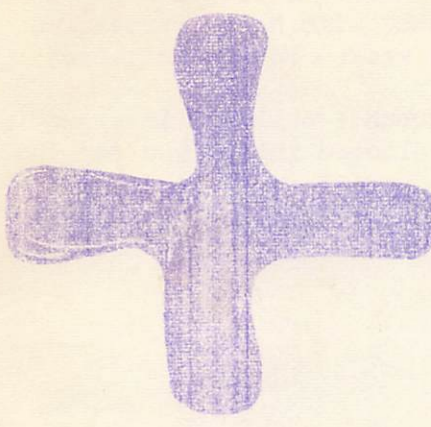


San Francisco

APRIL 29 - MAY 5

WEEKLY REPORT: DEPLOYED ORDER



O Lord, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. Amen.

GLOBAL WEST

United States

North

Religious House: Chicago - South

External: Prior and regional leadership sent on a circuit of all 6 metros meeting with local leadership.

Internal: First Religious House Chicago 1 in 3 children's weekend of quarter and first 1 in 3 P.S.U. on Solitary Solitary.

Contradiction: Week Two model that will withstand demands of continental faculty.

Chicago - North

No Report

Chicago - Rockford

External: Penetration calling last week with regional colleagues provided nurture and formulation.

Internal: Creation of a Solitary Solitary Imaginal-Practic Center has enabled the experiment.

Contradiction: Unclearly about tactical imperatives required to bring off both the metros and the L.C. experiment hampered a single thrust in penetration.

Religious House: Cleveland

External: All day session with Toledo Council of Churches and Catholic Diocesan representatives on cross-denominational six year adult study program opened up exciting possibilities in terms of our auxiliary program next fall. All day visits to Columbus, Youngstown and Lorain last weekend to recruit RSI and upcoming Cleveland Local Church Reformulation Consult.

Internal: Sojourner Rosemary Albright sent out cross-country to intern in Los Angeles Religious House. Conquering Monks took weekend journey into pre-historic past to Mammoth Cave. Most talked about part of the visit was encounter with the Abyss-the Bottomless Pit.

Contradiction: Preparation of Cleveland blitz after sending out half of iron men in metro to Academy and other Houses.

Veronica Hickenbottom: University of Illinois

No Report

Michael Ware: Knox College

No Report

Cathy Pierce: Iowa Wesleyan University
Accountability received

Maddock Family: Columbia, South Carolina
No Report

Europe
Europe

International Team: Kahn Family

External: Conversations this week promise good possibility of PIC and RSI in London in June; Anglicans are doing the legwork. Did a short interview with Robert Browne on the E.I. at a Baptist Renewal Group session during their annual Baptist Assembly.

Internal: Creation of a mobile symbol and decor packet is proving an enabling tool in our constant travel.

Contradiction: Quick ways (short courses) to move lucidity in churchmen here beyond analysis and cynicism.

GLOBAL EAST

Australia

Religious House: Sydney

External: Focus on penetration with extensive clergy visitation, and consultations with Roman Catholic Seminary, Protestant Church and Youth group. CSI taught in Sydney and Adelaide metros.

Internal: Internal structures now smoothly enabling penetration and formulation quarters. Highlights include CSI Pedagogy and Studies of A'Kempis (Knox translation best of any found) and Bloodworth's "Chinese Looking Glass".

Contradiction: With possibility of 2 new intern families, busily trying to find housing space.

Darwin

No Report

Malaysia

Religious House: Kuala Lumpur/Singapore

External: Return of Indonesian teaching team-having spent 3 weeks covering the regions of Manado and Djakarta-taught 3 PIC's-two of which were senior seminarians; held consultations with cadres and set up October penetration and formulation trip. Participants of the courses totaled 70. Also found many participants and sponsors for I.T.I.

Internal: Shift in space and decor to hold a/c life style of patient/inpatient one. Signal point was the creation of a mural on the patio wall to symbolize the unsynonymous.

Contradiction: Reordering of disciplined life to allow the House to be a perpetual servant to the Region.

Samoa

Religious House: Western Samoa

No Report

Hong Kong

International Team: Vance Family

No Report

Philippines

International Team: Fishel Family

No Report

file copy

May 6, 1969

WEEKLY REPORT: DEPLOYED ORDER

"How deep was the fervour of all Religious at the foundation of their Order! How great was their devotion in prayer, and their zeal for virtue! How strict was their observance of the Rule! What respect and obedience to the direction of the Superior flourished in those days! Their examples still witness that they were indeed holy and perfect men, who fought valiantly, and trampled the world under their feet."

The Imitation of Christ
Thomas A Kempis

RELIGIOUS HOUSES: CONTINENTAL

EAST Religious House: Boston

House guests this week were Mr. and Mrs. Curtz. Evaluation of the Odyssey continues and plans are being made for a mid-week clergy Odyssey recruiting and clearing the house during mid-week are the major contradictions. Initial work started on house formation model. Amazed at all we know and don't know about starting a house.

WEST Religious House: Los Angeles

Two courses last weekend well-done; good reports from participants in both. RS-I had participants 15-89 years. Great to have bunches of colleagues from across the continent teaching with us.

Spirits are high over pedagogy in the region--two guilds operating and opportunities to teach. The weeknight schools are pushing and concretizing pedagogical decision at rapid rate.

Two sojourners from Seattle are testing new structures designed for guests. All finding them to be enabling.

Planning for Odyssey underway. Operating under new conversation and solitary office constructs.

SOUTH Religious House: Atlanta

Continued refinement of Atlanta Metro grid into sectors, sub-sectors, and micros. Began metro college with seven people from local congregations attending. Anticipate continuing every Tuesday night. Found that the turning point at the weeknight RS-I session at Trinity Methodist Church was the Bonhoeffer paper.

Formulation continuing with house members visiting other metros. The high point of the week was the advent of the Oliviers-- Hoyt, Latrelle and Laurie--here as monks for a month. The house now has a seven-toed cat named Turrtus (pronounced Purpose).

NOTE: Religious Houses: Hyde Park

Core reports on the Religious House to Hyde Park (Lutheran Church Clergy Conference). Well attended.

Big push was last minute recruiting and work for Saturday Penetration College. Working meeting with 72 people in Liberty Hotel. Regional identity established. Only visible leadership from Hill was lecture on M.A.K. by Gene Marshall.

Did a one-day consultation with Lutheran Church women (ask) today. Very encouraging.

Religious Houses: Rockford

Feedback from the PLC in April is good for the Rockford network, meaning more warm clergy ladies who are interested in getting their laymen to RS-I. Janie Long is picking up task of spearheading recruitment for 7th weekend Imaginal Education courses and mailing has been expanded to weeknight and weekends in an effort to arouse laymen in the area.

A new member, Wendol Rafere (sophomore student at Whitewater) has joined the house for the month. With two motorcycles now available to the house, children's structures are no problem for Saturdays.

The new college rhythm of one night guest/regional participation and two nights House College has now been structured and appears to be a powerful construct.

RELIGIOUS HOUSES: GLOBAL

EAST Religious House: Kuala Lumpur

A small Singapore PLC completed--first Roman Catholics from Singapore present. It did not have the depth a larger one would have but it went well.

Spent Saturday in Singapore with JMM working on Oxford--also working on Asian Academy. Had a grad meeting Saturday evening--17 present. They very much appreciated the chance to talk informally and were addressed by the world-wide context of the Spirit Movement.

Haven's sent a base letter in 2 weeks--internally since then have sent first and second mailing to total list (now close to 1000) recruiting for May courses when team is here. Also put out whole list on cards for convenience of handling. Marty travelled to Kuantan region (sector by new work) to recruit there. KJell is still in Area: North Malaya recruiting for 2 courses there.

Wayne is in East Malaysia--sent over by boat--a Chinese freighter and visited with colleagues there. We eagerly await his return and report tonight or tomorrow.

EAST Religious House: Sydney no report

DEPLOYED FAMILIES

The Hale Prather Family

RS-I with 22 and CS III A with 15 this past weekend. PLC in critical condition. Total region feeling push--need for recruitment to build troops and yet not enough troops to get total job done. Sustaining job to enable current troops to move is massive.

Spring has always brought new possibilities and brought to the fore continuing problems. Full report regarding the American Oriental Colloquy to be sent next week.

Order of the Ecumenical Institute: Base House

Greetings to the Deployed Order:

Would you believe a year's lectionary with capital verses will be sent out from base house in two weeks? The capital verses for the summer months are in process now.

A report from continental office finds a more positive attitude among the clergy toward the Ecumenical Institute due to a great extent to the efforts of the deployed order in the houses.

