIVER EXERCISES

These exercises appeared in a small newspaper in Region Halifax several years ago and have been a source of refreshment in the midst of long planning sessions in many areas since then.

*(as a reprint of an article from an Estonian Worker's Magazine)*

The article suggested that every two hours long distance drivers should use these exercises to prevent fatigue to un-used muscles and mental dulling.

1. Get out of your car or truck. Take three deep breaths.
2. Run around the car, flapping your arms like a bird, kicking your heels to buttocks.
3. Continue around the car, in goose-step.
4. Stop and place your foot on the bumper of the car and attempt to press it down.
5. Put your foot under the bumper and try to lift it up. \*
6. Put your hands on the fender of the car and do 5 push-ups.
7. Run around the car once more.
8. Take three more deep breaths.

Now you are ready to drive again. The note in the article said that there was no need to be embarrassed because anyone observing your actions would probably think you were only checking your tires.

## BUSINESS VENTURES INC.

Over 150 council participants visited the third floor Open House Friday evening. Striking was the sign in the Business Ventures Inc. boardroom:

**BUSINESS DOESN'T RUN ON NICE FEELINGS, IT RUNS ON FIGURES**

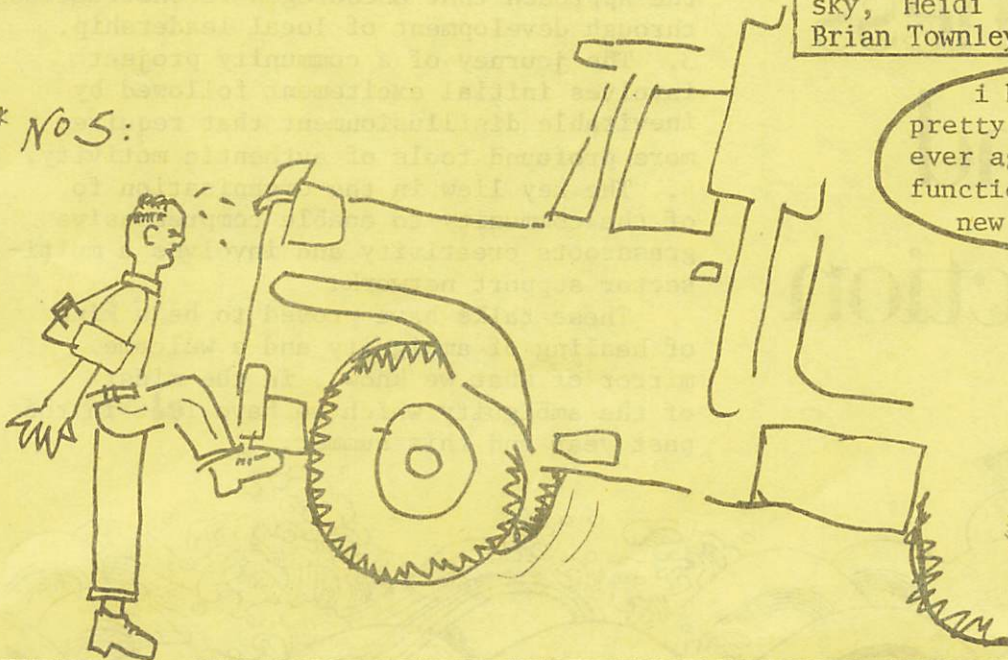
BV\$, which employs twelve 10th and 11th grade Order Youth earned \$2100 to date, the board determined Saturday.

BV\$ includes nine businesses: Retail Sales--Bakery I and Odz & Enz; Mass Marketing--Tribune Sales; Delivery Services--Telephone Books and Metro flyers; & vice Contracts --- kitchen service and envelope stuffing; Resource Recycling -- Aluminum cans and paper.

The twelve youth earn points for each block of work which purchases stock. The profits will be distributed among shareholders for their personal use. The business is run by a Board of Directors and a Board of Managers.

Involved in the project are Rob Addington, Kurt Dahlke, Debra Elizondo, Karen Ellsworth, Mary Ennis, Ruth Gibson, Ian Grow, Kendra McClesky, Heidi Sharpe, Denise Stanley, Brian Townley and Rob White.

\* No 5:



i know that one could get pretty cynical about these two ever agreeing on the profound function of the ica but ica new day coming



*Tom*

20

July



The butterfly counts not months  
but moments  
and has time enough.

—The Poet

# THE GLOBAL VOICE

SPECIAL  
DISCONTINUOUS  
ISSUE

THE GLOBAL COUNCIL OF JULY 1981: CHICAGO

## Ravinia Festival '81

Harry Belafonte was born in Harlem, New York, on March 1, 1927. When he was a child he visited the West Indies, his mother's home. This visit was to inform the gift he brought to music across the world.

Belafonte began singing in Greenwich Village in a coffee house he and a few friends owned. When the "Temporary Retreat" was closed, he got together with two guitarists. They gathered a repertoire of folk material to use in his new-found art of folk music. The guitarists used to give him the freedom of movement to dramatically express the meaning of the age-old songs and to give folk art a new dimension, never seen or experienced before. This desire to interpret, to understand, and make all who hear him understand, was the first thing that set him apart from anyone else.

Since these early days Belafonte has viewed music as a bridge of many gaps. In a world of differing ideologies, conflict and change, one man has held fast and sang of all the things the people know, revolution or not...he has reached them in their anguish as well as their splendour and during moments when they were united, when they were divided and alone...

Belafonte is the musical pioneer who first made it popular to sing about the things that were bad (bad) as well as those that were good. He opened new vistas for songs that were to be known as protest and wedded them with the awesome word that is art. He discovered that a world of meaning in music that related to a people's history and living, instead of merely words without identification and relevance in an aimless society. His songs of seething

(cont p. 2)



YOU ARE INVITED TO HEAR  
A PIONEER IN FOLK MUSIC IN CONCERT  
BUSES LEAVE AT 5:30 TUESDAY NIGHT  
JULY 21, 1981  
CELEBRATE WITH A PICNIC ON THE LAWN  
WINE AND SOFT DRINKS  
BRING A SWEATER OR JACKET TO WEAR,  
BRING A BLANKET TO RELAX ON  
AND ENJOY A NIGHT OUT

# Belafonte —

questions about the state of the world reached the young and his songs of strength and beauty calmed the old and frail. The first waves on the shores of new expression were his personal forays into what had been untried before in a world of popular music.

Belafonte is an artist on the move, both around the world and across the times. His honest style has pleased audiences across the globe. but Belafonte is more than a singer and actor. From the early days, Belafonte used his music to provide motivational strength within the black community, especially during the civil rights struggle against hate, ignorance and discrimination in the U.S. and around the world.

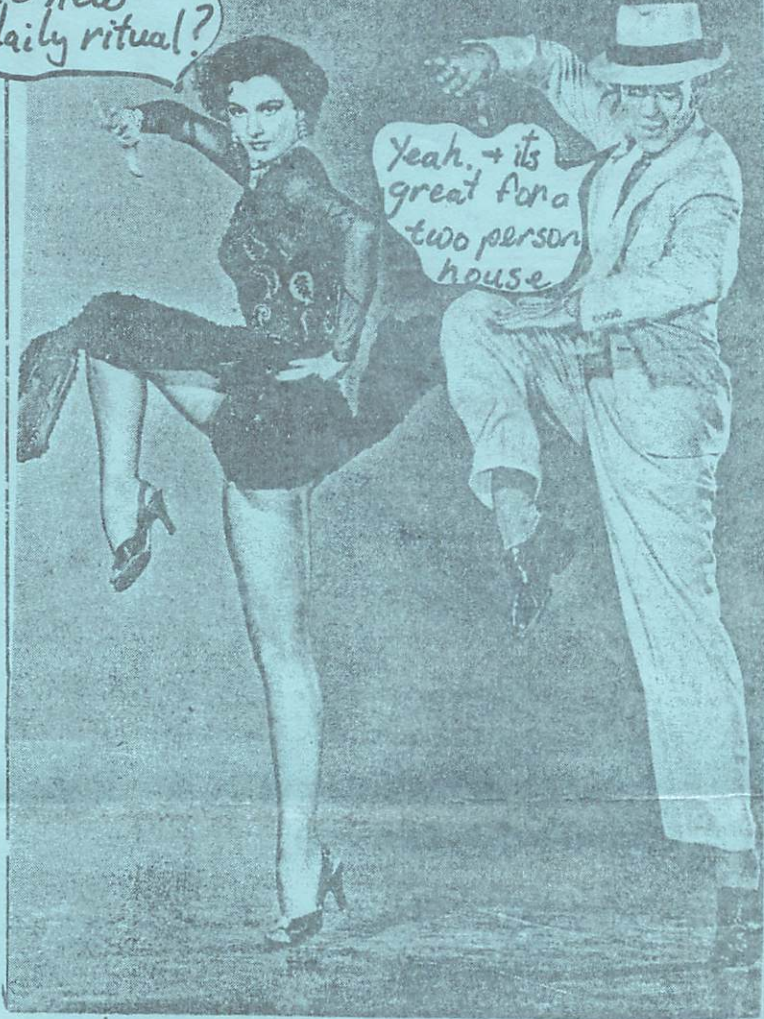
In 1966 Belafonte performed in Paris and Stockholm for the first European-sponsored event to support Dr. Martin Luther King's work. Over a quarter million dollars was raised in these two cities for the Southern Christian Leadership Conference (SCLC). Since the assassination of Dr. King, Belafonte, who was a confidant of the late civil rights leader, has been named to the board of the SCLC and is chairman of the Martin Luther King Jr. Memorial Fund.

Other humanitarian efforts on the part of Belafonte are numerous but we'll list only a few to demonstrate his practical application of the message of his music.

- first member of the entertainment industry to serve on the Advisory Committee of the Peace Corp
- coached corps members in the U.S. and abroad
- African nations work on cultural centers
- Belafonte Foundation for aid to African Students seeking education in the U.S.
- cultural advisor to the nation of Guinea

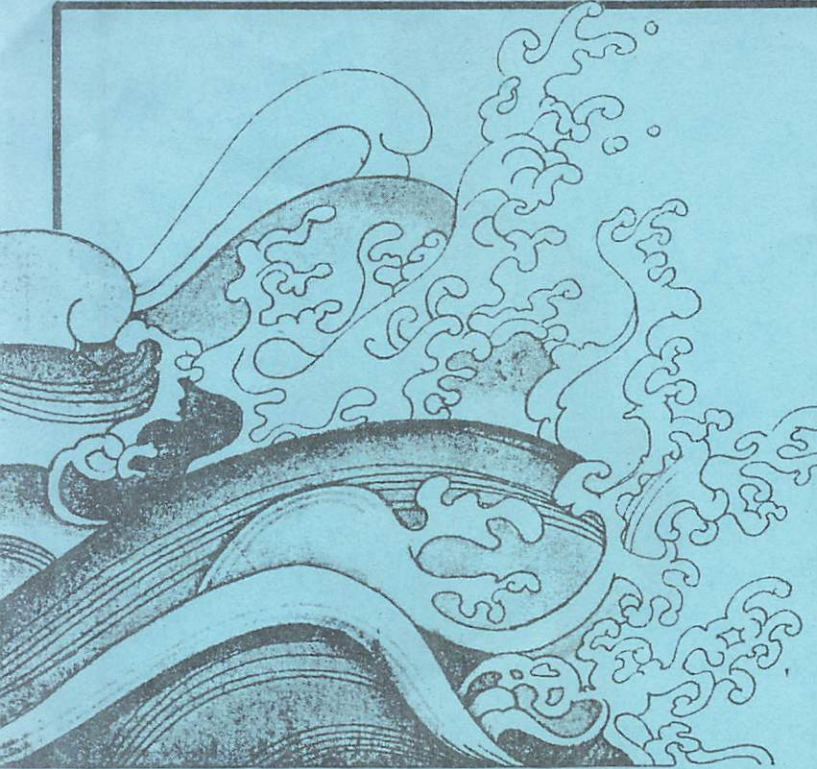
So this is the new daily ritual?

Yeah. + its great for a two person house



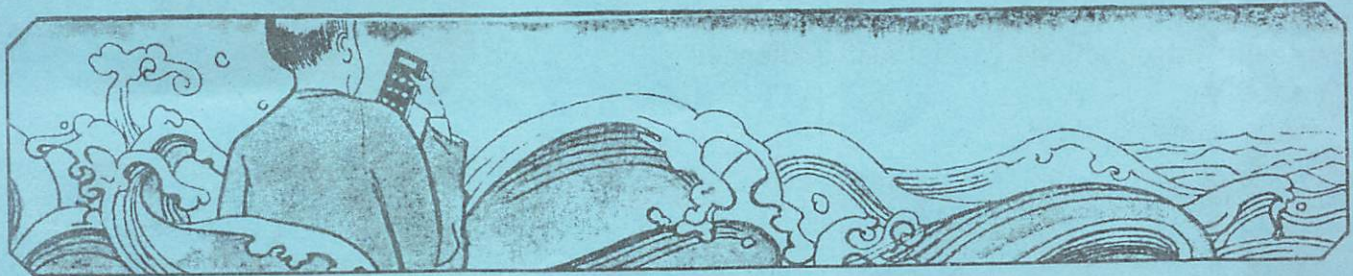
i know its discontinuity and you can get cheap tickets for an all night disco but i really dont think that she's interested



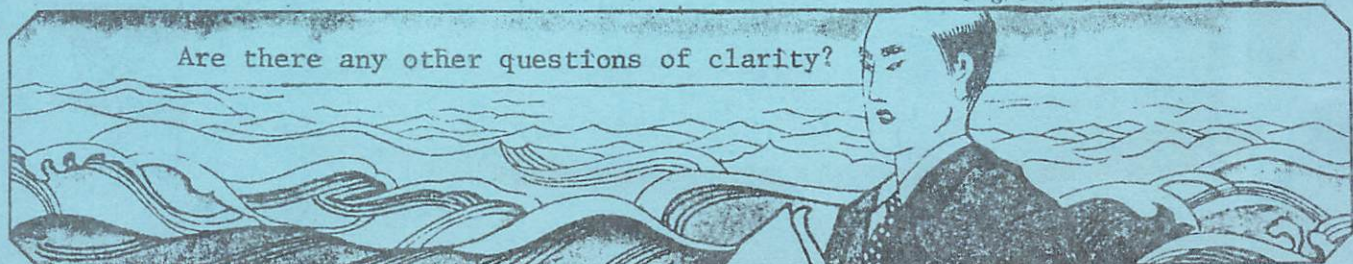


## WINNING THROUGH AMBIGUITY, VAGUENESS AND INDIRECTION

The notion of gradually achieving change runs deep in Eastern culture. For management, it provides a context in which to think about outflanking organizational obstacles and letting them wither away in time. "It is well to persist like water," counsels the Tao. "For back it comes, again and again, wearing down the rigid strength which cannot yield to withstand it." When an obstruction occurs, managers need not watch torrents of frustration and energy build up behind it. Perhaps their best solution is not to dynamite it, however, but simply to trace a way around it with a light touch to get a trickle flowing. Let the flow of events do the rest of the work. The trick is to embrace a concept of decision making that, in circumstances in which we have enough information to proceed but not enough to decide, permits us to seek influence upon the flow without imposing a false sense of mastery over it. In such circumstances, when it is not necessary to make a decision, it is smart *not* to make a decision.



Are there any other questions of clarity?



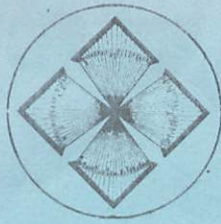
# LETTA MBULU

In the tradition of Miriam Makeba, whom Harry Belafonte first introduced to American audiences, Letta Mbulu from Johannesburg, South Africa is a product of the ethnic musical origins of that land. A professional singer since the age of thirteen, she became one of her native country's best known artists, resulting in a series of solo appearances with the distinguished "African jazz opera "King Kong".

While appearing in that show, in England, she met Caiphus Semenya, one of Africa's leading song writers, who subsequently became her "musical mentor". The parallel between her career, and that of Miss Makeba, has led to a strong bond between the two singers and it was through Makeba's efforts that she first came to New York for her debut at the Village Gate in that city. She has since appeared to enthusiastic critical acclaim in Los Angeles' Huntington Hartford Theater and now makes her home in California. In Miss Mbulu, Harry Belafonte adds another entry to his already impressive list of new talent introductions to his vast audiences everywhere.



*"This is our format: Three minutes to present your case, two minutes each for rebuttal, one minute for summing up, and thirty seconds for claiming victory."*



# THE GLOBAL VOICE

It is the man who can make the Way great, not the Way that can make the man great.

—The Wise One

21

July

## THE GLOBAL COUNCIL OF JULY 1981: CHICAGO



Did you know?  
Monday was the  
12th Anniversary  
of the Moon Walk!!

UNITED STATES: Conoco rejects Mobil Oil suitors because of possible anti-trust violations. Negotiations continue with Dupont.

WASHINGTON DC: Initial agreement between Postal Workers Union and U. S. Government is announced at 3:00 pm Tuesday. The mail delivery continues.

OTTAWA: Economic Summit in final hours shows little sign of agreement except for an unanimous expression of concern over Palestinian-Israeli conflict. Reagan is at odds with other six nations over high U. S. interest rates which Europe claims may lead to European Civil Upheaval.

CARACAS: Nineteen-year-old Irene Saez Conde - a civil engineer from Venezuela-is 1981 Miss Universe.

JERUSALEM: U. S. Phil Harvey got a green light from Begin to begin peace negotiations with PLO. Artillery exchange continues.

### TEAM MEETINGS :

## SPACE AND TIME TO GROW

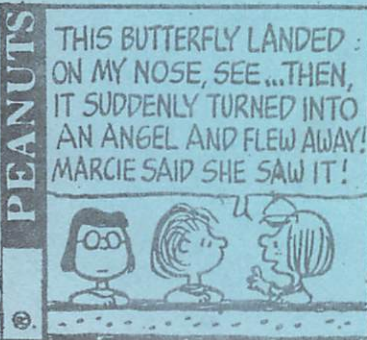
"Our methods are our madness," to quote an old adage. Or to say it another way, the way we work is our passion. Or as this Council is proving, corporateness is key to forging the corporate mind. We have known for a long time that teams are sustained by a common task and a spirit life.

Not only are teams the basic enablement and working structure for this council, teams are the "event" where spirit life happens.

"Space for interior reflection" is what one participant called the evening team meetings. The first team meals last Wednesday night gave the team a chance to get acquainted and talk a bit about the last year. Teams then did a debriefing exercise on the area and centurms reports. Team members individually jotted down on cards priority model points of our mission at this time. A model point is a common kind of action taking place our mission

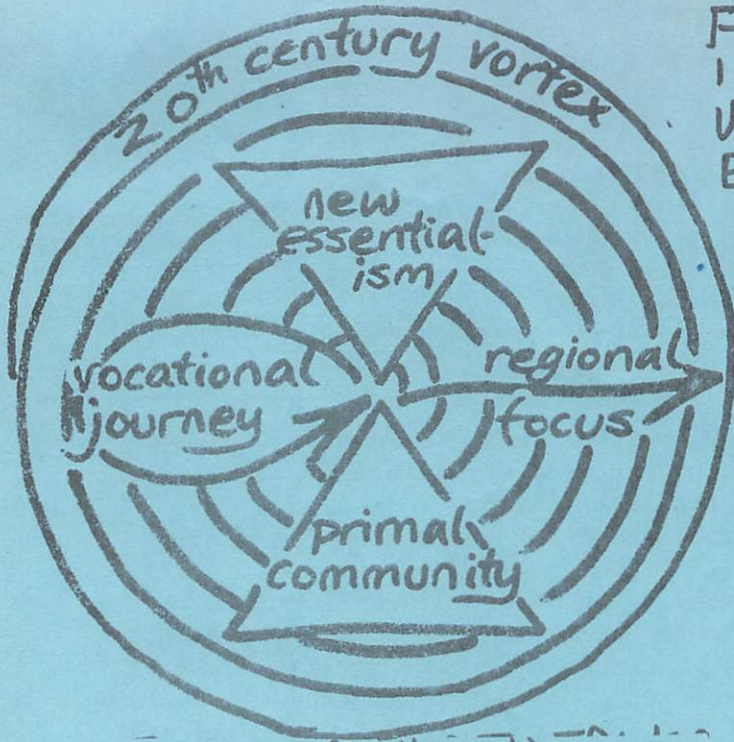
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TO THE COUNCIL FROM THE ASSIGNMENTS TASK FORCE . . .



