

Can man make gods for himself?
 They would be no gods.
 Therefore I am teaching them,
 once for all will I teach them
 my power and my might
 and they shall learn that my name is the Lord.
 Jeremiah 16:20-21

LONDON: RELIGIOUS HOUSE: GLASGOW

External: A week of intensive formulation as 2 more local church evenings are set up, and the House meets with Bishopton cadre to clarify local church tactics/objectives and the Viewpark Action Group to share the vision of comprehensive care via 5th City.

Internal: Thursday study of Niebuhr parts I-IV a great luxury in the midst of preparing House for Wk. II cadre events, and hosting Al Senturias from the Philippines as he prepares to leave Geneva and return to Manila.

Contradiction: As four cadres open the question of 'next year,' summer strategy becomes a crucial issue. (Wk. 4)

RELIGIOUS HOUSE: BRISTOL

External: First advanced course (RSIIIA) with 11 participants drawn from 3 metros. RSI recruiters net 8 yesses in one evening.

Internal: Saints in the World, Segundo and parish indicative battleplanning create demand of next 400 years in the midst of the immediate task. Received Michael Neat as intern.

Contradiction: In getting caught up in present victories, forgetting to rehearse the numerous battlefronts that need to be maintained. (Wk. 4)

RELIGIOUS HOUSE: MANCHESTER

External: Spread out over 3 regions on recruitment, formulation and authorisation visits, and great RSI in Newcastel including clergy wives, a technical consultant, a Durham university student and a headmaster.

Internal: Received with thanks one car donated to the House, and several guests, especially to Ecclesiola and House Church.

Contradiction: How hold tension between high risk and waiting for everything to fall into our laps. (Wk. 4)

RELIGIOUS HOUSE: LONDON

External: LENS and spring course recruitment in full swing, with regional colleague helping to teach RSI.

Internal: House enables first RSI of quarter. Welcome visitors, the Rebstocks from Holland and sojourner Clark Griffin in the midst of PSU's on quarterly battleplans.

RELIGIOUS HOUSE: LONDON (continued)

Contradiction: The tension of dealing with immediate demands and long term projection of priorities reveals need of nonchalant and total focusing of troop energies. (Wk. 4)

PARIS**RELIGIOUS HOUSE: PARIS**

External: Business man from Lyon went LENS calling with us in Paris and decided to market course to his colleagues in Lyon. Gained previously unobtainable entre at IBM through N.Y. contacts.

Internal: Workman's visit to House intensified local work in gridding of Rue Roquepine parish.

Contradiction: A rational form to hold the complexity and intensification of local situation. (Wk. 4)

BRUSSELS**RELIGIOUS HOUSE: BRUSSELS**

External: Fred and Judith Hess here from the ITI-London joined Dr. Andre Pieters, President (bishop) Eglise Protestante Belgique, at the RH for climax of 40 Miracles authorization effort. Four registratis ons for LENS: Gulf Oil, Hewlett Packard, Kodak and Imperial Chemical, totalling 15 with 3 weeks to go.

Internal: Flooded with guests and furniture, including a sculpture of Moses the Lawgiver, as Joe Slicker, the Hesses, the Steve Allens, Jim Moffett and friend, and Sarah Buss' mother-in-law all join our table.

Contradiction: To change the mode and mood in the indicative of a new quarter, yet utilize the momentum of '40 Miracles of Lent.'

FRANKFURT RELIGIOUS HOUSE: FRANKFURT

External: Trip to Freiburg metro nets 30 participant RSI in Schopfheim. LENS and PLC registration keeps flowing in, 5 of them by mail.

Internal; After Easter discontinuity, the House symbolises the new quarter by putting up new decor, and in anticipation of a 'new' House member went through a tribal resettlement.

Contradiction: How to find the key to form the LENS and PLC 'word,' in the midst of a shotgun approach to the scattered business and church community. (Wk. 4)

NAIROBI**RELIGIOUS HOUSE: NAIROBI**

External: Fifteen man PLC representing 5 churches in Kenya comes off with flying colors; speaking to meeting of all Mother Superiors and assistants in Kenya swings door wide open into the religious orders in Kenya.

Internal: House runs with one adult and 2 children for a week as we are 'gone' for PLC.

Contradiction: Formulation demanded now and we are down the tubes with LENS, ITI, authorization, etc. (Wk. 4)

BOMBAY**RELIGIOUS HOUSE: BOMBAY**

External: Concentration on the Poona ITI (3 weeks to go) brings in additional troops for set up and decor. Contingency plans laid for all-India train strike as ITI is due to begin.

Internal: LENS team, the Rafos and Phillips families arrive, and share in discontinuous celebration to make the final leg of LENS and ITI.

Contradiction: Encountering the paralysis in the face of national chaos with the remotivating story. (Wk. 4)

DELHI**RELIGIOUS HOUSE: DELHI**

External: Church authorization moves from quiet nod to concrete 'yes' through enablement of funding and ITI recruitment. Last round of circuit rides begun to nail down ITI recruitment. House represented at first meeting of all Delhi churches, sponsored by local relief agency.

Internal: Week highlighted with send-out of three House members to IRA:Hyderabad with two regional colleagues. Journeving with Don Juan and Castenada

RELIGIOUS HOUSE: DELHI (continued)

Internal: Week highlighted with send-out of three House members to IRA: Hyderabad with two regional colleagues. Journeying with Don Juan and Castenada feeds the spirit, as we plunge into intensive ITI and House shifting work.

Contradiction: Building imaginal coordination model for firming up ITI registration, in-Kind development, and moving to completion in Week 3.(Wk. 4)

MADRAS**RELIGIOUS HOUSE: HYDERABAD**

External: A lightning trip and a 20 minute interview sees invitation extended and accepted by the Moderator of the Church of South India to deliver the inaugural address at the ITI: Hyderabad.

Internal: A.M. Joseph family celebrates the completion of one year as the first joint family to intern. The impossible was accomplished: 3 weeks set up and decor was done in 1, and celebrated with a home-cooked Chinese-Indian feast followed by a movie. We are now ready to receive the faculty.

Contradiction: With faculty planning, IRA and ITI upon us, recruiting 16 more for our target of 60 for 48 actual ITI participants.(Wk. 1)

SINGAPORE RELIGIOUS HOUSE: KUALA LUMPUR

External: The Kuantan RSI was taught with 7 actual participants, and we learned so much about the necessity to woo a pastor into imaging the RSI as his church's activity for a given weekend. Preached in Wesley K L.

Internal: Trip to Singapore to participate in area ITI strategizing. Hosted regional colleagues palnning for the next 3 regional happenings (councils).

Contradiction: A realisitc, weekly time line that holds both the long range and the immediate priorities. (Wk. 4)

RELIGIOUS HOUSE: SINGAPORE

External: James Oberg and Huang Hsing Peng sent to Kuala Lumpur region to teach in Kuantan RSI. Preparation intensified for Wk. 8 Chinese-language RSI. Three House members preach 4 sermons in 3 local churches. Bishop Doraisamy (Bishop of Methodist Church in Singapore and Malaysia) attends one of these services.

Internal: Ecclesiola members plus House see 'Man of La Mancha' and return to the House for a conversation. Sr. Elizabeth Moriarty stops by en route to India to get our phone number.

Contradiction: Enabling more of our colleagues to realize that they are responsible for both the fantastic things which have happened in the church in Singapore and the future of the movement here (Wk. 4)

RELIGIOUS HOUSE: JAKARTA

External: Conversation over dinner with colleague yields development plan with names and addresses. Imaginal review and future gazing helps to intentionalize corporate thrust at school.

Internal: Lush call occasions celebration.

Contradiction: Temptation to bracket all anxieties.

HONG KONG**RELIGIOUS HOUSE: HONG KONG**

External: Imaginal Education course at Shum Oi church with sixty participants, entire staff of two schools, explodes new possibilities for teachers and reenforces the power of demonstration school at Shum Oi.

Internal: Move to new temporary location accomplished in one day. Structure created to maintain corporateness while experiencing scatteredness.

Contradiction: Breaking through to new international business contacts that will release LENS recruitment. (Wk. 13)

RELIGIOUS HOUSE: KAOHSIUNG

External: House sends faculty of 4 to PLC in Taipei and continues ITI recruitment with a trip to Ping Tung which produces 4 yesses.

Internal: House celebrates week that included children's RSI taught for House EG and the study of Radical Monotheism with a highly celebrative House Church.

Contradiction: In the midst of excitement in all arenas and abounding yesses, how do we make sure the practices get done to enable full victory. (Wk 4)

RELIGIOUS HOUSE: MANILA

External: LENS call explodes with possibilities as Lee Early and Joyce Quimby put on a two-man cabaret in board rooms and offices across Manila.

Internal: PSU using contradictory battleplanning method break loose the ITI implementaries.

Contradiction: The ambiguous one is out and devouring spirit as House reels from realizing the possibility past Elders visit and area meeting. (Wk. 4)

RELIGIOUS HOUSE: TAIPEI

External: Week is one large whirlpool. Lee Early wraps up key blocks for LENS; PLC is at 32 and rising; secular authorisation takes quantum leap with luncheon and reception for JWM sponsored by two key Host Committee members and attended by corporation heads and government leaders.

Internal: Prior attends area meeting in Hong Kong as teaching contracts are renewed for next teaching year at International School. Kaohsiung joins Taipei House for elders' visit. Presence of elders is accountability as we experience edge struggles of movement.

Contradiction: In a priority system of thinking, this summer's ITI gets dropped out. (Wk. 2)

RELIGIOUS HOUSE: CEBU

External: Dumaguete RSI course set and arranged by the grads with Jose Armas. LENS planning, location and dates set with first 2 participants having signed up. Nancy Prather and Teresa Lingafelter sent as representatives to the Philippine Air Force Base to see the site.

Internal: Battleplanning impact penetration with no less than 15 tactics a week for 7 weeks will surely keep us busy. Another family apartment has been created by the men. Early morning arrival of the Bercero s-Elejul, Purita and daughters Mythelyn and Chrystin is a great happening.

Contradiction: Action after the preparations. (Wk. 4)

RELIGIOUS HOUSE: DAVAO

External: House circuits 3 of 6 metros including fruitful visit with Archbishop Cronin of Cagayan de Oro completing contact with all R.C. archbishops of the region.

Internal: Second job secured, this one as sales representative with Coven Trade. Unexpected guest drops by for Eccleisola and House Church guests almost outnumber House members 2 to 1.

Contradiction: To stand constantly as sign of possibility in the midst of humanly impossible situation. (Wk. 4)

TOKYO**RELIGIOUS HOUSE: SEOUL**

External: Fifty regional colleagues impacted by JWM's spin on the 'church in the world;' elders make authorization visits, breakfasts, luncheons and dinners with Dr. Kang Won Yong, Dr. Harold Hong, Dr. Kim Young Ok and Mrs. Helen Chung. Elders visit the International School of the Sacred Heart, launching it as a social demonstration school.

RELIGIOUS HOUSE: SEOUL (continued)

Internal: Signal Ecclesiola held with deeply exciting intro to Segundo and a workshop-spin on the Elders visit. Elders tie us into the global-local tension and the practical profundity of contradictory battleplanning.

Contradiction: The story of not enough troops to do the job blocks doing the job with the troops available while getting more troops. (Wk. 4)

RELIGIOUS HOUSE: FUKUOKA

External: Key priest contact agrees to visit all parishes in city while metro coordinator lines up multiple key appointments with comprehensive list of Protestant clergy in anticipation of Fukuoka PLC.

Internal: Area elders visit introduces House to indicative battleplanning and impacts House with rehearsal and participation in global consensus. New daily structure for solitary office spins House on image of corporate/solitary warrior. Baptism of Matthew Christopher Smith rehearses context of role of historic church at area council.

Contradiction: Structures to allow grads across the region to stand together in the corporate vision. (Wk. 4)

RELIGIOUS HOUSE: OSAKA

External: Full day of PLC visiting with the course only one week away. An offer from a president of small trading company to help him make his company something more than just profit oriented.

Internal: Visit to a possible Religious House site. Indicative battleplanning with colleagues marshalls our hopes and fears.

Contradiction: Operating in direct tactics out of memory of last quarter gives God a chance to occasion repentance. (Wk. 4)

RELIGIOUS HOUSE: TOKYO

External: A visit by Japanese and English calling team arranges for YMCA sponsorship of PLC through ITI grad in Yokohama.

Internal: Japanese historical timeline reveals cyclical response to social contradictions, and gives a basis for story and vision for Japan.

Contradiction: Rehearsing the story that implementing a corporate appointment making and calling system is the form of colleague nurture that wins grads and gives shape and substance to the surfacing demonstration. (Wk. 12)

RELIGIOUS HOUSE: SENDAI

External: Sister Tawaraya naming Justin Morrill as pioneer during extremely enabling sojourning pedagogy.

Internal: Instant send out party for the Williams to Korea brings 36 friends and colleagues to rejoice in sending out.

Contradiction: Image of ITI, LENS, and course recruitment as coming rather than being here. (Wk. 4)

SYDNEY

RELIGIOUS HOUSE: PERTH

External: Metro Ecclesiola, clergy collegium and visits with key old grads reveal colleagues hungering for spirit methods.

RELIGIOUS HOUSE: PERTH (continued)

Internal: Wayside Inn dynamic in full swing with Rod Andrews, Rev. F. Auva'a, Samoan clergy now working with the Methodist Church in W. A., and local Anglican clergy sharing fellowship with us.

Contradiction: Developing the faculty of seeing through today's programme to the journey of a man and mankind as a whole. (Wk. 4)

RELIGIOUS HOUSE: DARWIN

External: Celebrated the launching of Parap 5 PGX with phone link to other regions after 4 days of indicative battleplanning. LENS moves to 30 registrations with visit to Rose Gurupatham, new YWCA director and old friend from Calcutta.

Internal: Easter weekend spent in parish battleplanning. Sent out Steve Rhea to USA after 1½ years valiant service to North Australia. Received town planner Fred Oiet as guest.

Contradiction: Experiencing difficulty in making time available to flesh out 21 point programme while LENS and Parap 5 consume us. (Wk. 4)

RELIGIOUS HOUSE: OOMBULGURRI

External: Oombulgurri people pioneer in Aboriginal community development by taking quarter guild planning and turning it into a budget submission to the Commonwealth Government. Selfhood is dramatized by Oombulgurri people saying some 'no's' as well as 'yesses' to pressure of State Housing designs.

Internal: House struggles with its stance as community takes a dip into the death urge in the face of overwhelming possibility. Our mobility approaches release as our long awaited boat nears completion.

Contradiction: Long term survival tactic of accepting just getting by blocks vision of higher basic living standard as necessary to creating a significant future. (Wk. 4)

RELIGIOUS HOUSE: ADELAIDE

External: Recruiting everything at once: PLC grad calls to ask if he can go to ITI, LENS moves from 4 to 24 including Chrysler and ICL, guest night for old grads transforms image of movement and produces LENS prospects.

Internal: LENS faculty arrives to bolster marketing strength, singing intensified and tactics happen before we can get our significance from doing them.

Contradiction: Prioritizing energy expenditure. (Wk. 4)

RELIGIOUS HOUSE: MELBOURNE

External: The week sees breakopen of significant contacts in two metros, Ballarat and Melbourne, in 2 PLC recruitment tactics with Ballarat visit contacting Church of Christ, Roman Catholic, and Methodist clergy, and Melbourne clergy luncheon intriguing local Roman Catholics.

Internal: Colleagues joined us in B.Y.O. day which began by celebration of ANZAC day at dawn service. Two teams during day divided, one to plan RSI recruitment and outer metro rationale and the other to paint the kitchen. The day rounded off with a barbecue under the stars.

Contradiction: Holding corporate thrust as House members scatter to other regions and metros. (Wk. 4)

RELIGIOUS HOUSE: SYDNEY

External: Development team returns with \$2,000 cash in hand and a further \$1300 expected. ITI authorization visits begun. South Sydney Community LENS blitz organized for Wk.II.

RELIGIOUS HOUSE: SYDNEY (continued)

Internal: House Odyssey marked journey of Easter. Catherine Barry from Melbourne visited House. Sent out Betty Hill to Chicago and received Steve Rhea from Darwin following his Oombulgurri geological survey.

Contradiction: Refining stations weekly battleplan to intentionalize use of time and troops in the total mission. (Wk. 4)

RELIGIOUS HOUSE: BRISBANE

External: Intrigued Roman Catholic priest considers possibility of Galaxy participation; Regional Priory and Ipswich Cadre struggle through missional priorities and plan RSI weekend blitz.

Internal: 26 weeks battleplan completion and new internal life assignments set rythm of Quarter IV march. House participates in city Anzac service to celebrate the Birth of Nation, in which possibility of secular celebration of death and new life is seen. LENS module sent out as Chapmans arrive.

Contradiction: How to enable colleagues to see all life is mission versus mission as 'extra' and that authentic life breaks forth in that struggle. (Wk. 4)

SUVA

RELIGIOUS HOUSE: MAJURO

External: Business/ITI trip across Micronesia's 'Ocean Continent' experienced as 'Breaking wave' of participation. Yesses to ITI, accounting training and services, IRA and conversations on future directions reveal hunger for discerning patterns in relatedness and methods for effective engagement.

Internal: Another guest in our midst as we begin Segundo study in Ecclesiola - opens new dimensions of the world's cultural/sociological matrices.

Contradiction: Effectively releasing men from the malaise expressed in both frenzied activity and dragging feet. (WK. 4)

RELIGIOUS HOUSE: APIA

External: ITI workshop on recruitment reveals clearer picture of where we are. Corporateness in school carries forward as principal's wife has accident and also is in hospital.

Internal: Two day ANZAC holiday gives House time to focus on external mission. House impacted by inside view of hospital as reported by House prioress.

Contradiction: Imaginal block at school with principal gone and pulling away from his colleagues. (Wk. 4)

SAN FRANCISCO

RELIGIOUS HOUSE: SAN FRANCISCO

External: Executive luncheon of 20 is highlighted not only with Gilles speech but unexpected drop-in visit of David Wood who establishes immediate rapport with those present. Foster City Consult elicits ecumenical parish vision for 3 clergy and their laymen.

Internal: Received sojourners Akiko Justinsen, visiting S.F' for the Asian Presbyterian Caucus, Vinod Parekh for ITI development and Jack Gilles for LENS marketing. Common memory study of Bonhoeffer's 'Community' paper and Segundo's 'Clarifications' reestablishes the radical context of our corporate and missional life.

Contradiction: Keeping our feet on the ground relative to a multitude of follow-up opportunities emerging from the 20-program thrust. (Wk. 4)

RELIGIOUS HOUSE: SAN JOSE

External: Wk. II disperses 3 teams to Fresno, San Jose RSI recruitment and LENS recruitment. Speaking engagement to Congregational church results in pastor calling and saying the Council decided to send representatives to RSI in preparation for entering the Local Church Experiment next year 'if that would be all right.'

Internal: Guest rooms are filled with colleagues on various Centrum assignments; miracle stories abound; the globalness of our task impacts us. Sushila Joshi sent out to Academy after deciding in 15 minutes.

Contradiction: Stated commitments are not getting turned into signed registrations for the RSI. (Wk. 4)

RELIGIOUS HOUSE: SACRAMENTO

External: First LENS recruitment luncheon held in parish. Sacramento Galaxy impacted with the power of actualized possibility evidenced in every minute of the S.F. First St. John's anniversary celebration.

Internal: One full-time job held down by 2 youth, part time. Movement methodology allows priorship in primal guild area to be the professional planners and faculty for the Sacramento Welfare staff training.

Contradiction: Wheels have not left runway. (Wk. 4)

RELIGIOUS HOUSE: SEATTLE

External: Week 3 sees the mobile Religious House and Imaginal Education Workshop go to Bellingham with the full participation of the Bellingham Local Church Cadre and 36 participants at the I.E. workshop - the workshop is proving to be a great base for RSI recruitment.