Because of the many courses and seminars that clergy attend that just never lead anywhere, it is becoming increasingly difficult to recruit for PLC. The increased number of Roman Catholic participants in PLC is dramatized by a 50-75% R.C. registration.

The new form for teacher evaluation is a great tool for staying abreast of where a teacher is. There are now 40 first and 2nd teachers from various regions.

Coming soon! is a sampling of the new summer academy brochures. How many for your house? To save on postage, and time, we are trying a new model of sending some materials out to the continental houses via based teachers who will be teaching with house teachers.

Demonstrating that style is the message is the new IMAGE format which says that content is other-than-usual. This first issue of the new style contains a reprint of The Christ of History.

A call from Joseph Mathews in Tokyo indicates that through the contacts that he and Justin have made on the trip, it looks as though the Singapore Academy might get off the ground in August. There are still many details to work out, but the approval has been given.

The handwriting in the seminars this quarter seems to be the assignment policy which enables both a grasp of the broad picture and the pushier; to get a depth understanding of a smaller section.

New on the scene as sojourners are: Philip Lust Seattle
Philip Smith Milwaukee
Howard Gwynne, M.D. Sydney

Please--in order to enable your colleagues (based) to have a concrete picture of your house--send a concrete picture of your house. The incoming June interns are asking--what shall I get rid of, sell, keep. Send your wisdom of what the houses had to scrounge around for, or wish that had been kept along the way.

Grace and Pease,
Order Sector
for the Base House

file copy

May 12, 1969

WEEKLY REPORT: DEPLOYED ORDER

"There was once a man who was very anxious, and wavered between fear and hope. One day, overcome with sadness, he lay prostrate in prayer before the altar in church, and pondering these matters in his mind, said, 'Oh, if only I knew that I should always persevere! then he heard within his heart an answer from God: 'If you knew this, what would you do? Do now what you would then, and all will be well.' So, comforted and strengthened, he committed himself to the will of God, and his anxious uncertainty vanished."

The Imitation of Christ
-Thomas A Kempis

RELIGIOUS HOUSES: CONTINENTAL

EAST Religious House: Boston

The grand shuffle to anticipate the major contradictions between now and the end of June has now begun. An extrapolation to the end of June reveals that we will probably come out even financially.

Opening registration for Clergy Odyssey on May 20-22 to Area participants.

Back yard has undergone a gradual metamorphosis from parking area to proverbial railroad ties, wood chips and sand boxes.

WEST Religious House: Los Angeles

Regional Presidium met and did planning for a Regional Conclave in June.

Pedagogical prowess developing both in the House and the Region, especially through participation in guilds and week-end courses.

Working on Odyssey construct this week. Replies coming in--in response to invitation across the Area.

Finding college conversations and solitary construct pushy.

SOUTH Religious House: Atlanta

Adjustment on new working out assignments almost made. Metro college going well, but recruitment is not going so well.

W case beginning to anticipate summer shift--long conversations about what to take and leave?

about what to take and leave? What to keep and sell? How to get to Chicago? Where to store stuff? Where will Atlanta Religious House be next year? Continue into wee hours of the night.

Bruno study radically addressed house this week. We found ourselves very defensive and lacking in "patience". Teresa study also addressed us as we struggled again with delectable pain and locutions.

NORTH Religious House: Hyde Park

Internal: We began the study of Tillich and Thomas this week. Much time was spent house hunting. Money is very tight. Banks won't give mortgages.

External: Had our second Odyssey with 24 people. 22 more people were added to the extended rule.

Religious House: Rockford

Started Tillich and A Kempis study this week. This weekend sent 3 more members through Odyssey.

We continued calling and made new foray in Sterling-Rock Falls--lay calling in evenings. Consultation with local congregation continues.

RS-1 scheduled for this coming weekend at Charles Street Presbyterian Church.

RELIGIOUS HOUSES: GLOBAL

EAST Religious House: Kuala Lumpur

Internal anxieties at a high pitch as House moves into the May chute. 12 courses and Oxford scheduled between now and May 31st.

Have spent the week getting out mailing and telephone recruiting. Sent Kjell to Singapore for 24 hours as the plane fare was less than the cost of the 60 calls had they been made from here. Got out Oxford invitation which included 60 personal letters to the key people. We are now missing course materials.

Wayne returned from his odyssey to East Malaysia--a report will be forthcoming--it was exciting. Andrew ran into a wall at the Thai border so primarily odysseied at the House turning out an amazing amount of work for the house. All back in school for 3rd quarter today.

Religious House: Australia no report

NEWS FROM S.E. ASIA (Excerpts from J. Morrill's letters)

April 14

SAMOA- After Hawaii we re-routed and we to Samoa. Stayed in America Samoa 1 day and night and visited a native Methodist pastor there. The U.S. has quite effectively taken the life out of the Samoan. Gives him the "vision" that life is basically economic, western. The education is all by closed circuit T.V., with a Samoan teacher in the classroom. Of every 1,000 students 50 will get a job. Before long tourism will take over the islands and destroy the people as in Hawaii. We also flew over to Western Samoa, which is an independent country now. Met with Lalomilo Kama, a minister who is principal of a Methodist H.S. there. He went to Drew. Also saw Lane Milo who went to Garrett. The islands are fantastic. People do live in grass houses which are everywhere. Some build wood frames instead, but all are open. Everything is a lush green. We had dinner with Lalomilo and his family, and had Samoan food. The next day we sat and talked with them out in the "grass hut". Children are everywhere and very beautiful. The men are almost all amazingly handsome. Children do from time to time run naked through the villages. The people see very little future for themselves. With vast resources they do little with them. W. Samoa does no commercial fishing. The Japanese, Russian, and U.S. get it all.

April 17

PERTH, AUSTRALIA- We arrived in Perth this afternoon, and will meet with Bishop Yap Kim How of Malaysia tomorrow in a little town called York, which is about 60 mi. from here...Australia is a beautiful land with amazing diversity--tropics to snow. If it could find a way to get water to some of its dry land areas it could support many more people. It also has to decide that the aborigines are human beings; it hasn't made that decision yet.

April 25

SINGAPORE-(on the way)-There are basically 3 things we are doing on this trip-- 1) getting local support for the Singapore Academy in August and Sept. from the hierarchy; 2) strengthening and giving direction to the movement, and 3) some teaching (Korea and Ceylon)...In Singapore we will meet with Bishop Yap Kim Hoa and D.T. Niles' son. We saw them both in Perth as well... It is strange being in the southern hemisphere seeing stars you've not seen and seeing late summer and fall flowers and leaves falling off the trees. Shows how relative all things are.

May 4

OSAKA-KOBE, JAPAN

It is a beautiful country that, in the cities at least, reminds one of the U.S. We are staying right now in the home of Kitty Cole, a woman from the North Shore, whose husband is in business over here. They have a nice half-western, half-Japanese home. They live westernly somewhat in the Western Ghetto (not physical ghetto, but through associations.) Last night we went out to a university near Kobe to see Mark and Ruth Reans. He is a professor at this school which has been closed now for several months by a student riot and strike. We had to go into the school grounds through a hedge, since the students have the gates barricaded with desks, benches, etc. It is really quite a shock to see the extent of damage to the school. The radical students still remain in the buildings while the rest of the 15,000 students have left for home. During this time they guard the buildings with molotov cocktails in the windows to drop on any

professor who might try to enter. During their stay, they study the theory behind their revolution and seek to invite other students to take the various courses in revolutionary methodology which they are teaching. The students are rebelling against the ancient hierarchical structure both of business and society which dominates in Japan. They do not seem to be too clear on what their practical plan for change is, but want some form of corporate social life. As one young man told me today, "The students are right; the education which they have been getting speaks only to the head and not to the emotions." This I interpret to mean that the education is abstract and that what is needed is an education that speaks to and out of the human depths of man.

Today we worshipped in the Kobe Union Church for English-speaking people. The service was led by youth who were asking if the church was relevant--however, they had the same old stuff about the church that we raised 20 years ago. Tonight we will be with some people, both American and Japanese, who have had courses here in Kobe, in hopes of forming a cadre and in seeking out awakened Japanese pastors and laymen to attend the Singapore Academy.

Korea was an interesting experience. All of our contacts there were Korean--no westerner. We had dinner twice in Korean homes, which was a great experience. Korea is in a bad way it seems to me. They have pretty much accepted the police state in which they live, and are somewhat resigned to it.

The language barrier in Japan seems to be a critical matter for all westerners. What I think happens is that there is a kind of defense from learning it because people are afraid they will have to embrace the total mindset to do so and that this is the block to learning. Some of the business community with whom we spoke are just deathly afraid of becoming culturized. They are impelled to get out of the country almost every year for fear they will begin to think and act like the Japanese--even without the language. It is probably a problem in part with their own self-hood that makes them so afraid. I know that Mary Cook also spoke of this problem. The Westerner just does not understand the "saving face" style, finds it offensive, and indeed immoral. He seems to understand it from the western stance, as lying or dishonesty.