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SCHWIZ 7-20



(continued)

THE UNIVERSAL JOURNEY OF THE VOCATED LIFE

1. This century has demanded a recovery of the deeper understanding of "Vocation" as the "application of ones life energy for the present and future of the whole globe."

2. The vocational question is raised by an event which demands a new declaration.

3. This universal journey is being experienced by many people today who care and have been able to intensify their awareness of the significance of their care for the world.

4. When one says "yes" you find yourself called to engage in three aspects of the universal task: declaration, formation and manifestation.

THE NEW ESSENTIALISM OF HUMANESS

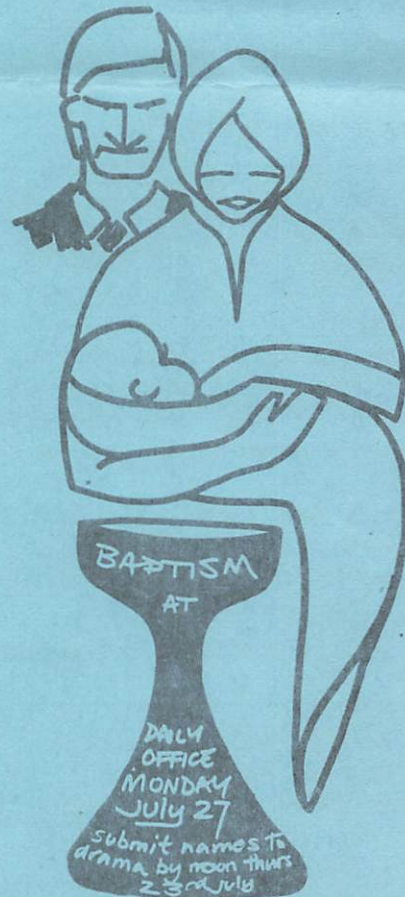
1. This century has revealed many new images of humaness that have raised a sense of and a need for renewed dialogue of depth human experience, and screens for appropriate response.

FIVE GREAT TALKS

2. Life is a universal experience. In an attempt to hold the universal we have worked on this chart of the discovery of profound humaness. Humaness is event, mystery and concionsness; action, totality and corporateness; declaration, creativity, and presence; integrity, care and effulgence.

3. In an attempt to hold this in poetry, we have experimented with the other world in the midst of this world. The 4 states of being are held by the titles: The Land of Mystery, The River of Conciousness, The Mountain of Care, and The Sea of Tranquillity

4. As a screen for appropriate style we are experimenting with the studying of style under 4 categories: The Sage, The General, The Poet and The Saint.



## SECOND SECTION of COUNCIL "ON TARGET"

Today is the last day of Section IIA of the Global Council.

The Council has experienced this period as a "burping up of wisdom from the digestion of the work of Section I, which reported the sociospirit situation by areas and special thrusts.

On Friday and Saturday, teams wrote detailed working papers on common models for Regionalis, Primal Community, the Human Development zone, Movement Training, the Pluriform Order, and the State of the Movement.

On Sunday, the teams exchanged working papers and topics and studied a new arena. Each study group created a corporate chart of the working paper and made out cards on the instruments and ponderables. Ponderables are questions that we face that this document or that this arena involves. A group of team representatives spent all night pulling together the instruments and ponderables into arenas for further work.

On Monday and Tuesday, the teams began to look at instruments, tools, and designs that we need to look at corporately. They discussed "ponderables" - places where ambiguity called for "homework" -- for thinking through those things which require informed decisions.

Larry Ward, Regulatory, said that these arenas require corporate wrestling and corporate stewing -- for some, clarity is needed this year, for others, in 4 years, 20 years and even 100 years if we are to take them seriously.

The name of a holding triangle of the ponderables points to the underlying intent of this section: Shaping Our Pluriform Presence.

Teams were assigned to ten categories of Instruments and Ponderables; each with sub-topics.

### A. TOWARDS EMPOWERING OUR TEACHING TASK

1. Comprehensive Curriculum: LENS pillars, basic skills
2. Training Prowess: Priorship training structure, Faculty training design

3. Global Systems: Training centurms, Phase I program extension, Global Academy transposition

### B. TOWARDS DEEPENING OUR CONTEMPLATIVE GROUND

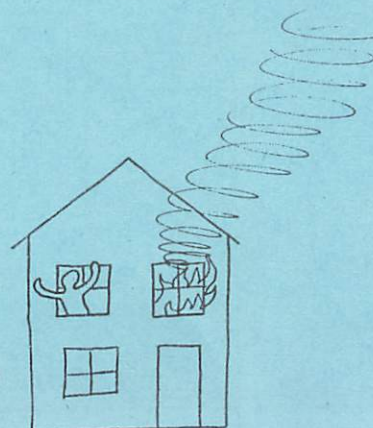
4. Inclusive Symbology: Vows dramatization, futuric practics research, globally common experiment
5. Covenantal Foundations: Self-support innovations, extended order formalization, house participation bottom lines
6. Destinal Declaration: International exposition on rural reconstruction, Order: Ecumenical statement, Historical religions approaches

### C. RADICALIZING OUR SERVICE MODES

7. Zone Manifestation: Future cluster methods, urban impact experiment, zone identification screen
8. Structural Reformulation: Consultant interface learnings, priority structure selection, practical coalition forms
9. Regional Configuration: Regional team pillars, strategic house placement

### 10. Instruments for all the above

FORMS OF THE LIBERAL HERESY



WELL, WE COULD CALL THE FIRE DEPARTMENT OR WE COULD GET A HOSE OR WE COULD CALL THE POLICE OR WE COULD HELP THEM OR WE COULD.....



## Direct to You from...

Noel Thomas and the "Blue Mountain Gang" of Jamaican folk singers: "farmers" Norris Laidley and Cecil Willis and singers Anna Marie Foy and Alice B. Wright in a traditional song about birds chirping. A Patois conversation between the farmers provided an insight into Jamaican song.

The refrain in the song was, "Chichibuddoy---Some a dem a alla some bawl." ("Some of them holler, some of them crying.")

The playlet was a preview of tonight's concert with Harry Belafonte, folk singer.

## Team Meetings--continued from p. 1

at this moment in many different situations, which has futuristic significance, like Town Meeting manuevers or community health outposts several years ago. They then write sentences toward a global declaration: (complete) "I am becoming more and more convinced that history is requiring us to..."

Upon reflection, teams experienced the wonder of being a microcosm of the globe, concerned about our common struggle over the future. The time to work as small groups maximized individual participation and rehearsed again the reality that the whole globe is the responsibility of each of us.

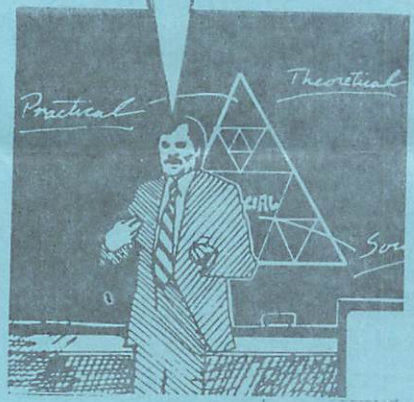
Teams met again for dinner Friday night following Thursday discontinuity to begin the second series of socio-spirit exercise.

And we'll continue this report after discontinuity..

i know he looks like an expert in human development but he's holding that thing upside down

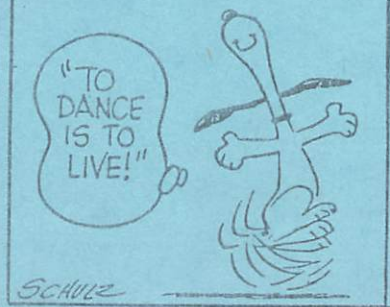
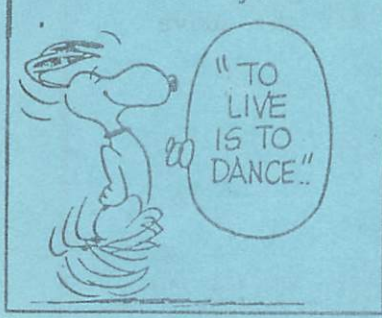


i may look like an m c p but thats not the reason why we didnt offer the GWF as one of the optional courses



there's an ancient chinese proverb that says that women hold up half the sky

i know but who holds up the other half?



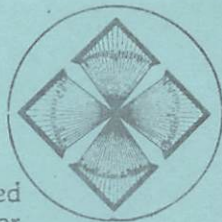
SCHULZ

24

July

You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide.

—The Anointed



# THE GLOBAL VOICE

## THE GLOBAL COUNCIL OF JULY 1981: CHICAGO



### AS THE WORLD TURNS...

**WARSAW:** In twin victories for the nation's newly elected Communist leadership, strikes by the Polish state airline, LOT, and by 40,000 dockworkers were averted. Airline negotiators agreed to call off a planned Friday strike after receiving a letter from Prime Minister Wojciech Jaruzelski promising them a say in choosing the airline's director, a post with close links to the armed forces.

**ZURICH:** A multinational banking group announced it reached agreement on rescheduling Poland's 1981 debt to Western banks and will submit its proposals to a Polish delegation here. A communique issued by the bankers representing 21 banks in 12 countries said unanimous agreement was reached on all issues still outstanding. But, it gave no details of how the debt owed to 460 creditor banks would be restructured to allow Poland a longer repayment time.

**PROVIDENCE, R.I.:** Curbside garbage piles were growing and City Hall was closed for the third day Wednesday by a walkout of 1,800 municipal workers here. Meanwhile, 14,000 technical, clerical, and maintenance workers in Minnesota were in the third day of their strike Wednesday.

### RURAL VENTURES... 1 of 8

As part of our continuing research into the means to revitalize the structures of society, last year we experimented with eight permeation labs.

One of the labs was an experimental relationship with Rural Ventures, a division of Control Data Corporation. Pat Gorman, Rural Ventures' President, visited the Council last week for a day of site-visiting, evaluation and dialogue about the past year.

Each of the permeation labs has an edge of research. The particular edge of Rural Ventures is that they are about effective delivery of economic methods to the local, including effective and relevant technology, local management skills, and access to capital resources.

Last July the ICA became a participating member of the consortium of Control Data.

"We have," announced Justin Morrill, speaking for the Panchayat, "decided to continue our relationship for one more year. This is our only legally structured probe this year."

Mr. Morrill announced certain parameters that were set for the coming year during the one day meeting:

1. We will continue for one more year in this consortium.
2. All future selection of projects will be in close dialogue with Chicago Nexus and the region and area related to the geography.
3. Sam Hanson will continue as representative on the Board of RVI, but we will have an additional Board Meeting participant from Chicago Nexus.
4. We will review our participation periodically. We can decide to stay or leave.
5. Any international potential for this relationship will be at the research stage only.
6. RVI will be the only legally structured probe this year (i.e. the only one in which ICA belongs to the board of the structure to be permeated).
7. We will move toward contracts with the ICA as a whole body rather than with specific Order members.

The other probes we experimented with this year were: Training, Inc., in Chicago; Minia University, Cairo; PTP VI, a government plantation in Indonesia; Caritas in Vienna; Seibu Department Store in Tokyo; National Small Industries Corp, India; and McDonald's Corp.

**LEADERSHIP EFFECTIVENESS AND NEW STRATEGIES:** New management techniques which help business and agency people focus diversified activities and motivate personnel at all levels of the organization. Helps organize an effective team system and facilitates participatory management. **IMAGINAL EDUCATION COURSE:** Helps participants gain expertise for effective teaching and communication. Features conversation, talks, workshops and labs on roles of image makers. Practical methods for team teaching, content design, media usage, study and motivation.

**PROFOUND MOTIVITY:** Introduces theoretical and practical depth motivational methods in the 20th century. The use of time, space, relations and corporate style in motivation. Twelve exercises on the levels of society, the group and the individual.

**HUMAN DEVELOPMENT:** The foundational pillars of human development. Offered to movement colleagues and community leaders as a regional consult followup event. Deals with the human development principles, practical methods of actuation and the journey of the primal community.

**THE CULTURAL REVOLUTION(GS-I):** The post-modern world as found in its scientific common sense, its urban style of life and its secular mood, which requires a willingness to deal with the demands of a changing world, skill at model building and a decision to act concretely to renew our social context. Cultivates a wide vision to perform the practical task demanded for full humanness in our world as a challenge.

**Exercises for the Armchair Athlete!**

- 75 Beating around the bush .....
- 125 Jogging your memory .....
- 100 Jumping to conclusions .....
- 150 Climbing walls .....
- 25 Passing the buck .....
- 75 Grasping at straws .....
- 100 Beating your own drum .....
- (depending upon your weight) .. 50-300
- 100 Dragging your heels .....
- 250 Pushing your luck .....
- 500 Making mountains out of molehills ..
- 175 Spinning your wheels .....
- 225 Flying off the handle .....
- 150 Beating your head against the wall ..
- 350 Running around in circles .....
- 200 Chewing nails .....
- 225 Eating crow .....
- 50 Pouring salt on the wound .....

It's getting more and more difficult to carry on a conversation that doesn't include a litany of how many miles someone jogs, or how many sets of tennis they play.

Those who prefer more sedentary pastimes like reading a good book or watching the grass grow, are finding themselves on the defensive. Well, we are going to change all that.

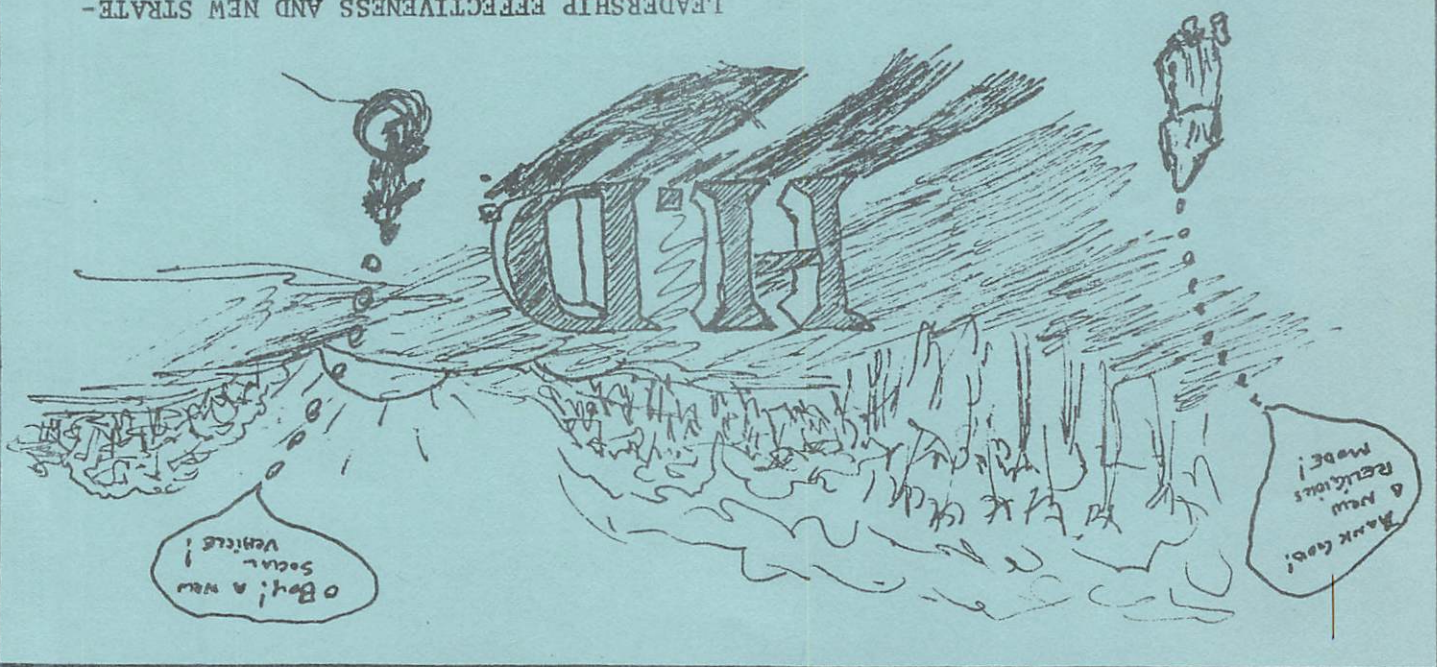
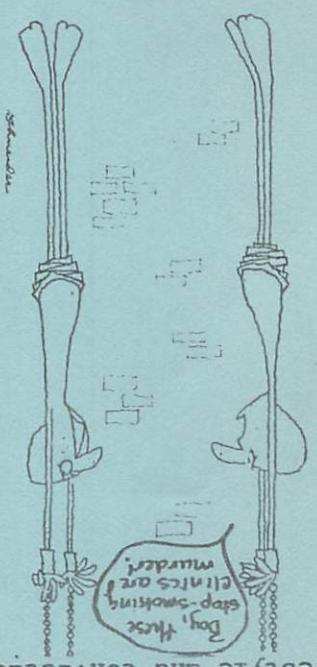
Armchair athletes, unite! The *Postal Inspectors Newsletter* published a list of calorie-burning exercises that can become a part of everyone's physical fitness program. And file these away to use the next time someone says, "Well, I'm just a novice, really—I only run about five miles a day..."