Internal: Collegium pushes us to new depth as the only time the House can meet corporately in the spin of external mission and thus we are pushed to new clarity on a winning model for the quarter as battleplanning workshops and Order training hold the spotlight.

Contradiction: Operating out of a guilt stance relative to the programmatic battle plan for the quarter. (Wk. 3)

RELIGIOUS HOUSE: LOS ANGELES

External: Three Galaxies are launched into the training quarter, 3 PLC registrations phoned in and metro colleague receives 8 yesses in one hour from clergy replying to Field Visit invitation; all telling us that long, careful strategy sessions were right.

Internal: Discontinuity experienced through the fasting and feasting of Holy Week symbolizes the beginning of Qtr. IV along with new tactical warboard, collegium signalling S'74 and battle cry of Galaxy, Guild and Global Troops.

Contradiction: Sustaining the vision and insuring authentic engagement as region shifts to long-range strategies directed at Galaxy, Guild and Global Troops. (Wk 2)

RELIGIOUS HOUSE: PHOENIX

External: Plans underway for a Local Community Convocation and 2 'Guild Field Visits' in the fall. Prior on Trek XIV met Don Sax of Edmonton, Alberta in El Paso to make strategic LENS calls.

Internal: Task force of 2/3 spirit people experience large planning tasks accomplished over Wk. II. E.G. resurges as House holds separate structures for the 3.

Contradiction: Irrational state of '26 week' quarter timeline. (Wk. 4)

RELIGIOUS HOUSE: BILLINGS

External: S'74 mailing goes out despite shortages that reveal how many colleagues we really do have in the region. Regional colleagues negotiate and cosign loan to provide down payment on new house. House is reminded of the dynamic of the Wayside Inn as 2 regional colleague arrive for stay while attending conference meetings.

Internal: Charts created to hold before us the quarter's tactics, target congregations, etc. Week II feast featuring puri and samosas celebrates opening of Hyderabad IRA. Beginning of move symbolized by packing office chaos.

Contradiction: Possibility keeps sticking its head up and we don't see it because our eyes are focused on the new house and the parish. (Wk. 3)

RELIGIOUS HOUSE: DENVER

External: Metro core joins Galaxy for Tuesday night college and now we have a 'Galore.' Fifty attend parish LENS luncheon. One old timer said 'We've never gotten a group like this together before.'

Internal: Holy weekend starts Wednesday with Rabbi Stone leading the Seder feast at the House, Thursday foot washing at Church of the Brethren. A fast and watch ending at midnight Saturday with Greek Orthodox Easter Mass and a 4 a.m. feast.

Contradiction: Getting a harness on multi-headed hydra while keeping all the leaks plugged. (Wk. 2)

RELIGIOUS HOUSE: RAPID CITY

External: Intensification of penetration gets translated as 'Go get 'um Tiger.'

Internal: All female cast graces Ecclesiola as males hold ontological role of 'The Munificents.' House makes mood shift symbolized in fantastic troika meeting.

Contradiction: Imaging time so as not to be victimized by it. (Wk. 4)

WINNIPEG**RELIGIOUS HOUSE: ANCHORAGE**

External: Image of external mission blown apart as one 5-day period sees us printing and distributing our miracle parish poster, turning a decrepit chimney into a 30 story skyscraper with 'Anchorage 2001' on top, holding a LENS field visit, local church project consult, EPX consult all intraspersed with intense Odyssey and LENS recruitment.

Internal: House spins on story telling workshop that releases us to have story ready for any occasion...we are amazed at our corporate power as we build a PSU model for Galaxy church and realize that we can create anything, anywhere, anytime.

Contradiction: Going an exhilarating 100 mph but by all our usual standards of measurement are losing the race. (Wk. 4)

RELIGIOUS HOUSE: EDMONTON

External: Preparation for this quarter's LENS intensifies as second LENS grad meeting is held and mailing of authorization letters to 28 sponsors takes place. Initial step toward first Edmonton PLC actualized through meeting with Redemptorists.

Internal: House gets new look in decoring as we set up LENS office as intentional node.

Contradiction: Trapped in Chronos rather than Kairos time - waiting for the comprehensive plan vs. now is the acceptable time. (Wk. 4)

RELIGIOUS HOUSE: SASKATOON

External: Out-of-town clergy drops in to discuss getting some of his people and fellow clergy to courses. Regional colleagues join House for LENS marketing collegium.

Internal: Begin evening conversations Survival, a real book about Canadians by Canadians and guests outnumber us 3 to 1 as entire Saskatoon Galaxy bring new warboards to display impacting House and guests; semi-in-kind donation of 30 chairs from University chaplaincy add sophistication to our furniture.

RELIGIOUS HOUSE: SASKATOON

Contradiction: Image of 'we're late again tends to paralyze rather than release to action, knowing God's timeline is always right. (Wk. 3)

RELIGIOUS HOUSE: WINNIPEG

External: First in series of 8 sessions of training new churches in LCX begins. Regional guildsman signs up 3 for LENS in less than 2 hours.

Internal: In Wk. II PSU's by post, the guild recruits for LENS and congregational training develops 8-week model for Galaxy training. House spends collegium looking at renovation of the new House facility to develop corporate space.

Contradiction: Hiding behind models rather than expending whole being in winning (Wk. 3)

HOUSTON**RELIGIOUS HOUSE: AMARILLO**

External: Mayor Vahue and city commissioners fully endorse activity of the guild core by signing an official city-wide proclamation supporting and announcing this Sunday's parish celebration which the guild core had planned. Twenty-four business and church leaders met for 2 luncheons, discussing LENS and the Guild experiment. First registration for S'74 received.

Internal: First local intern in Amarillo, Cindy Sadler, plus 2 dogs, moved into the Amarillo House this week. Mary Hampton receives high paying job as Assistant Director of a preschool, through her 5th City Preschool experience.

Contradiction: Keeping our practical response in pace with the spirit movement. (Wk. 4)

RELIGIOUS HOUSE: SAN ANTONIO

External: LENS calling reveals social passion in Barrio and hunger for tools. Parish PSU discloses gifts of Mexican culture that are needed by the West.

Internal: Laurie Hawthorne decides to intern after 2 visits. Two thousand cans of beans arrive and become focus of afternoon E.G. structures.

Contradiction: Reimagining Anglo participation in Barrio amid exploding possibilities which exceed our models. (Wk. 4)

RELIGIOUS HOUSE: OKLAHOMA CITY.

External: Colleagues appear on Wk. II trip to Wichita Falls metro - LENS task team impacts Urban League annual meeting. LENS reaches 39.

Internal: House impacted by steady rounds of comings and goings: Guardian returns with global vision and excitement, Guests impact House Church and Ecclesiola. Art festival breaks loose visioning session.

Contradiction: Unleashing recruitment models to win with RSI, PLC. (Wk. 4)

RELIGIOUS HOUSE: DALLAS

External: The metro continues to reel with possibility as the House hosts four clergy luncheons in a row, the World Service task team meets with colleagues in the conference room of the Moritz Cadillac Co, and Dallas holds an Open House.

Internal: Wonder-filled three-day reconstruction of the House for open house.

Contradiction: Maintaining consistency in relation to the necessary tasks at hand rather than bogging down in previous decisions. (Wk. 4)

RELIGIOUS HOUSE: TULSA

External: RSI group pitches in local churches intensify and are effective. Clergy recruitment luncheon received with 'This is terrific' from Missouri Synod Lutheran pastor and an invitation to do Wednesday night prayer meeting with RSI pitch from Church of God Seventh Day pastor.

RELIGIOUS HOUSE: TULSA (continued)

Internal: Colourful course charts up. Old Galaxy pastor returns to be House Church celebrant and community non-grad elder resident participates exuberantly. Financial workshop brings clarity and urgency to next 4 months.

Contradiction: Time and forces assessment made at beginning of quarter being pushed and strained out of shape. (Wk. 4)

RELIGIOUS HOUSE: HOUSTON

External: Nineteen corporation marketing visits highlighted by major victories at NASA and Shell Oil; parish field visit with 25 present opens broad new possibilities.

Internal: Don Sax visits from Edmonton; Galaxy pastor Ed Misler celebrates House Church.

Contradiction: The disestablishment mindset continues to dominate as evidence mounts that the Turn has related us solidly to the establishment. (Wk. 4)

RELIGIOUS HOUSE: NEW ORLEANS

External: While calling for LENS appointments, we discover an RSI grad from 7 years back, who knew all about 5th City, was excited that we were here, and invited herself to House Church.

Internal: Celebrated the visit of the area prior by going out for fishfood over the lake and spinning stories about the past and the future.

Contradiction: Will we be able to capture enough of the possibilities and transform them into concrete registrations by next weekend: (Wk. 3)

RELIGIOUS HOUSE: MEMPHIS

External: Even in the midst of fading likelihood of RSI Week 4 we continue recruitment and are excited by new territory explored. Jay Nichols gives deeply needed Guardian meeting report to the Galaxy as well as a witness about the impact of RSI on his life.

Internal: First foray made into our new House for clean-up. There is a mass of work to be done, but we anticipate a major miracle. Jay takes upon himself to create a 'good looking' ICA and in-kind work begins in Memphis!

Contradiction: How to sustain the momentum of recruitment through a summer of depleted troops and second jobs? (Wk. 4)

RELIGIOUS HOUSE: ATLANTA

External: Guild core lunches with Mayor Jackson. He names East Lake as most neglected area and claims new promises for his 'old home neighborhood.' Regional colleague surprises us with in-kind bumper stickers which we distribute at 'Community Pride Day'.

Internal: One Mystery Man (Mike Waycaster) takes Raleigh RSI, begins sojourn, scores highest phone company tests, accepts job offer on Thursday. Another Mystery Man visits annex house in midday and cleans out all re-saleable items.

Contradiction: Succumbing to the story that Southern clergy are slow and cautious, thus falling into that trap ourselves. (Wk. 4)

RELIGIOUS HOUSE: MIAMI

External: Week 'All systems go!' keeps yesses coming for courses weeks 5 and 6.

Internal: Mark, Betty-Jane and Lisa Fugina arrive and we spend all day Sunday moving in the first affluent family (that means they had a house of furniture) in the history of the Miami region. The appearance of our Bishop's parlor is now befitting the reception of a bishop.

Contradiction: Learning how when we fall behind in our model to revise our plan rather than justify our existence by plodding through irrelevant tactics. (Wk. 3)

CHICAGO RELIGIOUS HOUSE: WICHITA

External: Fifteen members of Fairmount United Church of Christ gather at House to receive RSI pitch and leave having given authorization to EPX and LCX along with 6 registrations. CLergy Collegium deals with practical implementation of parish.

Internal: Family night is key this week with decor assignments for House and family rooms, followed by 'trek' through House to view the results. Corporateness is pushed further with grounding of classic corporateness lecture 4 x 4.

Contradiction: Seeing prayer life as response only and not action. (Wk. 4)

RELIGIOUS HOUSE: LINCOLN

External: RSI recruitment monopolizes House activities; Omaha RSI full of couples from Galaxy Churches. Galaxy impacted by reports from 5th City task forces.

Internal: House impacted by the foundation of the movement in Document I. Summer begins to erode upon House activities as preschool closes.

Contradiction: Seeing tasks needing to be done - and waiting for someone to do them. (Wk.4)

RELIGIOUS HOUSE: KANSAS CITY

External: In one morning House sends penetration team to Lawrence polis, LENS marketing team to Topeka, while hosting Kansas City clergy collegium at the Urban House; 4 return from Guardians meeting with reports and exciting materials.

Internal: Major financial hurdle is crossed when House intern sells suburban home and Anthony Boivin finds good-paying job after half day of searching; Internal Life Guide finished.

Contradiction: Gaping hopes discovered in penetration systems leads to frantic RSI recruitment. (Wk. 4)

RELIGIOUS HOUSE: MINNEAPOLIS

External: A great victory is celebrated as the first course in 2 years comes off in Sioux Falls. Old and new colleagues seem to be jumping out from behind bushes in the parish.

Internal: Expanding numbers forces us to create a new collegium room out of the former 'world room'. Children's RSI renews the spirit of the emerging generation. House delighted by a Hungarian feast prepared by Mrs. Carol Toth.

Contradiction: Finding the pressure points that will allow us to push our potential to the limits. (Wk. 4)

RELIGIOUS HOUSE: ST. LOUIS

External: PLC in Cedar Rapids, Clergy Convocation and RSI in St. Louis, LENS consult with leaders of parish Neighborhood Advisory Council. (House did not make one recruitment call for the 35 who came to RSI)

Internal: Logistics of House are like a 3-ring circus. E.G. goes camping Wk. II to make room for guests.

Contradiction: Troops self-image of insufficiency. (Wk. 4)

RELIGIOUS HOUSE: PEORIA

External: Unbelievable shifts unfolding to name only 1; PGX consult Sunday afternoon releases experiment battleplan like a sling shot in one move, with field visit set one week away and calling begun. Metro tactical warboard covers 1 full wall; numbers at clergy luncheon double.

Internal: Send out sojourner Ed Henry after extending sojourn. We are discovering tactics already working, even as we begin actualizing them. Ecclesiola sodality had all phoning for Field Visit - guest included.

RELIGIOUS HOUSE: PEORIA (continued)

Contradiction: Vision, plans, possibilities of the House expand by leaps and bounds and metro mindset still unshifted. (Wk. 4)

RELIGIOUS HOUSE: MILWAUKEE

External: Metro, Galaxy, and House impacted by global demand as Rod Wilson reports on first half of Elders trip and the announcement of Phyllis Mielke's assignment to Seoul, Korea. We are awed by fruitfulness of spring: 35 attend RSIIB; S'74 yields 16 paid registrations; 5 key parish elders write script for cabaret.

Internal: Rodney Foster returns from Grand Rapids after fulfilling area assignment to set up PLC, RSI and LENS. Creation of the Global Order Report becomes weekly cabaret.

Contradiction: Waiting till tomorrow to capture today's significance. (Wk. 4)

RELIGIOUS HOUSE: CHICAGO

External: The symbol of resurgent man is moved by 5th City to his new location at the triangle of Homan, Jackson and 5th Avenue; on the left he faces John Hancock Building, his right faces the Sears Tower, symbolizing the sign of the particular and the comprehensive life.

Internal: House celebrates the birth of Lela Sarene Woltjer. Every man, woman and child puts their shoulder to the task of preschool inspection preparation; a teacher said 'It hasn't looked this fine since the day it was new.'

Contradiction: Mobilizing masses of people to do the task in the midst of great dispersal of jobs and course preparation. (Wk. 4)

RELIGIOUS HOUSE: INDIANAPOLIS

External: The Franciscan Order of Sisters send Sr. Judith Albers to Academy for 8 weeks, the Diocese of Louisville extends invitation to work with them in Louisville community reformulation, and great responses for each LENS marketing call.

Internal: Indicative battleplan discloses the indicative that prayer brings about a global demonstration and radical transformation as signalled by the number of people in the RH doubling in one week.

Contradiction: How to find a facility that will enable the trend to continue. (Wk. 2)

RELIGIOUS HOUSE: CINCINNATI

External: St. Ursula Academy offered for LENS for free. Two of the most powerful Black ministers in parish decide to become involved and take responsibility for recruiting more troops. Parish sign to be actualized this Week II of Wk. 4 on side of Guild Theatre - yes the name is GUILD.

Internal: Intern gets raise. Two new stainless steel sinks and beautiful walnut cabinets on first level of House make doing dishes a spiritual exercise.

Contradiction: Comprehensive vision still being fogged by the heavy burden of the immediate tasks present in station and parish. (Wk. 4)

RELIGIOUS HOUSE: DETROIT

External: Fourteen firm PLC registrations to date and push is continued with full day of appointments in Toledo and Saginaw. Don Bozarth sent out to Grand Rapids for 6 days to enable course recruitment. LENS pitch is given at Highland Park Block Club.

Internal: Guests outnumber House at House Church as 8 Galaxy members show up. Collegium report on Guardians meeting brings fresh enthusiasm to LENS recruitment.

Contradiction: Succumbing to temptation to be victim of no corporate time to do battleplanning in midst of constant dispersal. (Wk. 4)

RELIGIOUS HOUSE: CLEVELAND

External: House appears on 2 TV stations as a 'just neighbors' care structure, collecting 387 bags of garbage in a Ryder Van in midst of city garbage workers strike. RSI and RSIHA plus children's structure and parish survey signal doing the impossible on Wk. II.

RELIGIOUS HOUSE: CLEVELAND (continued)

Internal: Special Ecclesiola guest, Larry Cada, Brother of the Marianist Order, gives us new perspective on our order as he shares historical research on the epochs and phases of Catholic orders.

Contradiction: How to maintain the momentum of the miracles of Wk. 3. (Wk. 3)

NEW YORK RELIGIOUS HOUSE: PITTSBURGH

External: Continued parish work by looking for a house within our parish; met with a core group from the parish to lay specific plans for RSI, PLC, LENS, LCC and parish PSU.

Internal: Finished up our indicative battleplanning for the coming quarter. Had an indepth pedagogy weekend on the Christ lecture, the Tillich paper, and the Christ of History paper.

Contradiction: Not being able to synthesize our diversified immediate thrusts into one long range one. (Wk. 1)

RELIGIOUS HOUSE: ROCHESTER

External: Maplewood Parish explodes with activity as we do parish signs in all 6 stakes with massive clean-up, huge parish symbol painted on side of Recreation Center, newspaper coverage of the day, topped off with festive dancing and feasting in the guild hall.

Internal: We are impacted by the Day of Miracles in Maplewood Parish as House and grounds are cleaned - you can see out the windows again. Local newspaper photographs Jeanette Orr and Martha Shepp singing while they wash.

Contradiction: Reluctance to give 100% in face of seeing necessary deed requiring 200%. (Wk. 4)

RELIGIOUS HOUSE: RICHMOND

External: Twenty inmates and 2-person staff from maximum security prison participate in RSI - big win. Inmate says if he had course 15 years ago he wouldn't be in prison today. Security guards who listen in from hallway want to know if they can go to RSI.

Internal: Worship/breakfast/collegiums seems as key to corporate stance of House. Micro visioning and planning ignites candles at both ends. Summer '74 decor mysteriously takes form in hallways, baths and stairwells.

Contradiction: Penetration/formulation designed for metro; our assignment is to serve para-metro. (Wk. 4)

RELIGIOUS HOUSE: WASHINGTON

External: Guild Field Visit with David McCleskey bubbles 57 LENS grads and prospects; next meeting time consensed upon. House faciltiy becoming major means for authorization, many key churches and groups set retreats and consults here with our staff to lead.

Internal: Four team experiment intensifies with 4 collegiums and 2 Day II's by teams; 2 major presentations weekly by 8 persons. Receive 35 bunk beds. Congregation room wonderfilled by decor.

Contradiction: 1) unsaintly priorship; 2) unchaste use of methods; 3) moral community image; 4) one-level trained priorship. (Wk. 4)

RELIGIOUS HOUSE: BALTIMORE

External: The first parish sign was created as an overnight miracle and appeared in the form of a postage stamp park on an empty lot in the midst of South Baltimore shopping district. Local merchant donated materials and passersby stopped to shovel and laid sod.

Internal: The House was visited early one morning by St. Francis Xavier as he came in a burlap robe and black wig to tell us of his transformation after meeting Ignatius and his subsequent servanthood in India and Japan.

Contradiction: Our discouragement over too few metro colleagues has taken over and we forget that they need constant nurturing and visioning in order to act out their care for the world (Wk. 4)

RELIGIOUS HOUSE: PHILADELPHIA

External: First non-RSI Parish Guilders signs up for the Summer Program and announces it at the SMS Consult, initiating our Summer thrust.