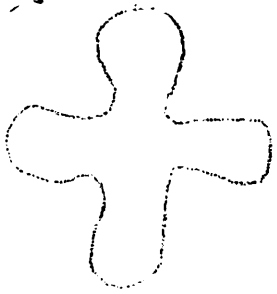
By and large the multitude of missionaries in the land are in despair and cynicism. They don't know what to do. In a sense they have totally lost their mission. Many are simply teaching English, and they don't know why. None are pastors anymore since the church is totally indigenous. Talked to a couple of 3 year missionaries who did not know why they had come--I suppose out of some kind of romantic notions of helping someone.

It is clear that we must be as wise as serpents and harmless as doves, and this is very difficult. We have gained some real insights into the style that we must carry on in the Orient...We will be going to Tokyo tomorrow morning for a few days then maybe back here, and then perhaps to Okinawa; then for sure on to Taiwan, Hong Kong and Malaysia again.

Please give my best to all colleagues. Keep the Faith--it's all there is.

May 10, 1969

WEEKLY REPORT: DEPLOYED ORDER



"Beware of vain curiosity, My son, and do not busy yourself in profitless matters; what are they to you? Follow me. What concern is it of yours whether a man is good or evil, or what he says and does? You will not be called on to answer for others, but you will certainly have to give a full account of your own life."

The Imitatio of Thomas

Thomas A Kempis

RELIGIOUS HOUSES: CONTINENTAL

EAST Religious House: Boston

Are beginning to sense imperative to pull our window together so that we can begin to formulate in one draft what we know about being a religious house and what to do if we were in on starting another one.

Are beginning to consider values to hold in receiving new interests, see the necessity to begin planning what the summer could hold as we approach Regional President.

As the clergy Odyssey approaches, we find good regional participation and a sprinkling of area representation.

Have found that the first time around on Teresa was necessary to take seriously that she was actually talking about life. The second time through is quite devastating.

WEST Religious House: Los Angeles

The weekend was consumed with courses (Seattle and Oceanside) and a pedagogy guild all tucked in and around trips to the airport. Recruiting continues on all fronts.

We are launched into A Kempis and Tillich and the children into new meal conversations. A daily curriculum for the Preschoolers is on the drawing board.

SOUTH Religious House: Atlanta

South House reports that week 5.12.69 was consumed in intensive preparation for an Odyssey, PAC summit, regarding a community re-orientation course, and planning a new structure.

We are looking forward with great anticipation to our Odyssey weekend and expect over 30 Area colleagues to participate with us.

Have found the extended college experiment to be an exciting move that perhaps is an indication of the future (once a week retro collegial participation in our college and stay late the evening for conversation).

Student unions in Australia growing more obvious in universities and high schools.

Anticipate arrival of Chicago colleagues in a few weeks and will ask them "What's in Chicago, is it not an Ark?"

DEPLOYED MEMBERS

The Dick Sims Family

The Sims family was released from the Army on the 12th and moved in with the Hamans--Fred, Ruth, Juli, Doug, and Lozi the same day. Time line for this kind of involvement in the Memphis Region is yet to be decided--Further decision will be made after Regional Celebration, May 24.

Will attend Atlanta House retreat this weekend with Ralph Blask of the region.

Long-range plans are to begin intern year again at Institute as soon as establihc agent is no longer necessary in this region.

The Rupert Barnes Family

Our final weekend before the beginning of the new quarter was spent with church leaders from 16 different denominations in Kenya, led by a Teize brother. The topic of the conference was Christian unity in East Africa. Evaluating after the conference we found ourselves realizing that the Mission Churches in Africa, still expending massive energy on the relatively irrelevant subject of Protestant Church unity, have been left behind...few African church leaders are stupid at that point.

Questions: Is the indigenous church movement in Africa (otherwise known as the independant churches) an attempt to return to the tribal womb or a signal move toward the New Religious Mode in Africa?

With the new teaching quarter here, running from May-July, we enter into new demands on work-study-worship rhythm for the Barnes family.

The Hale Peacock Family

External: The Oriental Colloquy participants are meeting again this coming weekend. Many plans to attend to see what is going to happen. They are leading it themselves but it is very unstructured.

Internal: We are now setting in motion our plans to disengage from here in Berkeley June 14 and arrive in 5th City June 18 or 19.

ORDER OF THE ECUMENICAL INSTITUTE: BASE HOUSE

Greetings to the global colleagues:

The demand to return, and at the same time to become more effective witnesses on both local scenes. Research groups have itself pushed to produce papers from colleges, seminars, and divisions from the past and present, and has been developing a comprehensive file system to meet this need.

Knowing that people do not have time to read, research is developing a new kind of text, and experimenting with media use. The Wedge, the intercultural publication, which is the movement giving form and expression to itself, will have as content next time regional recruitment models. The sector is also preparing the Interforce bookstore—to be ready for the market soon.

The Academy, as an effective pedagogical training chamber, will have from 1985 people ready to second-teach by the end of the 9 weeks. Structures that have allowed for this kind of journey are in the following areas: intensive study halls (e.g., papers are graded and collected) and daily guilds (6) which allow most people to be up teaching 6 times during the Academy session. The structuring of the day creates the chance religious human beings who are moving to take over the teaching of college sessions, and to move to depths in conversation. During the last two weeks, the group will experiment with the contemplative—to draw together notes, to learn and reflect, and make decisions about the future.

While children of the Order are at the II Camp Canada, a team will be teaching PS-1 in every province in Canada. Witnesses of good work done by the teams are being shared back to base. A series of consultations have been set up throughout the 6 regions of Germany, and these will be an PS-1 in June in Berlin.

To enable the movement globally, International Center is building a variable coding system for the print-out sheets—so that contacts may be located on a city basis.

We welcome as a speaker and academy participant Sister Paula Gansover from Spokane.

Grace and Peace,
Order Secret
for the Base House

OF COURSE WE WILL NOT BE FORGETTING TO SEND UP THE
MEMBERS OF THE ORDER OF THE ECUMENICAL INSTITUTE TO THE SPIRIT

NORTH Religious House: Hyde Park

External: Consultation on metro catalyzation with Green Bay this week (Roman Catholics). Peoria Metro Council met and decided to form four local cadres.

Internal: Study continues on Thomas and Tillich. Started work on report of year to base. Second edition of solitary office for extended rule sent out.

Religious House: Rockford

External: Week was spent in breaking open new territory in the Rockford Metro. High points were three fold: 1) an urban-country consultation with pastors in the Freeport Sector, 2) finishing the Charles St. Presbyterian consultation by enabling a local church RS-1 to be held this weekend for that congregation, and 3) intense planning for the summer quarter in terms of the needs of the northern part of the region.

Internal: New push in the colleges on the corporate construct. Tuesday conversation continues to be significant adventure.

RELIGIOUS HOUSES: GLOBAL

EAST Religious House: Kuala Lumpur

Week spent in recruiting--primarily telephoning in KL area for two courses coming up there.

Team arrived Thursday noon. Friday early a.m. we sent Kjell and Joe Crocker off to East Malaysia to teach courses scheduled there in the next two weeks. And four came to Singapore at noon. Around the edges of courses the House is catching up on a great deal.

Had 15 in an RS-1 weekend in Singapore. Three were P.O.'s--rest were primarily university students. Sent Ken and Marilyn off to the north for a PLC to a place called the Nest.

Religious House: Sydney

Four days work on Old Manse provided seminar room, dining room, and housing for Sydney PLC and RS-1; gracious, radical new style on the site of decay. House becoming a sign to the neighborhood as work continues.

Teaching quarter half over with opportunity for consultations with Adelaide, Melbourne and Broken Hill colleagues having proved formulation is crucial across the nation.

Children begin school holidays tomorrow--going to a bee farm for that week.

Twenty four for the Sydney metro clergy cadre this week; building model for metro cadre to gather in laymen at end of this month.

For reflection to begin this season of Pentecost, an entry made in Justin's journal before leaving Japan:

NAGASAKI

Two events will mark Nagasaki forever in my being: the Shrine to 26 martyrs, and the Museum of the A-Bomb. I came to Nagasaki already with a sense of western guilt, but was quite unprepared for its address to my spirit and to my decision about the Church. Nagasaki is a city with a great history. Westerners (Dutch) came in the 1600's (missionaries had come earlier). It was a period when Japanese had closed their land to the West for fear of Christianity and mixed marriage. The Japanese built an island where the Dutch were confined and from whence they could do their trading.