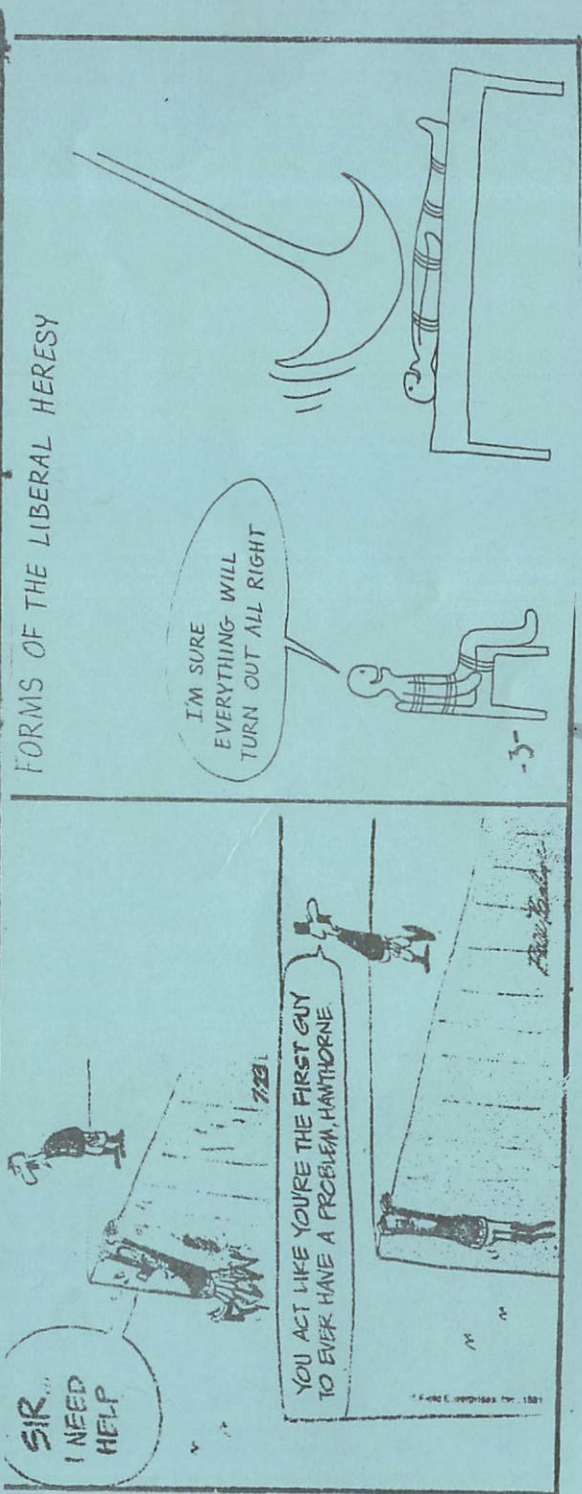
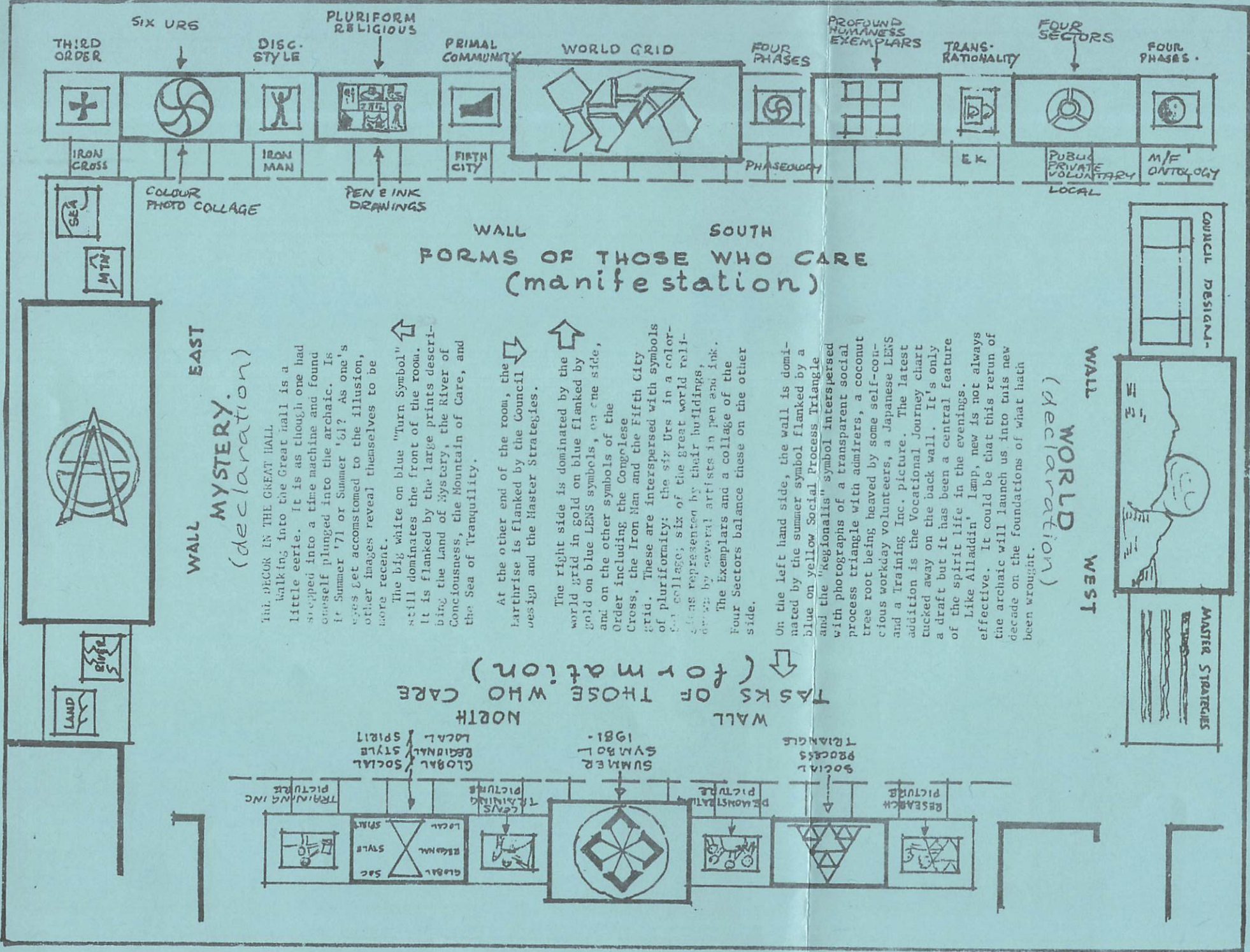
Rumor has it that Rochester has a jelly bean shop (Jelly Belly's) with 110 flavors of jelly beans. You can go in and sample pizza jelly beans, Darjeeling tea jelly beans, coffee (decaffeinated as well as regular) jelly beans, peanut butter and jelly jelly beans, marguerita jelly beans, ham and cheese jelly beans, etc. For connoisseurs, there are rye jelly beans which can be eaten in combination with all kinds of other flavors - like sardine, tomato, lox, cream cheese, etc. A recipe book for various combinations comes with your purchase.

Now the variety of training constructs created across the globe begins to equal the Jelly Belly Shop's venue. And it would have been impossible during this council to sample them all. So out of the many possibilities, seven courses were selected, new and untried as well as older but goodies. Council participants spent Wednesday and Thursday in four sessions of these courses, and a fifth session for evaluation and re-creation of the constructs.

The courses offered and a short description follows:

**RELIGIOUS STUDIES I:** A contemporary study of the Christian experience of God, Christ, the Holy Spirit and the Church; Introduction to Twentieth Century theology through the study of human limits, possibility, lifestyle and conviction.





# A myth



Once upon a time, a long long time ago..

The Instructor had appeared somewhat mysteriously with his invention under his arm. "This is book," he said, "the latest in communication technology and data storage. I want it to benefit humankind, the poor and disenfranchised. I know the technology, and you have the data that needs to be in this book." The monks discussed the issue. "This man wants to make a profit out of this 'book' technology. We are voluntarily dedicating our lives to this service and did you hear him say that one of the biggest under-developed markets is in the areas of need." The Old Prior spoke up. "We will do a deal with him. We will share with him the methodology and information that he wants, provided he trains each of us to use 'book' technology. I think the terminology is 'reading' and writing."

The instruction commenced. "Which direction do the words go?" "How do I get to page 2?" "Where does the sentence start?" "I'll never learn how to do this reading stuff. Why are we doing this anyway?" The Old Prior heard this last question, "Why?" He repeated, "Why? Because with this technology, we can go anywhere in the world; there will be no visa problems. Everyone wants to get in on this book technology. Mark my words, once we know this new stuff, we can wave goodbye to this guy and say hello to guaranteed self-support. The pen is mightier than the sword. We're about to go surf-riding on the Second Wave."

## CONCERT PIANIST HERE

Fred S. Karpoff, who graduated from high school this June, delighted the Council at dinner Thursday night with a selection of piano compositions by Claude Debussy.

The young pianist drew both a standing ovation with his professional and passionate performances of "The First Arabesque," "Reverie," the familiar "Clair de Lune" and an intricate and sensitive rendition of "Reflètes Dans L'Eau" ("Reflections in the Water").

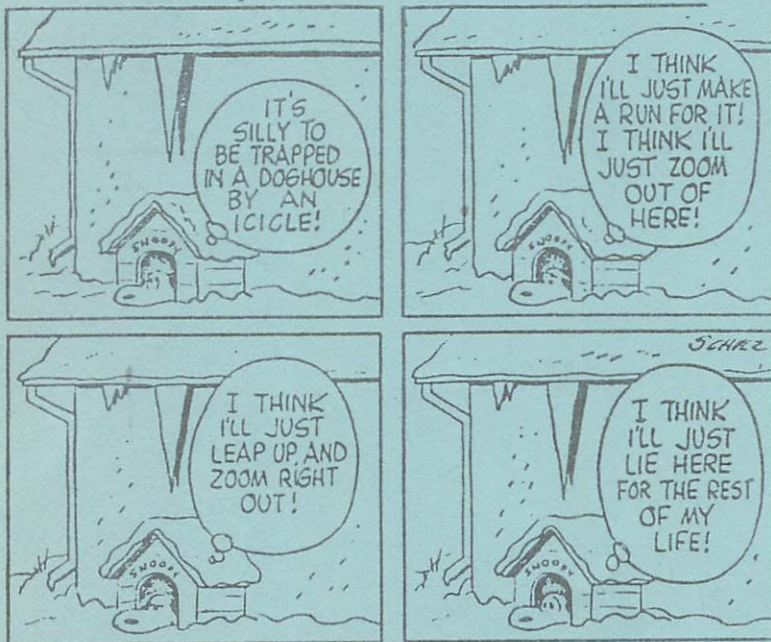
Mr. Karpoff, son of Fred and Marian Karpoff, studied piano for the past two years with the symphony pianist for the Cincinnati Symphony Orchestra. He has won a scholarship from Northwestern University and will continue his studies there.

Written at breakfast...

### "ONE OF GOD'S WONDERFUL DAYS"

Oh! Lo! When my day is done  
And down from the sky comes the sun  
I hope for another day, I pray  
It will be one for no dismay  
I look at the bright sides of my day  
It makes me cheer up real fast  
That a sunny day may never pass  
And long into the night  
May all the beauty never be out of sight  
I thank God for the night and day  
May the beauty of it always stay  
And God grant me the life to see  
Another beautiful day.

F. Buras, New Orleans

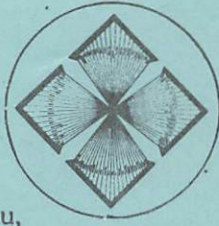


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What shall be tomorrow,  
think not of asking.  
Each day that fortune gives you,  
be it what it may,  
set down for gain.

—The Poet



# THE GLOBAL VOICE

## THE GLOBAL COUNCIL OF JULY 1981: CHICAGO



as the world turns

**ALABAMA:** Supreme Court Justice Powell orders the release of 200 inmates of the overcrowded Alabama prisons. All were serving terms scheduled to end this year.

**CAMP DAVID:** Ronald Reagan and his aides are on a weekend retreat to work on a televised speech for Monday night to the American public to gain support for his tax reform bill.

**KUTNA, POLAND:** A food shortage protest march brings to public eye a move towards protesting any food rationing cut-backs in Poland.

**IRAN:** Prime Minister Muhammad Ali Rajai, the "principal candidate" of the Islamic Republican Party (IRP), is elected President of Iran in a landslide victory. 500,000 voted, he received almost all the votes.

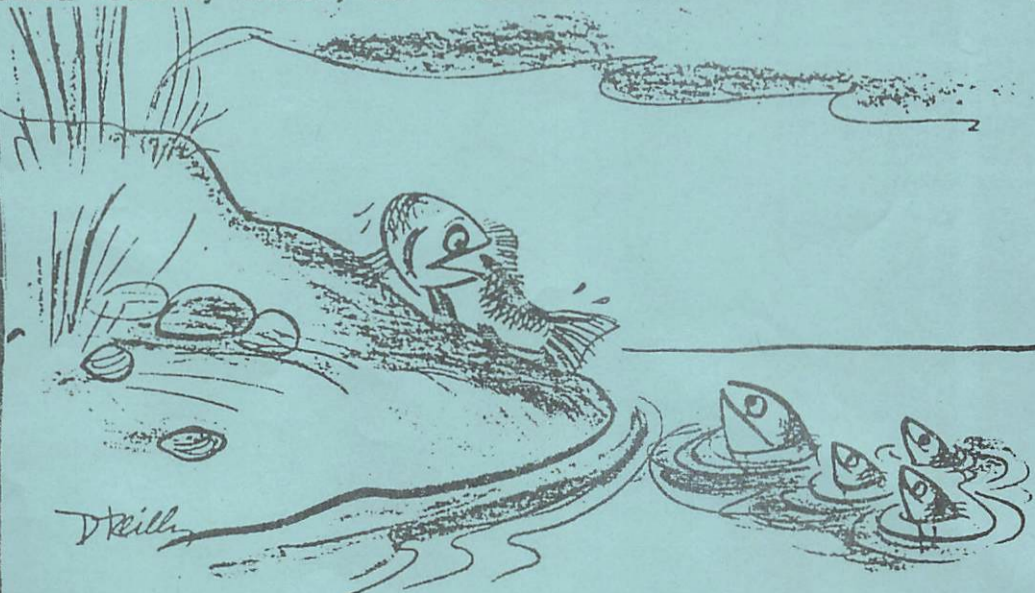
**LONDON:** The Soviet Union is equipping its infantry with bullets similar to hollow-nosed "dumdums" banned under the Hague and Geneva Conventions, Jane's Infantry Weapons reports. The bullets fit the new Soviet AK-74 rifle, specimens of which have reached Western intelligence experts. Dumdum bullets, banned in 1899, expand as they hit a body causing worse wounds than solid-nosed bullets. Jane's also says West Germany has produced a revolutionary submachine gun firing caseless bullets. The weapon was withdrawn from recent trials because of problems, but the manufacturers are confident it will be on trial with the West German Army by 1984, Jane's says, adding that if the new design is successful, it will render all others obsolete.

**WASHINGTON:** House-Senate conferees agreed to end the social security minimum benefit in February, despite an overwhelming but nonbinding House vote against reducing current benefits. About 3 million people are eligible for the minimum benefit—\$122 a month plus inflation adjustments—given those who have not paid enough into the social security system to qualify for regular benefits.

**MILAN, ITALY:** Renzo Sandrucci, an Alfa Romeo automobile executive, was freed by his Red Brigades urban guerrilla kidnapers after 49 days in captivity, police said. Mr. Sandrucci was found blindfolded but safe in a car here. One of the Brigades demands for his release was met—500 workers will be brought back from layoff Sept. 1, a month ahead of schedule, although Alfa denies that his fate was a factor in the deal reached with the unions.

**SALISBURY, ZIMBABWE:** The chief of Britain's general staff, Gen. Sir Edwin Bramall, began a tour of Zimbabwe which informed sources said was to assess the country's needs for future British military assistance. General Bramall is visiting units of a British military training team, which has been here since the colony of Rhodesia became independent 15 months ago, and will meet Prime Minister Robert Mugabe and his military advisers. The general's visit was to see how his men are performing in helping to integrate former guerrillas and Rhodesian security forces, and to hear Zimbabwe's views on future requirements.

EARLY  
PIONEERS  
OF  
THE  
ONE  
FISH  
HOUSE  
NO 1



"As soon as I get established, I'll send for you."

# TRAINING POST RECAP

Last fall, a Training Post was set up to respond to the mandate for training across the Movement and Order.

On Wednesday, Jon Jenkins reported to the Council on the work of that post for the past year.

The question facing the Post, Mr. Jenkins said, was to "determine what are the common skills, contexts and methods everyone needs to have to function across the globe."

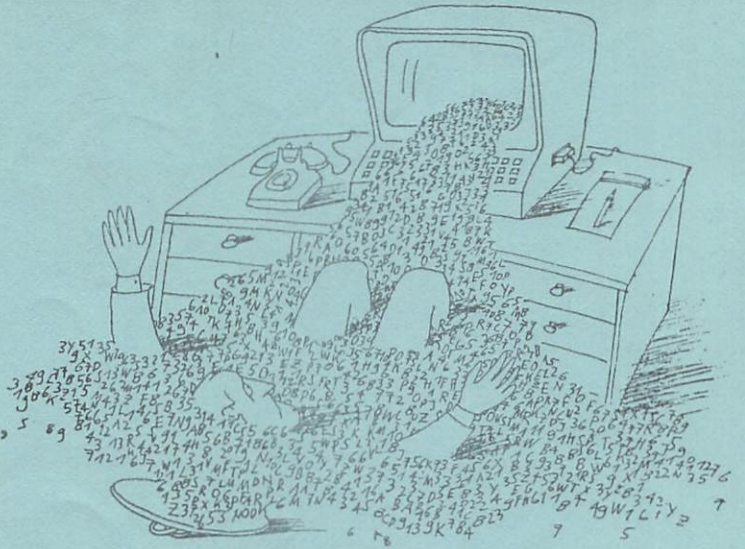
In a real sense, the Post discovered, training has been happening across the globe but there are still real contradictions facing us in this arena. The Training Post identified these:

- 1) Usurped reflection on missional activity.
- 2) Remote application of training tools.
- 3) Specialized image of training staff.
- 4) Fragmented pillars of Order training.

In response to these contradictions, they saw the following efforts as necessary:

- 1) Develop a comprehensive curriculum, deciding the globally common curriculum elements.
- 2) Forge a new understanding of what the Movement faculty was and enlarge our images to the hundreds.
- 3) Create a delivery system to get tools and methods to where the Movement is operating.

Mr. Jenkins said that in terms of methods, our emphasis has been on the social and we need to look at other arenas.



Passed out to the Council were two large working triangles, Methods of the Spirit Movement and Elements of Spirit Movement Training. These triangles put meat on the wisdom triangle of the social process triangle. In addition, a chart showed the twenty original course constructs we taught ten years ago and a pull-together of the 72 courses or constructs which we are currently offering or are in the process of creating or probably need, but haven't created. Overarching categories for the 72 include group impact, cultural wisdom, corporate prowess, socio-spirit constructs, life methods, ethical process, religious tradition and actuation modules.

The questions facing us in the fall, Mr. Jenkins reported are: What courses are being called for? How do we redesign the basic courses built ten years ago to be relevant and what current back-up materials would be helpful?

The Training Post also worked on faculty development. The push since January was to get North American data into the computer, as well as symbolic Order across the globe. There are 525 names on the print out, Mr. Jenkins said. The other 450 or even 30,000 names and data (if you think globally) either were not sent in, were sent in and are not in the computer, or are lost. Work on faculty data will continue.

The next steps to design the training journey for faculty are: To look at the curriculum as it stands over against life screens; to decide where methods go and other training elements belong; to decide the methods and tools that need to be taught commonly around the globe.

An initial move on discerning the methods and tools was to have each council participant list 25 methods/construct tools everybody needs. The data was turned over to a task force for further work.



## REVIEW OF WORKING PAPERS ON . . .

One of the most exciting products of the Council so far was a 50-page document called "Working Papers on Common Models" which was written during the first half of Section IIA, Friday and Saturday, July 17 and 18.

John Epps, in a plenary session did what might be called a critical review on the document. We share a paraphrased version of that with you here in order to give you a frame of reference for looking at this work.

Mr. Epps began the review with an enthusiastic "These documents are good! Tremendous! There is a massive amount of data here and it would be helpful to mark what we've done and where we are headed."

The Regionalis Dynamic got something said about what the coalition does, what is and is not appropriate to ask of each sector and what the New Social Vehical looks like. That is the start of the screen by which we do permeation and structural probes. There are other lower levels of that triangle, but we're on the way to a clarity the world does not have. They also sorted out what the consults said about the current state of the dynamic in society and pointed out where we are in our impact on it. That document gets something powerful said about what we're doing in history as the catalysts of profound reconciliation. It's a hook thrown out into the future.