Internal: On short notice house turns Thursday night ecclesolia into a LENS grad field visit with a workshop that brings shocking clarity to the social process of Philadelphia

Contradiction: Knowing you are only going to be here one year and yet having to deal with the parish as though it was for ever. (Wk.3)

RELIGIOUS HOUSE: NEW YORK

External: House travels incognito at midnight to actualize 1st parish sign - 500 grid posters; RSI registrations quadruple in 5 days; breakloose in PLC calling attributed to shift away from mendicant style.

Internal: Jim Kelbaugh, Vance Engelman and Justeson family sojourn at House; Fred Hess visits en route to Hyderabad; black clergy woman brings House Church witness from grassroots of Harlem; intern families waiting to decide.

Contradiction: Corporate practical vision evokes such passion that long range goals are obscured, thus perpetrating immediacies. (Wk. 2)

RELIGIOUS HOUSE: GARDEN CITY

External: Parish rotary clubs get initial LENS presentation by Jack Worden, guest sojourner from Vancouver, Wa., one day after return from hospital with new pacemaker. Metro colleagues begin grounding the models that will assure victories in the rest of the quarter.

Internal: The blooming magnolias signal the celebration of having Jack back.

Contradiction: The quarter is upon us and crucial battleplanning still stands at the threshold of direct encounters. (Wk. 2)

RELIGIOUS HOUSE: NEW HAVEN

External: Speaking engagement at Stewart Air Force Base chapel and visitations push RSI recruitment. LENS authorisation and recruitment calls continue at top speed. House attendance at Urban League dinner provides key contacts.

Internal: Hamden Plains UMC senior high youth group attend House Church with associate pastor.

Contradiction: Deciding our priorities so that the mission is accomplished on all fronts. (Wk. 4)

RELIGIOUS HOUSE: MANCHESTER

External: Week II group demonstration recruiting model contexted 120 possibilities using 14 recruiters at various times; 12 registrations came through with many follow-up possibilities.

The same weekend saw all Galaxy churches represented at Council and CSI recruiting going on.
Internal: Ecclesiola was short, sweet and satisfying.

Contradiction: Risking with new recruiting models inhibits careful evaluation of effectiveness. (Wk. 3)

RELIGIOUS HOUSE: BOSTON

External: House attends vigil service at Cathedral Church (in parish) done in Spanish and English, chanted and folk music, with the Cardinal present, amidst a screaming flock of children. Three-region meeting in New Haven sets recommendation for House relocation in Boston and New York regions.

Internal: Two sojourners stay with us through Holy Week. Regional House Church in Manchester is a dramatic sign of corporateness. Celebrate Holy Week by seeing 'Walking Tall,' a day in the tomb (PSU) and a steak dinner.

RELIGIOUS HOUSE: BOSTON (continued)

Contradiction: The journey from parish LENS grad to guildsman. (Wk. 2)

RELIGIOUS HOUSE: PORTLAND

External: House troops scatter across New England to recruit and teach RSI.

Internal: Fifteen minutes a day transforms House appearance and relieves that yukky feeling.

Contradiction: Maintaining the thrust of the quarter plan as new situations are revealed. (Wk.3)

MONTREAL RELIGIOUS HOUSE: TORONTO

External: Region turns to printed word as it distributes 3600 tracts to residents of Spadina 5 and delivers to 75 clergy a newsletter and invitation to a report on the LCX.

Internal: In the midst of settling into temporary quarters, the Wayside Inn dynamic is stepped up tenfold and House entertains guests from Minneapolis, Montreal, Chicago, California and Region.

Contradiction: Fog on the path which will enable interested yesses to be turned into course registrations when a laid on course is experienced as a threat to local autonomy. (Wk. 3)

RELIGIOUS HOUSE: OTTAWA

External: Visit with director of college Centre for Community Development, opens many doors for local and professional community contact in Ottawa, and elicits the response, 'You made my day.'

Internal: Sojourner Larry Kennedy from Kingston becomes valuable addition to House compliment, before he leaves for Academy. Decor revitalized including wall on 'dreams for Canada.'

Contradiction: Creating the model that will allow us to move strategically yet capitalize on every new possibility opening up. (Wk. 4)

RELIGIOUS HOUSE: MONTREAL

External: Research on our parish of 30,000 reveals 187 small cloth factories, 13 religious orders with houses, 8 different social agencies and 9 churches (only one of them English speaking.)

Internal: The House climbs aboard a non-stop train of reflection starting with a Manundy Thursday seder meal, through family discontinuity to an Easter feast.

Contradiction: Pressed for time we find ourselves tending toward direct assault tactics in areas in which indirection is crucial. (Wk. 4)

CARACAS RELIGIOUS HOUSE: CARACAS

External: Taught PLC and RSI back to back.

Internal: Whole House engaged in teaching PLC and RSI back to back.

Contradiction: To bring many tasks into one imaginal thrust. (Wk 4)

CENTRUM

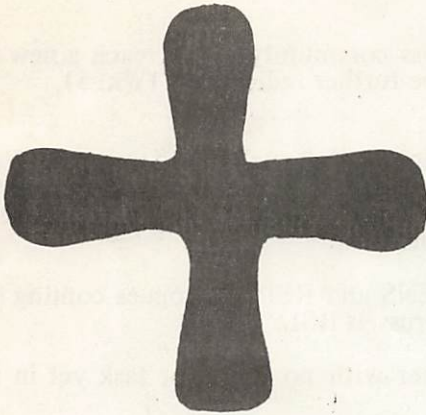
BASE CENTRUM

External: A heavy demand for the Movement's consultative services during Wk. II, with 9 consultations, 6 Guild Consults, and 4 Guild Field Visits - in many cases 2 or 3 events in one weekend package. LENS course held in Uptown. Task forces working on Summer '74 preparation, and on Local Community Convocations. Academy ends first 4 weeks with cabaret and welcomes 35 new participants, including Sushila Joshi (grad of Singapore ITI and faculty of Ootacamund ITI). David Marley sent out to Edmonton House, with Caroline to follow soon.

BASE CENTRUM (continued)

Internal: Plenum on what's happening in the Movement spins Centrum into new imagery as we hear about painting chimneys, authorization meetings, a bishop stopping by a Religious House to see what's going on, and Guild Theatre emerging in the parish. Guests from Sub-Asia heighten the global vision. Centrum celebrates the births of Philip Daniel Gaige to Wesson and Judy of Centrum, and of Lela Sarene Woltjer to Gil and Lynn of Religious House: Chicago. CID special task force reports us on schedule with \$3000+ earned, and Summer '74 recording (Sing the New Earth) completed.

Contradiction: In the face of increasing demands from the world and the multiplying possibilities for significant engagement, we are faced with streamlining our methods for discerning the one necessary thrust, allowing us to decide what gets released and what gets bracketed.



O Lord of hosts, thou dost test the righteous
and search the depths of the heart;
to thee have I committed my cause,
let me see thee take vengeance on them.
Sing to the Lord, praise the Lord;
for he rescues the poor from those who would do them wrong.

Jeremiah 20:12-13

LONDON RELIGIOUS HOUSE: GLASGOW

External: Old grads nurtured with Edinburgh cadre evaluation and celebration and mailing of Summer '74 packets to entire mailing list. New grads emerge as House proves to be excellent RSI course facility and we again see the potentiality of the emerging adult in British society.

Internal: Study of 'Community' paper and hanging of new Eastertide reredos refresh us in midst of hectic preparation of House for RSI.

Contradiction: Naming the whistlepoints for summer quarter (Qtr. I) as we realize that imaginably summer begins next week. (Wk. 5)

RELIGIOUS HOUSE: BRISTOL

External: First advanced course (RSIIIA) with 11 participants drawn from 3 metros. RSI recruiters net 8 yesses in one evening.

Internal: Saints in the World, Segundo and parish indicative battleplanning create demand of next 400 years in the midst of the immediate task. Received Michael Neat as intern.

Contradiction: In getting caught up in present victories, forgetting to rehearse the numerous battlefronts that need to be maintained. (Wk. 4)

RELIGIOUS HOUSE: MANCHESTER

External: Spread out over 3 regions on recruitment, formulation and authorisation visits, and great RSI in Newcastle including clergy wives, a technical consultant, a Durham university student and a headmaster.

Internal: Received with thanks one car donated to the House, and several guests, especially to Ecclesiola and House Church.

Contradiction: How hold tension between high risk and waiting for everything to fall into our laps. (Wk. 4)

RELIGIOUS HOUSE: LONDON

External: Impact system continues with another 4-course weekend in Europe and a CSI for Oxford University students.

Internal: A week of refamiliarization of London grid underlines complexity and greatness of the human city.

Contradiction: Finding the time to spread troops over a sustaining of the present impact system and planning for the summer's major events. (Wk. 5)

PARIS

RELIGIOUS HOUSE: PARIS

External: Enthusiastic response of 9 top executives of Singer Corporation at one-day consult on LENS for the next year's training programme.

Internal: New signs of congregation collegiality as large crowd turns out to see Rev. Lenoury's slides of his trip to U.S. and Labour Day (May 1) is celebrated with an all day walk in the French countryside. Wayside Inn welcomes Mr. Milne (Isabel Bishop's father) as well as Steve Allen and Mary Warren Moffet.

Contradiction: Rearticulating our story for the business community as we reach a new depth in our relationship with them so that engagement can be further radicalized. (Wk. 5)

BRUSSELS

RELIGIOUS HOUSE: BRUSSELS

External: LENS number 3 for Brussels culminates long and thorough marketing task. We now have the beachhead for LENS on the continent. Thirty-two friends and key women in Brussels meet for luncheon and movement context by Mary Warren Moffet. RSI of 20 penetrates Brussels, Antwerp and Germany with ITI grads as PO and host.

Internal: Centrum dynamic clearly happening with LENS and RSI pedagogues coming in and House members dispersed to Frankfurt, Glasgow and Brussels RSI.

Contradiction: Creating the winning image of summer with no house or task yet in mind. (Wk. 5)

FRANKFURT

External: Recruiting for the Schopfheim RSI is productive as the final marketing push for the Frankfurt LENS gets underway. Beginning to tailor the LENS pitch for the German situation. Attended LENS in Brussels.

Internal: Spent May 1 building the new vision for the future as well as spending time caring for the details that create spirit.

Contradiction: Creating momentum for the church courses while holding LENS as a priority. (Wk. 5)

NAIROBI

RELIGIOUS HOUSE: NAIR OBI

External: Finalization of LENS reservations picks up tempo.

Internal: Study of Robinson's chapter on the New Priest spins us into struggle of the questions of symbolic and dynamical roles of religious of the future.

Contradiction: Clearing the final road blocks for sponsorship for a number of LENS participants. (Wk. 5)

BOMBAY

RELIGIOUS HOUSE: BOMBAY

External: Last minute visits on all ITI registrants reveal many obstacles to be overcome to ensure participation. Circuit ride indicates that registration is holding at 40.

Internal: House and ITI practices transformed with Robin Hutchinson coming from Hyderabad to work decor miracles.

Contradiction: In the face of nationwide transportation strike and economic paralysis, overall 'it's simply impossible' mindset has to be shattered. (Wk. 5)

DELHI

RELIGIOUS HOUSE: DELHI

External: Church authorization moves from quiet nod to concrete 'yes' through enablement of funding and ITI recruitment. Last round of circuit rides begun to nail down ITI recruitment. House represented at first meeting of all Delhi churches, sponsored by local relief agency.

Internal: Week highlighted with send-out of three House members to IRA:Hyderabad with two regional colleagues. Journeying with Don Juan and Castenada feeds the spirit, as we plunge into intensive ITI and House shifting work.

Contradiction: Building imaginal coordination model for firming up ITI registration, in-Kind development, and moving to completion in Week 3.(Wk. 4)

MADRAS RELIGIOUS HOUSE: HYDERABAD

External: A lightning trip and a 20 minute interview sees invitation extended and accepted by the Moderator of the Church of South India to deliver the inaugural address at the ITI: Hyderabad.

Internal: A.M. Joseph family celebrates the completion of one year as the first joint family to intern. The impossible was accomplished: 3 weeks set up and decor was done in 1, and celebrated with a home-cooked Chinese-Indian feast followed by a movie. We are now ready to receive the faculty.

Contradiction: With faculty planning, IRA and ITI upon us, recruiting 16 more for our target of 60 for 48 actual ITI participants.(Wk. 1)

SINGAPORE RELIGIOUS HOUSE: KUALA LUMPUR

External: Recruiting for GRA and IRA includes Penang metro trip. Preached for the second Sunday running at KL Wesley and also at Klang Wesley. Regional colleague hosted metro Ecclesiola.

Internal: Rejoice at news of possible reinforcements for House on the way. Jim Oberg spent 4 days in House for LENS recruitment.

Contradiction: Seeing through the daily mundanities to the New World/Church.(Wk. 5)

RELIGIOUS HOUSE: SINGAPORE

External: James Oberg and Huang Hsing Peng sent to Kuala Lumpur region to teach in Kuantan RSI. Preparation intensified for Wk. 8 Chinese-language RSI. Three House members preach 4 sermons in 3 local churches. Bishop Doraisamy (Bishop of Methodist Church in Singapore and Malaysia) attends one of these services.

Internal: Ecclesiola members plus House see 'Man of La Mancha' and return to the House for a conversation. Sr. Elizabeth Moriarty stops by en route to India to get our phone number.

Contradiction: Enabling more of our colleagues to realize that they are responsible for both the fantastic things which have happened in the church in Singapore and the future of the movement here (Wk. 4)

RELIGIOUS HOUSE: JAKARTA

External: Conversation over dinner with colleague yields development plan with names and addresses. Imaginal review and future gazing helps to intentionalize corporate thrust at school.

Internal: Lush call occasions celebration.

Contradiction: Temptation to bracket all anxieties.

HONG KONG**RELIGIOUS HOUSE: HONG KONG**

External: Imaginal Education course at Shum Oi church with sixty participants, entire staff of two schools, explodes new possibilities for teachers and reinforces the power of demonstration school at Shum Oi.

Internal: Move to new temporary location accomplished in one day. Structure created to maintain corporateness while experiencing scatteredness.

Contradiction: Breaking through to new international business contacts that will release LENS recruitment.(Wk. 13)

RELIGIOUS HOUSE: KAOHSIUNG

External: Explosion on all sides as recruitment trips to 4 metros continue to nail down unexpected yeses and the rock in the middle of the road moves as possibility becomes the key word.

Internal: Experienced grounding of how the internal sustains the external as Knox, Segundo and John all pronounce possibility and openness.

RELIGIOUS HOUSE: KAOHSIUNG (continued)

Contradiction: With the stories of impossibility inherent in working with the government red tape, how do you constantly live out of the story of possibility? (Wk. 5)

RELIGIOUS HOUSE: MANILA

External: LENS call explodes with possibilities as Lee Early and Joyce Quimby put on a two-man cabaret in board rooms and offices across Manila.

Internal: PSU using contradictory battleplanning method break loose the ITI implementaries.

Contradiction: The ambiguous one is out and devouring spirit as House reels from realizing the possibility past Elders visit and area meeting. (Wk. 4)

RELIGIOUS HOUSE: TAIPEI

External: Fantastic PLC held with 35 present. Participants come from 2 regions and all 6 Taipei metros. Three grads from last course pick up Regional Faculty needs and impact participants, led by Joe Hsu first teaching.

Internal: House filled to overflowing with pedagogues and Charles Morrissey as guests. Distant PLC grad so impressed he recruits his brother to sojourn.

Contradiction: Which story will release LENS registrations? (Wk. 5)

RELIGIOUS HOUSE: CEBU

External: Signal week highlighted by the LENS, RSI, and metro PSU happenings. Radical 'yes' breaks loose as LENS marketing team visited Cebu City mayor who promised to send 30. Team calling nets increase from 3 to 80. Location finalized giving the team free feast.

Internal: Signal event for the House was the arrival of Lee Early and Joyce Quimby who helped in LENS marketing. Picnic celebration included trip in outrigger, beach exploration, starfish gathering, long distance swimming and barbecue.

Contradiction: Battleplan for entire 21 point program. (Wk. 5)

RELIGIOUS HOUSE: DAVAO

External: House circuits 3 of 6 metros including fruitful visit with Archbishop Cronin of Cagayan de Oro completing contact with all R.C. archbishops of the region.

Internal: Second job secured, this one as sales representative with Coven Trade. Unexpected guest drops by for Ecclesiola and House Church guests almost outnumber House members 2 to 1.

Contradiction: To stand constantly as sign of possibility in the midst of humanly impossible situation. (Wk. 4)

TOKYO**RELIGIOUS HOUSE: SEOUL**

External: Two PLC's this week in Taejon metro with key participants from all 6 polises and 6 denominations reveal Rev. Lee Sung Hwan as outstanding metro coordinator. Coffee with Mrs. Helen Chung, top woman diplomat, is an implementary of LENS, ITI, IRA, PLC, demonstration school and Chicago Centrum visit.

Internal: Welcomed Sue Williams assigned to Seoul and Dale Griffiee on teaching trip. Signal Ecclesiola with Segundo's 'Church: particular and universal.' The global order economic commonality made local with new area budget.

Contradiction: Regional colleagues' passion and discipline is still focused on repetition of old forms of their own local congregations. (Wk. 5)

RELIGIOUS HOUSE: FUKUOKA

External: Key priest contact agrees to visit all parishes in city while metro coordinator lines up multiple key appointments with comprehensive list of Protestant clergy in anticipation of Fukuoka PLC.

RELIGIOUS HOUSE: FUKUOKA (continued)

Internal: Area elders visit introduces House to indicative battleplanning and impacts House with rehearsal and participation in global consensus. New daily structure for solitary office spins House on image of corporate/solitary warrior. Baptism of Matthew Christopher Smith rehearses context of role of historic church at area council.

Contradiction: Structures to allow grads across the region to stand together in the corporate vision. (Wk. 4)

RELIGIOUS HOUSE: OSAKA

External: PLC and LENS calling continues. House attends KCCJ Minority Mission strategy meeting with 100 delegates from around the world. Wk. II PSU sends teams into Osaka for more research.

Internal: Ecclesiola study: 'Shimmerings of the future' pushed us into the week with strong momentum and shifted the House mood.

Contradiction: Engagement in visiting, etc. assumes form of unbrooded-over running vs. selection of key points to attack. (Wk. 5)

RELIGIOUS HOUSE: TOKYO

External: A visit by Japanese and English calling team arranges for YMCA sponsorship of PLC through ITI grad in Yokohama.

Internal: Japanese historical timeline reveals cyclical response to social contradictions, and gives a basis for story and vision for Japan.

Contradiction: Rehearsing the story that implementing a corporate appointment making and calling system is the form of colleague nurture that wins grads and gives shape and substance to the surfacing demonstration. (Wk. 12)

RELIGIOUS HOUSE: SENDAI

External: Fukushima cadre prepares mailing and visitation plan for ITI development to key grads and secular contacts.

Internal: House experienced a transformation through the send-out of Bruce Williams, the arrival of Jane St. John, and the creation of new space including a parlor.

Contradiction: Much enthusiasm without directed motivity relative to ITI and LENS. (Wk. 5)

SYDNEY

RELIGIOUS HOUSE: PERTH

External: Metro Ecclesiola, clergy collegium and visits with key old grads reveal colleagues hungering for spirit methods.

Internal: Wayside Inn dynamic in full swing with Rod Andrews, Rev. F. Auva'a, Samoan clergy now working with the Methodist Church in W. A., and local Anglican clergy sharing fellowship with us.