In the century preceding, Roman Catholic missionaries had come to Nagasaki, and made many converts. However, with the change of Dynasty, there was a severe scourge of all Christian influence. In Nagasaki 5 Western missionaries and 21 Japanese converts were placed on crosses and crucified. In Nagasaki is now a shrine to these dead. In the shrine are the nails. It is awesome to reflect on the decision to die out of deep conviction. The missionaries decided the Word that all of life is received and open and every human being totally significant and worth dying for, was crucial enough to leave their cultural setting, learn a new tongue, work with small results, and then be a sign in their death.

And yet, the meaning of that became clearer the next day when alone I went reluctantly to the Museum of A-Bomb Relics. It was crowded with people--all Japanese except me. Across the walls are huge photographs of the "event"--horrible in their stark realism. In various displays are all types of clocks in various conditions of destruction--bent, burned, cracked--all marking the hour "11:02" and in silence, stopped. A helmet lay in one display found at the mega-center with head bones seared to it. 70,000 were killed instantly and many more wished, and some still do wish, they had been. The "photographic" impression of people, trees on the sides of buildings, speaks of instant heat turning the building black except for the outlines. I wanted to leave, and yet stay. I wanted to say "forgive us", but that was my way of relieving Western responsibility, and what would it mean?

Then I realized that the 26 martyrs and this event were related. The horror is not Nagasaki, but that unless someone builds a new social vehicle at the cost of their lives, that event will be re-duplicated 100 times over.

The Museum sits at the Mega-Center of the bombing. I stood on the balcony and viewed the city knowing that the absurdity of life was never clearer, as I confronted the very depth of Mystery, in Nagasaki.

May 26, 1969

WEEKLY REPORT: DEPLOYED ORDER

"And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."

Acts 2:2-4

RELIGIOUS HOUSES: CONTINENTAL

EAST

Religious House: Boston

Clergy Odyssey the all-consuming task this week. We arranged for most of the house to live with nearby cadre families. Hosted 16 clergy from the region and 3 from the area. Had the terrifying sensation at the beginning that if this didn't come off the whole region would go down the drain.

It did come off with a resounding address to the lives of all who participated confirmed our intuitions that the Odyssey is what's called for in order to deepen the endurance of the Movement.

WEST

Religious House: Los Angeles

Work continues toward the last courses for the last weekend with comprehensive calling of old and new grads by telephone across the region. Meanwhile between calls, we look toward the summer and demands there.

Planning the regional conclave with more detailed dimensions of the gathering coming into focus.

At home, work is being poured into a pre-schooler's daily curriculum, into a manual construct, the Odyssey, and the implications of final sessions of weeknight courses.

SOUTH

Religious House: Atlanta

House continuing a discontinuous time structure (1-3 a.m.) to evaluate and gestalt the life of the house--directing this activity toward a manual.

Shifting toward summer changes with forays into the regions to contact people interested in regional internship.

From the Odyssey, added 10 more people to the extended rule. The weeknight RS-1 did the necessary job. Guests from the sector at Tuesday night college number 22 this week with 7 from one local congregation.



The Veronica Kicksbottom Family

The mood at the University of Illinois is one of depression and uncertainty. The student wants to know in what direction he should move, and he is very aware that this decision will affect his whole life.

My mood in relating to the problems at the U. of I was one of being depressed the majority of the time. In the midst of that situation I was very clear on my stance. The first semester I made Dean's list. The second semester my average was only 3.7, because I was in a major production (Kernert) which took all my studying time.

The Hale Prather Family

We send you greetings from occupied Berkeley. The National Guard has been here now for one week, with no clear end in sight.

Last week-end in the midst of the turmoil our cadre went out and gridded 3 sectors of our metro. It was a great sign to all of us that we could continue to build the context for re-building in the midst of chaos.

BASE HOUSE REPORT

Entering this new season finds the base house a shifting into first gear for the summer progress bill. Each division, as it pushed toward quarter goals, juggles planning with sector work--to get ready for summer academy and the enablement of it.

The following two pages are recommendations from order sector relative to the life of the children this summer.

Colleges continue experimentation with conversations and workshops on the solitaires, montages, and penance. One college is finding that the college structure is the training ground for piorship--or that leadership is no longer a few, but is picked up by many.

The theme running through a report from 5th City is that of transfer of leadership. The board members are colleagues as well as symbolic leaders of the community. The board has picked up its own development task, and is reaching out to small businesses. The program of 120 jets has but 2 EI staff members who act in the capacity of staff trainers.

The global order sends out Vance Engleman to Global House: Sydney to be part of that house and to fill a pastorate for a few months.

and we welcome Shava Renel Davis (My life is pleasing to the Lord), son of Marge and Rain, to the 20th Century.

REPORT OF THE EXTENDED RULE --- CHICAGO RELIGIOUS HOUSE
JUNE 1, 1969



File

AS MEN OF FAITH WE MUST CONTINUALLY HOLD OURSELVES ACCOUNTABLE TO THE RULE WHICH WE HAVE DECIDED WILL GIVE ORDER TO OUR LIVES. THE RULE CAN BE ITEMIZED INTO SPECIFICS, AND IT ALSO INCLUDES THE CONTEXT-STANCE-MISSION FROM WHICH THE SPECIFICS COME. AS WE EXAMINE OUR FAITHFULNESS TO THE RULE, OUR ANSWERS ARE EITHER "YES AND NO" OR "NO AND YES"--YES, WE HAVE BEEN FAITHFUL TO THE RULE BUT NO WE HAVE NOT BEEN ALL THAT WE HAD DECIDED--OR NO, WE HAVE NOT LIVED THE STANCE WE SET FOR OURSELVES, BUT YES WE REAFFIRM OUR DECISION TO BE MEN OF FAITH. AND THE MIRACULOUS THING IS THAT THE LORD OF HISTORY APPROVES ALL OUR ANSWERS AND OPENS THE FUTURE FOR US TO REDECIDE.

IN THE NAME OF THE EMBODIMENT OF THE WORD THAT THE PAST IS APPROVED AND THE FUTURE IS OPEN, JESUS CHRIST OUR LORD. AMEN.

REPORTS

HENRY WARREN: PERSONALLY COMING TO TERMS WITH "GEOGRAPHY" AND STRUGGLING IN METRO TO FORGE MODEL FOR RSI GRAD NURTURE AND CADRE ENABLEMENT.

ROBERTA WARREN: WE HAVE EXPERIMENTED DAILY AT HOME WITH A CORPORATE SOLITARY AND A SOLITARY SOLITARY AND PARTICIPATED WEEKLY IN A EUCHARIST WITH LOCAL MOVEMENT PEOPLE.

FRANK COOKINGHAM: EXTERNAL: OUR FAMILY HAS FORGED OUT A FORTY-YEAR TIMELINE FOR OUR MISSION IN PRESCHOOL EDUCATION.
INTERNAL: MY CURRENT STRUGGLE IS WITH OBEDIENCE-IN-FREEDOM.
EXTERNAL: UNIVERSITY METHODIST CHURCH IS CONSIDERING SPONSORING AN RSI WEEKEND, FALL 1969.

INTERNAL: THE CURRENT STRUGGLE IS--CAN I BECOME A NOBODY?
MARSHA COOKINGHAM: HAD AN ALL-DAY FAMILY PLANNING RETREAT-- MISSION BECOMING CLEARER--STRUGGLING WITH MY EXTREME UNWILLINGNESS TO AFFIRM MY LIFE AS IT IS.

EXTERNAL: LONG RANGE FAMILY TIMELINES CONTINUE TO CHANGE AND TO CLARIFY--STRUGGLING WITH WHAT TO DO WITH METRO LANSING NEXT YEAR.

INTERNAL: STRUGGLING TO KEEP FROM OPTING OUT WHEN LIFE COMES TO ME DIFFERENTLY THAN I WOULD WISH.

JACK CALLUM: PARTICIPATED IN IMAG. ED. AND REGIONAL PRACTICES THE PAST TWO WEEKS. HAVE TO SET A DEFINITE TIME FOR THE SOLITARIES. THERE'S A STRONG TEMPTATION TO "GET IT IN" ON SOME DAYS. THAT WILL NEVER WORK.

JACK GILLES: EXTERNAL: THE STRUGGLE HAS BEEN WITH TRYING TO FORM A COVENANTED CADRE OUT OF A MIXTURE OF RSI GRADS AND LIBERAL SOCIAL ACTIVISTS WHO DO NOT UNDERSTAND THE NEED FOR COMMON MEMORY, SYMBOLS OR MODEL-BUILDING.