The Primal Community got sidetracked but I discovered if you change the name of the document to "The Urban Revitalization," they produced something great. They announced in bold letters, "We're ready to take the Urban seriously; and that is a decision that has been in process for five years. Now we sense we're ready with the probes, the structural permeation, the LENS and our entrees. That question of whether a workplace is a primal community is a fat furry rabbit. Of course it is not - but that doesn't mean we should not deal with the workplace and humanize it. Of course we should and some of us have been doing it for years. It doesn't have to be primal community to be worth doing and we won't do the urban without dealing with it. That is not an issue worth the time of this council. However, we are ready to look at the urban without reducing emphasis on the rural.

The Human Development Zone did a job for us. They discovered the zone already exists - that we're not imposing something on history but enlivening something that is--just like we did with the Movement and the Human Development Projects. We're a people that discovers embryonic Resurgence then nurtures it along, raises up signs of possibility, then sits back in awe at the wonder and creativity of all Those Who Care who never heard of the ICA. That group got bold enough not only to lay out the sociological composition of a zone, but to spell out parameters of an experiment with it and to use bold faced type. No wonder we were addressed by it: it is a serious programmatic proposal the like

of which we haven't seen since the band of 24. They even backed it up with documentation of the 20+ cluster experiments to show us all how much we know how to do. They gave the council a model to chew on that is grand enough to engage us all and address the globe. This is what we do if we are out to do something serious.

The Movement Training group took this huge swirl of cries and models and dared to suggest where our current imbalance is and what is calling us to deal with it. They put a helluva context around our passion for training that will keep it missional. They didn't lay out the comprehensive curriculum nor evaluate various constructs that have been created--and we didn't ask them to. That is being done in the courses and we can do more in Section IIC when the instruments group indentifies those constructs we need to create. They built a great context for missional and futuric movement training.

Now the Pluriform Order group had an awesome job. Things in that arena have ranged from shape of the ritual life to how long someone's name is held on the "Special Assignment" list. They walked around in that spaghetti bowl and separated the sauce from the noodles. It's always a little embarrassing to look around inside our corporate gizzard, and whenever anyone suggests we're in the kind of vocational malaise that some other orders I know are in and are headed towards the paralytic introspection that has yanked them from service to impotence, I just want to throw up. We've experienced the grandeur, the power and unity of our body this last week and we've got some adjustments to make, some gaps to fill and some arenas to probe. But we ain't got no special problems! These folks pointed out where we need to work and went ahead to declare the regional teams are in being.

Finally, the State of the Movement dared on our behalf not only to gestalt our position and learnings in the three master strategies. They went on to hazard a statement on our spirit edge that throws the vocational question into a profoundly history long context. The question is not just "What do I do with my life?" "Now the decision is to claim time itself and give our lives to a creation which will extend beyond our lifetime - the completion of which we will not see." And it is just in realizing the nobodyhood of our lives in face of that creation that is not just leaning over the horizon, but rushing out like Ling's grizzly bear, that we raise the question again, "What am I doing here?" It's not the question out of collapse, but the frustration of explosive possibility that is disclosing to us whole new realms of the Spirit Life. Finally you need to read aloud their seven implication statements. That is the start of a fine declaration.

THOSE DOCUMENTS ARE GOOD!

33,000

In the middle of making marvellous menus, Jane Johnson popped out for a couple of days and produced Kristen Elizabeth Johnson. Last night, some of us celebrated this with wine and the claiming of promises for the new born girl.

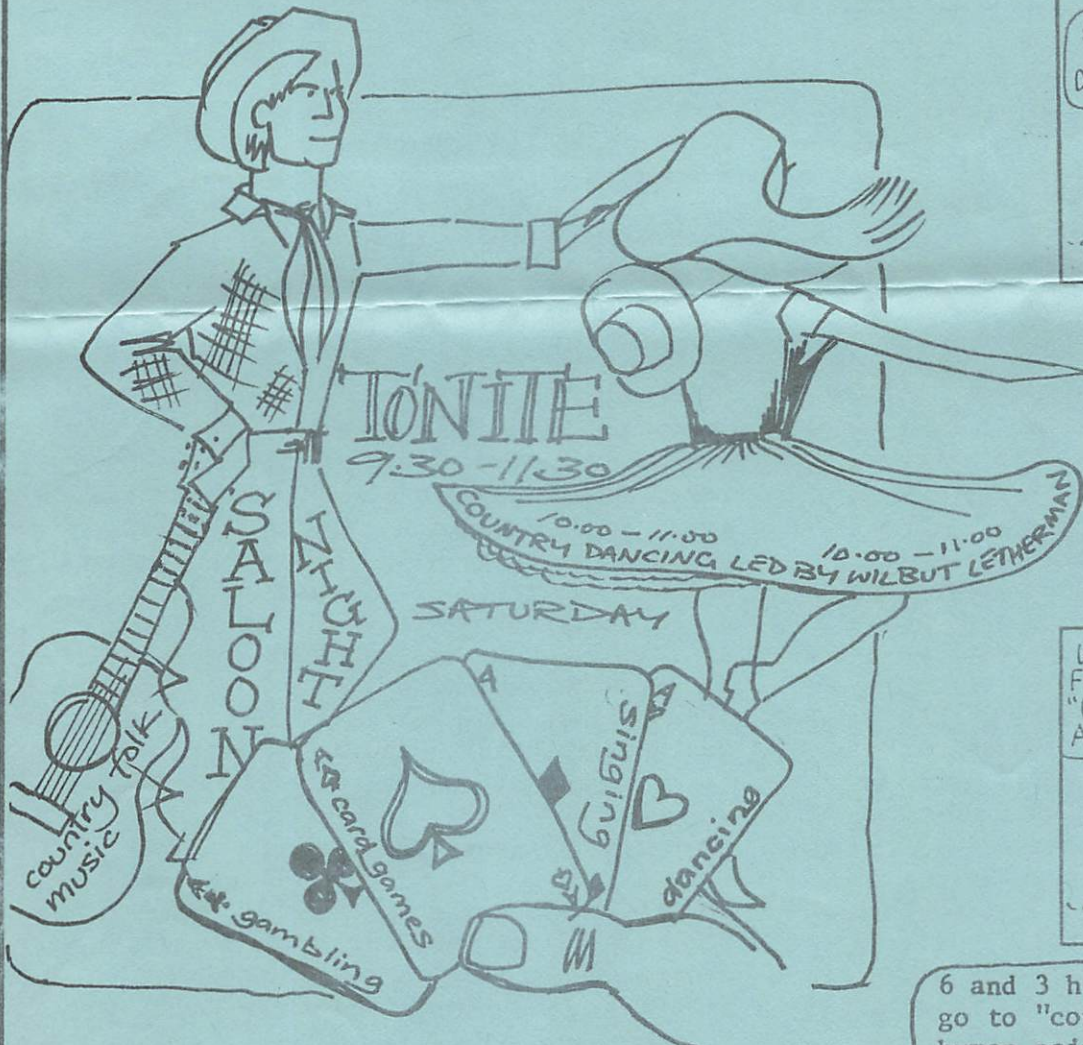
And for those whose anxiety is located in the gastronomical: Be ye assured that Jane is already back in the kitchen making meticulous menus for mouth watering meals.

And while we are on the subject, what fantastic feast feats are appearing to tempt the most resolute of dieters.

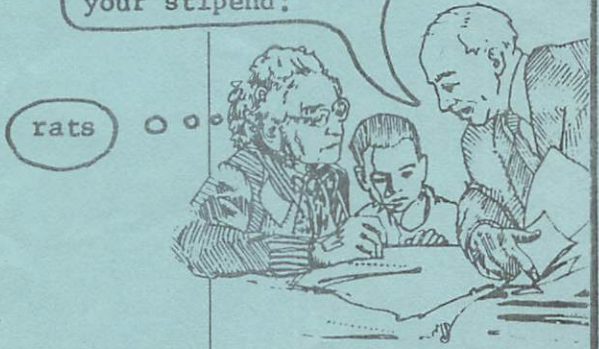
Costarring with Jane Johnson and the Original Johnson's Baby:

- Micheal Sure
- Judy Precise
- Steve the Lean
- Kay Smiles Schnitzlyn
- Donna McKlenergy
- Sharon (the Good-) Turner
- Cordon Ber'Louis

Plus a Wonder ful cast of thousands.  
More than 33,000 meals have been served!

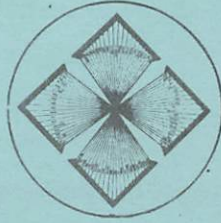


6 and 3 heh heh heh go to "confronted by human pain" without passing "I am Being's trust" and don't collect your stipend!



ANNOUNCEMENTS FROM THE INVOLUNTARY:

- 1) Those who have not done so should do so immediately and those who have done so need to do so again. If there is any doubt whether or not you have done so, please do not do so now as you will surely interrupt those doing so who are sure.
- 2) The context is that what it means in light of what we said the comprehensive from the global-local perspective is is that our intent on a profound level, regardless of what we said it is is not that but that what we meant it is, is.
- 3) Please ignore this announcement.
- 4) Disregard the previous announcement.



# THE GLOBAL VOICE

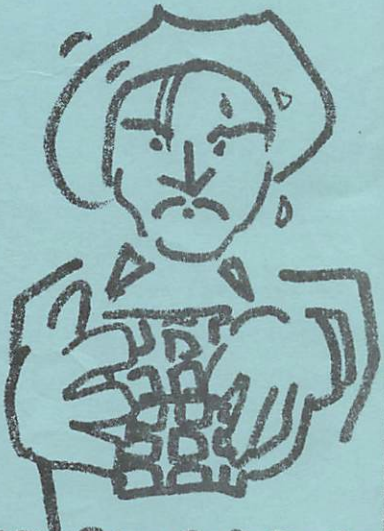
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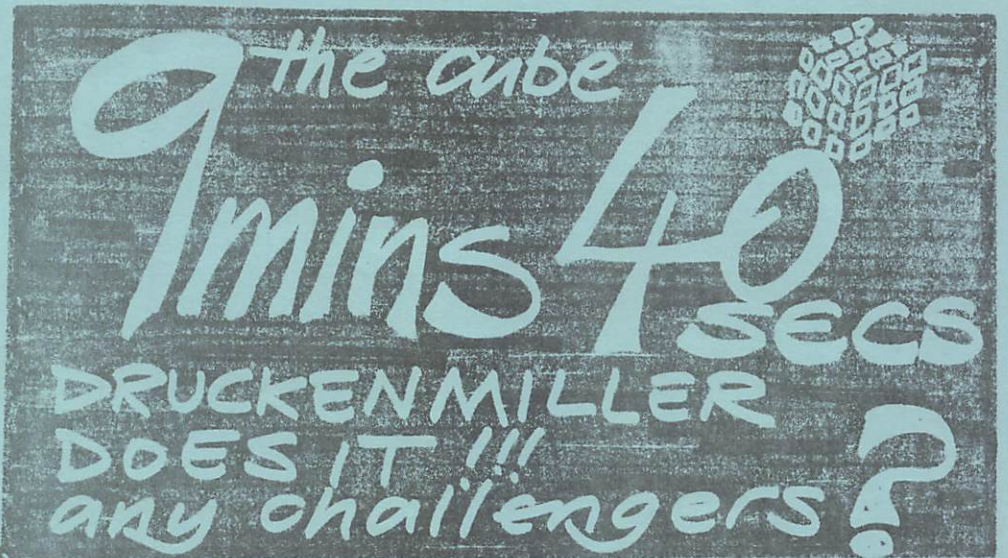
The fear of the Lord is the beginning of wisdom.

—The Wise One

THE GLOBAL COUNCIL OF JULY 1981: CHICAGO



AS THE WORLD TURNS



**LONDON:** The Spanish Government has decided to boycott the wedding of Prince Charles and Lady Diana this week. Meanwhile, Prince Charles's polo team defeated the Spanish team



BLOOM COUNTY

## MIDNIGHT DEADLINE more details tomorrow

Only two questions were asked: What is on target? Where is there unclarity? Council participants answered these questions as they listened to reports from 16 of the 17 Section II C working groups on Saturday. The groups reported 20, 4 and one year models, emerging mandates and missional directions. The 17th group, The Great Talks, reported they were continuing their work on 4X4's and transcripts for each talk.

The plenary was a comprehensive check of the work done so far in Section II C which is entitled "Focusing the Missional Vision Through Naming the Missional Directions."

In essence, the Council said yes to the direction the groups were heading. Participants wrote council memos on any issues or suggestions. Memos were then given to the individual groups for reworking Sunday.

During this five-day section which began Friday, July 24, the most detailed exhaustive work of the council will be done by cross-team task forces of 10 to 20 people.

For leadership, each task force has a quintern which includes continuity from the ponderables and instruments workshops in Section II A, people with special past wisdom in the particular arenas and global representation. The rest of the task force is a mix of units.

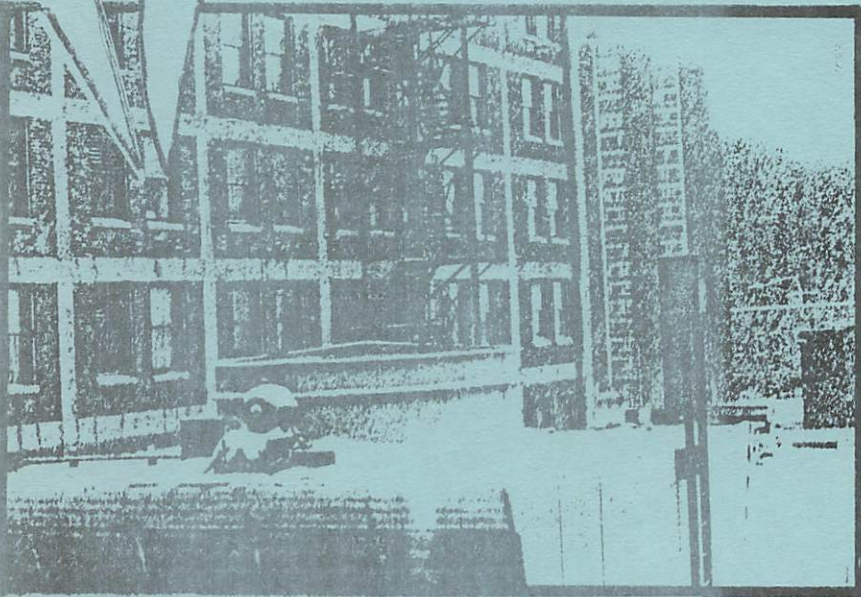
Three full days were spent on the missional directions. The task force work included four phases:

- 1) Naming the 20-year context and issues to brood on as we move into the future.
- 2) Looking at four-year objectives and issues to work on.
- 3) Discerning next year's models and mandates to act on.
- 4) Gathering and distilling past learnings to guide us.

The products will be somewhat like Book I and Book II of 1980: clear models (e.g. phasing models), designs, mandates and mandates back-up. Task forces have a midnight Sunday deadline. More details tomorrow....

wow ! it's snowing !?!

\*!X\*\*! someone reversed the air-conditioning again



## "NONE OF YOUR BUSINESS CYNTHIA"

Take your partners, square your sets  
 First couple go round the ring  
 Take a look at the Northern Lights  
 Go into the igloo, clap your hands  
 "What does the couple do while they're in the igloo?" "None of your business, Cynthia."

...Ok, grand chain left and right  
 Meet your girl down in the valley  
 Promenade her home."

Wilbur Letherland and his country dancing left us hot and tired but exhilarated with colleagues from India pleading for more. Brian Fisher and John Montgomery sang country and wild Western music. Yeah boy! It was SAH LOON NAHT! Cards, 10 gallon hats, cowgirls and cowboys leaned on the bar.

1	6	7	8	9
2				
3				
4				
5				

**AT LAST  
 The  
 original  
 Global  
 Voice  
 CROSSWORD**

**ACROSS**

- Pluriform booze
- Judy's costar
- The joker's last line
- Where you'd read 3 in Britain
- Payment on the nose from Global Voice editor for critical comments

**DOWN**

- Dream of CND marchers found in pods
- Employ woolly females in trees
- Feathery layers in the Isle of Dogs
- Stop! Grasp what the lookout does on high
- Used by nine in musical game

THE REGIONAL TEAM MOVES IN....



**TUMBLEWEEDS**

SNAKE-EYE McFOUL MOVED INTO THE OLD JONES PLACE.



WHO ELSE'D BE OUT WALKING HIS SCORPION, AND STOP BY TO BORROW A CUP OF BULLETS?



**AND**

That was last night.

The night before: Reggae Night.

"All is accepted in Reggae (plunka dunka plunk). All is good in Reggae (plunk dunka plunka dunka). Your past is approved in Reggae (more plunks). Dance into the future (more). Dance Reggae over the dark abyss (still more).

"It's you plunka dunka plunk a dunka plunk plunka you you I'm talking too."

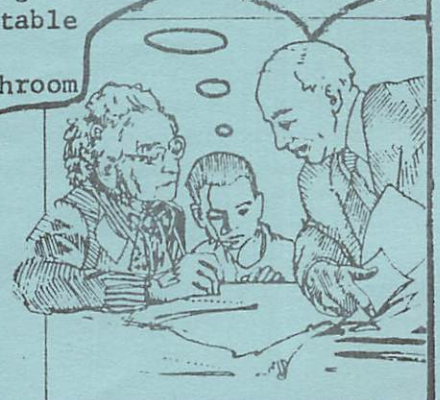
(Repeat) Norris Laidley, the tall, cool, Profound human disc jockey kept us dancing late into the night.

Have you visited the Self Support Fair? Don't miss it. You can work the computer, learn about Marketing Management Training, Inc. and how to write your resume. Man, are your colleagues impressive in their cordial caring passion to share the word about self support. Darts, board games and other gimmicks do not obscure some valuable advice...

And meanwhile back on the Grand Place, a new game has joined the pool clunk click and pik pak puk ping pong. Quietly humming surrounded by fascinated Global Priory and other mere members, a computer terminal challenges one to a massive variety of imaginal games.

two at the computer game  
 one playing with the color cube  
 two at the ping pong table  
 three at the pool table  
 two after coffee  
 and one in the bathroom

Team 2 is present and accounted for





# THE GLOBAL VOICE

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Qualitatively different contradictions can only be solved by qualitatively different methods.

—The General

THE GLOBAL COUNCIL OF JULY 1981: CHICAGO



**WASHINGTON:** Tonight at 8 pm EST, President Reagan, in a nationwide televised address, is expected to emphasize the need to pass his tax plan as part of his overall economic package. He will likely argue again that the Republican version mandates a three-year tax cut, while the Democrats tie the third year cut to the achievement of the administration's economic forecast.  
**MOSCOW:** An Argentine cargo plane that went down mysteriously last week in Soviet airspace was returning from the third of 12 scheduled trips to Iran in a \$15 million arms deal in which Israel was to supply Iran with US-made tank parts and ammunition the Sunday Times of London reported.

**BANGKOK, THAILAND:** Vietnamese Deputy Foreign Minister Vo Dong Giang has declared that Hanoi under no circumstances will hold talks with the United Nations contact group seeking a settlement in Cambodia, reports William Morrison, an Australian member of Parliament returning from Vietnam.

**BONN:** Chancellor Helmut Schmidt met the entire leadership of his Social Democratic Party in an attempt to swing it behind plans for a tough austerity budget in 1982. Mr. Schmidt attended an all-day joint session of the SPD's national executive, parliamentary leadership, and budget committee to complete proposals to slash \$8.2 billion from public spending.

**WELLINGTON, NEW ZEALAND:** An atypical explosion of fury at a New Zealand rugby field has put the already controversial South African rugby team's tour of this country in doubt. About 250 demonstrators protesting South Africa's apartheid practices rammed through a wire fence onto the playing pitch minutes before Saturday's scheduled game in Hamilton between the South African Springboks and the local Waikato team was due to start in front of 28,000 fans.