Contradiction: Developing the facility of seeing through today's programme to the journey of a man and mankind as a whole. (Wk. 4)

RELIGIOUS HOUSE: DARWIN

External: Authorization moves to new level of seriousness as 'first among equals' addresses 85 city fathers on future development of Darwin, and Territory Town Planning Director praises our community survey on television. Seven staff from community college register for LENS.

Internal: ANZAC Day planning breaks loose 2 key insights: the 20-point programme is our one face to the world and its possible to do all the programmes every quarter in every metro.

Contradiction: LENS fishlanding and set up delay polishing of 20 point programme. (Wk. 5)

RELIGIOUS HOUSE: OOMBULGURRI

External: This was a week of regearing into 7 guilds with the first burst of action out of corporate planning. Five community people went to special training courses: 3 assistant teachers to special course for Aboriginal assistant teachers; 2 others joined 2 from House and 4 from Wyndham for Darwin LENS.

Internal: Welcomed back engineer Bert Dobell for special projects on water supply and barge alteration. Sent Ed Shinn and Diedre Heath to LENS. House poured over question of time and space design.

Contradiction: Possibilities revealed in the planning outrun self image, which was grounded in futurelessness. (Wk. 5)

RELIGIOUS HOUSE: ADELAIDE

External: LENS final registration secured 40 minutes before seminar begins. Training manager of nationwide department store and supermarket chain with US branches says this looks like the thing he's been looking for to teach his employees to take responsibility for caring for customers.

Internal: David White sent out to Darwin as first Australian member of a House troika assigned to LENS faculty. Guest nights opened up new possibilities for contacting old grads.

Contradiction: Maintaining momentum after climbing the biggest hill. (Wk. 5)

RELIGIOUS HOUSE: MELBOURNE

External: Treks to Albury and Ballarat metros and visit to secretary of Archdiocesan Ecumenical Commission widen the span of missional thrust and interweave penetration and authorization.

Internal: Discovering that scattering of House troops doesn't threaten the common mission; when stated the contradiction became a creative gift. Prior family attended Adelaide Galaxy consult, and experienced the building of area corporateness.

Contradiction: Walking the tight rope of radicalizing missional thrust out of long-range strategies, while at the same time intensifying immediate PLC and RSI recruitment. (Wk. 5)

RELIGIOUS HOUSE: SYDNEY

External: House joins Canberra colleagues for RSI recruitment. Four LENS registrations come in this week and ITI authorisation visits continue. Another letter requesting course information arrives. Clergy guild decides to continue meeting.

Internal: Roman Catholic teachers college principle and 2 presentation sisters visit House and are impacted by other world and share common images of order dynamic. Emerging generation have fun with Wk. II study of saints.

Contradiction: Creating a solid developed base of credibility to authorise our work on the secular and religious fronts. (Wk. 5)

RELIGIOUS HOUSE: BRISBANE

External: After 18 months of leaning on the door of the Roman Catholic Church, it suddenly pops open as 2 Sisters of Mercy come to tea and stay and stay and local priest becomes Galaxy pastor and sets up a lunch with RC seminary faculty.

Internal: House celebrates the pain and excitement of the Presbyterian, Methodist, and Congregational Churches decision to become the Uniting Church of Australia; sojourners enable transportation practices by putting 2 cars at House's disposal after other means fail.

Contradiction: Living out of the story that chastity is doing one thing only. (Wk. 5)

SUVA

RELIGIOUS HOUSE: MAJURO

External: Demonstration is signalling possibility: TT Govt. offers to write proposal for us for accounting training; under 'New Business' plan, KITCO's first quarter profit exceeds projection and creditors receive first accomodation payment; CPA license for Truk has support of District Administraator.

Internal: Completion of initial model for July 3-week teacher training institute for Mission School teachers allows us to know what we know - that the impossible is possible for the community called church.

Contradiction: Self-story that my mouthful is too big for me to chew. (Wk. 5)

RELIGIOUS HOUSE: APIA

External: Week II spent battleplanning with key ITI grad to enable ITI authorization. Third principal of the term begins duties at Methodist High School.

Internal: House receives Segundo just as it finishes St. Teresa.

Contradiction: Those able to pick up the demand are the most unwilling. (Wk. 5)

SAN
FRANCISCO**RELIGIOUS HOUSE: SAN FRANCISCO**

External: Executive luncheon of 20 is highlighted not only with Gilles speech but unexpected drop-in visit of David Wood who establishes immediate rapport with those present; Foster City Consult elicits ecumenical parish vision for 3 clergy and their laymen.

Internal: Received sojourners Akiko Justinsen, visiting S.F' for the Asian Presbyterian Caucus, Vinod Parekh for ITI development and Jack Gilles for LENS marketing. Common memory study of Bonhoeffer's 'Community' paper and Segundo's 'Clarifications' reestablishes the radical context of our corporate and missional life.

Contradiction: Keeping our feet on the ground relative to a multitude of follow-up opportunities emerging from the 20-program thrust. (Wk. 4)

RELIGIOUS HOUSE: SAN JOSE

External: Wk. II disperses 3 teams to Fresno, San Jose RSI recruitment and LENS recruitment. Speaking engagement to Congregational church results in pastor calling and saying the Council decided to send representatives to RSI in preparation for entering the Local Church. Experiment next year 'if that would be all right.'

Internal: Guest rooms are filled with colleagues on various Centrum assignments; miracle stories abound; the globalness of our task impacts us. Sushila Joshi sent out to Academy after deciding in 15 minutes.

Contradiction: Stated commitments are not getting turned into signed registrations for the RSI. (Wk. 4)

RELIGIOUS HOUSE: SACRAMENTO

External: Galaxy Council attended by a new church. Minister returning from vacation, where he lost all his valuables, is so addressed by the response of his 9 laymen that he attends the very next Galaxy auxiliary saying 'I haven't had time to replace my wallet.'

Internal: Cinco de Mayo celebrated in authentic Mexican style as metro colleague supplies House Church with over 100 enchiladas.

Contradiction: Task force gear box needs additional grease. (Wk. 5)

RELIGIOUS HOUSE: SEATTLE

External: New Galaxy church attends consult after 3 weeks in the experiment, completes all their cards for the summer. Mobile Religious House in Portland includes another Imaginal Education workshop and non-grad guest night. RSI celebration in Bremerton has everyone signing up for a 4-week Local Church training series.

RELIGIOUS HOUSE: SEATTLE (continued)

Internal: First real Ecclesiola of quarter (3 people present) is a welcome spirit happening. Ken Thornton impacts collegium with cabaret spin about Anchorage and spiritizing harmonica playing.

Contradiction: Stubbing your toe on the rock (guild) in the middle of the road gives us permission to not walk into the future. (Wk. 5)

RELIGIOUS HOUSE: LOS ANGELES

External: First course (exciting PLC) held in new training facility launches all resources as tools for mission. Decisions made and are surfacing for new Long Beach and San Diego Religious House personnel. Groundwork laid for Local Community Convocation with first visits made in new parish.

Internal: Holding style of detachment by moving out of rooms for PLC participants to demonstrate the corporateness of solitary space while retaining sophistication and fastidiousness as missional necessity more important than ever as catalytic dynamic.

Contradiction: Gratefully receiving the blessings of the Lord while experiencing incredible fear over future expectations. (Wk. 5)

RELIGIOUS HOUSE: PHOENIX

External: Plans underway for a Local Community Convocation and 2 'Guild Field Visits' in the fall. Prior on Trek XIV met Don Sax of Edmonton, Alberta in El Paso to make strategic LENS calls.

Internal: Task force of 2/3 spirit people experience large planning tasks accomplished over Wk. II. E.G. resurges as House holds separate structures for the 3.

Contradiction: Irrational state of '26 week' quarter timeline. (Wk. 4)

RELIGIOUS HOUSE: BILLINGS

External: Local pastor excited by possibilities, as plans are made for Imaginal Education Consult for church school staff. Colleague shares regional visioning and participates in Wayside Inn dynamic during Wk. II.

Internal: The House is knee deep in packing boxes in anticipation of getting final papers on parish castle. The push is on from present landlord to move out before the collegium room is cut in half; while only one apartment at the new location is vacant until 30-day notice is up, May 30th.

Contradiction: Not seeing that the possibility is living within the limits. (Wk. 5)

RELIGIOUS HOUSE: DENVER

External: RSI with 21 participants in Golden. Monday morning first in a series of collegiums with House members and regional colleagues in dialogue over need of the Movement. Denver metro joins Galaxy and Core on Tuesdays and Guardians decide to participate in that same group 4th Tuesday of each month.

Internal: Segundo hitting an exposed nerve. Three birthdays and one anniversary celebrated after 6-month draught.

Contradiction: Locating gears that mesh individual assignments with corporate vision. (Wk. 5)

RELIGIOUS HOUSE: RAPID CITY

External: RSI held in community center in parish with equal representation from each of last 3 phases and one youth present.

Internal: David Zahrt spends night after RSI and impacts House at collegium with spin on movement's experience of the year. Internal Life Manual finally finished.

RELIGIOUS HOUSE: RAPID CITY (continued)

Contradiction: Re-establishing external thrust after discovering that we had no clear direction to go following this quarter's only course. (Wk. 5)

WINNIPEG RELIGIOUS HOUSE: ANCHORAGE

External: Marvel at effectiveness of mass penetration tactics as we hold clergy luncheons in Ketchikan, Sitka and Anchorage. One-day consultation with Galaxy church is deep address on all 17 present. Demonstration IS authorization.

Internal: House engulfed in Odyssey preparation. One person wins \$50 a month raise. House youth Frank Kersh limps home after 26 mile 'Walk for Hope' and Galaxy pastor's wife announces as her signal event for coming year...Academy.

Contradiction: When LENS falls through, taking with it your PEX timeline and battleplan, how to embrace that and move on possibilities rather than despair over impossibilities. (Wk. 5)

RELIGIOUS HOUSE: EDMONTON

External: Preparation for this quarter's LENS intensifies as second LENS grad meeting is held and mailing of authorization letters to 28 sponsors takes place. Initial step toward first Edmonton PLC actualized through meeting with Redemptorists.

Internal: House gets new look in decorating as we set up LENS office as intentional node.

Contradiction: Trapped in Chronos rather than Kairos time - waiting for the comprehensive plan vs. now is the acceptable time. (Wk. 4)

RELIGIOUS HOUSE: SASKATOON

External: Out-of-town clergy drops in to discuss getting some of his people and fellow clergy to courses. Regional colleagues join House for LENS marketing collegium.

Internal: Begin evening conversations Survival, a real book about Canadians by Canadians and guests outnumber us 3 to 1 as entire Saskatoon Galaxy bring new warboards to display impacting House and guests; semi-in-kind donation of 30 chairs from University chaplaincy add sophistication to our furniture.

Contradiction: Image of 'we're late again' tends to paralyze rather than release to action, knowing God's timeline is always right. (Wk. 3)

RELIGIOUS HOUSE: WINNIPEG

External: First in series of 8 sessions of training new churches in LCX begins. Regional guildsman signs up 3 for LENS in less than 2 hours.

Internal: In Wk. II PSU's by post, the guild recruits for LENS and congregational training develops 8-week model for Galaxy training. House spends collegium looking at renovation of the new House facility to develop corporate space.

Contradiction: Hiding behind models rather than expending whole being in winning (Wk. 3)

HOUSTON RELIGIOUS HOUSE: AMARILLO

External: 1200 people turn out for 3rd awakening sign, a community celebration, 'Cinco de Mayo' in the parish. Created, organized and recruited by the Guild core it was an overwhelming success. Parish priest gave main speech, distributing brochures about the parish and explaining community symbol. Mayor, TV, radio and newspapers all participated in the event.

Internal: Cindy Sadler received at House Church as an intern in the Order. People come looking for us as new contacts Dan Kendrick, Peggy Holman and old friend Chuck Smith show up for House events. Contradiction: With time running out and courses coming up, how to zero in on targets that constantly seem to be jumping around. (Wk. 5)

RELIGIOUS HOUSE: SAN ANTONIO

External: The Lord exposes the demon of opportunism in our plans and forces us back to the drawing board for more comprehensive long-range tactical models for the parish. Old grads come alive when asked to help us deal with their local congregation.

Internal: Received sojourner Lauree Hawthorne and son Jeremy. New youth and E.G. structures reimagine role of Phase I and elicit youth engagement.

Contradiction: Summer mentality blocks pastor-lay decisions to win on RSI. (Wk. 5)

RELIGIOUS HOUSE: OKLAHOMA CITY

External: Explosive LENS follow-up clarifies the indicative that this is right course at right time and Guild is emerging.

Internal: Kitchen cabaret signals readiness of House for its next use as a Conference Center (Wk. 7)

Contradiction: To focus life expenditure in building the Guild and parish, not in fighting LENS methodology; it needs no defense. (Wk. 5)

RELIGIOUS HOUSE: DALLAS

External: The Wk. II PSU on identifying the necessary parish for the EPX and Religious House location produced 'Live Oak 5' parish and 4 possible Religious House locations.

Internal: The multiple tasks of establishing a new House, getting acquainted with old and new colleagues in the metro, and recruiting an RSI and RSIIIA were overcome by inviting groups into our new parlor for 'briefing' sessions and conversations.

Contradiction: The impatience of wanting to get it over with causes us to get lost in the immediacies rather than objectively determining the key to the dynamic of recruitment at this time. (Wk. 5)

RELIGIOUS HOUSE: TULSA

External: RSI group pitches in local churches intensify and are effective. Clergy recruitment luncheon received with 'This is terrific' from Missouri Synod Lutheran pastor and an invitation to do Wednesday night prayer meeting with RSI pitch from Church of God Seventh Day pastor.

Internal: Colourful course charts up. Old Galaxy pastor returns to be House Church celebrant and community non-grad elder resident participates exuberantly. Financial workshop brings clarity and urgency to next 4 months.

Contradiction: Time and forces assessment made at beginning of quarter being pushed and strained out of shape. (Wk. 4)

RELIGIOUS HOUSE: HOUSTON

External: Wisdom from the world (LENS and indicative battleplanning) begins to explode the whole movement as Galaxy experiences Wk. II Council, consultations in local church includes 3 hour session on battleplanning, and guildsman participates in metro cadre meeting and spins us all on the Other World.

Internal: Self-supporting missional thrust for qtr. IV outdoes itself for April bringing in an extra \$2000.

Contradiction: With possibilities exploding throughout the 20 programs, how do you focus long and hard enough on any one of them to bring it off? (Wk. 5)

RELIGIOUS HOUSE: NEW ORLEANS

External: While calling for LENS appointments, we discover an RSI grad from 7 years back, who knew all about 5th City, was excited that we were here, and invited herself to House Church.

Internal: Celebrated the visit of the area prior by going out for fishfood over the lake and spinning stories about the past and the future.

Contradiction: Will we be able to capture enough of the possibilities and transform them into concrete registrations by next weekend: (Wk. 3)

RELIGIOUS HOUSE: MEMPHIS

External: sent 3 to St. Louis RSI; all returned excited. Mother of current Academy participant visits Academy, 'attends one seminar' and stays 2 days.

Internal: Every waking hour is spent creating a miracle of our new House in parish. Lawn mowed as first happening.

Contradiction: Taking the time to discern and plan the long range penetration and formulation events. (Wk. 5)

RELIGIOUS HOUSE: ATLANTA

External: Development team establishes good entrance into Episcopal Church with visit to Bishop in Raleigh. Atlanta clergy come through with referral lists of RSI prospects. St. Paul style handwritten letter goes to 35 select 'old movement' colleagues in the region.

Internal: Odyssey prep and RSI recruitment have us running full tilt with Bonhoeffer, Thomas Merton, and St. Teresa cheering from the sidelines. Randall Haithcock lands a consultant position which will open many doors to city and state urban planning departments.

Contradiction: Rather than taking the power of this House as a gift to be used we individually slip into a 'if I don't do it, someone else will do it for me' trap. (Wk. 5)

RELIGIOUS HOUSE: MIAMI

External: Development team arrives and begins to resurrect dead wood. LENS course intensifies toward community, opens doors for 2 courses in fall.

Internal: Ed and Rita Reames family arrives with Eddie as new interns, bringing total to 5 families in House.

Contradiction: How do we turn on the after burners for RSI after you burn out your engines for LENS? (Wk. 5)

CHICAGO**RELIGIOUS HOUSE: WICHITA**

External: Metro has put on its tennis shoes, jumping like gazelles to act on the first parish sign, painting all three stories of the urban house, draining 45 gallons of in-kind paint.

Internal: House mood shifts light and high with mouth full of sunshine as House reads 'Dandy Lion Wine' and pushes to create parish poster and to master social process triangle analysis.

Contradiction: Finding ourselves enchanted with the experimental edge of the EPX and leaving some of the basic movement methods which sustain any new engagement. (Wk. 5)

RELIGIOUS HOUSE: LINCOLN

External: High gear effort by Galaxy and House secures final RSI of year following in the wake of fantastic RSI of Wk. 4. CSI registrations continue to pile up for Memorial Day weekend (currently at 28). Summer '74 recruitment begins to crank.

Internal: The House impacted by the power of the death urge in study of Thanatos and Eros.

RELIGIOUS HOUSE: LINCOLN (continued)
House receives 4 new sojourners.

Contradiction: Tendency to fall victim to small numbers in recruitment tactics. (Wk. 5)

RELIGIOUS HOUSE: KANSAS CITY

External: Representatives of House gather at Free Health Clinic with citizens of Westport Parish to plan Westport Day celebration. Clergy collegium studies Segundo and Definitudes with great excitement.

Internal: Two House members bring mobile Religious House to Topeka. A little faith and a lot of work will move mountains. Everything is changing and as we look around the table at House Church over half of those present are guests.

Contradiction: House keeps slipping into doing what comes naturally and easy; being does instead of catalytic agents. (Wk. 5)

RELIGIOUS HOUSE: MINNEAPOLIS

External: A great victory is celebrated as the first course in 2 years comes off in Sioux Falls. Old and new colleagues seem to be jumping out from behind bushes in the parish.

Internal: Expanding numbers forces us to create a new collegium room out of the former 'world room'. Children's RSI renews the spirit of the emerging generation. House delighted by a Hungarian feast prepared by Mrs. Carol Toth.

Contradiction: Finding the pressure points that will allow us to push our potential to the limits. (Wk. 4)

RELIGIOUS HOUSE: ST' LOUIS

External: PLC in Cedar Rapids, Clergy Convocation and RSI in St. Louis, LENS consult with leaders of parish Neighborhood Advisory Council. (House did not make one recruitment call for the 35 who came to RSI)

Internal: Logistics of House are like a 3-ring circus. E.G. goes camping Wk. II to make room for guests.

Contradiction: Troops self-image of insufficiency. (Wk. 4)

RELIGIOUS HOUSE: PEORIA

External: City explodes with PGX field visit; 39 attend including 2 councilmen, LENS grads both, and mood expressed 'I want to do it' (L.C.Convocation) by one - plans are made to have 200.

Internal: 90+ Ecclesiola and House Church invitations are in the mail. Air in the House begins to crackle like electricity with tesion and excitement as the overwhelming unknown territory of the future gapes at us from beyond...

Contradiction: Peoria style stance of 'If it will play here, it will play anywhere' had begun to persuade our own and is agonizingly slow to shift and face our transformed territory. (Wk, 5)

RELIGIOUS HOUSE: MILWAUKEE

External: ROC (Religious Order Consult) gives group permission to embody what it means to be the religious of the 20th century as members of the Ecumenical Institute staff, Galaxy clergy, and the historical religious orders dialogue on the future.

Internal: Phyllis Mielke sent out to Seoul, Korea at celebrative champaign breakfast. Pauline DiMaggio received as intern. In-House doubled.

Contradiction: Despair of hope is always more devastating that the despair of non-hope. (Wk. 5)

RELIGIOUS HOUSE: CHICAGO

External: The symbol of resurgent man is moved by 5th City to his new location at the triangle of Homan, Jackson and 5th Avenue; on the left he faces John Hancock Building, his right faces the Sears Tower, symbolizing the sign of the particular and the comprehensive life.