INTERNAL: I HAVE HELD A DIALOGUE WITH MY UNBORN CHILD AS I HAVE BEEN CONFRONTED WITH THE ME WHICH WILL NOT BE ME. WHAT WILL THE LORD BRING FORTH?

LUCIAN ROBINSON: WHAT I DO SEEMS MORE CLEAR AND SIMPLE SINCE THE DETROIT RPC LAST WEEK. INCLUDING SEEING PRIME OF JEAN BRODY. ... CENTRAL CADRE IS ALIVE AND WELL. ... WORKING ON MY "SAINT" TODAY (MAY 31). DO SOLITARY IN MORNING BEFORE JOGGING.

ROCKFORD RELIGIOUS HOUSE: EXTERNAL: WE GRIDDED MADISON AND ROCKFORD METROS BY SECTORS AND ROCKFORD SECTOR BY PARISHES, AND IN EACH UNIT LISTED CLERGY GRADS, LAY GRADS, AND CHURCHES WITH MOVEMENT GRADS. TARGET CHURCHES IN EACH UNIT WERE CHOSEN IN WHICH THERE SHOULD BE CADRES BY FALL 1969, AND LAYMEN AND CLERGY WHO NEED TO BE RECRUITED FOR RSI, A PLC OR A CALLING TEAM TO BRING THIS OFF BY THEN WERE NAMED.

INTERNAL: THREE MONKS FOR A MONTH HAVE MADE THE DYNAMICS OF THE HOUSE MORE INTENSE.

CHICAGO RELIGIOUS HOUSE: EXTERNAL: WE HAVE JUST COMPLETED THE THIRD ODYSSEY, ADDING 27 PEOPLE TO THE EXTENDED RULE. ... TWELVE WEEKNIGHT COURSES, HELD IN THE CHICAGO METRO THIS QUARTER IN WHICH THE HOUSE PARTICIPATED, WERE COMPLETED THIS WEEK. ... WE ARE LOOKING FOR A LOCATION FOR THE HOUSE FOR NEXT YEAR, ARE LOOKING FOR A WAY TO CAPITALIZE IT, AND ARE OPEN FOR NEW PEOPLE TO PARTICIPATE IN THE HOUSE FOR NEXT YEAR.

INTERNAL: WE ARE WORKING ON EVALUATING THE WHOLE YEAR THROUGH A SERIES OF WRITTEN REPORTS. ... WE ARE LOOKING FORWARD TO NATIONAL PRESIDUM ON JUNE 21ST. ... WE CELEBRATE THE DEPARTURE OF TWO MONKS FOR A MONTH AT THE CONCLUSION OF ODYSSEY III: PAUL BEUMONT AND GEORGE PACKARD, WHO ARE NOW PART OF THE EXTENDED RULE.

ACCOUNTABILITY REPORT BUT WITHOUT A STATEMENT ON MISSION:

LEN AND ELAINE HOCKLEY
RICK AND DIXIE DEINES

NO REPORTS

GEORGE AND ANN ENSINGER
JANET BARR
GORDON AND ROXANNA HARPER
FRED AND DOROTHY BRACILANO
FRED BRACILANO JR.
JOHN TERRY
VIRGINIA EVANS
FRAN LORENTZEN
PAUL AND MAXINE CARLSTEDT
AUDREY AYRES

PEOPLE WHO HAVE REQUESTED TO BE EXCUSED FROM THE EXTENDED RULE:

STANLEY BECKER
BARBARA KING

WE WOULD LIKE TO SUGGEST EACH FAMILY SUBMIT A CONSOLIDATED INTERNAL AND EXTERNAL MISSION REPORT FOR THE FAMILY-- INDIVIDUALIZING WHERE SIGNIFICANT--THOUGH MAINTAINING INDIVIDUAL ACCOUNTABILITY REPORTS.

ENCLOSED IS THE NEW LIST OF THOSE PARTICIPATING IN THE EXTENDED RULE.

-the winter quarter calendar and newsletter are at the printer,
due for mailing soon.

DEPLOYED FAMILIES

The Robert Barnes Family

Barnes family reports finding that without 5 a.m. collegium symbolic structures collapse...existential experience of the past week.

We continue planning for autumn courses. Need to know when summer order council will be held.

The Dale Prutner Family

Odyssey in L.A., regional meeting in Sacramento, summer quarter plans for Oakland Metro cadre--showing us in at least a million directions this week.

Plans set for return to Base area: to leave approximately 6/14/69 and arrive there 6/19/69 or 6/20.

HOUSE CHURCH REPORT

The spring Academy celebrated its death, and the participants moved out Sunday to bring new life to the regions as the religious seed who are trained to be leaders of the Local Church. The 6-week structure provided great opportunity for accelerated pedagogy training. The report from the participants at Collegium Friday was followed by a breakfast feast and a family day for the Base Order.

Introduced as interns at House Church were:

Bill Gallimore--just graduated from Carroll College, Wise.
Bill Wishman--from Gary, Indiana

The Pentecost card has been sent out to the global movement.

Assault XOO, now out of existence, was the necessary task force not only for recruitment, but for doing the necessary researching and developing of models for future recruitment.

House Church celebrations included the recognition of the ordination of David Zahrt into the ministry of the United Church of Christ, and the ordination of Leonard Vogt into the ministry of the United Church of Christ. David and Betay Morton announce the presence of Barbara Kim, Born May 30.

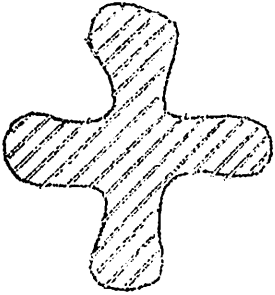
The Base House is in the fullness of "in-between" time in preparing for 2 back-to-back Odysseys this week (to allow for participation of everyone).

Grace and peace,
Order Sector for the Base House

Bob Vance leaves Wednesday for a series of consultations and courses in Germany.

June 9, 1949

WEEKLY REPORT: DEPLOYED ORDER



"He broke fresh ground--because, and only because, he had the courage to go ahead without asking whether others were following or even understood. He had no need for the divided responsibility in which others seek to be safe from ridicule, because he had been granted a faith which required no confirmation."

~~XXXXXXXXXX~~ Day XXXXXXXXXXXXX

RELIGIOUS HOUSES: CONTINENTAL

EAST

Religious Houses: Boston

Metro co-ordination meeting and regional Presidency with executive plans for summer program in Boston Region coming out of these.

Week-long cadre formulation visits and local church laboratory with ~~XXXXXX~~ Congregational Church in Framingham held this week.

Working on gestaltting data on what it means to be a religious house. Planning for Marshall's departure and keying up for the Summer shift.

WEST

Religious Houses: Los Angeles

Had a fine Area West Odyssey with the usual (as reported) amount of address and egress. We had 15 journey-men, many from San Francisco and Phoenix. The time invention and the soldiers kept the directions of the journey.

This week has been intensified--work on quarters reports and the Regional Conclave to be held in Downey this coming weekend.

An unusually large number of guests flowed through our midst this week, including Len Mashley from Detroit.

SOUTH

Religious Houses: Atlanta

Finished quarter's evaluation--continued on ~~XXXXXX~~ ~~XXXXXX~~ schedule. Had working wrap-up sessions of Harrington, Nigg, Leonard, and Teresa.

Welcomed sojourners who will play with us until Academy: Deanna Avery, and Anita and Mike Smith. The Smiths will return to Atlanta House after Academy.

This weekend was a fantastic regional Iron Men celebration with 20-25 in attendance from the region. Sally Henry returned from Academy with a significant report.

Preparing the Additions for Chicago--as well as the children.

NORTH

Religious Houses: Hyde Park

Area meetings in Chicago, Peoria, and Rockford this week to talk about Religious House next year and the regional report of it. Another trip to Milwaukee for house recruitment.

"Dr. Fishelle" (that's how he was introduced) taught a class on the practical use of Kazantzevka to a class at Chicago Theological Seminary.

Sent out memos for two months--Dick McCabe in addition to the 2 mentioned in last week's reports. Their reports will follow.

The big push this weekend was to write evaluation reports.

NORTH

Religious Houses: Rockford

Held the second in a series of consultations with Methodist Town and Country Diocese--regional experimental parish in Urban-Country. Getting out data and building initial model to hold data--for future projected groups in Urban-Country.

Getting out manual on religious house following the original house model, was developed in appendixes that had to do with concrete models in various areas.

RELIGIOUS HOUSES: Global

EAST

Religious Houses: Kuala Lumpur

My apologies for a late letter--house has been very busy since JWM and Justin arrived Sunday night. We are still under curfew from 6:30 pm in Putrajaya (3 pm in KL) until 5:30 am. Had some strange meals during the first week after the riots with food shortages and all in residence here except Kjell and Joe Crocker who were able to continue courses in East Malaysia.