## The Five Muses

The sharing of five muses on the Authenticity of Religious Life (and one at lunch Monday) are part of the spirit swirl of Section III C.

The talks began on Saturday with "The Memory of the Spirit," and continued Sunday with "The Potentiality of the Future," Monday with "The Compulsion of Authenticity," and scheduled for Tuesday is "The Nonrationality of Community."

"We had questions," Kay Hayes told the Council Monday at lunch, "about whether to talk about the religious life before this council. But talking about volunteers does not hold it..."

"...When we say the religious life, we are talking about people who are on a journey that burns us out wholly completely. It is not a "religious" house. It is not symbols, rituals and the other things that mark religious houses that sustains me. The Word does. And these talks are not going to give you a secret to make this year better, there is no secret and the year will be the same."

In the first muse, Brian Stanfield talked about the Common Memory of the Spirit. He mused about the journey that everyone goes on, the journey from the world to the center of being and the return to the world.

In the second muse, Pat Tuecke talked about the Potentiality (possibility) of the Future. She talked about the experience of seeing the suffering of the world, knowing that it doesn't have to be that way and that it is possible for human beings to be transformed. This muse follows the Buddhist insight into life, that like Gautama, a human sees the suffering of the world and has a vision of the future after walking in that suffering.

Ted Ferrar, in the third muse, talked about the Disorientation of Expenditure. He talked about how achievement does not last, and what it means to give your life anyway. This muse follows the Hindu insight into life.

In the fourth muse, Kaye Hayes talked about the Compulsion of Authenticity. She mused about the experience of absolute freedom at the center, about the religious as anybody whose eyes have been opened, cannot escape the consciousness of their freedom and is driven to respond. This muse follows the Christian insight, that Jesus decided that he had achieved all he would achieve, and faced Jerusalem.

The fifth muse will be about the non-rationality of community. It will talk about submitting to our fate as a religious and the non-rationality of the community of believers. This muse follows the insight of the Muslim tradition.

# This is Life?

"The world seems to be rolling inexorably towards the abyss of insanity."

"Sanity, the grasp of reality, seems to be spiralling to insanity. People are opting for mystical religions like Transcendental Meditation, Indian gurus, Reverend Moon, and the Moral Majority."

"People are involved in trying to take a relationship to the assault/shock of the 20th and 21st century."

(After Kierkegaard) The self is the self that relates itself to the self. Instead today the relationship is grounding itself in the ether and is going up in atomic steam.



"There is a need for the new religious mode. It is life and death to a society, to a local community, to us. The structures are going to collapse for there is no new social vehicle without a new religious mode."

"Reality or God is coming at people like an F-15 fire bomber."

"Before the assault arrives, we are already running. We are hearing the cry."

"This spirit thing is no joke: its like a whirlwind; the invasion of an alien image; an interior Mt. St. Helens; like lightning striking and leaving you in the road...a charred embryo."

"The cry 'Help me!' is like the experience of being run over by a mack truck, like having the rug pulled out from under you."

And life comes as the question, "This is life? I could die here."

And the response comes as, "And I rejoice, but this is not about bright ideas, certain practices or moral progress. It is the big feeling, the big think, the big resolve."

Last year we talked about hope beyond hope which is at the center. These talks are about the return from the center, about images to capture the return and the question of the style of the returning one who embodies hope beyond hope.

"You return to identify with this world and life demands that you go through it one more time, and one more time and..."

This week we will talk about the anguish and glory of one deciding to be the caring one.

"... a huge water truck ..."  
Letter from Kapini

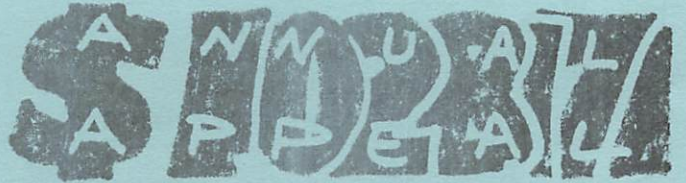
Kapini, Zambia July 16, 1981

Health training for Diamond is this week. It is being held here in Kapini at the HDTS facility instead of Chainama in Lusaka because of no water there. Mr. Mwanakatambo and two other men are here for the week. 24 students and they are very excited. Have symbolics and courses at breakfast and dinner and health films in the evenings. The singing is in harmony and very beautiful.

IT&T gave K1000 (\$1200 US) and Shell and BP K1000 in fuel.

Jos Willimsen returns to the Netherlands Monday, July 27. He has become an unbelievable auxiliary. Nothing is impossible! He inkinded a huge water truck from the government, for the HDTS (had to repair it before it could be driven out). Then he fixed it here so it can start without being pushed.

Margaret S.



\$1,028,171 committed for 1980-81 in the first Annual appeal! And \$868,000 in hand! That's an 87% return.

That's what the figures are to date. More facts! Regular donors gave 50% more than they did the year before. 115,000 came from people who gave over and above their Annual Appeal commitment. 90% of all the donors were seen in 2-3 weeks in early September.

The regional teams joined with Development Centrum and others from the Nexus in raising our operational budget in every region in North America except Yellowknife.

The recontacting of colleagues holds the human dimension of the benefits of the Appeal.

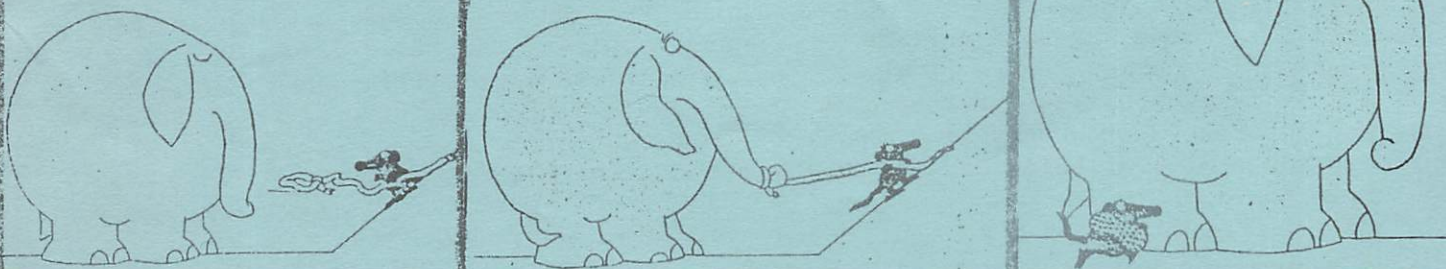
The Annual Appeal brochures, 6000 of them, will be distributed through the House boxes. A letter is ready to go out to all of last year's donors.

The 1981 Annual Appeal drive is scheduled for Weeks 12 and 13 of Quarter I, Sept. 14-27 with a celebration of the victory at the area guardians meetings in October.

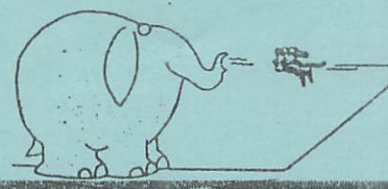
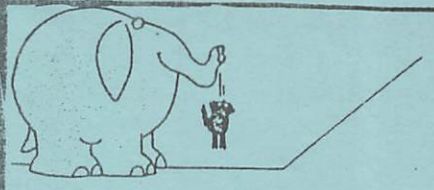
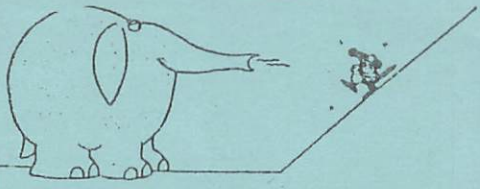
Australia and Latin America have also done a version of the appeal. The move this year is to globalize the building of our individual donor base.

If at first

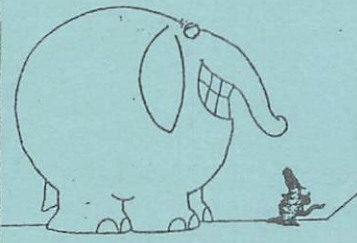
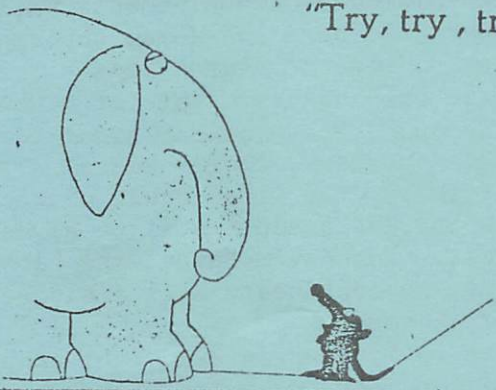
you don't succeed,



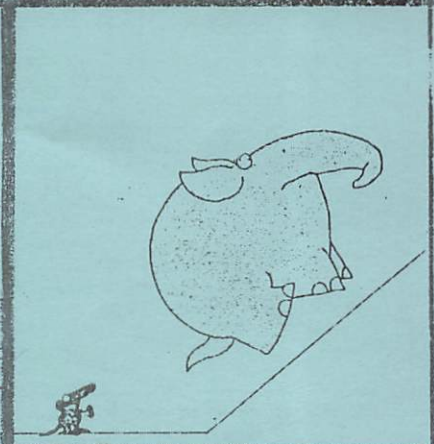
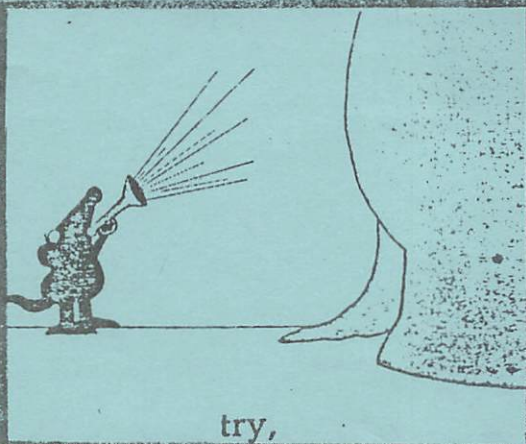
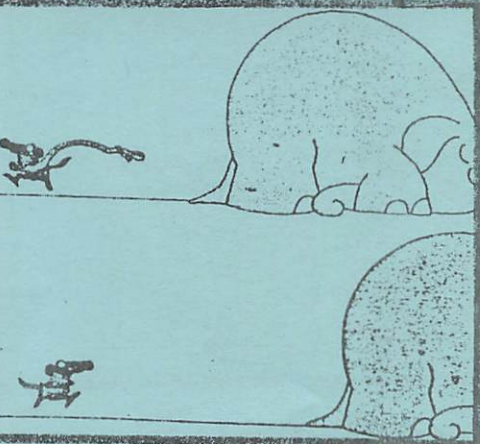
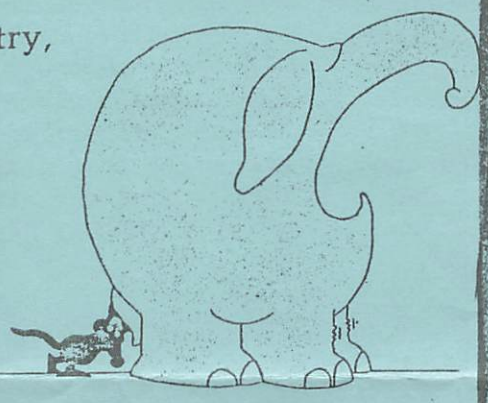
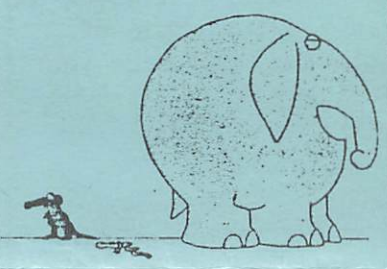
try,



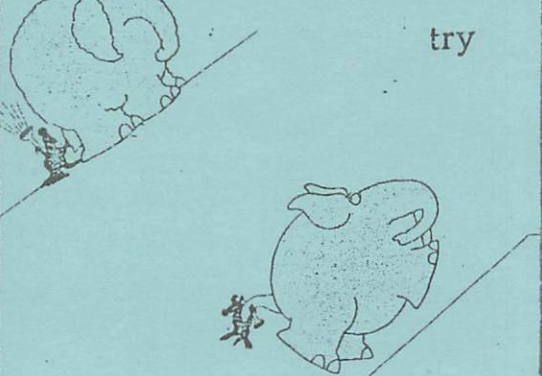
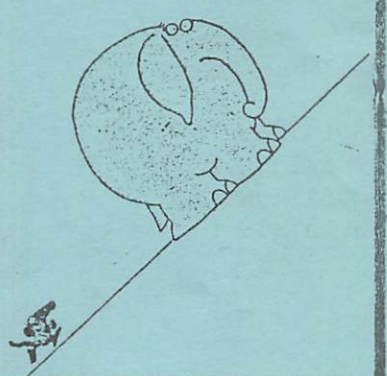
"Try, try, try!" "Hee, hee, hee."



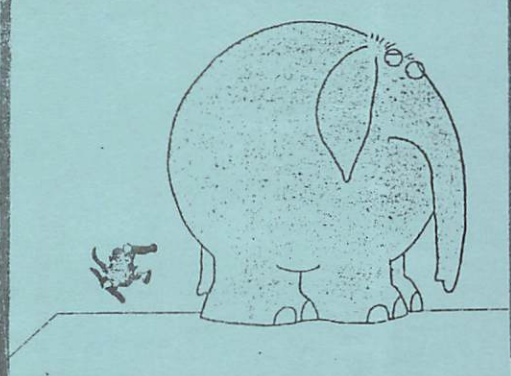
"Try." try,



try,



try



again.



# "Not final BUT SERIOUS....."

No, it was not a peep show or King Tut exhibit that drew crowds five deep on the eighth floor.

The first set of recommendations--serious but not final--on assignments for 1981-82 were open for viewing by the Global Council, and view them the council did! Memos to the assignments task force began to fill the "in" box and the task force encourages more practical suggestions.

Over and over again, we heard people say, "Not bad for a first draft, not bad at all!"

Charlene Powell, speaking for the Task Force gave the following context at a plenary lunch on Monday.

"We held certain values: 1) We assume the catalytic power around the globe. 2) We always assign less people than conventional structures. 3) We discern the mission priorities and tasks across the globe. 4) The total body is about one mission, and every local situation is critical for the whole to come off. 5) Individual families and journeys are considered carefully and critically. 6) All the information and wisdom that has been given to the task force over the past three months is carefully considered.

The task force has talked through carefully where folks have been, where they are now, where they say they need to be and what their priors have suggested, Ms. Powell said.

The board has many green dots, blue dots, black dots and yellow or orange dots. The green dots are clues that in a particular location there is unclarity about the make-up of the team or there are unresolved issues; the blue dots are recommendations for the global priory; and the black dots are youth, and the yellow or orange dots indicate extended order who have requested being put on the assignments board in the location where they are serving.

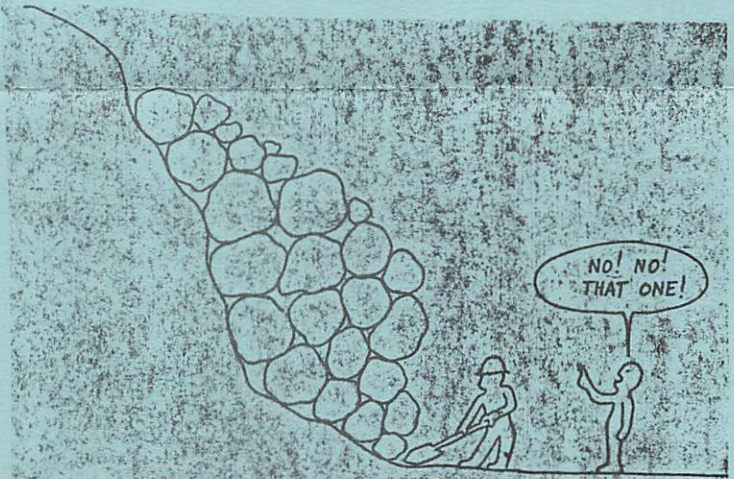
The dialogue on assignments will continue over the next two days, through Council memos and other conversations. The board will be open Monday night for a review of the second draft, Tuesday night for a review of the third draft, and at a plenary on Wednesday the final draft of recommendations for assignments will be given to the Council. Tuesday morning, the global priory, by continents will dialogue with the task force.

The following context might be helpful as we consider recommendations to the Task Force. "If you shift any individual, there is no pool to draw from. Who goes in the slot when you move someone in not just a one-to-one replacement usually. Indeed, it is not a direct exchange but a chain of exchanges that gets started. So make your recommendations accordingly."

( See Liberal Heresy)



"There's one piece of fudge left. Do you want to leg wrestle for it?"



## ÉTUDE FOR WORSHIP

L. Come, me; come, say: "Ri-i-i-ise ...on thē night"  
Sun be come day: "Da-a-a-ay... shall provide"

C. SOO SOOLAIMON ! SOOLAI SOOLAI SOOLAIMON !  
SOO SOOLAIMON ! SOOLAI SOOLAI SOOLAIMON !  
SOO SOOLAIMON ! SOOLAI SOOLAI SOOLAIMON !  
SOO SOOLAIMON ! SOOLAI SOOLAI SOOLAIMON !

C. Great God of my want! Want ! WANT !  
Lord of my need ! Need ! NEED !  
Le ading me on ! On ! ON !  
On to the woman she dance for the sun...she callin'...

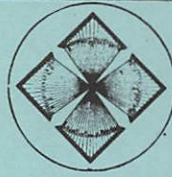
L. "Bring home my name. Ho-o-o-ome ? The wings of a flea !  
Wind in the plain. Da-a-a-ance... once for me..."

C. SOO SOOLAIMON ! SOOLAI SOOLAI SOOLAIMON ! (repeat)

Great God of my day ! Day ! DAY !  
Lord of my night ! Night ! NIGHT !  
Seek for the way ! Way ! WAY !



i. mean, what can you say ?



# THE GLOBAL VOICE

28

July

Very few understand that the aim of human life is to see God.

—The Saint

THE GLOBAL COUNCIL OF JULY 1981: CHICAGO

## HUMAN DEVELOPMENT

PRESENTING A GLOBAL BROCHURE FOR CONTINENT EUROPE



The first three copies of an imaginal brochure which Europe has prayed over three three years arrived in Chicago Monday. The brochure is being printed in seven languages: English, Italian, Spanish, French, German and Dutch.

British Petroleum donated the printing of 4000 of the English version. The Divine Word Fathers are printing 2000 each of the other language versions at cost, which is approximately \$300 U.S. If you know European printing costs, that is a bargain.

The brochure is intended to give Europe a strong image of serving the world. A Peter's Projection map, typical of European development agencies, has the eight nations we work in on that continent shaded. The reports throughout the brochure talk about European engagement across the globe. The advisor list is made up of internationals within and outside Europe.