Internal: House celebrates the birth of Lela Sarene Woltjer. Every man, woman and child puts their shoulder to the task of preschool inspection preparation; a teacher said 'It hasn't looked this fine since the day it was new.'

Contradiction: Mobilizing masses of people to do the task in the midst of great dispersal of jobs and course preparation. (Wk. 4)

RELIGIOUS HOUSE: INDIANAPOLIS

External: The Franciscan Order of Sisters send Sr. Judith Albers to Academy for 8 weeks, the Diocese of Louisville extends invitation to work with them in Louisville community reformulation, and great responses for each LENS marketing call.

Internal: Indicative battleplan discloses the indicative that prayer brings about a global demonstration and radical transformation as signalled by the number of people in the RH doubling in one week.

Contradiction: How to find a facility that will enable the trend to continue. (Wk. 2)

RELIGIOUS HOUSE: CINCINNATI

External: St. Ursula Academy offered for LENS for free. Two of the most powerful Black ministers in parish decide to become involved and take responsibility for recruiting more troops. Parish sign to be actualized this Week II of Wk. 4 on side og Guild Theatre - yes the name is GUILD.

Internal: Intern gets raise. Two new stainless steel sinks and beautiful walnut cabinets on first level of House make doing dishes a spiritual exercise.

Contradiction: Comprehensive vision still being fogged by the heavy burden of the immediate tasks present in station and parish. (Wk. 4)

RELIGIOUS HOUSE: DETROIT

External: Final PLC push sees 10 at end of Wk. I, and yields 18 by end of Wk. II. Grand Rapids produces 8 registrations for LENS-Chicago with the help of Lela Mosely. Attendance at metro church, Central Methodist proves to be depth addressing event for House.

Internal: House finally gets battleplan for 26 weeks put on timeline. 5th City development team share the story and stories of 5th City all week and their presence becomes the undeniable sign of possibility for the inner city of Detroit.

Contradiction: Narrow recruiting base limits registration. (Wk. 5)

RELIGIOUS HOUSE: CLEVELAND

External: House appears on 2 TV stations as a 'just neighbors' care structure, collecting 387 bags of garbage in a Ryder Van in midst of city garbage workers strike. RSI and RSIII plus children's structure and parish survey signal doing the impossible on Wk. II.

Internal: Special Ecclesiola guest, Larry Cada, Brother of the Marianist Order, gives us new perspective on our order as he shares historical research on the epochs and phases of Catholic orders.

Contradiction: How to maintain the momentum of the miracles of Wk. 3. (Wk. 3)

NEW YORK RELIGIOUS HOUSE: PITTSBURGH

External: Continued parish work by looking for a house within our parish; met with a core group from the parish to lay specific plans for RSI, PLC, LENS, LCC and parish PSU.

Internal: Finished up our indicative battleplanning for the coming quarter. Had an indepth pedagogy weekend on the Christ lecture, the Tillich paper, and the Christ of History paper.

Contradiction: Not being able to synthesize our diversified immediate thrusts into one long range one. (Wk. 1)

RELIGIOUS HOUSE: ROCHESTER

External: First parish guild consult was held last week, as well as the first continental consult in Binghamton for the Galaxy there. Both events symbolized the awesomeness of the future.

Internal: We are impacted by visitors and proxy visitors this week. First Justin Morrill, then a nun and 30 teenagers; then a tape recording of a speech by a businessman, Dan Moore, who spun us deeply into this world.

Contradiction: With the devil screaming 'no hope' in our ears, 'Model fatigue' has set in. (Wk. 5)

RELIGIOUS HOUSE: RICHMOND

External: Week 4 RSI has both EPX and LCX participants. Teaching staff reports parish residents in course provide real pedagogical challenge. Another RSI and CSIIIA push metro priors to intensify catalytic role.

Internal: Summer '74 workshops and battleplan modification create excitement and weld together LCX/EPX/Urban House into one front. The 'Great Gatsby' discloses who we care for and why.

Contradiction: Revolutionary models are designed to wear us out not wrap life up. (Wk. 5)

RELIGIOUS HOUSE: WASHINGTON

External: D.C. Home Rule victory indicates 'neighborhoods' will need all we've got. Open House to be parish Event, also. Metro cell ripens on all fronts; the Lord of history has set date and rough form.

Internal: Receive 25 bunk beds as gift. Team pedagogy (Tillich), Other World spins, Purpose of Church and SK's dynamic steps of authentic selfhood keep us dialoguing with word rather than our despair. Receive Janella Moore as intern. Send Shaw to Academy.

RELIGIOUS HOUSE: BALTIMORE

External: The first parish sign was created as an overnight miracle and appeared in the form of a postage stamp park on an empty lot in the midst of South Baltimore shopping district. Local merchant donated materials and passersby stopped to shovel and laid sod.

Internal: The House was visited early one morning by St. Francis Xavier as he came in a burlap robe and black wig to tell us of his transformation after meeting Ignatius and his subsequent servanthood in India and Japan.

Contradiction: Our discouragement over too few metro colleagues has taken over and we forget that they need constant nurturing and visioning in order to act out their care for the world. (Wk. 4)

RELIGIOUS HOUSE: PHILADELPHIA

External: Final week for LENS preparation is punctuated by Local Church Consult, first guild meeting, guild consult, and 3 development people from Centrum as City of Philadelphia names itself 'Magic City.'

RELIGIOUS HOUSE: PHILADELPHIA (continued)

Internal: Secularity impacts House through SMS lecture on the political and the Ecclesiola which produced vivid and somewhat painful memories of everyone's 'last Bohemia' (Harrington study.)

Contradiction: Embodying the story that 'going to the world is a 20-year stance' is stymied by the onrush of weekly immediacies. (Wk. 5)

RELIGIOUS HOUSE: NEW YORK

External: House celebrates at Ecclesiola the death of Larry Reynolds, son of Mrs. Pearl Reynolds of Newark, New Jersey. Larry, a member of the Newark Police Force, was a Week 2 RSI grad. Pastor sent out to Academy.

Internal: Ted Pedersen leaves for Academy. Ted, a native of Seattle, has been sojourning at the House since February. Don Quimby in from Manila visits the House and takes part in Wednesday evening LENS post.

Contradiction: Communications interchange telescopes on immediacies, obscuring the whole. (Wk. 5)

RELIGIOUS HOUSE: GARDEN CITY

External: LENS mailing off to 200 prospects. Wk. 3 Galaxy Consult key as new actualizing congregation begins work on tactical planning. Denominational hierarchy proves very helpful in search for Religious House location.

Internal: Spring is really here as House experineced Wk. II of work interspersed with volleyball games (PGX slams LCX replication 21-18). Intensified on-the-road Religious House search in the midst of having car number reduced to 2.

Contradiction: Trying to take a short-cut to the vision without going through the tactical battleplan. (Wk. 5)

RELIGIOUS HOUSE: NEW HAVEN

External: Speaking engagement at Stewart Air Force Base chapel and visitations push RSI recruitment. LENS authorisation and recruitment calls continue at top speed. House attendance at Urban League dinner provides key contacts.

Internal: Hamden Plains UMC senior high youth group attend House Church with associate pastor.

Contradiction: Deciding our priorities so that the mission is accomplished on all fronts. (Wk. 4)

RELIGIOUS HOUSE: MANCHESTER

External: Thirteen new participants in North Country RSI, 15 participants in CSI and 24 Young Churchmen in Children's RSI all at same time keeps House hopping to insure fine weekend for all.

Internal: House experiences great House Church with 30 people present to hear Phil Townley give a report on the state of the movement.

Contradiction: New colleagues are not faced with the demand of leadership because of strength of metro veterans. (Wk. 5)

RELIGIOUS HOUSE: BOSTON

External: CSI to 17 participants. Sent out summer mailing and printed parish LENS brochure. Prior returns from northern Maine after successful LENS trip to the Indians. Sign number 1 is in the chute with preparation being done to get materials for the next door lot.

RELIGIOUS HOUSE: BOSTON (continued)

Internal: Sent out Asenath Hass after 1 month sojourn. House experimenting with time in the evening to 'get out in the parish.' Finding it very helpful to stay on top of the happenings in our parish.

Contradiction: Parish LENS recruitment is more difficult than imagined at first. (Wk. 5)

RELIGIOUS HOUSE: PORTLAND

External: LENS visits with leadership of two Indian tribes, opens door to participation by a block of Indians. Eleven participate in first 2 sessions of a study series as pre-Galaxy tactics are implemented.

Internal: Bob Vance reports to House on the recent gathering of Guardians at collegium releasing imaginations in all sorts of directions.

Contradiction: Catalyzing long-range visioning as clergy and laymen alike feel overwhelmed by immediacies. (Wk. 5)

MONTREAL RELIGIOUS HOUSE: TORONTO

External: Mailing about LENS, RSI, S'74 and newsletter posted to 150, following Local Church collegium (reporting on the LCX) with prospective Galaxy pastors. First 2 LENS registrations received and visits to religious orders initiated.

Internal: House continues the claiming of space with return from Chicago of Dorothy Pittinger, work day (with colleagues) focusing on decor and with hosting of a family of 6 among 14 House Church guests.

Contradiction: How do we recruit out of a stance which is not that of being victim of short time and few registrations. (Wk. 5)

RELIGIOUS HOUSE: OTTAWA

External: Parish PSU signals the start of formulation in the Ottawa Metro. Galaxy Church swings to music of 'In the World of Spirit' at their Centennial Ball with House participating.

Internal: Illness of House Church celebrant results in having the signal spirit event in his home.

Contradiction: As Ottawa's possibilities become more intriguing, and the limits of a small house more defined, how do we keep intensifying our financial imperative? (Wk. 5)

RELIGIOUS HOUSE: MONTREAL

External: A four hour consult is held in which the 5th City model and the Local Church Experiment was presented to 30 churchmen (including French Catholics) representing the 6 major denominations.

Internal: Twenty-five leaders from a Galaxy church came to House Church as their pastor witnesses to the gifts of the Institute. The economic tyrant is dealt a massive blow (we hope) as 6 new jobs are begun within the space of a week.

Contradiction: Showing up without tactics to build a web of relationships necessary to occasion the events we're banking on. (Wk. 5)

CARACAS RELIGIOUS HOUSE: CARACAS

External: RSI and PLC follow up, a collegial gathering. Pedagogy broke open new insights of what it means to be obedient to God. Began work on a parish consult to be given in Spanish.

Internal: Common economic life and internal operating structures remodeled towards more effective mission.

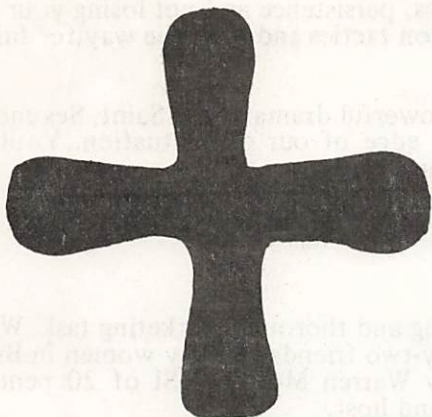
Contradiction: The next most strategic move for LENS promotion. (Wk. 5)

BASE CENTRUM

External: Uptown Galaxy Council held week II at Centrum, and first ward meeting held. Student House takes long-anticipated LENS. Press packet of new quotes for Local Community Convocation promotion produced and mailed. Summer '74 reminders appear on all Centrum phones. Sent out Lisa Motz to New Haven, Phyllis Mielke to Seoul, Dick and Gail West to Kuala Lumpur, and Ed and Marilyn Dillinger to Taipei.

Internal: Summer '74 preparation incorporates folk singing as one spirit experiment. CID (Centrum Income Development) reports \$5140 earned, putting income slightly ahead of Week 5 goal. Kwok Nai Wang visits briefly and catches Centrum up on Area Hong Kong. Helen Kazantzakis, wife of Nikos, returns at her request after a visit to Centrum a year ago, and speaks on Nikos' understanding of freedom. Celebrate with Chicago House the birth of Catherine Patricia to David and Ann Stewart. Student House work project complete at \$5,800.

Contradiction: Intensified global relatedness and futuric planning reveal gap in total picture and need for building practical sub-systems (such as order data retrieval and inclusive spending guidelines) as yet uncreated, but necessary for the longer range plan to become concrete reality. (Wk. 5)



Seek the welfare of any city to which I have carried you off, and pray to the Lord for it; on its welfare your welfare will depend. For these are the words of the Lord of Hosts the God of Israel.

Jeremiah 29:7-8

LONDON RELIGIOUS HOUSE: GLASGOW

External: A week of indirection as Edinburgh cadre sponsors Imaginal Education course which included first Scottish pedagogue to teach this year (David Fleming), attend meeting of Viewpark Action Group as model building consultants assist with booth at Pearce Institute Fair and enable continuing study of NSV and Imaginal Education with Claton Cadre.

Internal: Luxurious objectivity breaks in via collegium on next 5 quarters, first Segundo study, and Tomlinson on Gogarten. House Church honoreby visit of Steve Evans and Frank little (Bristol House) after the imaginal education course .

Contradiction: Ways to initiate comprehensive groundwork for next year now without pulling the plug on emerging regional leadership or the changes the summer program will bring. (Wk. 6)

RELIGIOUS HOUSE: BRISTOL

External: Signal meeting with colleagues from local church Ecclesiola reveals decision to take on particular and comprehensive movemental responsibilities.

Internal: Half of House assigned to teaching on Wk. II while other half recruits RSI and puts finishing touches on facilities for PLC. Guild symbol montage holds Summer '74 in our consciousness.

Contradiction: Need to do midquarter modification of our battleplan and priorities in order to make some key decision out of broad context. (Wk. 6)

RELIGIOUS HOUSE: MANCHESTER

External: Liverpool metro (where Mersey sound comes from) turning into strong metro as three old colleague families pick up the recruitment task.

Internal: Four out of 5 permeators get themselves new jobs and our financial fog begins to clear, slowly, while 6 missional Smiths from Sydney drop in for tea and marching orders.

Contradiction: How pick up and run with the short-term without dropping the long-term. (Wk. 6)

RELIGIOUS HOUSE: LONDON

External: Another week of continuous troop mobility in an area-wide teaching trek with courses in Canterbury, Edinburgh, and London.

Internal: Segundo continues to have a heavy but enabling effect on the internal life of the House.

RELIGIOUS HOUSE: LONDON (continued)

Contradiction: Finding out what it means to be a Centrum without the full clarity and resources needed for that role. (Wk. 6)

PARIS

RELIGIOUS HOUSE: PARIS

External: Decision to reschedule LENS gives occasion to see that building the network is not contingent on a particular course, but on steadfastness, persistence and not losing your nerve. Visiting and planning implement Quarter IV penetration tactics and pave the way for fulfilling fall ITI and S'74 quotas.

Internal: All sections of Ecclesiola combine to make a powerful drama as the Saint, Segundo and the Social Methods workshops address us at cutting edge of our own situation. Youth gets second highest grade in class on history exam in all-French class.

Contradiction: How to enable the historical Church to evoke the commitment of the latent church? (Wk. 6)

BRUSSELS

RELIGIOUS HOUSE: BRUSSELS

External: LENS number 3 for Brussels culminates long and thorough marketing task. We now have the beachhead for LENS on the continent. Thirty-two friends and key women in Brussels meet for luncheon and movement context by Mary Warren Moffet. RSI of 20 penetrates Brussels, Antwerp and Germany with ITI grads as PO and host.

Internal: Centrum dynamic clearly happening with LENS and RSI pedagogues coming in and House members dispersed to Frankfurt, Glasgow and Brussels RSI.

Contradiction: Creating the winning image of summer with no house or task yet in mind. (Wk. 5)

FRANKFURT RELIGIOUS HOUSE: FRANKFURT

External: Signal RSI, with 5 congregations of the town of Schopfheim represented, gathers 38 participants around the table and verifies the power of RSI for the German church and the power of the international teaching team (which drew from England and Belgium).

Internal: Sense of power captivates the House as guests turn into PLC registrees and Buss, Workman, and Roland join us in a celebrative House Church.

Contradiction: Creating a sense of system in marketing (to both church and world) that maintains the revolutionary principles and insights of recruitment. (Wk. 6)

NAIROBI

RELIGIOUS HOUSE: NAIROBI

External: Last minute LENS marketing gets us into Kenya Bankers Association and their training programs.

Internal: Elders arrive 2 days ahead of itinerary and confirm our confidence that Africa is ripe for the Movement.

Contradiction: The name of the game is 'more troops.' (Wk. 6)

BOMBAY

RELIGIOUS HOUSE: BOMBAY

External: Last minute visits on all ITI registrants reveal many obstacles to be overcome to ensure participation. Circuit ride indicates that registration is holding at 40.

Internal: House and ITI practices transformed with Robin Hutchinson coming from Hyderabad to work decor miracles.

Contradiction: In the face of nationwide transportation strike and economic paralysis, overall 'it's simply impossible' mindset has to be shattered. (Wk. 5)

DELHI

RELIGIOUS HOUSE: DELHI

External: House symbolizes completion of resettlement by hanging 'The Delhi House' plate. Elders are sent to Bombay and regional guests continue to 'drop by' in increasing numbers to new accessible locations.

RELIGIOUS HOUSE: DELHI (continued)

Internal: Telegrams sent to regional coordinator as rail and postal strikes force us to rethink landing model for ITI participants. Completing ITI decor cements activities for the week, and is enabled by regional colleague.

Contradiction: Daily rebuilding of models to enable participants to decide again that ITI is crucial and possible, the midst of assumed 'impossibilities' of national rail and postal strikes. (Wk. 6)

MADRAS RELIGIOUS HOUSE: HYDERABAD

External: A lightning trip and a 20 minute interview sees invitation extended and accepted by the Moderator of the Church of South India to deliver the inaugural address at the ITI: Hyderabad.

Internal: A.M. Joseph family celebrates the completion of one year as the first joint family to intern. The impossible was accomplished: 3 weeks set up and decor was done in 1, and celebrated with a home-cooked Chinese-Indian feast followed by a movie. We are now ready to receive the faculty.

Contradiction: With faculty planning, IRA and ITI upon us, recruiting 16 more for our target of 60 for 48 actual ITI participants. (Wk. 1)

SINGAPORERELIGIOUS HOUSE: KUALA LUMPUR

External: A great RSI for Seremban Wesley youth. The Wesley WSCS, Seremban entertained RSI grad and potential ITI participant, Miss Leila Havelock, as preacher and guest for their annual fund raising event. One exciting yes to the IRA pre-invitation.

Internal: Received Sue Oberg for ITI set up. Sent out Kjell K. for 10-day trek to secure ITI participation for Indonesia. Tremendous to have the Singapore House RSI teaching team participate in House Church; Bill Westre, Symond Kok, and Huang Hsing Peng.

Contradiction: Embodying the Xavier posture, 'I am they' relative to We in the order and Those interns, or We House members and Those regional colleagues. (Wk. 6)

RELIGIOUS HOUSE: SINGAPORE

External: Two RSI's taught in Singapore and Malaysia with 4 Asian faculty members and 2 Western faculty members doing the teaching. David Scott sent to Hong Kong on IRA set up and Sue Oberg sent to Kuala Lumpur to begin the set up of the KL ITI. Singapore Area joins in the development push to enable the ITIs in India; US \$1000 sent. House hosts Jim and Laverne Phillips.

Internal: Bans read at House Church for Willard Westre and Sheila Mathews. Chinese language pedagogy continues while at the same time all Chinese speaking pedagogues in the House participate in teaching English-language RSI's.