Oxford is now in session--small because of the continued tense situation--but going well. With JWM's help House pulled together a 6-month report and projected the next 6 months. Details will be available later.

Asian Academy work promises to be the great winner we used to talk about in the freedom lecture that once you touch it pulls you in.

John is living in as schools are still closed--whole house is hoping they will reopen Monday but it's hard to predict. We have a corporate dictatorship now in Malaysia with no clue as to how long it will decide to continue to rule or whether it will ever return the parliament.

EAST

Religious Houses: Sydney

Saturday saw the arrival of Vance and we were delighted to greet him at the airport, with his notes of our Australian colleagues, and the materials they sent over for us to duplicate and send out. We intend to distribute at Penetration in Melbourne June 23-26.

Vance heading to Essendon at 8:30. Vance was interviewed by the Sydney Morning Herald on Sunday. Yesterday he was interviewed by the Sydney Morning Herald for an article. He says, if all's good, will send it over.

Bill and Sarah are busy in Perth preparing, producing and this week will launch the IUP in a small group. Bill will then go on to Darwin and home via Alice Springs.

Don is in Adelaide (Australia) and will go to teach our first course at an Aboriginal marina station 100 miles south of Alice Springs this weekend. There will be no Aborigines but the staff (about 20) will be present. We hope.

Barbara and I have spent 2 days this week in Newcastle, paraxating and paraxating for an RS I July 4-5. We also found a small nest of graduates from Nov. 67 RSI not on our mailing list hiding in there. Praise the Lord that we sometimes recover our mistakes. We have 17 possibilities for the Academy. Things look good. We have at least 2 from each capital city and others from major inland towns.

Jim goes to Wellington tomorrow for a speaking engagement to a minister's group. We are trying to bring off a course there next weekend. Registration is still our huge push.

We are now assigned to units within the house--each unit has 1 or 2 adults and 1 child in it. We are adding Polyn and John Hutchinson to the old house next week. At present we all sleep in the new house. We expect the Hutchinsons will be interns. We have the college construct Tuesday, Wednesday, and Thursday and are studying Teresa on Friday pm. How to relate as the religious house to the local congregation is still our question.

DEPLOYED FAMILIES

The Hale Parther Family

Last weekend we drove down to the Los Angeles Religious House for an Odyssey weekend. We were deeply addressed by the depth spirit there and at the time celebration. In talking with other cadrons from S.W. region we feel this structure is needed immediately, especially for ministers.

The Perry Lucia Family

External: RT accomplished great things. Don Clark from Chicago was present.

Internal: Don term as a deployed order family has now expired. We return to Chicago June 6th.

BASE HOUSE REPORT

The police and corporate journey of the named order intensified this last week as five Odyssey colleges participated in the deconstruction of what it means to be a 20th century college. The power of the 10 days came in the dimension of a delayed time bomb in the depths of the individuals involved. The total participation of the house was made up by the locking in to the program which rans of the usual distractions and demands. The Odyssey colleges journeyed during the week while the other three participated on the weekend. College V remained together as a continuing college and found a new kind of collegiality developing. While at the same time a greater depth in expression and workshops.

To prepare for the summer sector work continues as usual in the morning and new summer work in the afternoon. Preparation for teaching of the Five Academies during the next 5 to weeks will look like a daily 8:10-9 session of 2 lectures from the comprehensive curriculum—given in 4 seminar rooms. The same kind of structure will hold for seminars from 8-9 in the evenings.

Integral to the fullness of this time of discontinuity is the collage of colleagues new to base and the returning of the deployed to base house.

New to the sojourning Cowan family is Jersey David, Nancy and George are here from Atlanta.

Returned from Latin America are Nancy and Rick Lundermilk and Jim and Lois Campbell.

Terry, Jean, and Trevor Loomis are back from a year as a deployed family.

Here as sojourners are:

Janis Carter	California
Kathy Correy	New Jersey
Barbara Gaffney	Arizona
George/Nancy Cowan	Georgia
Ralph Davis	Chicago
Doby Thompson	Washington

Here as interns are:

Nicholas Derrough	Kansas	
Gary/Charlene Foster	Massachusetts College	
Rita/Nancy Foster	Ohio	
Donald Ralston	Massachusetts College	
William Gallimore	New York	
John Latham	Massachusetts College	
Larry and Joan Fowser	South Carolina	
Larry and Nadine Ward	Cleveland	
Don Bushman	South Carolina	University of
Gene Brown	Texas	University of

Grace and Peace

Order Sector for the Base House

June 16, 1969

WEEKLY REPORT: DEPLOYED ORDER



"Always be ready for battle if you wish for victory; you cannot win the crown of patience without a struggle; if you refuse to suffer, you refuse the crown. Therefore, if you desire the crown, fight manfully and endure patiently. Without labour, no rest is won; without battle, there can be no victory."

Thomas a Kempis

RELIGIOUS HOUSES: CONTINENTAL

EAST

Religious House: Boston

Last Odyssey, (May 30-June 1), a crashing success!

Summer plans given unanimous support by Region. Begins with 6 key areas, spend 1 week in each with intensive cadre formulation work. Punctuated in the middle with an Odyssey (July 4-6) followed by 2 week Regional Lab. in Framingham Local Church. Will run intensive monk for a month program simultaneously to afford maximum tactical support.

WEST

Religious House: Los Angeles

"Man is taken up with the provision, procuring, and preparation of the means of living."

Regional Conclave gave birth to 16 new revolutionary churchmen.

John Wainwright won Science Fair Award for work on turtles and Marsha Hahn won American Legion Award for Patriotism for an essay - Permeation Doing Well!

Extended rule experiment began from Odyssey. Academy recruits in the chute. Presidium in region Saturday. Summer plans and manual nearing completion.

SOUTH

Religious House: Atlanta

Time spent in preparing for the summer quarter. Thursday nite celebration was held to send forth the Powells and Addingtons from the Atlanta House. Location was a newly discovered oasis where BBQ food-polynesian style, sports, depth conversation about the year were the prologue to the send out. The weekend was spent in brooding over the next phase of the revolution. (House hunting continues.)

NORTH

religious House: Chicago Hyde Park

"That House" or The Neighbors Eyeview

The House over there is a darn mystery you know
People keep coming to and fro
Strange noises I've heard, like singing it sounds
Though I'm sure some of the voices are competing with the Hounds
Furniture comes in, furniture goes out.
Children I've seen, runnin' gabout.
Who's their parents, I cannot tell.
Do they share the children as well?
Who's who's husband, and who's who's wife?
They seem to be having quite a life.
You look through their windows and you will see
People jumping up and down and swaying like a tree.
Odysseys they have for a weekend retreat
Though it is odd to see, I do repeat.
My husband got drunk and was very obscene
He swore he saw little men running in green
But in that house the neighbors didn't know
For on the outside it certainly didn't show
That all was orderly, all was fine
They were working there for all mankind
A sign to the future with an R.S.I
The Spirit work has now begun.

Joy Dralle

External: micronet continued. Ingor Bessin from Caracas attended House Church.

Internal: The big push was to complete the report of the entire experiment. Copies will be available shortly...30,800 hand-fed, hand-cranked pages. Total House received 3 new interns from the Monk-for-a-Month program. The Fishels were sent to the Base House for the summer. All out House fight over Miss Jean Brodie continues. (Note from Base: must be an esoteric comment for all you movie goers)

Religious House: Chicago Rockford

External: completed manual and celebrated that task being completed on the weekend. Worked on projection of the future of the Chicago Region over the next 40 years.

Internal: High point of the week was relative to the struggle with the Journees in depth reflection relative to our own style.

RELIGIOUS HOUSES: GLOBAL

EAST

Religious House: Kuala Lumpur

No Report

EAST

Religious House: Sydney

No Report

DEPLOYED FAMILIES

The Hale Prather Family San Francisco Regional Council mtg was 24 hours of difficult work. Amazing new shifts in mood, trend. Whole group saw cruciality of intentional structuring of such a meeting prior to the meeting. Great colleagues! David always manifests most readily our innards--Let's go now, it's time to go to Cago!

The Rupert Barnes Family We have spent collegiums finalizing our ti eline for preparations for the autumn's teaching team in East Africa and working on developing a brochure which will tantalize African clergy and laymen for RSI. We were guests at the Madaraka (Self-Government) Day Celebrations at which Kenya displayed her military might and was high-lighted by a promise by Mzee Jomo Kenyatta that there will actually be a general election in Kenya before next Madaraka.