### TRISSY FINDS A NEW HOME

Professor Amos Hollinger has brought Trissy, the computer, to stay at camp for the next two weeks. Soon you will be able

to play Slot Machine, Tic Tac Toe and other games on Trissy. Trissy will also teach you how computers work. (Trissy is short for TRS-80)

DEAR MOM AND DAD,

I GOT A NEW T SHIRT BECAUSE I LOVE THEM SO MUCH. BUT DONT ASK ME TO KISS THEM AND MARRIE THEM. THIS IS MY WHOLE DAY: FIRST THING IN THE MORNING I WAKE UP AT 6:30. THEN I EAT BREAKFAST AT 7:00. THEN I DO SETTLEMENT WORK WE BUILD A LOG CABIN AND GO ON HIKES. THEN I EAT LUNCH AT 11:30. THEN IT IS SOLITARY TIME. THEN I GO SWIMMING AT 1:30. THEN I GO TO ATHLETICS. THEN I GO TO GUILD AT 4:00, AND THEN I HAVE FREE TIME UNTIL SUPPER AT 6:00. THEN USUALLY I PRACTICE. THEN I GO TO BED. MY FRIENDS ARE MATHEW AND BEN. THEY ARE BROTHERS. ON WEDNESDAY I GO ON FEILDTRIPS. FIRST TIME I WENT TO THE BEAN FACTORY. THEN I WENT A PARK TO HAVE A PICNIK LUNCH. THEN I WENT TO THE PIZZA FACTORY. WE SAW HOW THEY MAKE PIZZA. WE ATE PIZZA JUST MADE. IT TASTED GREAT. THEN WE WENT TO THE STORE. AND GOT SOME SUNKIST. THEN I WENT TO DAIRYQUEEN AND GOT THIS ONE KIND OF ICECREAM. AND THEN WE WENT BACK. WE HAD A FAIR. IT WAS FUN. ANOTHER DAY I WENT ON A HAYRIDE. IT WAS LONG. AND FUN.

LOVE,

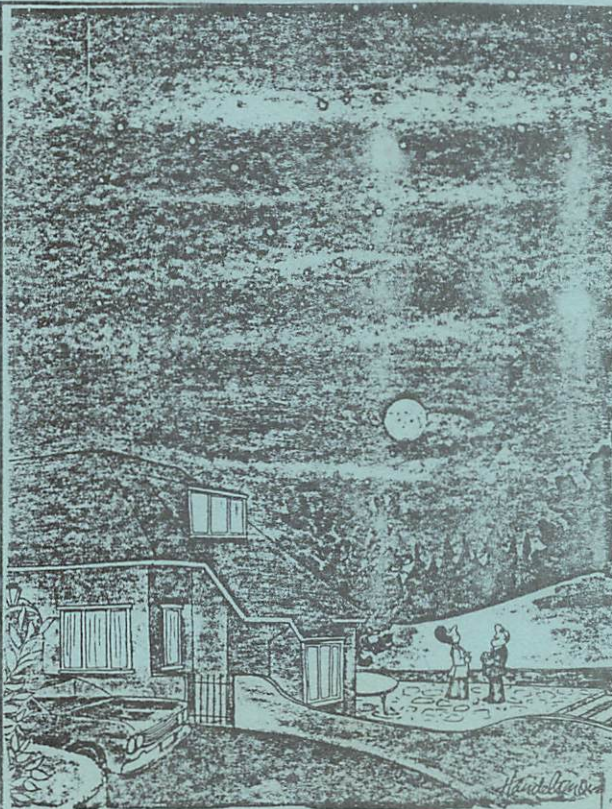
DENNIS

P.S. DENNIS WROTE PART OF THIS LETTER PUSHING ONE BUTTON AT A TIME BUT IT WAS TAKING TOO LONG SO HE DICTATED IT TO ME AND I TYPED IT UP. IT WAS DONE ON A COMPUTER THAT WE HAVE HERE AT CAMP, AND I THOUGHT IT WOULD BE A GOOD IDEA TO LET HIM EXPERIMENT WITH IT. I WILL BE SENDING YOU A LETTER AS ON AS I CAN, BUT WE ARE RUNNING OUT OF RESERVED COMPUTEK TIME SO I GUESS I WILL HAVE TO WRITE YOU ONE WITH MY OWN HAND!!!! I WILL LIVE SIGH!!!!

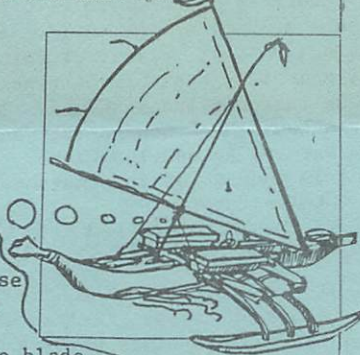
LOVE,

BECKY

XOXOXOXOXOXOXOXOXOXOX

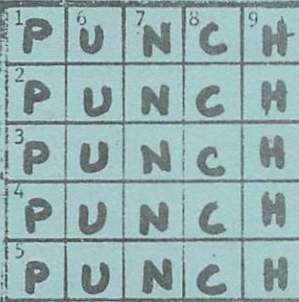


"Why, no! Why should I feel small? I've just been put in charge of the whole Eastern region!"



I don't mind being in a two-person mobile regional religious house but I wish I'd married someone who could've at least hung the wedge blade straight in the collegium room...

Did you figure it out?



ACROSS:

- Pluriform booze
- Judy's dostar
- The joker's last line
- Where you'd read 3 in Britain
- Payment on the nose from Global Voice editor for critical comments

DOWN:

- Dream of CND marchers found in pods (peace or peas)
- Employ woolly females in trees (use, ewes, yews)
- Feathery layers found in the Isle of Dogs ('ens-hens)
- Stop! Grasp what the lookout does on high. (cease, sieze, sees, seas)
- Used by nine in musical game. (eight chairs)

# 龍

## SAYS

YOU ARE CORDIALLY INVITED

TO THE

GLOBAL NEW YEAR FESTIVAL

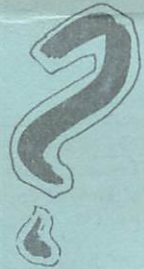
7 pm July 29, 1981 Great Hall

Please come to Drama and tell us how New Year is celebrated in your culture

Wear colorful party clothes of your culture.

This brainstorm was found on a blackboard in the Library. What was the question?

- Bishop Ada B. King  
 S. Bhosle  
 Joe Matthews  
 John Rees  
 John Crow  
 Mother Theresa  
 Reverend Joseph  
 Pres. Sadat  
 Bani Sadr  
 D. Kollanker  
 Ruth Wilson  
 Snoopy  
 Tim Casswell  
 Dr. Kwamu Nkrumah  
 De Bakey  
 Emily Pankhurst  
 R. Parks  
 Nietche  
 Andrew Young  
 Belafonte  
 Sun Tzu  
 Toranaga  
 Kenyata  
 S. Bolivar



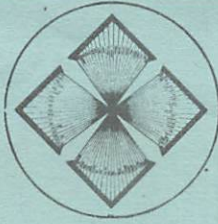
PLEASE GIVES ANSWERS TO BRIAN WILLIAMS BEFORE AUG 2nd.

I know one should be delighted at the brilliance of the crossword but you wouldnt be so happy if you'd just missed 6 meals, the mandate writing 2 plenaries and 3 great talks trying to work it out...



30

July

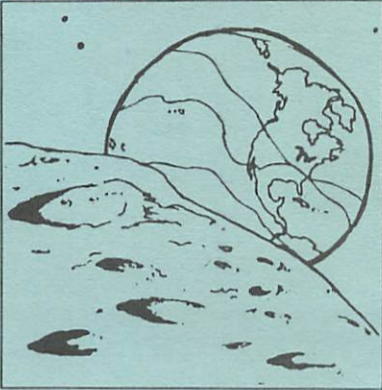


# THE GLOBAL VOICE

A tooth for a tooth  
would leave everyone toothless.

—The Poet

## THE GLOBAL COUNCIL OF JULY 1981: CHICAGO



AS THE WORLD  
TURNS ....

**LIVERPOOL:** England's urban rioting claimed its first life Wednesday, sparking another battle between police and hundreds of black and white youths using gasoline bombs, wooden staves, and bricks in the Toxteth area of Liverpool.

**ANKARA, TURKEY:** A major earthquake rocked southeastern Iran Tuesday night, killing as many as 5,000 people.

**WASHINGTON:** The United States is losing its hold on a rich mixture of silver, oil, copper, zinc, and sulfur operations around the nation as Canadian and French companies take control of Texasgulf Inc.

**ANKARA, TURKEY:** Turkey is preparing to make its first wheat imports since 1976 to try to regulate prices in the domestic market, which is dominated by private dealers.

**MADRID:** A Socialist member of parliament has asked the government about the existence of what he called a secret American base south of Madrid.

FLASH!!!

Paul Schrijnen and Christine Mead announce their intention to be married sometime in October.

### THE INCREDIBLE "IN-KIND" RESPONSE

This has been an incredible summer for in-kind victories, as a very fluid and changing task force has followed up on the tremendous set up work of the post from last year (Alice Wright and Blase Sands).

So far, the total value of goods and services "in-kind" this month approximates \$30,000, including such things as:

- Negatives for the latest image issue
- The film Excaliber
- Dinner rolls, wine and roast beef for last night
- Second Floor lounge furniture and carpets
- Truck loads of fresh produce and yogurt
- Drapery materials
- Spiral note books
- 10,000 lbs of yellow offset paper
- Multiple cases of copy paper
- Sliced liver and ground beef
- The Ravinia/Belefonte evening
- Several substantial discounts
- Loaner equipment: ice machine, IBM typewriters, computer terminals, word processors, etc.

Over 150 different donors have supplied the above and many other items like sheets and pillows that have enabled sleeping and alarm clocks that have enabled waking. If you're in a dorm, your walls were inkinded. Most of the salads, stir fries, beans and rice and pastries you've consumed were inkinded as well.

The most exciting thing for all of us on the task force has been the experience of presenting a significant giving opportunity to so many people. Many actually appreciate being asked and the ratio of "yesses" to "no's" is surprisingly high.

The assignment has presented us all with many interesting challenges (like what do you do with 240 pumpkin pies) and surprisingly rewarding results. All the world really is looking for a sign.

### 3-YEAR RECREATION

"The Three-year North American Experiment" has caught the imagination of the Council. Maybe part of the reason is because the Council birthed the idea of 12 North American regions having a team of two people recreate the pilgrim religious house dynamic.

Don Cramer, on behalf of the special task force assigned to think through the experiment presented a report which was followed by an intense reflection on the design, the manuevers, the images, the long-range implications, the financing, and the extended order/movemental order/regional team relations within the experiment.

Mr. Cramer talked about the journey of the task force as trying to walk right across the dragon's breath, an image from the movie "Excalibur."

"We'd float and then go under," he said. "That's how it is when you decide to turn fate into destinal possibility."

The three-year model is informed by four images, Mr. Cramer reported.

a) At this point in history, there is an incredible new emergence of the extended and movemental order.

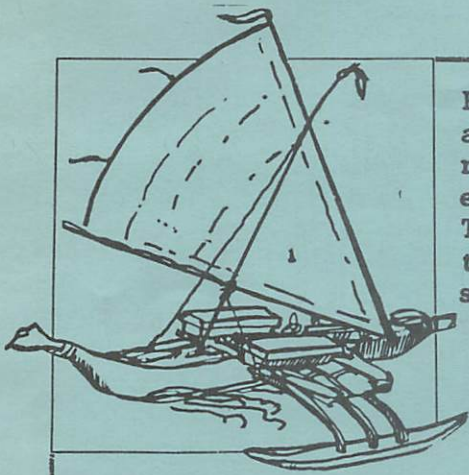
b) How does an army turn into disciplined troops?

c) How do we start at ground zero?

d) How do we draw together the regional team that is already there to make that region happen?

Council reflections varied from responses like, "What they will do to sustain themselves is what every religious house needs to do," to "Nonchalance is the word to emphasize in this experiment."

The teams involved will meet following the Council to work through more details.



Perhaps the new image for us communicates maneuverability in a ruming sea. The catalytic priorship unit may be the "outrigger maneuver," the structural creation that is designed to extend the effectiveness of the vehicle it is attached to. The "outrigger" may be the temporary structure, but it is that which steadies the vessel, enhances its power and assures its direction.

## OUTRIGGER "N.A."

### DEEP WATERS

Justin Morrill, for the Panchayat, introduced on Friday the Assignments Task Force's response to the configurations work done by the Council and the Configurations Task Force.

Several things were clear, Mr. Morrill said. "The Council expressed confidence in our mission and task. We resolved to maintain regional advantages and regional houses. We resolved to deepen the self-conscious spirit of the house and the movement. We resolved to intentionalize our relations to the extended and movemental order."

This new process, of struggling through the issue of configurations required tremendous patience, honoring, depth reflection on dangers and possibilities and a willingness to get it done, Mr. Morrill said.

"This is a great experiment on how decisions get made."

The configurations task force handed their work over to Assignments, and with the Panchayat and the assignments task force, met to talk through the mind of the Council, the historically necessary directions and the breakthrough needed. The assignments task force troika held a meeting with the North American priory, the regulatory, configurations, and the first among equals across the four centrum bands. The result: The North American Experiment of configurations that honored regional teams and the regions.

### RIDING THE WAVE

Bob Vance on behalf of the Assignments task force, provided a context to the Council on the Three-Year North American Experiment leading to regional maturation on Friday, July 24.

"What if we undertook a three-year experiment with new forms of house life in North America?" Mr. Vance asked. The experiment, he explained, would involve three forms which have the potential of "programmatically breaking open the future of who we are becoming."

The three forms and possible operational image of each are paraphrased below.

1) Six Area Houses: Next year, area houses would have nine adults. They would be imaged as primary training locations with courses on a regular basis. They could be our Manifestations strategy in the first world working in the urban, with minorities and having an international presence. Intern Training could happen in the old sense of the word training. Research, especially curriculum research, could be an emphasis.

2) 14 Regional Houses with Six Persons: The focus would be on programmatic formation.

3) 12 Regional Houses with Two Person Teams: This is the radically discontinuous in this experiment--our short sword. (Editor's note: See report of special task force and Panchayat context this page.)

What has led us to the point of considering such an experiment? Mr. Vance listed many factors of the situation on our hands.

- the three campaigns are finished now
- the modes of the three campaigns do not immediately transfer in detail to the three Master Strategies
- the thunderous onslaught of regional consults dramatically revealed networks
- the 30,000 for the regional teams are on-line
- the regional teams are strong
- we're on the verge of a phenomenal breakloose in programmatic activity
- the extended order broodings on engagement

That's the socio-reality. The spirit reality is that "God--a mysterious power is rippling through our body in the middle of the push and pull, the push on house life and the pull at the point of our being as troops!"

Mr. Vance pointed to the breaklooses happening in the Third World formulation dynamic. In India--the ashrams, in Nairobi--the clusters; in Japan--the rather incredible mission force paralleling the symbolic force, in London--the VOW (Volunteers Orientation Weekend).

All this reported activity made you begin to wonder if anything like that could happen in North America and then clues arrived: the Panchayat received a letter from the Detroit region suggesting a residential program to create an effective missional team in the region; a letter arrived from another region saying they would insure the cost of the house and utilities. And then extended order names showed up on the assignments board. The extended order met in an impromptu session. All of which informs the proposed experiment

#### Paraphrased Comment from the Panchayat:

NONCHALANCE in tension with carefully thought through parameters, implementation steps and support are key to this experiment. We have plenty of time, three years, for this experiment.



# THE GLOBAL VOICE

A free man thinks of nothing less than of death, and his wisdom is not a meditation upon death but upon life.

THE GLOBAL COUNCIL OF JULY 1981: CHICAGO

**BONN:** West Germany will not meet a Western alliance target for a 3 percent real increase in 1982 military spending because of budget cuts, Chancellor Helmut Schmidt announced.

**POLAND:** Worker unrest over shortages of food and other consumer goods continued to spread across Poland as thousands of women and children marched through Lodz, the nation's second-largest city, chanting, "We want to eat."

**NEW DELHI:** James Malone, assistant US secretary of state, arrived here for talks on a US agreement to supply nuclear fuel for India's Tarapur atomic power plant.

**WASHINGTON:** The Reagan administration is supporting legislation that would permit the Justice Department to drop its antitrust suit against American Telephone & Telegraph Company --thus allowing AT&T to remain the world's largest company.

**UNITED NATIONS, N.Y.:** The death toll in Tuesday's earthquake in southeastern Iran has risen to 8,000, with 1,000 people still buried in the rubble and 60,000 people injured, the United Nations Disaster Relief Agency reports.

**LISBON:** Angola said South African forces based in nearby Namibia invaded the southern part of the country and occupied seven towns.



AS THE WORLD  
KEEPS TURNING

## LOOKING for the MYTHING LINK

The "M & M's" (Memorials and Mandates task force) created a swirl of people, paper airplanes, plotting, big models, focus points and manifestations and sixteen One Unifying images with the help of a rather enthusiastic council in plenary on Friday afternoon.

The ten-person M & M group spent two days refining the mandates created by the Section II C task forces. They reported significant refining on three mandates: Intentionalizing Priorship Journey and Training, Global Human Development Zone Experiment, and North America Regional Formation Miracle Manoeuvre. The Council responded to the revised mandates which will be printed in final form Saturday.

The common unifying themes or focus statements were generated from the work of continents and centrums on the implications of the mandates. Sixteen ad hoc teams plotted

ninety-five elements gestalled from that work on the bug model dynamics. Statements teams wrote on the focus in each dynamic and three manifestations. They are in rough form:

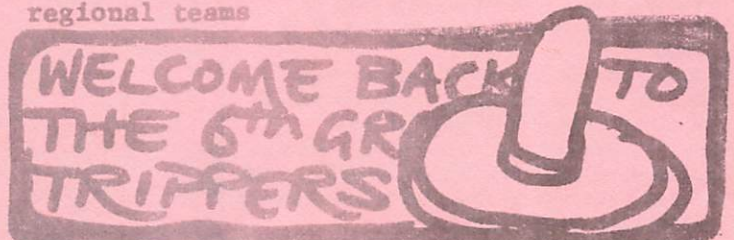
**WITNESSING:** Eventful proclamation of hope across all regions

**JUSTING:** Four-sectoral structural engagement toward human development zones.

**STUDY:** Deepening movemental leadership prowess

**WORSHIP:** Deepening the self-conscious journey of the spirit

**DISCIPLINE:** Forming and covenanting of the regional teams



"The pedestrian had no idea which way to go so I ran over him"

Global Voice:

One of the 108 sins reported at the New Year's Celebration was: Ruining the One House Car. From our files we have collected the most classical descriptions given by circuiters.

MADRID: Coming home, I drove into the wrong house and collided with a tree I don't have.

LONDON: The other car collided with mine without giving warning of its intentions.

PARIS: I thought my window was down, but found it was up when I put my hand through it.

FRANKFURT: I collided with a stationary truck coming the other way.

ROME: A truck backed through my windshield into my wife's face.

COPENHAGEN: A pedestrian hit me and went under my car.

GIZA: The guy was all over the road. I had to swerve a number of times before I hit him.

ABIDJAN: I pulled away from the side of the road, glanced at my mother-in-law and headed over the embankment.

LAGOS: The gentleman behind me struck me on the backside. He then went to rest in the bush with just his rear end showing.

LUSAKA: In my attempt to kill a fly I drove into a telephone pole.

NAIROBI: I had been shopping for plants all day and was on my way home. As I reached an intersection, a hedge sprang up obscuring my vision. I did not see the other car.

BOMBAY: I had been driving my car for forty years when I fell asleep at the wheel and had the accident.

DELHI: An invisible car came out of nowhere, struck my vehicle and vanished.

HYDERABAD: I told the police I was not injured, but upon removing my hat, I found that I had a fractured skull.

CALCUTTA: When I saw I could not avoid a collision, I stepped on the gas and crashed into the other car.

KUALA LUMPUR: The pedestrian had no idea which direction to go, so I ran over him.

HONG KONG: The indirect cause of this accident was a little guy in a small car with a big mouth.

TOKYO: I saw the slow moving, sad-faced, old gentleman as he bounced off the hood of my car.