Contradiction: Enabling more of our colleagues to realize that they are responsible for both the fantastic things which have happened in the Church in Singapore and the future of the Movement. (Wk. 6)

RELIGIOUS HOUSE: JAKARTA

External: House hosts K. Knutsen on Indonesia blitz, and celebrates victories in ITI recruitment and development.

Internal: It's dawning on us that when school ends, in 3 weeks, the 'shape' of the House will be radically different.

Contradiction: Difficulty in maintaining corporate thrust in exciting times. (Wk. 6)

RELIGIOUS HOUSE: HONG KONG

External: Area battleplan and budget in history signal new directions for corporate thrust as International Research Assembly prep staff arrive to begin count down.

Internal: New Religious House location enables missional structuring of forces for Development Centrum, IRA, and Religious House: Hong Kong. New address: 3 Norfolk Road, Kowloon Tong, Kowloon, Hong Kong, phone 3-382780.

RELIGIOUS HOUSE: HONG KONG (continued)

Contradiction: Image of Quarter IV puzzle in order to make all the pieces fit and walk through the open doors. (Wk. 6)

RELIGIOUS HOUSE: KAOHSIUNG

External: Possibility abounds as Roman Catholic Bishop promises a firm 3 ITI participants and maybe 5, a trip to a dry metro produces 3 good ITI prospects, and materials begin to flow into the House indicating seriousness of decisions to attend.

Internal: Three members of House go to Taipei for LENS while EG experiences CSI course and first corporate swimming event of the year.

Contradiction: How do we sort out the polite yesses from the real yesses in time to take remedial action? (Wk. 6)

RELIGIOUS HOUSE: MANILA

External: LENS call explodes with possibilities as Lee Early and Joyce Quimby put on a two-man cabaret in board rooms and offices across Manila.

Internal: PSU using contradictory battleplanning method break loose the ITI implementaries.

Contradiction: The ambiguous one is out and devouring spirit as House reels from realizing the possibility past Elders visit and area meeting. (Wk. 4)

RELIGIOUS HOUSE: TAIPEI

External: Forty-four man LENS including block of 6 from country's largest company and 3 from US firm. Six foot by six foot social process triangles translated by previous grads are on the wall. Seminar is exciting, frighening success.

Internal: LENS team arrives. Segundo study gives new clarity to the word 'church.'

Contradiction: Lack of model for \$500 ITI development needs. (Wk. 6)

RELIGIOUS HOUSE: CEBU

External: Trip to Iloilo revealed 3 parishes down the road, nurtured by the metro cadre. LENS calls with Mayors of Cebu and Lapulapu result in both sponsoring courses and commitment for 8 blocks of seats, including themselves.

Internal: Week of receiving visitors marked by the return of Hale Prather from Hong Kong, visit by the Department of Social Welfare staff to explore co-sponsorship of mini-school, and RSI grads who dropped in for Pedagogy Guild. Week climaxed at House Church with receiving of Cercero family, Elejul, Purita, and daughters as new interns.

Contradiction: A comprehensive battleplan from out of the battleplans we already have for LENS, ITI development, etc. is needed to focus the limited troops and time left between now and IRA. (Wk. 6)

RELIGIOUS HOUSE: DAVAO

External: Visit reveals Nabunturan cadre decision to hold 1 RSI in Visayan language each month plus 5 more teachers who have decided to join an intensive journey to pedagogical prowess.

Internal: Prior returns from history-bending area meeting of all 6 Houses in conjunction with Elders visit to Hong Kong area. Columban priest visit and Gogarten study blasts House into the other world.

Contradiction: Having to build a new battleplan to take us through the 2nd half of Quarter IV. (Wk. 6)

TOKYO

RELIGIOUS HOUSE: SEOUL

External: LENS seminar happens to Seoul with 12 companies represented, issuing in profound think-tank documents and launching the Seoul Guild. Calling continued for pedagogy course next week for the regional faculty.

RELIGIOUS HOUSE: SEOUL (continued)

Internal: Welcomed Margaret Griffie and the LENS team. Celebrated the Kangs' 14th anniversary with regional colleagues. House receives 2 Other World prints, 'Starry Night' and views 'The Sting.' New family room created for expected family.

Contradiction: Giving collegial form to the religious and the social moves. (Wk. 6)

RELIGIOUS HOUSE: FUKUOKA

External: Regional circuit draws forth many indefinite possibilities for upcoming PLC. Region prior given permission by his congregation to attend Hong Kong Research Assembly.

Internal: Income increase continues. Clergyman to House Church shares history of church here.

Contradiction: Bringing up quickly the recruitment number ofr upcoming PLC: Fukuoka. (Wk. 6)

RELIGIOUS HOUSE: OSAKA

External: Attended a dinner where Mr. Miyato (Sony President) was the speaker. Met with the foreign affairs representative of Osaka city government for consultation work on building local community. Speaking engagement with the Reformed Church Presbytery. Met with Professor Oyabu, an Osaka City college sociologist who asked 'Do you know about 5th City?'

Internal: Further check on property in Korean Inner City section of Osaka. House celebrates Schlesinger family announcement of 2nd child due in December.

Contradiction: Urgency of demand threatens to trap us into moving on exploding possibilities as immediacies. (Wk. 6)

RELIGIOUS HOUSE: TOKYO

External: A visit by Japanese and English calling team arranges for YMCA sponsorship of PLC through ITI grad in Yokohama.

Internal: Japanese historical timeline reveals cyclical response to social contradictions, and gives a basis for story and vision for Japan.

Contradiction: Rehearsing the story that implementing a corporate appointment making and calling system is the form of colleague nurture that wins grads and gives shape and substance to the surfacing demonstration. (Wk. 12)

RELIGIOUS HOUSE: SENDAI

External: Regional coordinator and other regional colleagues meet with House to push tactics for ITI and LENS and to celebrate the internship of Toshiaki Ishiguro.

Internal: Struck again by grassroots wisdom as local colleague lays out comprehensive, revolutionary fund raising model for cadre and House and tops the whole imaginal production by arriving the next morning with a fresh bamboo shoot breakfast for the entire House.

Contradiction: With the region taking shape, how to create and implement the necessary training structures with the limited number of hours which are not filled with permeation. (Wk. 6)

SYDNEY**RELIGIOUS HOUSE: PERTH**

External: Quiet miracle as visit with Samoan colleague F. Auva'a gives 11 names for ITI from New Zealand and call to Helen Danby enables a speaking engagement with 16 friends on Friday night.

Internal: Morning collegiums with Bonhoeffer's 'Community' and 'Freedom' get grounded, pushed and twisted as we view 'The Sting' as end of school term celebration.

Contradiction: Discerning the servant role/style that entices churchmen into deeper commitment. (Wk. 6)

RELIGIOUS HOUSE: DARWIN

External: Sixty participated in 2nd LENS, held in Travelodge Hotel, Darwin's tallest building (12 stories), climaxed with a speech by Alan Meehan, Oombulguri leader, sharing experiences of practical application of LENS methods. Prior began 5,000 mile, 2-week regional trek by panel van, covering majority of regional centres.

Internal: Welcomed 13 guests from Inter-state. Stan, Jan Davey and Mathew spend week at House en route to Singapore. Peter Duffy sent out to Oombulguri for school vacation.

Contradiction: The LENS seminar is now past and the future demands of 21 programmes needs our full attention. (Wk. 6)

RELIGIOUS HOUSE: OOMBULGURRI

External: This was a week of regearing into 7 guilds with the first burst of action out of corporate planning. Five community people went to special training courses: 3 assistant teachers to special course for Aboriginal assistant teachers; 2 others joined 2 from House and 4 from Wyndham for Darwin LENS.

Internal: Welcomed back engineer Bert Dobell for special projects on water supply and barge alteration. Sent Ed Shinn and Diedre Heath to LENS. House poured over question of time and space design.

Contradiction: Possibilities revealed in the planning outrun self image, which was grounded in futurelessness. (Wk. 5)

RELIGIOUS HOUSE: ADELAIDE

External: PLC held with last 2 recruited 24 hours before course, making the difference between course on or off. R.C. colleague of Galaxy pastor excited by the experience. Metro Cadre writes \$200 cheque the night before RSI course starts; given to 1st teacher before first meal.

Internal: E.G. visit colleagues' farm at Borderyown for first part of holidays. Salary raise of one House member \$400 higher than expected. Kerry Nicol (Whyalla metro) sojourning for school holidays.

Contradiction: Maintaining symbolic life and coordinating all systems at the same time. (Wk.6)

RELIGIOUS HOUSE: MELBOURNE

External: Mid-week visit to Numurkah strengthens contacts with grads, clergy and new RSI prospects in Albury metro. Preaching appointment at suburban Methodist Church provides opportunity to share with congregation in celebrating national 'yes' vote for union between Methodist, Presbyterian, and Congregational Churches of Australia.

Internal: Study of Social Exorcism paper continues collegium series of papers from Centrum that build our spirit and give practical insights. Mailing out for open house in Week. 7.

Contradiction: Changing the empty barrel of no RSI prospects to the widow's cruze of oil. (Wk. 6)

RELIGIOUS HOUSE: SYDNEY

External: ITI sponsor and recruiting materials sent to region Houses. Two RSI prospects drop by to ask to do course. Last minute preparations for community LENS in full swing. Rhea/Oakley visit old colleague, returns with LENS registration.

Internal: As LENS team returns 6000 miles later to lead Sydney community LENS, we send out Duffy to PLC in Adelaide, 2 others to Brisbane for Development, 1 to Canberra Metro Cadre meeting and RSI blitz.

Contradiction: Temptation to turn the Lord's no into second rate yes. (Wk. 6)

RELIGIOUS HOUSE: BRISBANE

External: Development team brings home significant bounty on first trip out; 3 course recruitment effort continues while Roman Catholic priest maintains RC impact momentum. Ipswich cadre launches authorization net creation.

Internal: Arrival of Garnet Banks and Kryston Latham highlights the areal thrust. Two-week sojourners sent out leaving car behind to fill the transportation gap.

Contradiction: Articulating the practical vision that contexts the fear of risking participation. (Wk. 6)

SUVA**RELIGIOUS HOUSE: MAJURO**

External: First regional newsletter in a year printed and mailed to 100 across the Pacific.

Internal: House awed by 70 minute visit from church lay leader who came to sign up for ITI and offer Religious House space - that's structural care (third party) in the Marshalls.

Contradiction: Establishing the dialogue between beginning faith and full faith in a relative universe. (Wk. 5)

RELIGIOUS HOUSE: APIA

External: Arranged first visit of Lalomilo Kamu with Sam Tupou of Tonga as Lalomilo travels to Fiji to a conference on Friere. Visited Congregational Church elder and received nod relative to selecting delegates for ITI. House impacted by visits by 3 grads in 1 day. End of term exams held at MHS.

Internal: First Segundo study at Ecclesiola exciting.

Contradiction: Hierarchy doesn't believe school can be run by a pluriform polity when in fact it is. (Wk. 6)

SAN**FRANCISCO****RELIGIOUS HOUSE: SAN FRANCISCO**

External: Sent 4 more to Academy (2 Galaxy clergy and 2 Mission 5 colleagues) for a total of 8 this quarter. Galaxies experience indicative battleplanning consults for the summer quarter as powerful sign of evolving methods from a global research and demonstration network.

Internal: Wayside Inn experiences 20 programs traffic with Jack Gilles, Vinod Parekh, Bob Porter, Don Quimby, Claire Michael, Marion Stump, Hazel Winslow, Akiko Justeson, and Leroy Philbrook. Sent out David and Thomas Prather to the Philippines. Received Anna Rodriques while her mother is at Academy.

Contradiction: Using the whirlwind of demands and consequent shifts in assignments to catalyze Mission 5 and the Wayside Inn dynamic. (Wk. 6)

RELIGIOUS HOUSE: SAN JOSE

External: RSI course registrations go from 3 to 23 as Galaxy auxiliaries swing into action. New Galaxy pastor and wife return from LA PLC exclaiming they have never been so tired, yet so exhilarated in their lives! Key businessmen hear of our work and make arrangements for large 'Central San Jose is a great place to be alive' posters to go in 3 large vacant downtown store windows.

Internal: Great House Church celebration as Galaxy pastor, Mike Morizono celebrates his 55th birthday. Mary Clutz welcomed back from Academy.

Contradiction: Impacting the community and causing interest in our work before we have our story ready and the authorization materials in hand. (Wk. 6)

RELIGIOUS HOUSE: SACRAMENTO

External: Galaxy Council attended by a new church. Minister returning from vacation, where he lost all his valuables, is so addressed by the response of his 9 laymen that he attends the very next Galaxy auxiliary saying 'I haven't had time to replace my wallet.'

RELIGIOUS HOUSE: SACRAMENTO (continued)

Internal: Cinco de Mayo celebrated in authentic Mexican style as metro colleague supplies House Church with over 100 enchiladas.

Contradiction: Task force gear box needs additional grease. (Wk. 5)

RELIGIOUS HOUSE: SEATTLE

External: The House continues to build secular authorization for the PGX through LCC sponsorship and holds second 'Guild' meeting with 5 present to grapple with the indicatives in battleplanning for authorization.

Internal: The House experiences intensification of the fear and fascination amidst the swirl of collegiums which include Order training, practics building for S'74 recruitment and regional course recruitment.

Contradiction: Deciding to anticipate and live out of the 'Summer syndrome' in the midst of paralyzing demands for regional recruitment and cadre and Galaxy training. (Wk. 6)

RELIGIOUS HOUSE: LOS ANGELES

External: First course (exciting PLC) held in new training facility launches all resources as tools for mission. Decisions made and are surfacing for new Long Beach and San Diego Religious House personnel. Groundwork laid for Local Community Convocation with first visits made in new parish.

Internal: Holding style of detachment by moving out of rooms for PLC participants to demonstrate the corporateness of solitary space while retaining sophistication and fastidiousness as missional necessity more important than ever as catalytic dynamic.

Contradiction: Gratefully receiving the blessings of the Lord while experiencing incredible fear over future expectations. (Wk. 5)

RELIGIOUS HOUSE: PHOENIX

External: First RSI in Albuquerque Metro creates new colleagues while Tucson formulation trip reengages old ones. Capitol 5 authorization continues as second businessman's dinner is held. Local church happening empowers RSI recruitment for Wk. 8.

Internal: Capitol 5 sign preparation with printing of parish story. Sophistication happens as all Religious House coolers are operating and suburban house cleaning service enables presence of key metro colleagues. E.G. delights in reading of NY Times. Contradiction: Hesitancy in creating corporate sustaining context which would enable models which are created on individual assignment to have corporate power (Wk. 6)

RELIGIOUS HOUSE: BILLINGS

External: Concrete experience of parish community as neighborhood children help in moving. Prepared newsletter for regional mailing, and materials and constructs for the Imagnal Education Consult.

Internal: Moved all storeable items to 407 S. 29th, and signed the contract on the new facility for the Religious House. Holding out the final move to the last minute, we experience camping out, and the feeling of transition heightens as movers unload excavation dirt in our yard.

Contradiction: Thinking we can do only 3 things at once, while needing to do 6 things at once. (Wk. 6)

RELIGIOUS HOUSE: DENVER

External: RSI with 21 participants in Golden. Monday morning first in a series of collegiums with House members and regional colleagues in dialogue over need of the Movement. Denver metro joins Galaxy and Core on Tuesdays and Guardians decide to participate in that same group 4th Tuesday of each month.

Internal: Segundo hitting an exposed nerve. Three birthdays and one anniversary celebrated after 6-month draught.

Contradiction: Locating gears that mesh individual assignments with corporate vision. (Wk. 5)

RELIGIOUS HOUSE: NEW ORLEANS (continued)

Internal: Began brooding on Summer '74 with development colleagues leading collegium session.

Contradiction: How maintain momentum with first prior going out to work. (Wk. 6)

RELIGIOUS HOUSE: MEMPHIS

External: Regional colleagues enable miracle of new house by painting, cleaning, in-kind calling and donations. New address: 1210 Peabody St, phone: 901/527-0513.

Internal: All-night move gets us into the house. Chaos reigns, but is not victorious. And every spare minute is spent ordering.

Contradiction: Mustering the resolve to transcend the fatigue of both body and soul to plan the future. (Wk. 6)

RELIGIOUS HOUSE: ATLANTA

External: Pre-Guild does enthusiastic and intriguing workshop on East Lake 5 Community Convocation and we swing into full gear to get the tickets and posters printed, and begin planning the door-to-door campaign. RSI registrations keep coming in by phone, mail, and drop-ins (them to us, not us to them.)

Internal: A busy week of welcomes and send-outs: Zan White visits from Texarkana, Texas and Ginny Simmons from Dalton, Georgia. We sent Gene Humphries to the Are House in Houston in a dramatic illustration of being ready to go anywhere at any time; he was assigned, got packed and on a plane within 8 hours.

Contradiction: Forgetting that RSI saves lives, and listening to Satan's whistperings in our ears that we can't expect people to shift their priorities. (Wk. 6)

RELIGIOUS HOUSE: MIAMI

External: Development team arrives and begins to resurrect dead wood. LENS course intensifies toward community, opens doors for 2 courses in fall.

Internal: Ed and Rita Reames family arrives with Eddie as new interns, bringing total to 5 families in House.

Contradiction: How do we turn on the after burners for RSI after you burn out your engines for LENS? (Wk. 5)

CHICAGO RELIGIOUS HOUSE: WICHITA

External: Creation of parish symbol by metro colleagues from Hays polis pushes us into the community showing demand for RSI as House and colleagues work to make Saline RSI move. LENS comes off with flying colors as grads leaving ask 'What do we do next?'

Internal: Miracle stories relayed in spin after prior returns from 10 day teaching trek, releasing new decisions about RSI.

Contradiction: Upon completion of time line for quarter IV it is set aside and House suddenly sees itself four weeks behind. (Wk. 6)

RELIGIOUS HOUSE: LINCOLN

External: High gear effort by Galaxy and House secures final RSI of year following in the wake of fantastic RSI of Wk. 4. CSI registrations continue to pile up for Memorial Day weekend (currently at 28). Summer '74 recruitment begins to crank.

Internal: The House impacted by the power of the death urge in study of Thanatos and Eros. House receives 4 new sojourners.

Contradiction: Tendency to fall victim to small numbers in recruitment tactics. (Wk. 5)

RELIGIOUS HOUSE: KANSAS CITY

External: Second pre-sign in Westport accomplished as Guardians and House distribute posters to 200 businesses throughout parish. House members attend parish businessmen's association dinner and bring home a door prize.

RELIGIOUS HOUSE: KANSAS CITY (continued)

Internal: Received new intern family, Glenda and Heather Copeland, which also allows us to reinstate regular emerging generation structures (much to their delight).

Contradiction: Finding the passionate story that enables decisional engagement. (Wk. 6)

RELIGIOUS HOUSE: MINNEAPOLIS

External: Signal event of the week is the in-kind donation of a billboard in the parish to promote the LCC. We are properly awed by a clergy collegium of 15, and RSI of 30. Parish colleague assigned with House members to 5th City work weekend.

Internal: The big con of the week: PLC team holds PLC luncheon for House at breakfast collegium, complete with spaghetti. Michael Harrington's book gives us perspective on a part of our past that we had not found a way to talk about before.

Contradiction: The turn toward summer finds us wanting to disengage temporarily, instead of making a fast shift into new roles. (Wk. 6)

RELIGIOUS HOUSE: ST. LOUIS

External: St. Louis PLC brings hope of 2 Galaxies by fall. East-West Gateway Council takes 50 LENS brochures to mail for us in an excited response to our consult with them.

Internal: Wk. II finance PSU ends with Sunday afternoon steak barbecue in Tower Grove Park. Linda Busby lands job at twice her present salary.