BASE HOUSE REPORT

The base house is in the midst of last minute preparations for the summer program. Recruitment for the Academy in Chicago is about to reach its goal of 200 people being in the program at any one time. The Fifth City Academy has accepted the offer of Franciscan Seminary in Tutopolis, Illinois (near Champaign) to use the school as the location of that part of the summer academy. Phenomenal offer was that the only expense would be the raw food cost.

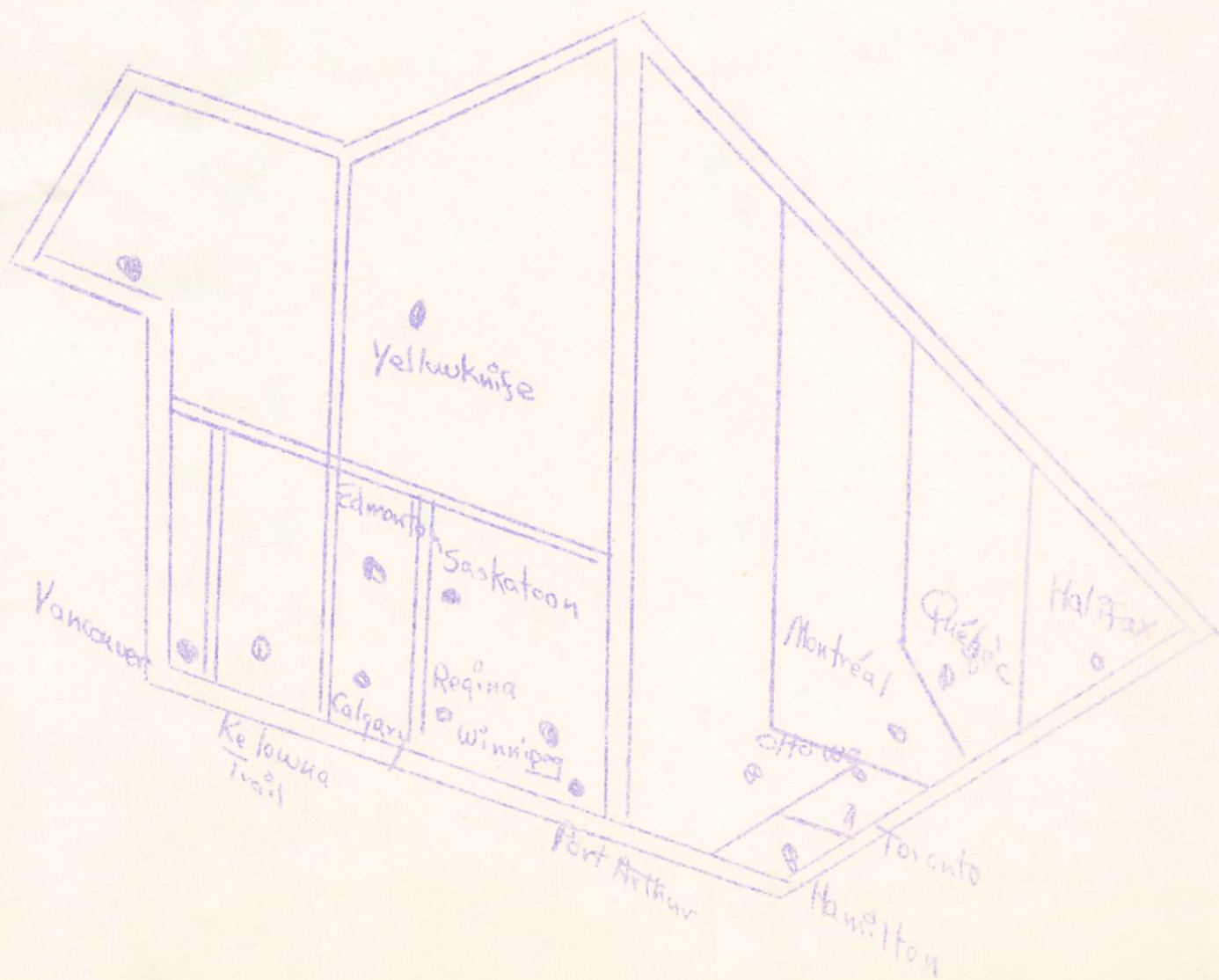
The The Order celebrated the marriage of Marilyn Rose Miller and John Andrew Oyler on Saturday, June 14, at 5:00p.m. Present were John's family from Pennsylvania and Marilyn's from Minn. Also present were Vonda Atkinson and Jerry and Ilene Abrams. At House Church on Sunday the following people presented their university diplomas to the Order: Joy Greene, B.A. from U. of Ill. Richard Jones, B.A. from the U. of Chicago, Hermann Greene, Masters of Divinity from Chicago Divinity and Bill Schlesinger M.D. from Chicago Divinity School. Presentation representing the handing over of their education to the Church was pioneering steps

Arriving as Interns: Gary and Marge Tomlinson Family Okla.
Henry and Judy Seale Family Chicago
Ken and Marian Hamje Family Milwaukee
Sojourner for the Summer: Judy Gritzmacher Okla.

Welcomed back to the base house from a year in religious houses were the Gene and Ruth Marshall Family and the Jim and Ellen Addington Family

The Intercontinental Office announced that the Canadian teaching schedule is exploding. As of now there are 7 firm courses, 5 red hot prospects, and 2 luke warm. In addition to 8 definite consultations. The team casts off on Tuesday of this week. After this foray, the Canadian program will operate out of the Continental Office. Below is the grid of Canada with the cities to be visited circled.

Grace and Peace
Order Sector for the Base House



June 23, 1969

WEEKLY REPORT: DEPLOYED ORDER



RELIGIOUS HOUSES: CONTINENTAL

EAST

Religious House: Boston

First of 6 Local Church Formulation weeks under way in Framingham. 27 people at first sector college on Mon. nite. 4 more at sector collegium 6 a.m. in the morning Tues. 3 Loc. Church Colleges Tues. nite. 6 more in attendance at sector collegium on Wed. 4 loc ch. colleges planned tonight.

Week will conclude with sector college meeting on Friday and sector celebration on Sat. Penetration and permeation work going on in the midst of the formulation both day and nite.

WEST

Religious House: Los Angeles

Sent Hahn family to Chicago Base. New external missional and internal care assignments made for summer quarter. Two key speaking engagements: First Baptist Church of L.A. (Am. Bap.) to the church officers' training seminar, Local Congregation of Edgar Goodspeed and at Wayside Methodist Church of Lomita to Young Mothers' Group. Regional presidium meeting planned for summer quarter. Regional visitation model in being, Odysseys planned, recruiting summer sojourners and fall interns. Manual on launching pad.

SOUTH

Religious House: Atlanta

Week marked with new internal assignment. New politg construct offers new possibility for radical form of corporate consciousness. Powell and Chesnut families left for Chicago and Washington D.C. respectively. House now has 5 members assigned to Academy in Chicago

New mission model firmed up over the weekend. Now plan massive visitation, cadre formation and possibility of Odyssey and training program later this summer.

NORTH

Religious House: Chicago Hyde Park

External Elaine Stover sent on Permission trip to Boston Religious House and American Home Economics Assn. National Convention for a week. Attended meeting to set up enablement structures for regionally sponsored courses this summer: 2 RSI, RSIIIA, and PLC and one Methodist camp RS-I (first 4 to be held at Lutheran School of Theology: Chicago.) 12 people from Chicago at National Presidium Saturday.

Internal Lease terminates June 30th and House moves to Throop Annex: 5512 S. Throop Ave, Chicago 60621 Sent out 2 Bildners to Teutopolis Academy for 8 weeks and one Hess to Camp Canada for 8 weeks (only momma cried)

Religious House: Chicago Rockford

External Timeline brings Summer schedule down to day and hour of each call. Are calling on recruits for House. Have been invited to be a part of the program for the Unitarian district Conference and are now putting plans together for that.

Internal Sent 3 new Interns to Academy and the children to camp, had Family weekend (after the kids left)

RELIGIOUS HOUSES: GLOBAL

EAST

Religious House: Kuala Lumpur

House is now acclimated to the addition of the Crockers and is enjoying the extra hands for all tasks. Joe and Kjell left for 3 courses in East Malaysia on Monday the 9th--RSI and PLC in Kota Kinabalu, Sabah and RSI in Sibul, Sarawak. Possibility of a course in Kuching but nothing set when they left.

The I.T.I (International Training Institute) scheduled for August 4 --September 15th at Trinity Theological College, Singapore is well into its 10 week count down series. Invitations were sent to 122 across Asia.

KL PLC with 12 present went well. Several key clergy present--the Roman Catholic Vicar-General--key presbyterian--and 2 Methodists we've been anxious to snag (D.S.'s) KL RSI now in progress with 25-30 expected with newly formed KL cadre having done the recruiting. Have 10 courses scheduled in the next 6 weeks and a Singapore Otford type gathering.