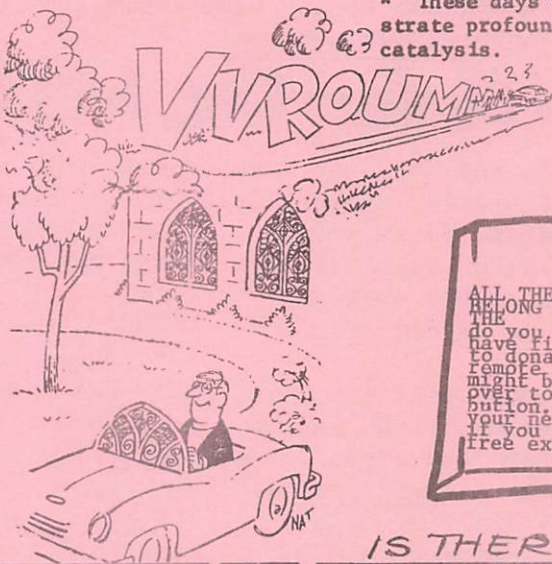
SYDNEY: I was thrown from my car as it left the road. I was later found in a ditch by some stray cows.

ADIA: The accident happened when the right front door of a car came around the corner without giving signal.

SAN FRANCISCO: The telephone pole was approaching fast. I was attempting to swerve out of its path when it struck my front end.

EDMONTON: No one was to blame for the accident but it never would have happened if the other driver had been alert.

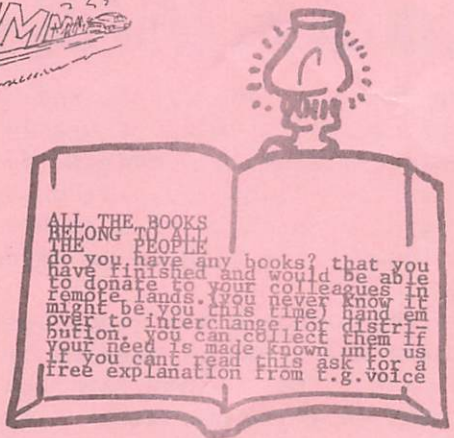
HOUSTON: I was unable to stop in time and my car crashed into the other vehicle. The driver and passengers then left immediately for a vacation with injuries.



IMAGES AND ONE LINERS

From "The Disorientation of Expenditure" By Ted Farrar

- \* There are no such categories as failure or success.
- \* The disorientation in our lives is just our times
- \* Your first response is to just keep going--it's the survival mentality, as if nothing had happened.
- \* You feel the urge to fill every moment with something, to avoid reflection because you don't want to find out what life is telling you,
- \* You suffer a loss of memory or refuse to learn, or pick up the house packet.
- \* You might call our responses "transparent doom."
- \* Despair only happens in the midst of success
- \* You resort to primary integrity, "if we use this method, we'll all come out" or "I'm withdrawing because I'm unclear."
- \* The lure of inertia shows up in regularized sick days.
- \* The question is, "Why is doing valid at all?"
- \* Doing is laying foundations.
- \* Doing is releasing human courage to build the earth and take charge of history.
- \* To do is to build the vehicle to maintain courage.
- \* The key is covenants.
- \* You are a place of revelation where people experience the relatedness of the past and the future, this is transparent doing.
- \* We cannot find depth of our own being by renouncing all activity.
- \* We all know we are being challenged to take our doing beyond doing to 24 hour a day catalysis.
- \* These days we are being asked to demonstrate profound living beyond doing to catalysis.



IS THERE HOPE?



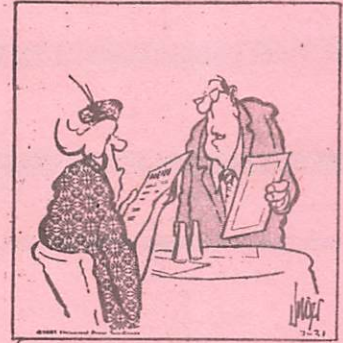
**IMAGES AND ONE LINERS**

From "The compulsion of Authenticity"

By Kay Hayes

- \* My freedom causes the pain of those I work with.
- \* We don't give advice because it takes away their freedom and because if we give them advice we give them an excuse for that decision for the rest of their life.
- \* No one allows me anything, I write the rules of my order. That is my total and complete freedom.
- \* There is nobody else who gives me advice. I make my decisions while listening to my colleagues.
- \* I don't really have to go.
- \* Joe Pierce says we have always protected the freedom of others. Somebody says they want to be king, that is their decision, but they are not my king.
- \* These days the center of being does not come as the dark night, but as sheer freedom.
- \* What pulls you back to the world is the cry. You are pulled back by suffering and the promise of transformation.
- \* At the center I see the pain I'm going to cause if I continue to demand people take their freedom.
- \* What must I do? It is a vocational decision to return from the center.
- \* I can stay in the center--that is insanity. I can live a lie and say there is freedom I never knew and ignore suffering.
- \* But I know this world is going to die unless there is some way for people to take their freedom.
- \* The marks of the Religious are on anybody whose eyes have been open and cannot escape the consciousness of their freedom, and are driven to respond!
- \* Incarnation is when a new beginning claims our integrity and drives us onward.

- \* Jesus set in motion what was needed through his disciples and headed to Jerusalem to show us how to let go of our task and to die.
- \* Authenticity comes when I decide not to escape from my consciousness and decide to be driven.
- \* I can be committed 24 hours a day in the village. The question is how much of my being do I decide to put in to that commitment.
- \* When you put passion into something, more passion comes out.
- \* A colleague who left because she didn't want to be inefficient returned because inefficiency is the world's contradiction, not the ICA's.
- \* The Order used to be small, intentional and cohesive, then we decided to be global and be assaulted by the 20th century. Our cohesiveness is gone.
- \* We have no choice, the 20th century world is demanding we open new doors.
- \* Being authentic is about doing our homework.
- \* I want to know where they put their passion, where they died that new life could come, not their programme victories or failures.
- \* Our strategy has to do with the Crimson Line, with giving people a visible sign of what it means to respond to the eternal, to God.
- \* The symbol that authenticates me is the community that sent me out to do a task.
- \* Authenticity is to maintain symbols as a swirl—keeping interior resources available to you because you stand present to your symbols.



"Order anything you want. I brought \$4 with me."

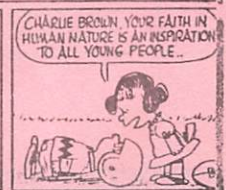


"Watch Brother Michael. I fear he may be backsliding."



"YOU LOOK LIKE YOU'RE SINKING, SIR..."

"I AM, MARCIE"



this may not be a special moment for you but this is the first time that anyone has laughed at any of the jokes that i put in the Global Voice

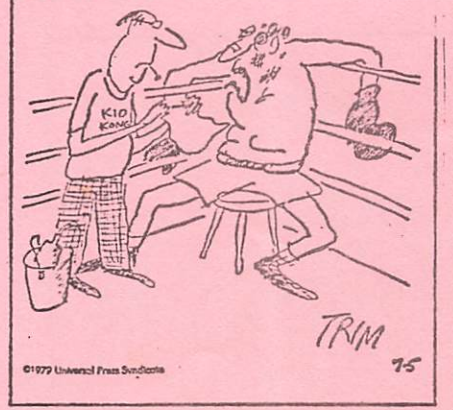


yah HAH HOO HOO hee hee! have you-hoo hoo seeHee-eeen this one hoo hoo hoo....

I'M DROWNING IN A SEA OF UNANSWERED QUESTIONS...

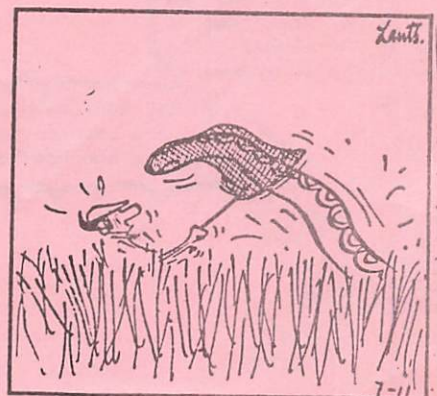
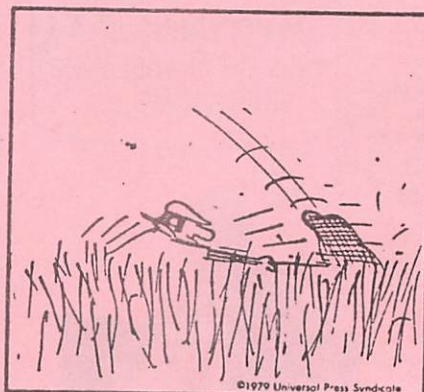
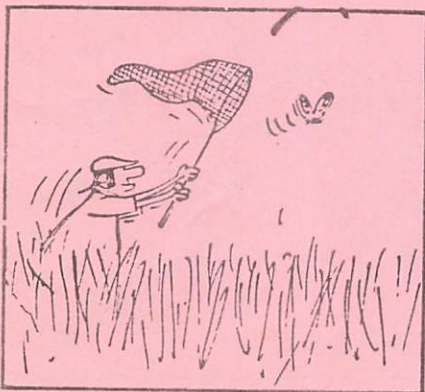


**REFLECTIONS ON THE COUNCIL:**



"I'm fine... what inning is it?"

Arena	Task Force	Focus Clues	Mandate Title/Paraphrase	Back-Up Models and Contexts
M G O V E R N M E N T	Formulating the Regional Team	central to our work	<b>PILLARS OF THE REGIONAL TEAM:</b> Experimenting and documenting the operational forms toward the broadening self-conscious engagement in the task of human development	Regional Team triangle
	Transforming the Religious House	subgroup: North American Experiment	<b>TRANSFORMING THE RELIGIOUS HOUSE:</b> Recreating the style, structures and story which beckon, sustain and renew depth missional participation	
	Building the Globalized Priorship	training models for the journey	<b>INTENTIONALIZING PRIORSHIP JOURNEY AND TRAINING:</b> Intensifying globalized priorship	Priorship PSU prose Marks of the journey Priorship training model Refining tools Illuminating dynamics Capability triangles
	Designing the Phase I Extension	not just Student House set models into history	<b>DEEPENING PHASE I PRESENCE:</b> Effective demonstration and extension of Phase I programmes	Youth cluster model Student House extension model Youth cluster recommendations Financial report Journey master notes Phase I journey Globalizing Phase I
	Setting the Self-Support Directions	broad picture principles moves proposals made, need to be reacted to	<b>TOWARD DIVERSIFIED INCOME MODES:</b> Intensifying practical undergirding towards diversified self-support income modes	Modes of S/S chart Centrum functions Area council strategy workshop
C O M M O N A L I T Y	Plotting the LENS Development	pillars intents strategic use of LFNS	<b>ACCELERATING THE STRATEGIC USE OF LENS:</b> Acceleration across the four sectors and the nine continents to follow-up the year of the region	Profound function of LENS Fee schedules/guidelines Key learnings
	Projecting the Training Implementation	curriculum faculty tracking formation strategy	<b>TRAINING EXPANSION:</b> Training the movement by expanding systematic training in every activated region	Rhythm suggestions Facility designs Basic curriculum Seattle methods course overview Marketing prowess Training coordination Methods academy brochure
	Writing the Instruments Catalogue	instruments already available	<b>EQUIPPING OUR INTERCHANGE:</b> Every location of our network needs to have access to the basic information, learnings and models	Catalogue
			<b>NORTH AMERICA REGIONAL FORMATION MIRACLE MANOEUVRE:</b> Releasing global servant forces, strengthen movemental metro cores and transform the Religious House	Configuration screen phasing An image



# AT YOUR SERVICE... GLOBAL INTERCHANGE.

Materials projected to be in the boxes at the close of Council:

Teaching Manuals

RS-1

CS-1

Imaginal Education

Human Development 1

Profound Motivity

LENS

LENS Adaptation for Corporation Use in Translation Situation (Tokyo).

LENS Adaptation for Community Use (Sydney)

Summer Symbol

5 Great Talks

4 x 4's

Transcripts

Spirit Talks Transcripts

Vocational Journey Charts

Soliloquy Worksheets and Procedures

Songbooks

Journals

Council Materials

ADDITIONAL CONSTRUCTS BEING PREPARED FOR ALL HOUSE BOXES:

M-832 LENS marketing manual 5 P's

M 859 Sojourner Covenant--Tokyo

M 922 Formationa Fortnight '81

M 837 HDZ Tactical elements Phasing

M 824 Common Memory Collegiums

M 900 Family P.S.W. San Francisco

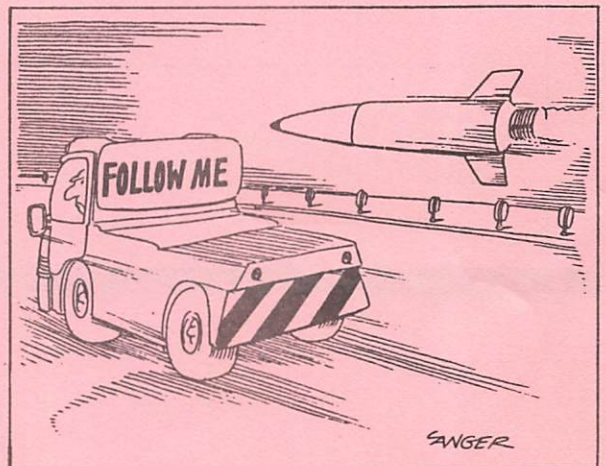
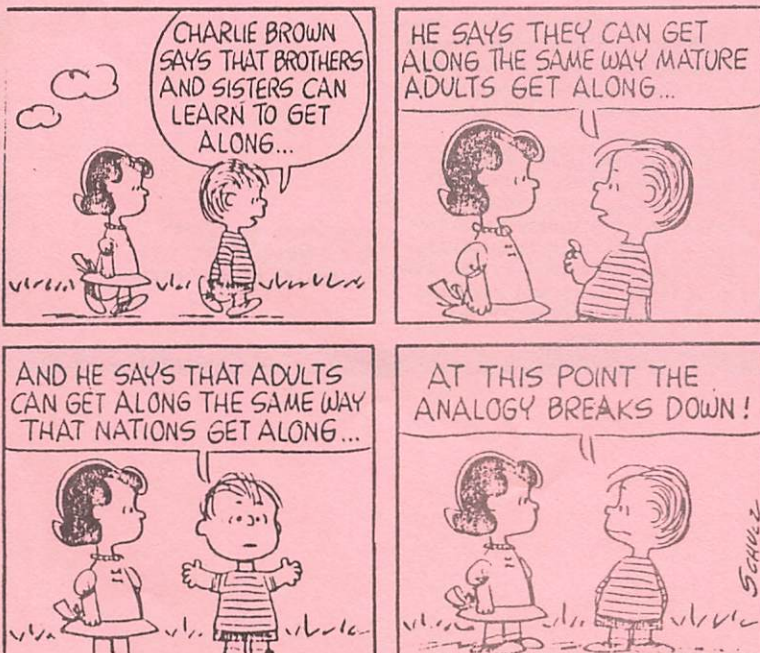
M 920 Intern Conversations and Models

M 909 Methods Training Weekend/ Philadelphia Sea ttle/ Los Angeles

YOU MAY REQUEST MATERIALS FROM THE INTERCHANGE (GLOBAL VOICE OFFICE). EACH DOCUMENT REQUEST (MULTIPLE COPIES OF THE SAME DOCUMENT EXCLUDED) MUST BE ACCOMPANIED FILLED OUT ON A SEPARATE ORDER FORM IN ORDER TO ENABLE PROCESSING.

IF AN ITEM IS NOT LISTED IN THE CATALOGUE PLEASE SEE ONE OF THE INTERCHANGE PEOPLE PERSONALLY .

--GLOBAL INTERCHANGE

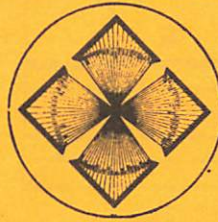


Sanger/Süddeutsche Zeitung/Munich

# OVERVIEW

Editor's note: The following is a listing of the task force arenas for Section II C and the clues to their focus.

Arena	Task Force	Focus Clues	Mandate Title/Paraphrase	Back-Up Models and Contexts
P L U R I F O R M I T Y	Launching the Cultural Research	the cultural triangle engaging corporate research windows to the future: create dimensions of research task	<u>LOCALLY RESEARCHING GLOBAL MYTH:</u> intensify local involvement in cultural research	instruments chart regional myth lab design
	Guiding the Symbology Experiment	on a journey relative to our fundamental symbology look beyond this year to where our whole journey is taking us thinking beyond down the road	<u>EXPANDING AND DEEPENING THE SYMBOLOGY EXPERIMENT:</u> Order symbolic life experimentation	symbology experiment design ritual rotation experiment strategies journey
	Defining the Academy Transposition	profound effect underused undervalued undeveloped	<u>SYMBOLIZING ACADEMY TRANSPOSITION:</u> Symbolize intent to create Academy as the one common training tool for the pluriform movement  <u>DEVELOPING PROFOUND COMMITMENT COURSE:</u> Develop course based on the contentless word and calling people to a life of service	curriculum journey chart academy evolution
	Great Talks	build a standard model 4X4		
S T R A O T C E U S I C	Developing the HDZ Phasing	get clarity on where we are	<u>GLOBAL HUMAN DEVELOPMENT ZONE EXPERIMENT:</u> Ground globally the HDZ image as a common missional strategic focus and formalize Year 2 of a 4 year experiment	experiment chart phase descriptions characteristics and presuppositions implementation phasing 4X4 with prose symbol pilot suggestions
	Intensifying the Structural Permeation	answering need for guidelines and focus where are we going	<u>STRUCTURAL REVITALIZATION:</u> Systematic research activities	typologies of relationships 1980-81 data chart dynamical chart organisation screen process description statement on relationship between structural revitalisation, institute programmes and self-support revitalisation journey
	Globalizing the IERR Schemes	push global dimension	<u>THE INTERNATIONAL EXPOSITION OF RURAL RECONSTRUCTION:</u> Establishing a comprehensive global frame and funding base and holding regional events that support the exposition	draft brochure 2 year phasing recommendations
	Initiating the China Strategy	what does it take around the globe to set up lines	<u>COORDINATED RESEARCH ON CHINA:</u> Prepare us in depth for an appropriate response to the new openness of China in the world  <u>LOCATING CHINA ENTRY POINTS:</u> Expansion entrees to the Chinese people by intensifying programmatic work with overseas Chinese groups to establish a broader base of experience and contacts	research reading list
	Researching the Global Rhythm	ponderable social, societal rhythms	<u>EMPOWERING GLOBAL EVENT RHYTHMS:</u> Designing the global rhythms so that they become more broadly available, moving toward more inclusive participation in globalizing research polity and spirit life at continental, area and regional level while maintaining Global Order Council dynamic	Samplings of events Two Images of Rhythms Financial considerations



# THE GLOBAL VOICE

1  
August

Those who do not know how to weep with their whole heart don't know how to laugh either.

—The General

## THE GLOBAL COUNCIL OF JULY 1981: CHICAGO

### MEMORIALS DEMONSTRATE OUR UNITY

Serious grappling, discussion, pushing for clarity and precise wording marked the plenary on memorials.

"Memorials are like golden spikes," David McClesky told the Council plenary gathered to hear and respond to the first draft of the 19 memorials for 1981-82.

"The gold spike," Mr. McClesky explained, "was used to connect the cross-continental railroad in this country."

"It took a long time to build the railroad. I'm experiencing today as a time to drive down a stake. For one year--this is what we will do."

"Memorials are symbols," he continued. "They are succinct statements that point to the consensus. They are the least used statements--area councils and centrums use the mandates and priorities. Yet they are what we are directly accountable for."