Contradiction: LENS interest high, registrations low. (Wk. 6)

RELIGIOUS HOUSE: PEORIA

External: Faith UMC (Champaign) decides to enter Galaxy. Two Peoria City Councilmen open authorization doors for LCC and PGX with key community figures.

Internal: Study of 'Ten Considerations in Community Reformulation' grounds excitement over PGX. Anticipation of S'74 grows.

Contradiction: Getting run over by our battle plan produces scrambling for solid ground to stand on while we know there isn't any. (Wk. 6)

RELIGIOUS HOUSE: MILWAUKEE

External: Week's missional focus is on courses, as 18 Menomonee Indians register for community LENS. New methodology for LCX marks the edge for Milwaukee Galaxy replication.

Internal: Ecclesiola skips, hops and does a snake dance as parish elders perform dress rehearsal of cabaret. Edge of the Movement collegium by Galaxy pastor regrounds the revolutionary nature of the Secular-religious. Gruners are here!

Contradiction: With long range battleplan in hands, we continue to operate out of immediacies. (Wk. 6)

RELIGIOUS HOUSE: CHICAGO

External: Ninety-two local and regional guests arrive for the first 5th City Community LENS course held in the new 5th City Community Center; it was a major victory. A week of inspection by City officials fails to reveal a single violation in the operation of 5th City Preschool, another first that opens new arenas of authorization and funding.

Internal: House receives new life; the birth of Catherine Patricia Stewart, and receives the Al Roberts family from Detroit. Four new souls more to come.

Contradiction: Supporting the weight of having won in order to build the tactics to win again. (Wk. 6)

RELIGIOUS HOUSE: INDIANAPOLIS

External: Because of the State Militia decision to create a new image in North America, the National Guard and Army enabled our RSI by delivering 40 beds and mattresses on an indefinite loan. We cut across trend of RSI recruitment by recruiting 1-1, signing up 6 prospects in 1 day.

Internal: House and metro colleagues scrub shelves out the door to prepare unused school building for RSI course. Member of EG takes on priorship of same by acting out his decision and preparing morning and evening scripture conversation rationale.

Contradiction: Not having made transition from House of 7 to 19 persons; we know how to intensify a one-ring circus but not a 3-ring circus. (Wk. 6)

RELIGIOUS HOUSE: CINCINNATI

External: Visiting 5th City team explodes minds of metro and community people by spins and development stories. Local newspaper makes call on House and to write feature story about 5th City and Peggy Davis. Primal Guild meeting continues to be progressive. 5th City dinner was awesome for all who viewed walls of Guild Hall this past week.

Internal: Youth meeting 'great' - quote a youth. Plans for summer camp causes excitement. Segundo continues to pull our minds toward vision of future for House and world.

Contradiction: Doing snake eyes daily and holding vision. (Wk. 6)

RELIGIOUS HOUSE: DETROIT

External: First FLC in year is small but significant - new breakthrough in metro and RC church. We have surprise visitor from Chrysler who is stunned by movement story of global/local history and thrust. Jack Gilles holds signal visits with Ford and GM which should pave way for fall LENS.

Internal: Al Roberts family sent out to Chicago Area House for new assignment. Cites impact collegium with continental perspective and miracles stories in corporation LENS marketing. House Church again becomes signal event as guests equal House members.

RELIGIOUS HOUSE: CLEVELAND

External: A week of development for 5th City by Al Longfellow and two 5th City residents culminates in a moving presentation by Lela Mosely to 89 colleagues and friends. Shifting schedules and employing new tactics result in tripled registrations for RSI and LENS. Four Akron clergy say yes so sponsorship of course.

Internal: Buffet style dinners enable our extensive push for recruitment. Team huddle. Daily Office and good old grits continue to sustain us.

Contradiction: The immediacy of the end of the quarter block our long term planning for summer recruitment and fall tactics. (Wk. 6)

NEW YORK RELIGIOUS HOUSE: PITTSBURGH

External: We shifted hats from 100% LENS marketing to 100% FLC recruiting, providing a practical lesson in how to discern the will of God.

Internal: We discovered that in spite of unbelief, the whole mission is going on with the present troop strength.

Contradiction: In light of postponement of community LENS, the temptation is to postpone the parish until the fall also. (Wk. 6)

RELIGIOUS HOUSE: ROCHESTER

External: Saturday night and family night recruiting result in 3 registrations for RSI; also a potential Galaxy pastor writes RSI endorsement letter to 30 of his key laity.

RELIGIOUS HOUSE: ROCHESTER (continued)

Internal: Turn to the world dramatized by our youth trekking to Toronto, the House attending the opera La Boheme, and the decorating of collegium room with Local Community Convocation quotes.

Contradiction: With close to 30 registered and paid for 8th Wk. RSI, the facility which was reserved is no longer available, requiring last minute scramble. (Wk. 6)

RELIGIOUS HOUSE: RICHMOND

External: RSI recruitment intensified during Wk. I LCX consult and guild consults experienced as rocket thrust. Core meets in parish school. Norfolk metro formulation produces 5 advanced course registrations.

Internal: Collegiums on 20 programs and 74/75 cabaret rekindle waning decisions. Xavier hour conversation provides accountability for 19 hour recruiting period. All sense new freedom in death of illusion that 'I've been Busy.'

Contradiction: Good intentions do not guarantee revolutionary models. (wk. 6)

RELIGIOUS HOUSE: WASHINGTON

External: Open House receives couple of hundred despite rainstorm; Bishop Mathews commissions House members. Joseph Slicker explodes Galaxy Consult. Forty-man LENS course, first formal training event in new facility. Metro core meeting of 16 promises to glue 4 dynamics of the metro together.

Internal: Formally received Janella Moore as intern. Have all course beds up and showers repaired, ready to run as many as 3-4 events on Wk. II.

Contradiction: Have not regained our 4-year operating images. (Wk. 6)

RELIGIOUS HOUSE: BALTIMORE

External: The week is filled with visiting for courses and Development. House addressed by their compassionate service to struggle in Baltimore. The week IX Convocation moves ahead as merchants respond affirmatively. Recruitment is great as our first registration for CSIIIA breaks her foot.

Internal: Saturday night visit to Heimbach's Opera House 'resurges' us as the older set sing their hearts out. Elation is the mood as the Ecclesiola opens for the first time this quarter.

Contradiction: Blocking negative trends rather than pushing the positive. Wk. 6)

RELIGIOUS HOUSE: PHILADELPHIA

External: Decide to go ahead with small parish LENS that breaks open our Wk. 9 Convocation through key authorization. New Jersey Catholic Conference (Diocese of Newark, Paterson, Camden and Trenton) hires ICA over EI to be consultant for developing corporate long range planning.

Internal: Journey in area of symbolic as we have sojourn artist Helen Hogue make secular crosses from old telephone wire and hang large S'74 banner.

Contradiction: Reconciling the secular and the religious into one life. (Wk. 6)

RELIGIOUS HOUSE: NEW YORK

External: Whirlwind blows in to begin week with Galaxy and Guild Consults followed by New York PLC, all held at the House. Meanwhile blitz marketing of NY parish LENS continues. House sends troops to Manchester LENS blitz, and grassroots development efforts raise \$8,900 in 4 days.

Internal: Celebrant Slicker saints us all at House Church and Morrill spins out webs of S'74 excitement at Ecclesiola, in between which summer job bonanza bears bounty, the E.G. experience intrigue over the Ronin, Jim Colvin graduates from Seminary.

RELIGIOUS HOUSE NEW YORK (continued)

Contradiction: Creating the story to support the style of divine madness rather than stoic tolerance in the face of impossible claims from the globe to the parish (Wk. 6)

RELIGIOUS HOUSE: GARDEN CITY

External: Qtr. IV tactics actualized as timelined by metro teams and priorship. Appointments are S'74 blitz set by metro colleagues and we are full speed ahead.

Internal: House is enhanced by style and presence of Ats and Loraine Matsuoka while Mae is a Academy.

Contradiction: Search for new RH very time consuming and threatening to the other 19 programs. (Wk. 5)

RELIGIOUS HOUSE: NEW HAVEN

External: LENS is held at the New Haven Motor Inn with 50 participants from the parish.

Internal: House rejoices as troika is completed with the arrival of Lisa Motz in the middle of LENS children's structures.

Contradiction: How to hold the comprehensive and maintain the vision. (Wk. 6)

RELIGIOUS HOUSE: MANCHESTER

External: Galaxy I and II and metro Presidium meet together for the first time this quarter for a fantastic occasion of the spirit. Invitation to Summer '74 sent in metro mailing.

Internal: House troops labor at full force to alleviate economic situation, consequently Ecclesiola held with 3 people in attendance.

Contradiction: Double jobbing is one of the concern in keeping the mission first. (Wk. 6)

RELIGIOUS HOUSE: BOSTON

External: A week of intensification of our parish thrust. Several authorization visits including the police dept. and Salvation Army. Began to prepare lot for truckloads of fill, loam, trees and shrubbery. Passed out flyers for an informal coffee for immediate neighborhood and 20 show up. Lois Prou leaves for Academy.

Internal: House takes advantage of neighborhood cleanup month sponsored by Mayor White, and removes ancient articles in the caverns of the basement to a dumpster provided by the City. The Community paper and Segundo are an exciting address.

Contradiction: Turning several spheres of influence we have in the parish into a collegial network. (Wk. 6)

RELIGIOUS HOUSE: PORTLAND

External: S'74 mailing, journey chart and initial appointments launch the trek to Chicago in July.

Internal: House impacted by vocational struggle of responsible man as we have conversation following 'Save the Tiger.'

Contradiction: Little rehearsal of vision makes doing your tactics seem absurd. (WK. 5)

REAL RELIGIOUS HOUSE: TORONTO

External: Signs of the trend toward serious openness as House does expansive contacting with weekend circuit ride which includes visits to colleagues with little recent contact in Oshawa and Whitby. Seventh Day Adventist are excited by House Church and wife of guest celebrant helps with dishes.

RELIGIOUS HOUSE: TORONTO (continued)

Internal: House charged by study of paper of China by Schrempf. One of our locations is newly decored. George Holcombe's visit opens for us new vistas beyond our local.

Contradiction: Deciding what new ball game currently emerging is and its implications. (Wk.6)

RELIGIOUS HOUSE: OTTAWA

External: Explosion of images as we attend conference of Superior Generals of all Canadian Religious Orders, as we meet President of Christian Council of National Capital Region, as Canadian International Development Agency talks of LENS seminar in the Caribbean, and as Department of Indian Affairs and Northern Development explore further how they can use our training and projects.

Internal: New images of mission spin with Area Prior's visit and collegium. National Health and Welfare breaks open high paying job to put House on its financial feet.

Contradiction: Unclarity on plan to intensify parish engagement. (Wk. 6)

RELIGIOUS HOUSE: MONTREAL

External: A trek to Ottawa included being an observer at the Canadian Religious Conference (gathering of all provincials of all religious orders in Canada) and calls on the Canadian International Development Agency and the Department of India Affairs which revealed opening doors for LENS and Pilot Social Research.

Internal: Thursday night we viewed a 'really good' Canadian film, The Apprenticeship of Duddy Kravitz' which was filmed in our parish. Saturday we entertained some 30 people at an informal getting-re-acquainted party.

Contradiction: We seem to be within sight and sound of the Promised Land (active authorization) but are still puzzling over the millions of indirect tactics required to actually arrive. (Wk. 6)

CARACAS RELIGIOUS HOUSE: CAR ACAS

External: Newsletter sent, did PSU on Latin American analysis using cultural triangles.

Internal: Created new time design to intensify station work.

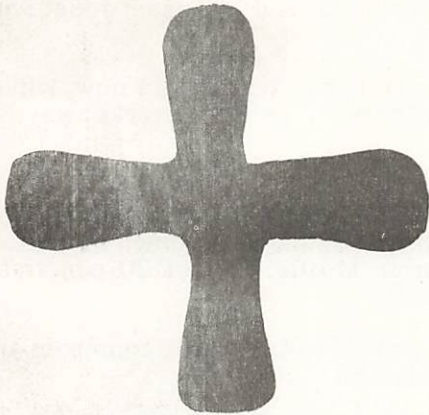
Contradiction: Comprehensive plan and design for the next ITI. (Wk. 6)

BASE BASE CENTRUM

CENTRUM External: Centrum task force enables largest LENS course of the quarter held in the new 5th City Community Center. Twenty courses are held this week II, making it the largest penetration Week II of the quarter. Celebrated with Sub-Asia the ITI's beginning this week in Delhi, Hyderabad, and Poona.

Internal: Stew on camp Summer '74 is off the ground with the name: Camp New Covenant. Academy celebrates the end of its 6th week with grand ball. The order celebrates with Pittsburgh House and the David and Margaret Lazear family the birth of a daughter, Esther, 7 pounds, 7 ounces.

Contradiction: When bombarded with the demands of the future (summer and beyond) how to transform our anxieties into spirit and release us to do what is needed the next week before actually shifting into summer configuration.



They shall become my people and I will become their God. I will give them one heart and one way of life so that they shall fear me at all times, for their own good and the good of their children after them. I will enter into an eternal covenant with them, to follow them unfaithfully with my bounty.

Jeremiah 32:38-40

LONDON RELIGIOUS HOUSE: GLASGOW

External: A week of indirection as Edinburgh cadre sponsors Imaginal Education course which included first Scottish pedagogue to teach this year (David Fleming), attend meeting of Viewpark Action Group as model building consultants assist with booth at Pearce Institute Fair and enable continuing study of NSV and Imaginal Education with Claton Cadre.

Internal: Luxurious objectivity breaks in via collegium on next 5 quarters, first Segundo study, and Tomlinson on Gogarten. House Church honoreby visit of Steve Evans and Frank little (Bristol House) after the imaginal education course .

Contradiction: Ways to initiate comprehensive groundwork for next year now without pulling the plug on emerging regional leadership or the changes the summer program will bring. (Wk. 6)

RELIGIOUS HOUSE: BRISTOL

External: First PLC in Bristol metro includes principal of one of the largest Methodist theological colleges in England.

Internal: In midst of thinking about shifting to larger facilities we transform our weedfilled garden and lawn (our first parish sign?)

Contradiction: How to embody the style that spins people into fascination when there is so much lucidity about the dreadfulness of life. (Wk.7)

RELIGIOUS HOUSE: MANCHESTER

External: RSI recruitment progresses steadily with latest prayer method as 3 regional families arrive to CSIIIA and the House fills up with 18 people for Wk. II.

Internal: The Rao children arrive with universal delight; wandering musicians, local students and clergymen drop in to see what's going on and get recruited for Summer '74.

Contradiction: Very steady outgo overagainst unsteady income. (Wk. 7)

RELIGIOUS HOUSE: LONDON

External: Along with a CSIIIA in Manchester and an RSI in London, an area House PLC with 12 regional ministers is the main highlight of the past week.

Internal: In the midst of heavy course enablement, preparation for the Elders trip gets underway.

Contradiction: The necessities of the summer press heavily upon us as we journey through a spring quarter already overfilled with demands. (Wk. 7)

PARIS

RELIGIOUS HOUSE: PARIS

External: A week of clergy calling yields future possibilities in a variety of denominations and structures, including a Russian Orthodox Archbishop and a Jesuit in charge of pastoral care for the order all over Europe and Africa.

Internal: Preparation for Elders visit takes concrete form in parlor and collegium room with new paint, curtains and a blue chalk board.

Contradiction: Holding selves before the fact that next year is being created right now, while at the same time discovering that authorization is not recruitment for an RSI 2 weeks away. (Wk. 7)

BRUSSELS RELIGIOUS HOUSE: BRUSSELS

External: LENS number 3 for Brussels culminates long and thorough marketing task. We now have the beachhead for LENS on the continent. Thirty-two friends and key women in Brussels meet for luncheon and movement context by Mary Warren Moffet. RSI of 20 penetrates Brussels, Antwerp and Germany with ITI grads as PO and host.

Internal: Centrum dynamic clearly happening with LENS and RSI pedagogues coming in and House members dispersed to Frankfurt, Glasgow and Brussels RSI.

Contradiction: Creating the winning image of summer with no house or task yet in mind. (Wk. 5)

FRANK-
FURT

RELIGIOUS HOUSE: FRANKFURT

External: Intensified PLC calling and consultation in Frankfurt and Dusseldorf deepen and broaden penetration contacts. First parish sign (the hanging of a neighbor's paintings in our front window) turns the heads of community residents.

Internal: LENS team's presence, en route to Nairobi, gives rise to celebration with 2½ grand hours of singing.

Contradiction: Still have not found the ways to plan and recruit courses far enough in advance to get them on people's calendars and then keep them there with several months of nurture. (Wk. 7)

NAIROBI

RELIGIOUS HOUSE: NAIROBI

External: Final LENS marketing opens new doors as we come down to the wire.

Internal: First look into Segundo shoves us back to fundamentals of being the church.

Contradiction: Church leaders out of town for another week; ITI waits in the wings. (Wk. 7)

BOMBAY

RELIGIOUS HOUSE: BOMBAY

External: Last minute visits on all ITI registrants reveal many obstacles to be overcome to ensure participation. Circuit ride indicates that registration is holding at 40.

Internal: House and ITI practices transformed with Robin Hutchinson coming from Hyderabad to work decor miracles.

Contradiction: In the face of nation wide transportation strike and economic paralysis, overall 'it's simply impossible' mindset has to be shattered. (Wk. 5)

DELHI

RELIGIOUS HOUSE: DELHI

External: House symbolizes completion of resettlement by hanging 'The Delhi House' plate. Elders are sent to Bombay and regional guests continue to 'drop by' in increasing numbers to new accessible locations.

Internal: Telegrams sent to regional coordinator as rail and postal strikes force us to rethink landing model for ITI participants. Completing ITI decor cements activities for the week, and is enabled by regional colleague.

Contradiction: Daily rebuilding of models to enable participants to decide again that ITI is crucial and possible in midst of assumed 'impossibilities' of national rail and postal strikes (Wk. 6)

MADRAS

RELIGIOUS HOUSE: HYDERABAD

External: IRA Sub-Asia concludes, leaving in its wake a deeply committed group of about 20 colleagues made of steel, such as the Sub-Continent has never seen before. These men and women are ready to go! on the guild and EPX and a high percentage have interning on their immediate timeline.

Internal: Ashram including children and youth is geared into shifting gears and preparing for the 3 ITI's as members are sent across the Sub-Continent to gather in the participants in light of rail strike.

Contradiction: How to ensure that all participants arrive in time for the opening feast of ITI on Sunday night. (Wk. 7)

SINGAPORE

RELIGIOUS HOUSE: KUALA LUMPUR

External: A great RSI for Seremban Wesley youth. The Wesley WSCS, Seremban entertained RSI grad and potential ITI participant, Miss Leila Havelock, as preacher and guest for their annual fund raising event. One exciting yes to the IRA pre-invitation.

Internal: Received Sue Oberg for ITI set up. Sent out Kjell K. for 10-day trek to secure ITI participation for Indonesia. Tremendous to have the Singapore House RSI teaching team participate in House Church; Bill Westre, Symond Kok, and Huang Hsing Peng.

Contradiction: Embodying the Xavier posture, 'I am they' relative to We in the order and Those interns, or We House members and Those regional colleagues. (Wk. 6)

RELIGIOUS HOUSE: SINGAPORE

External: Two RSI's taught in Singapore and Malaysia with 4 Asian faculty members and 2 Western faculty members doing the teaching. David Scott sent to Hong Kong on IRA set up and Sue Oberg sent to Kuala Lumpur to begin the set up of the KL ITI. Singapore Area joins in the development push to enable the ITIs in India; US \$1000 sent. House hosts Jim and Laverne Phillips.

Internal: Bans read at House Church for Willard Westre and Sheila Mathews. Chinese language pedagogy continues while at the same time all Chinese speaking pedagogues in the House participate in teaching English-language RSI's.