KL still under curfew but settling down for awhile at least. The word is that the government shake-up isn't over

Religious House: Sydney

The last weekend of the quarter saw courses in:
Portland on the southwest coast of Victoria, RSI, continuing penetration for the area in between Adelaide and Melbourne

Perth, 23 graduates took RSIIIA. Some participants traveled 300 miles to get to the course. Perth grads excited by participation of two R.C. (a nun and a philosophy professor) and the head of Churches of Christ for Western Australia

Ernabella, RSI for 15 of the staff of the Presbyterian Mission station for Aborigines. Ron Denham, nationally responsible for the Presbyterian's work with Aborigines, was one of the teachers. His response: tremendous, I've never been in a course that powerful. The mission school was closed to enable the staff's participation. And his response assures an open door to other similar places.

Vance Englemen has arrived, preached his first Sunday Services at Scots' Church and was well received.

An Aborigine, Eileen Lester, who works for the Foundation for Aboriginal Affairs and is a course graduate, is going to the Academy in Singapore.

We're busily planning for National Praesidium, beginning June 23rd in Melbourne. Bill Alarding has been in Port Hedland, Derby and Darwin setting up course for the winter quarter. Expect him back for the weekend. The Sydney cadre is working on the question of the metro construct as that group increasingly assumes responsibility. The Melbourne cadre's morale is high as they build their models on secondary penetration of that Region.

DEPLOYED FAMILIES

Prathers have arrived at Base

Barnes no report

BASE HOUSE REPORT

The Base reports three major events of the past week: The first being the return of Joe Mathews and Justin Morrill (see enclosed report); the second the beginning of the 7 Academies (you will receive the statistical breakdown in the next report and be getting the curriculum boxes in the next week); the third the launching of the children's summer programs. (The Order sent 2 groups of close to 100 children each on Thursday and Sunday evenings headed for Camp Canada and the building of a city in the French Canadian countryside. On Tuesday the rite of passage of the 5th and 6th graders began as the Order sent them to "kill the bears" in the wilderness of the West. 9 campers left a la microbus with Jon and Maureen Jenkins leading the way. Each camper had Siddhartha tucked under his arm.)

Arriving as Interns:	Wally and Joyce Baker	Louisiana
	Jim and Lyn Bell	Montana
	Michela Perrone	Italy
	Otto and Carol Phaustiel	Florida
	Joanne Russell	Michigan
	Dave and Lois Zellars	Florida

The summer quarter is shaping up with every indication of a regular quarter. 13 "special" courses are presently on the docket. International Office calling on its miracle team of 3 is preparing for Singapore Academy, lining up courses for 4 trips in the Fall.

Grace and Peace

Order Sector
for Base

This past weekend we mailed to area colleagues invitations for a week of pedagogy training with an Odyssey at both ends.

SOUTH

Religious House: Hyde Park

External: Pastors: Fantastic meeting of 17 regional people and 5 house people led by Paul Tideman, John Baggott and David Wood. Decided to purchase Blue Island Hotel for Chicago Religious House South next year. Set up committees to negotiate for the property and to raise down payment.

Regional Faculty meeting with over 30 people attending at Park Ridge Community Church. Good representation from Milwaukee and Rockford as well as Chicago. John Baggott now heads faculty. Good teacher training sessions and assignments for summer courses. The Chicago Region found three extra months.

Internal: Moved to 5512 S. Throop for temporary facilities (478-1712). Sent out the Dralles to serve one of 3 local churches which are bidding for his service at the minute. Moved onto summer schedule co-ordinated with Rockford schedule.

NORTH

Religious House: Rockford

External: Finishing up calls on grade in Rockford. Pre-recruitment meeting in Janesville, Wisconsin--the meeting having been set up by lay grade, and an invitation sent to the house.

Internal: Weekend with South house laying out common collegium and college time structure and content. The Cabies moved out this week ending their year with the house.

RELIGIOUS HOUSES: GLOBAL

EAST

Hard to believe it is summer in the U.S.. We follow interestedly any news that filters through on the Order events of the quarter. Speculations run high as we try to read between the lines of the assignment chart.

East Malaysia reports two courses complete--an RS-1 and PLC in Kota Kinabalu--one ahead in Sibu. Team returns Monday.

Two courses completed in KL--PLC and RS-1, both went well--good size and mixed denominations. RS--1 in Panang about to begin. Expected small numbers.

No report from David McClesky yet on Philippines or Japan. He returns to House this week.

Asian Institute produces about 5 new complicated letters each day. Many excited about coming. All need different visa forms, sponsor letters, etc.

KL grad group meeting every two weeks. Doing recruitment and redriving the document out of Oxford--young but willing.

Singapore group also meeting--working on RS-1 papers and problems as well as recruitment.

All children back in school--curfew begins at 9 pm now--we are returning to normal says the government.

EAST

Global House; Sydney no report

DEPLOYED FAMILIES

The Rupert Barnes Family

Barnes report that a trip to Dor-es-Salaam has assured us a course with university students in October.

Have also wrangled two places at the Second Assembly of the All-African Conference of Churches to be held in Ivory Coast.

We celebrated Linda's 27th birthday at house church.

BASE HOUSE REPORT

The colored chips of the kaleidoscope of the summer at base house fall into eight designs. Ninety of the Order, the enablement force, find themselves perpetually engaged in doing the tasks necessary to enable the work of the Academy, and to prepare for fall. Of the seven academies, two are at the program center, four on campus, and one in Teutopolis, Illinois.

The first weekend--a demonstration RS-1, was a great success, and this week the academies are looking forward to the first lab on the Local Church. This past week the academies have dug into the CS-1 curriculum and have found the confrontation with the past through the church history course very helpful for the participants. While past summer programs have pushed on either the knowing, doing, or the being pole, the Academy is a comprehensive pulling together of all three...the new form necessary for the higher education for the 20th century churchman. Total participation for the seven academies is 361.

The third and fourth graders were sent out this week to be, for two weeks, in a new context--being with non-Order children in Y camps. After the camp experience, this group will join the children in Canada for the remainder of the summer.

As the Order encroachment pushes in perpetual doing, it continues to push ahead in the knowing. Structurally, this is enabled by the seminars meeting from 7-9 p.m. Saturday, and the 3-6 collegium construct for the summer covering the methods courses.

The college this summer is moving from the recommendations of the colleges last quarter that the practice of the religious mode be further grounded to release moving into the next phase of the religious and the social.

Therefore:

Tuesday--conversation on the CORPORATES endeavoring to experiment with a practice in each area: poverty, chastity, and obedience. A workshop to begin thinking in the area of the NSV. The context for this is the Matthew's lecture on his return from Asia. This work is to begin to break open the direction for thought for the fall.

Wednesday team meetings included 15 minute silent writing in Journals (as colleges experimented through the year with different forms of a Journal--this summer the three order colleges will experiment with the common form enclosed). A 10 minutes conversation on team practices is part of the evening construct.

Thursday--conversation on the journals in order to both continue to set context for, and to reflect on the Journals. A study taking the NRM and pushing toward the NSV. Will be studying the ways in which religions of the world have created particular social vehicles. Aim is to get at the methodologies. The enclosed collection of Tillich articles are meant to set a context for the study.

Solitary Office--continue the form of the past year writing in breviary for prayers. The structure of breviary taken from the prayer chart. Illustration is enclosed.

Internes new to the order are: Carolyn and Otto Phanatell
Otto and Sheryl
Valada and Roger Nibert
David, Lisa, and Holly
Bill and Dawn Coche
Fisotay

From Warrior Abbey in Quyon, Quebec, came news of the children:

College Pachontus, Ignatius, Anthony, Francis, and Bruno are now in full session with 160 persons participating. Our weekend, or discontinuous days, are 4, TH, F, so we are just finishing our first week and weekend.

Homeickness is being struggled with and conquered. Wet, rainy, and damp weather changed into a hot, hot day today. Friday is our time discontinuity day, so we picked wild strawberries before breakfast. Wednesday was the space

discontinuity, so we visited a monastery a few a couple of miles from here.

The myths, rites, and symbols of Warrior Abbey are being developed fully. The new young religions are being grounded historically.

The curriculum construct is very exciting--giving a context for competitive and non-competitive sports in a new way. It's really funny to see 3 year olds at camp. And we know we'd be crazy to try it with any other children.

From the Academy at the Franciscan Novitiate in Teotopolis comes the word that the facilities are excellent for such a staging, that meals are feasts, and that the library is most helpful. Participating in the Academy are people from the nation as well as Fifth Citizens.

Grace and Peace.

Order Sector
For the Base House