"A newness in the memorial methods is our readiness to write these memorials," Mr. McClesky said. "At this point, we presume that the consensus is formed and we are stating an indicative. We found the mandates we worked from very solid and substantial."

The values used to decide what the memorials are, Mr. McClesky said, have ten aspects.

- 1) Newness or initiating
- 2) We intend to do it
- 3) It is a simple single do

4) They are a "measurable" do. You can see a number of consensed activities.

5) We can explore this during the year

6) It includes experimentation

7) It includes old topics with new aspects

8) There is a stereo-typed form - "In the arena of!!!"

9) They are read to the Council for consensus.

10) They use formal poetry

The actual reading of the memorials was done formally but not according to Robert's Rules of the Order.

Sarah Allen says, "I call for the reading of Memorial 18."

David McClesky reads Memorial 18.

Ms Allen: "Is this a memorial?"

The Council then says yes or discusses the proposed memorial until consensus is reached.

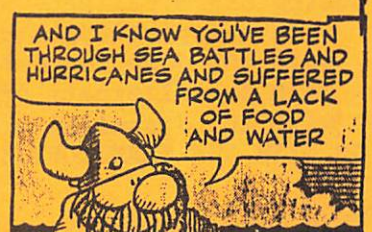
Ms. Allen: "Does it hold our intent in this arena?"

The intent and wording is then discussed until consensus is reached. This took longer in some arenas than others.

Mr. McClesky reads the revised memorial.

The Council says yes or continues to discuss it. The next memorial is called for.

The whole process brought home again the fact of our common mind and the incredible gift that consensus methodology holds for the globe.





describing  
a life-turning  
event.



THE  
REALITY  
OF THE  
SPIRIT

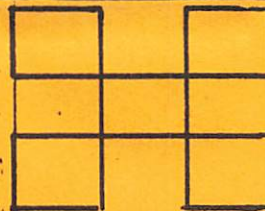
an  
exercise  
in  
practical  
spirituality



THE  
TIMELINE  
OF  
SERVICE

writing  
a  
myth

an  
exercise  
in  
journey  
charting



THE  
DIALOGUES  
OF THE  
WAY

writing  
a  
soliloquy  
  
an  
exercise  
in  
exemplar  
collegiality

A TALE OF THE NORTH WOODS OR OTHER TREACHEROUS TUNDRA

"It's bad enough to have to make it from Fairbanks to Katzebue  
with the absolute minimum number of dogs on the sled,  
But my situation is intolerable."

"I know there are probably more experienced sledmen around  
who'd say I have dogs to spare,  
But that's not the way I experience it!

These dogs don't get along...they pull at cross purposes,  
no matter how I align them.

And that one over there...only wants to lead!

Put him in back of any other dog,  
and he'll either slow down the pace, or  
Pull the whole team off the course.

There are days when I get worn out after 30 minutes  
of fighting to keep the team on the track."

I am the sled driver, and I'm also the errant dog...

It's not easy to guide the team, and it's not easy to operate  
as a part of one!

It was so much simpler in the old days...going aside, making  
decisions with one or two others, then setting a context  
and making assignments.

Anyone who questions why an elected official fears consensus  
methods for decision making,

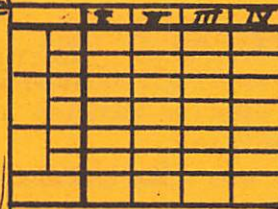
Should really examine his own experience of both types of  
leadership before extolling the "great virtues, with out end,  
AMEN!

Of the consensus method.

Losing one's patience with the slowness of the process,  
with the participants,  
with the dumb responses (from your own perspective)  
with the alternate proposals of the loyal opposition,  
with the disbelief of some participants in the process,  
GO WITH THE TERRITORY!!

This Team,  
This wonderfully terror-filled experience of the Regional Team  
which cares enough to give their very all  
IS NOT ENJOYABLE!

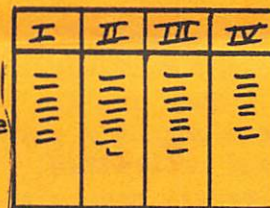
Yet, it is joy-filled.



grounding  
the chart  
in jokes,  
stories,  
quotes,  
artforming

THE  
POETRY  
OF LIFE  
JOURNEY

an  
exercise  
in  
vocational  
artforms



tactics  
for  
service

THE  
FOCUS  
OF  
VOCATION

an  
exercise  
in  
effective  
brooding



a  
conversation  
with the  
mystery

THE  
DRAMA  
OF THE  
FUTURE

an  
exercise  
in  
mythology  
creation

# CONSUMING SPIRIT RETREAT

"We are people who are consumed with the image of life as a journey," David Lazear said as an introduction to the six exercises of the Vocational Journey.

"We have fiddled with describing journeys like training, the Order, the Wall of Wonder, Order classes, the community, vocation and the Wave. What we have found out is that the key is the encounter with the spirit... these kinds of events, which happen in the midst of every day, journey people."

The spirit exercises attempt to provide a way to objectify the raw experiences of life, as well as seeking to occasion the possibility of encounter with the mystery. Imagine, if you will, 500 people at tables, sufficiently close but not crowded. Imagine that these 500 people individually experience their life as awe-filled and profound. At the same time, the whole group experiences taking a corporate journey and finds ways to talk about the events on the journey. That is what happened during the exercises.

The Council meals Wednesday and Thursday were the setting for the practical exercises which were entitled: the Reality of the Spirit, the Timeline of Service, the Dialogues on the Way, the Poetry of the Life Journey, the Focus of Vocation and the Drama of the Future. The total time spent on the exercises was 7½ hours.

And the Council agreed, upon reflection, that they didn't regret having spent the hours this way. "They are refreshing in their own way, you come out of them refreshed."

Other reflections on the total effect of the exercises included the following comments: "They extend my ability to risk... an indirect way to visit the other world... distancing from yourself... practical action and access with the spirit... difficult yet releasing as each step catalyzed the next step and we could move on..."

The exercises, with a few revisions, will be included in the house boxes.

The journey of the exercises is a classical roadmap that brings some clarity on deeper realities in the morass of superficial spirituality which our times has produced. The stages, Mr. Lazear said, are like four doorways whereby the objectivity of spirit is encountered. The stages are:

- 1) initiation--awareness of the other world in the midst of this world
- 2) maturation--experience of depth sociality

- 3) resolution--struggle with radical humanness, coming into and going out of being
- 4) abandonment--exemplifying, "I am the way, truth and life." It is here that you are sent out to service.

These doorways open and you walk through again and again and again in a kind of spiraling to the center, Mr. Lazear ventured.



Weaver of patterns across  
The loom of history itself  
To reveal the meaning in seemingly  
Meaningless splashes of human expenditure  
And games and relations and struggles  
With a single image  
In a myriad of forms  
Across the face of time and space.

Behold!

The pattern never finished,  
The universe ever emerging,  
The crimson splashes of expenditure,  
The golden rays of revelation,  
The sapphire network of care,  
The emerald bursts of hope,  
The frosty white fog of despair,  
Set in an ever-spiraling, ever expanding  
Rainbow of creation  
In dialogue with humankind  
of man with woman,  
Race with race,  
Generation with generation,  
Substance with spirit!

See!

I pick a place to stand  
And the kalaidescopic blanket  
Which was my baby quilt and  
Will be my shroud,  
The blanket on my nuptial bed  
And my alter cloth  
Enfolds me in  
The pattern I, you and the mystery  
Weave and  
Will weave until the end of time...  
Never done  
And I will never finish.



## IMAGES AND ONE LINERS

a paraphrase of "Non-rationality of community"  
by Larry Ward

\* The question is not whether what we hoped or dreamed for is going to happen, it has already happened!

\* The three revolutions redefining humanness--the Scientific, Urban and Secular, raise the fourth: the Ethical Revolution.

\* What's happening is: the edge of 20th century is in the shocking fact that the secular has revealed itself as the religious, or heads and tails of a coin.

\* Whenever the religious falls through to the secular, like an atomic reactor, it starts vibrating, fogging and steaming up the earth.

\* New humanness has happened, our struggle is because the revolution was not lost.

\* This talk is not about "institutions" but is about a dynamic in history that emerges and disappears.

\* This talk is not a proposal but is a statement about the reality going on.

\* This talk is not Christian or Islamic but is about the nothing around which all those rally, the whole at the center.

\* God is bringing into being a new religious order in our time.

\* How will the last fat lady have the possibility of profound vocation?

\* Rozak's image is that the times call for the monastic paradigm--a model of creative social disintegration--and that this model has been called for throughout history.

\* The question is what is the ridge that will pivot us into the future.

\* The focus of the Order is prophetic vision, when it comes into being. It comes from the center of being and is impossible to do.

\* The word self-conscious is a fact of life and can be lived and if not lived, it is missed. The journey in spontaneity births community and transforms solitary and corporate lives to be community.

\* Vision, values, beliefs and symbols hold community together.

\* There is a subtle distinction between community and corporateness, not good or bad, just different.

\* A religious community is a community nobody escapes being part of. It is based on a commitment to a common project. Their endeavor has a contractual relationship.

\* Religious corporateness is a covenantal reality, history-long and world-wide, between God, neighbor and self.

\* We are experiencing the crisis of our corporate maturation: a crisis in strategic direction, a crisis in missional legitimization or permission to do the mission and a crisis in futuristic polity. When your old man dies, these crises set in.

\* The crisis in individual vocation is like the phases of life.

\* I woke up and was having a nervous breakdown, my nerves were shot, I was frenzied and overwhelmed with possibility and victory

\* I always thought God would bring me down with a series of rocks in the path.

\* I woke up to how bad I wanted to get out of this, it had nothing and everything to do with this group of people.



\* Ever since I ran into this group of people, people have been trying to get my gizzard.

\* I cried tears last year, I got beaten to my knees. Am I willing to submit to this? The only question is what if it comes off--I'll get beat up!

\* Joe Pierce said I always thought there was a conspiracy--I discovered it was only stupidity.

\* The enemy comes as operational doubt: will anybody respond if I send a letter, if I let people use my car...

\* Ideological doubt comes as "everything has to be reexamined." It is a dragon's breath producer, a perpetual reexamination machine. Is this a relevant response? People don't run from things that aren't there, or that are not relevant. You can't have a problem with something that doesn't exist.



\* Absolute doubt: I am sure now, this is not going to work.

\* It is a crisis of workability--all that is is God coming after your gizzard.

\* The assault is on individual self-consciousness: I've never been prior; I haven't been trained; I don't understand, give me a context.

\* It is the mind getting messed around by the mystery. He's after you, not somebody else.

\* The question is, "What are you going to do to be that dynamic in history?"

\* Your heart, the essence, responds. When the shuttle was launched, me, my essence was up there.

\* Hope: hope is a pillow in my arms, stolen in the night somewhere between 12:00 and 3:45.



\* Maybe what's happened is the ambiguity of the future. How long will this last? How far are we trying to stretch ourselves across the globe? How will we hold together? Who'll be around anyway?

Ol' man, this here ol' bridge is creakin'!

Is you sure its safe?

How we ridin' on yer side, Rufus?

Might aim'er a shade t' th' lef'!

\* That is a decision, the automatic pilot has stopped working, and we have to make a decision.

\* Confessing to your fate is saying, "Allah wills it." Giving into possibility, not destruction with open eyes, joyous heart and a passionate relationship to knowing, doing and being.

\* Our corporateness is divine, not ideal--the rip and tear of spirit is not human. We are choosing self-consciousness, we are inventing.

\* People say: Give me the context. The context is your life, you have to create anything else, you have to give meaning.

\* It is an awesome struggle.

\* We stand with a singularity of purpose, a purposeful integrity.

\* We seek the engagement of people in creating the New Religious Mode and the New Social Mode.

\* We embody the historical style to bring off society. The master strategies are doing one thing--bringing out the appearance of a demonstration of historical style. We accept responsibility for that.

\* The appearance of declaration concerns the fact that the 20th century is producing its own face. We have taken our tragedy on our backs.

\* The world has its own images of hope. Our question is what deed is God requiring? It might not have anything to do with what people want.

\* You've got to bet on every model you build with your life. It means being passionately engaged where the fat lady lives.

\* Yet we must be forever detached. That is crucial to the fat lady's relationship to her life.

\* Our public visibility--being in the eyes of the world--brings demands and relationships, yet we are finally accountable to God.

\* We live in the tension: between changing structures and changing lives; passionate engagement and reflection; symbolic and extended forms; the Order and the ICA and the EI; developing and developed nations.

\* We are required to stand in these tensions relative to our integrity.

What is the 20th century's turning point?

\* A discription might be of a rocket to the moon that got in trouble and couldn't turn around and had to go around to the dark side of the moon, with hopes of gravity sending it back.

\* We are on the dark side of the moon and can see the earth rise coming at us.

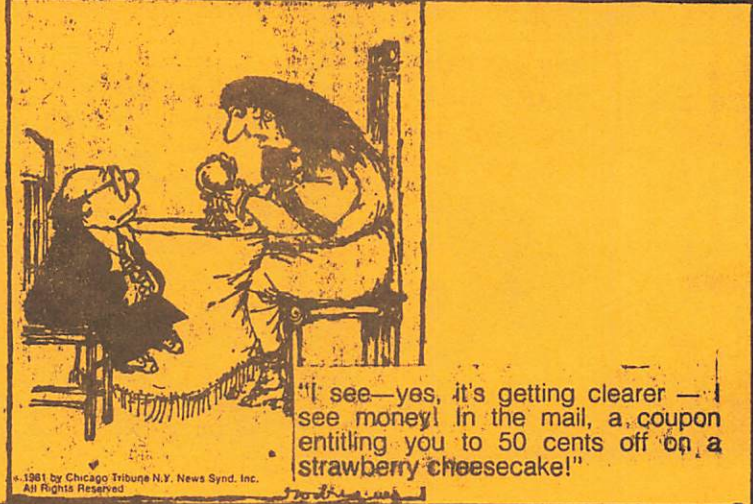
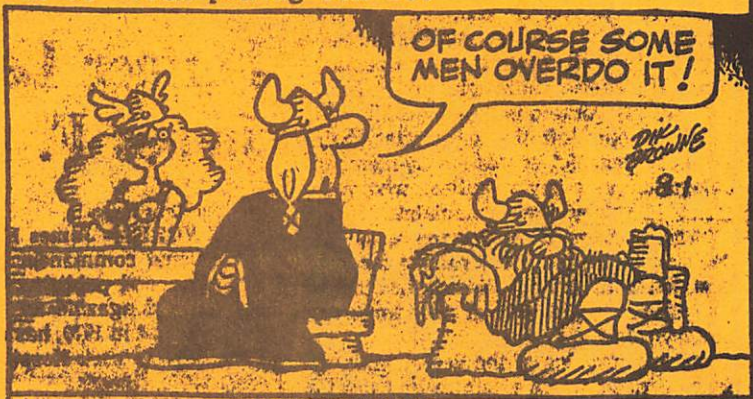
- \* Pioneering in religious life is what it means to care for those who care.
- \* There is a paradigm already tested: Going back to the desert in order to create a movement, a happening in history.
- \* Our journey has been one of focusing on contemplation, teaching and service. The challenge for the Order now is to wrestle with doing all three profoundly and simultaneously.
- \* Our imbalance is strategically chosen. Our emphasis has been on service for the last nine to ten years. The contemplative collapsed. Teaching became the ally of service.
- \* What's emerging is carving out the symbols, movemental and extended Order, and our next emphasis will be on service/teaching/contemplation, which is an intensifier, not a let up.
- \* The three key dynamics to watch and guard are the Religious House, the Regional Team and Temple eventfulness or events designed to grasp profound meaning.
- \* The keystones for the next 20 years will be the Pluriform Covenant, the Founding Mythology, Symbology, Rational Structures and Future Polity.

- \* We need to study the times we are in, explosion of my universes against the socio-reality.
- \* We need to study the Cultural Pole, the Social Process and the Historical Religions.
- \* We need to study our common memory: only a people already have the memory which supports our understanding of the contentless word of life.
- \* By the way, nobody has a problem with God, Christ is a "term" problem.
- \* We need to study the declarations and speeches of Joseph and others who showed us what was there.
- \* The question is "What is the wisdom the world needs to be on top of?"
- \* The Ur images course needs to be worked on.
- \* We need to experiment with the shape and form of the Movemental and Extended Order. There is only the Order in history, only symbolic and extended: those who live in it and those who live in relation to it.
- \* We also need to experiment with House models, symbology, especially songs, and how we beckon new members to do the 2 billion villages.
- \* We need to ponder on corporate exercises, writing, the watch and fast, on the many exercises on the shape of the House and reflection and our missional learnings and get out of ourselves what we've learned through PSU's and conversations.

- \* We need to ponder about priorship acceleration.
- \* We need to guard the classes--as a way to rehearse the significance of our life; the elders--how do we honour them; the families--how do we get at their gizzards and the drama; the emerging forms.
- \* Steve Allen said that the Great Prayer is that all may be one, that each human may grasp their uniqueness; the Great Promise is that greater things shall you do; and the Great Command: Love one another.



- \* People who don't have blue on need to think again. I'll survive without blue, but under "loving one another" blue is life and death. Imagine a soccer team without a uniform.
- \* We need to listen to one another and not be so sure that we know who is talking.
- \* We need to poke fun with one another: we're worth poking fun at!





After yesterday's report on accidents, Houston yesterday submitted this picture! Andrew Tomasaki reported a brush stroke accident Saturday, "He saw me coming and I hit him." Eileen Morrill told one on Memphis! Moral of this story: History is no accident!

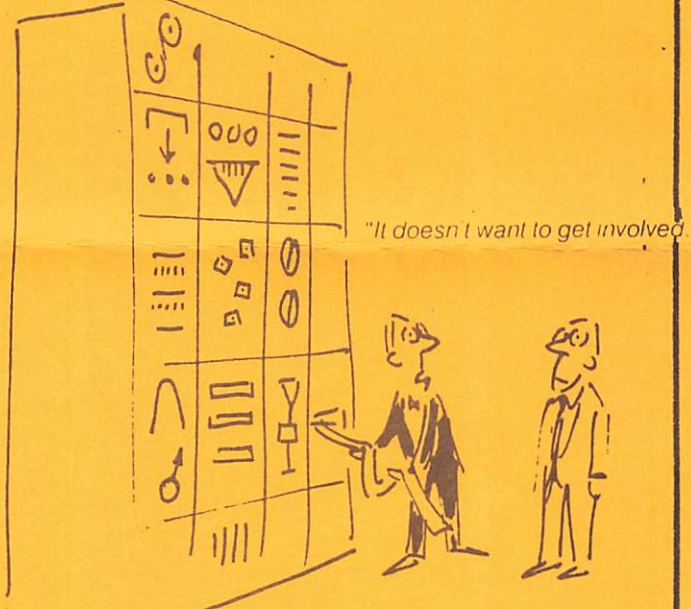


by: Marcus Salve

The Fifth City Golden Dimer, Friday night opened with singing the Fifth City Love Song and the Iron Man Song. Thirty people from different projects and nations went to Fifth City that evening.

A warm welcome was given by an iron man and an iron woman, Lela Mosley and Verdell Trice, from Fifth City. At the dinner time, Fifth City activity reports were given by one iron lady. Then, afterward, Jamaican, Indian, African, Spanish, Iceland, Japanese and Taiwanese projects reported the highlights of their year. They demonstrated their cultural activities with song and dance.

Everybody was impacted by Fifth City. Everybody felt like after a long time, they were being hugged by their main mother. At the send-out, everyone was given an iron man symbol.



you may think this is the last time you see us but you'll find us with you on every call in your global brochure..