Contradiction: Enabling more of our colleagues to realize that they are responsible for both the fantastic things which have happened in the Church in Singapore and the future of the Movement. (Wk. 6)

RELIGIOUS HOUSE: JAKARTA

External: House hosts K. Kautsen on Indonesia blitz, and celebrates victories in ITI recruitment and development

Internal: It's dawning on us that when school is out, in 3 weeks, the shape of the House will be radically different.

Contradiction: Difficulty in maintaining corporate thrust in exciting times. (Wk. 6)

HONG
KONG**RELIGIOUS HOUSE: HONG KONG**

External: Area battleplan and budget in history signal new directions for corporate thrust as International Research Assembly prep staff arrive to begin count down.

Internal: New Religious House location enables missional structuring of forces for Development Centrum, IRA, and Religious House: Hong Kong. New address: 3 Norfolk Road, Kowloon Tong, Kowloon, Hong Kong, phone 3-382780.

Contradiction: Image of Quarter IV puzzle in order to make all the pieces fit and walk through the open doors. (Wk. 6)

RELIGIOUS HOUSE: KAOHSIUNG

External: House celebrates first ever ITI development from Taiwan business community and attends Rotary luncheon as introduction to many more business men.

Internal: House welcomes guests for Ecclesiola and House Church, welcomes back Lu Yu-Wen from China Youth Corps tour of the North American continent, and looks at the circumspect man with the study of SK.

Contradiction: How do we keep up ITI recruiting momentum while we wait for invitations to arrive from Seoul. (Wk. 7)

RELIGIOUS HOUSE: MANILA

External: Five teams in the streets for ITI recruitment visits catalyze the Manila metro. LENS recruitment, marketing plans ahead in spite of 'summer' mindset.

Internal: Study on Philipino social morality highlights week. Prather boys pass through on way to Cebu. Jaime Vergara and Ennie Miclat are assigned by Philippines Annual Conference of the United Methodist Church to The Ecumenical Institute.

Contradiction: Two 200-ton cranes hit us with conflicting implementaries. (Wk. 7)

RELIGIOUS HOUSE: TAIPEI

External: Forty-four man LENS including block of 6 from country's largest company and 3 from US firm. Six foot by six foot social process triangles translated by previous grads are on the wall. Seminar is exciting, frighening success.

Internal: LENS team arrives. Segundo study gives new clarity to the word 'church.'

Contradiction: Lack of model for \$500 ITI development needs. (Wk. 6)

RELIGIOUS HOUSE: CEBU

External: Trip to Iloilo revealed 3 parishes down the road, nurtured by the metro cadre. LENS calls with Mayors of Cebu and Lapulapu result in both sponsoring courses and commitment for 8 blocks of seats, including themselves.

Internal: Week of receiving visitors marked by the return of Hale Prather from Hong Kong, visit by the Department of Social Welfare staff to explore co-sponsorship of mini-school, and RSI grads who dropped in for Pedagogy Guild. Week climaxed at House Church with receiving of Cercero family, Elejul, Purita, and daughters as new interns.

Contradiction: A comprehensive battleplan from out of the battleplans we already have for LENS, ITI development, etc. is needed to focus the limited troops and time left between now and IRA. (Wk. 6)

RELIGIOUS HOUSE: DAVAO

External: Priors sent out on circuit ride. Nabunturan micro intensifies pedagogical prowess with tutorial and guild scheduled in between two Visayan RSIs. Self-conscious goal/objective is 5 pedagogues birthed out of each course.

Internal: Gogarten shocks and delights again! Wayside Inn dynamic includes colleagues from Manila and Cebu regions plus UCCP pastor from 'untouched' polis who drops in and stays for 2 hours.

Contradiction: Creating the time design that will maximize and intensify non-job and around the edges time. (Wk. 7)

TOKYO

RELIGIOUS HOUSE: SEOUL

External: Held pedagogy course on seminar lesson-planning for regional faculty. Made 2 addresses at the 100th anniversary of the Kyungsi Presbytery. Held first guild meeting of LENS grads where they decide to market the 2 fall courses and to meet again. Formed ITI:Seoul Host Committee with Dr. Kang Won Yong as Chairman.

RELIGIOUS HOUSE: SEOUL (continued)

Internal: Celebrated Kang's and Wainwright's birthdays. Sent out LENS team. Segundo and ITI sodality workshop are signal at Ecclesiola. Rev. Hong Soon Wu, Holiness pastor from Taegu, is House guest. Judy Ellison visits and Bruce Williams arrives for ITI set-up.

Contradiction: Images of insularity and conservatism continue to block Pusan PLC recruitment. (Wk. 7)

RELIGIOUS HOUSE: FUKUOKA

External: Circuit ride around Kyushu Island results in 37 visits, 4 to LENS and opens the door for future recruitment contact.

Internal: Regional prior is celebrant at House Church with a metro iron man and an interested non-grad in attendance. Initial stage of new decor completed and hung.

Contradiction: Patience in continuing to move while gambling on unsure recruitment odds. (Wk. 7)

RELIGIOUS HOUSE: OSAKA

External: Attended a dinner where Mr. Miyato (Sony President) was the speaker. Met with the foreign affairs representative of Osaka city government for consultation work on building local community. Speaking engagement with the Reformed Church Presbytery. Met with Professor Oyabu, an Osaka City college sociologist who asked 'Do you know about 5th City?'

Internal: Further check on property in Korean Inner City section of Osaka. House celebrates Schlesinger family announcement of 2nd child due in December.

Contradiction: Urgency of demand threatens to trap us into moving on exploding possibilities as immediacies. (Wk. 6)

RELIGIOUS HOUSE: TOKYO

External: ITI strategizing and visits follow up Bishop's list of prospects.

Internal: Welcomed Dick and Gail West, Ed and Marilyn Dillinger en route to Kuala Lumpur and Taipei.

Contradiction: Complexity of immediate ITI recruitment, development and coordination demands has resulted in indicative battleplanning tactics not getting pushed through to necessary detail for implementation. (Wk. 7)

RELIGIOUS HOUSE: SENDAI

External: Bi-metro regional leadership completed with selection of Sister Tawaraya as metro coordinator in Fukushima metro.

Internal: Intensification of training of permeation colleague Sr. Joan Giroux as leader of all Ecclesiola roles in preparation for her June trip through European Religious Houses and year's leave in Canada.

Contradiction: Pushing key potential leadership to sense of ITI recruitment from being 'helpful' to being urgent. (Wk. 7)

SYDNEY

RELIGIOUS HOUSE: PERTH

External: Five RSI registrations come in, along with 4 'yes' revealing that cluster recruiting is a response to a dynamic already at work in local churches. ITI recruiting begun in earnest with mailing of brochure complete, initial phoning for visits begun and 1 firm yes received.

Internal: House depleted by students' exit for vacation, and night shift worker not present for collegiu, has spirit lifted when regional colleague arrives 2 consecutive early mornings.

Contradiction: Having people discover the miracles the Lord is and has been doing in the midst of resignation to the status quo. (Wk. 7)

RELIGIOUS HOUSE DARWIN

External: Continued to flesh out 21 point programme with launching of Weeknight RSI and PGX local leaders respond positively to luncheon invitations. Tertiary penetration of region leaps forward after 3500 mile 8-day trek establishes post boxes, collegial friends and invitations for consults and courses.

Internal: LENS colleague Merv Elliot spins tales of his trip to Southeast Asia, Jean Loomis meets Australian Tourist Executives at cocktail hour, and 2 global hitchhikers from Scotland and South Africa sojourn after being picked up on trek.

Contradiction: New intuitions in tactics and spirit force continual rethinking of mission. (Wk. 7)

RELIGIOUS HOUSE: OOMBULGURRI

External: This was a week of regearing into 7 guilds with the first burst of action out of corporate planning. Five community people went to special training courses: 3 assistant teachers to special course for Aboriginal assistant teachers; 2 others joined 2 from House and 4 from Wyndham for Darwin LENS.

Internal: Welcomed back engineer Bert Dobell for special projects on water supply and barge alteration. Sent Ed Shinn and Diedre Heath to LENS. House poured over question of time and space design.

Contradiction: Possibilities revealed in the planning outrun self image, which was grounded in futurelessness. (Wk. 5)

RELIGIOUS HOUSE: ADELAIDE

External: RSI tops off a 3-in-1 course schedule and strengthens one Galaxy church. visits to Lutheran, Presbyterian and Methodist hierarchy. The response from 1 was 'I've been waiting for you to invite me over.'

Internal: Experimental 'sojourner program' with sojourners Kerry Nicol and Ian Daw. House celebrates with Sally Gowers her gaining of hospital certificate.

Contradiction: Prevailing out of date ITI image needs to be cleared away to enable global guild training. (Wk. 7)

RELIGIOUS HOUSE: MELBOURNE

External: House Church guest of Adelaide colleague begins week of possibility as he registers for coming RSI, and pouring rain keeps prospects at home as we recruit new Roman Catholic prospects for August RSI.

Internal: Wayside Inn dynamic is embodied as we welcome and send out Sydney and Adelaide colleagues. Colleagues and guests help to transform House into weekend conference center. After 3 months on the job, House member gets a salary raise.

Contradiction: Shifting RSI recruitment momentum to ITI momentum without losing a step. (Wk. 7)

RELIGIOUS HOUSE: SYDNEY

External: ITI sponsor and recruiting materials sent to region Houses. Two RSI prospects drop by to ask to do course. Last minute preparations for community LENS in full swing. Rhea/Oakley visit old colleague, returns with LENS registration.

Internal: As LENS team returns 6000 miles later to lead Sydney community LENS, we send out Duffy to PLC in Adelaide, 2 others to Brisbane for Development, 1 to Canberra Metro Cadre meeting and RSI blitz.

Contradiction: Temptation to turn the Lord's no into second rate yes. (Wk. 6)

RELIGIOUS HOUSE: BRISBANE

External: Breakthroughs happen on all fronts as long term nurture plan renders fruits in development, Mt. Isa Mines executive articulates a collegial stance, Roman Catholic permeation continues with significant lunch speaking engagement, and first ITI registration in hand.

Internal: Strangers, colleagues and extended family abound, and Grace Umbagai secures temporary job while waiting for nursing training to begin.

Contradiction: Battleplans not owned by region result in unimplemented tactics. (Wk. 7)

SUVA

RELIGIOUS HOUSE: MAJURO

External: First regional newsletter in a year printed and mailed to 100 across the Pacific.

Internal: House awed by 70 minute visit from church lay leader who came to sign up for ITI and offer Religious House space - that's structural care (third party) in the Marshalls.

Contradiction: Establishing the dialogue between beginning faith and full faith in a relative universe. (Wk. 5)

RELIGIOUS HOUSE: APIA

External: Several very good visits with church leaders and movement colleagues as we shift into second gear for ITI recruitment and development.

Internal: Guest night uncovers some 'new' old friends. Plans made for upcoming 3 weeks holiday from school.

Contradiction: Slow start in ITI recruitment resulting in no definite yesses yet. (Wk. 7)

SAN

FRANCISCO

RELIGIOUS HOUSE: SAN FRANCISCO

External: Signal authorization contacts in church and world include Diocesan Parish Council, and Franciscans in Stockton for PLC and RSI, 3 community organizations for Parish LENS and LCC and American Baptist hierarchy from Valley Forge for a Local Church Experiment congregation. Seven Galaxy congregations attend RSIIIA with a Galaxy Methodist District lay leader 3rd teaching.

Internal: A new sense of responsibility for House and its mission and collegial trust displayed in smooth operations of internal life and sense of being settled into new missional operations. Guardian Orvis Agee drives 200 miles for basement workday, new job procured, and sojourners attend RSI and RSIIIA.

Contradiction: Meeting the exponential demand of region and parish while launching major offensive on S'74. (Wk. 7)

RELIGIOUS HOUSE: SAN JOSE

External: RSI course registrations go from 3 to 23 as Galaxy auxiliaries swing into action. New Galaxy pastor and wife return from LA PLC exclaiming they have never been so tired, yet so exhilarated in their lives! Key businessmen hear of our work and make arrangements for large 'Central San Jose is a great place to be alive' posters to go in 3 large vacant downtown store windows.

Internal: Great House Church celebration as Galaxy pastor, Mike Morizono celebrates his 55th birthday. Mary Clutz welcomed back from Academy.

Contradiction: Impacting the community and causing interest in our work before we have our story ready and the authorization materials in hand. (Wk. 6)

RELIGIOUS HOUSE: SACRAMENTO

External: Galaxy Council attended by a new church. Minister returning from vacation, where he lost all his valuables, is so addressed by the response of his 9 laymen that he attends the very next Galaxy auxiliary saying 'I haven't had time to replace my wallet.'

Internal: Cinco de Mayo celebrated in authentic Mexican style as metro colleague supplies House Church with over 100 enchiladas.

RELIGIOUS HOUSE: SACRAMENTO (continued)

Contradiction: Task force gear box needs additional grease. (Wk. 5)

RELIGIOUS HOUSE: SEATTLE

External: Group recruitment in Portland registers 6 in one session. Galaxy Wk. II Council has fantastic journey with RSI methods. New church finishes warboard and symbolically builds first weekly battleplan. Nine ready to go to Summer '74 and rising.

Internal: Collegium takes on more missional form as more time for Summer '74 model building is needed. Second full Ecclesiola of the quarter restores our soul.

Contradiction: Authorization for the LCC is blocked by fragmented over engagement already in the parish. (Wk. 7)

RELIGIOUS HOUSE: LOS ANGELES

External: First course (exciting PLC) held in new training facility launches all resources as tools for mission. Decisions made and are surfacing for new Long Beach and San Diego Religious House personnel. Groundwork laid for Local Community Convocation with first visits made in new parish.

Internal: Holding style of detachment by moving out of rooms for PLC participants to demonstrate the corporateness of solitary space while retaining sophistication and fastidiousness as missional necessity more important than ever as catalytic dynamic.

Contradiction: Gratefully receiving the blessings of the Lord while experiencing incredible fear over future expectations. (Wk. 5)

RELIGIOUS HOUSE: PHOENIX

External: First RSI in Albuquerque Metro creates new colleagues while Tucson formulation trip reengages old ones. Capitol 5 authorization continues as second businessman's dinner is held. Local church happening empowers RSI recruitment for Wk. 8.

Internal: Capitol 5 sign preparation with printing of parish story. Sophistication happens as all Religious House coolers are operating and suburban house cleaning service enables presence of key metro colleagues. E.G. delights in reading of NY Times. Contradiction: Hesitancy in creating corporate sustaining context which would enable models which are created on individual assignment to have corporate power (Wk. 6)

RELIGIOUS HOUSE: BILLINGS

External: Development team (John Tresise, Jean Smith, Kamala Parekh and George Lawson) sting region and open authorization doors. Clergy collegium is moving pastors to theological clarity and practical engagement with House.

Internal: Jean Smith and John Tresise spin the House with global news. We found that our edge was the same as Centrum's.

Contradiction: Doing the tactics we have passion for and avoiding the tactics that seem to be ambiguous in their necessity. (Wk. 7)

RELIGIOUS HOUSE: DENVER

External: George Yost celebrates 25th anniversary of ordination with regional colleagues, Disciple Women's District meeting sing 'A New Day' and 'The Time Has Come' following presentation of Social Process triangles, Casper LENS luncheon sounds like 'Who's who' in Casper with State Representatives, Deputy Mayor, City Manager, Leading oil firm representatives, and a 15 foot Iron Man Banner catches the eyes of over 10,000 at Capital Hill People's Fair in Denver.

Internal: House experiences resurgence through symbolic life when House Church is visited by as many regional colleagues as House members, while Ecclesiola is transformed into celebrational event, and Richard and Gail West say goodbye to North American continent with Daily Office.

RELIGIOUS HOUSE: DENVER (Continued)

Contradiction: Declaring this quarter's end without a vision of summer quarter reveals the pain of creating the 'New Day' while living in the collapse of the 'Old Day.' (Wk. 7)

RELIGIOUS HOUSE: RAPID CITY

External: RSI held in community center in parish with equal representation from each of last 3 phases and one youth present.

Internal: David Zahrt spends night after RSI and impacts House at collegium with spin on movement's experience of the year. Internal Life Manual finally finished.

Contradiction: Re-establishing external thrust after discovering that we had no clear direction to go following this quarter's only course. (Wk. 5)

WINNIPEG RELIGIOUS HOUSE: ANCHORAGE

External: First Odyssey in region pulled off and it does the job. Lukewarm clergy grad from a few years ago attends and goes back to his church and talks to people about going to RSI.

Internal: We experience a surge of wild enthusiasm as we receive the LCC model and begin planning our strategies.

Contradiction: Our minds see the demands of the mission with a great deal of intellectual passion but our spirit and bodies lag way behind. (Wk. 6)

RELIGIOUS HOUSE: EDMONTON

External: Marketing highlights of week: LENS picked up 15 more registrations; PLC clergy consults held in Camrose, Red Deer, Wetaskiwin and Calgary, covering 2 regions.

Internal: David Marley arrives; gets full year work permit plus visa in the morning and reports to work in the afternoon.

Contradiction: In midst of rubber hitting the road, forgetting to carry regional colleagues with us. (Wk. 6)

RELIGIOUS HOUSE: SASKATOON

External: Out-of-town clergy drops in to discuss getting some of his people and fellow clergy to courses. Regional colleagues join House for LENS marketing collegium.

Internal: Begin evening conversations Survival, a real book about Canadians by Canadians and guests outnumber us 3 to 1 as entire Saskatoon Galaxy bring new warboards to display impacting House and guests; semi-in-kind donation of 30 chairs from University chaplaincy add sophistication to our furniture.

Contradiction: Image of 'we're late again' tends to paralyze rather than release to action, knowing God's timeline is always right. (Wk. 3)

RELIGIOUS HOUSE: WINNIPEG

External: First in series of 8 sessions of training new churches in LCX begins. Regional guildsman signs up 3 for LENS in less than 2 hours.

Internal: In Wk. II PSU's by post, the guild recruits for LENS and congregational training develops 8-week model for Galaxy training. House spends collegium looking at renovation of the new House facility to develop corporate space.

Contradiction: Hiding behind models rather than expending whole being in winning (Wk. 3)

HOUSTON RELIGIOUS HOUSE: AMARILLO

External: Forty foot by 20 foot billboard with large parish symbol and 'El barrier al este del Amarillo - a grand place to be alive' is donated by the Mayor to the parish. Parish priest enthusiastically responds to LCC by offering his church school's basement as the LCC facility. Lubbock precadre meetings continue to unearth old contacts, this week Jo Kidd.

RELIGIOUS HOUSE: AMARILLO (continued)

Internal: Missouri Synod Lutheran PLC grad presides at House Church. Recent grad announces intention to being sojourning at the end of this week. Sodality of Ecclesiola reveals Amarillo as a very unique city.

Contradiction: Holding the tension between hierarchical authorization and grassroots authorization. (Wk. 7)

RELIGIOUS HOUSE: SAN ANTONIO

External: Parish PSU discloses spirit depths of the sociological and occasions decision to be the Guild. A meeting with 10 RC points to an alliance with the South American spirit movement in North America and reveals a concrete way to win with the RC church. Old colleagues unexpectedly provide key authorization in strange circles.

Internal: Youth push House for authentic engagement and create participation model. Gary Close decides to sojourn; all rooms now full.

Contradiction: Deciding to create models to deal with rapidly expanding opportunities. (Wk. 6)

RELIGIOUS HOUSE: OKLAHOMA CITY

External: House and metro struggle with possible future House location relative to missional effectiveness.

Internal: Celebrate Bailey 25th anniversary and fellow Robert Heard graduation from University of Oklahoma.

Contradiction: While dancing with the fair maiden of recruitment immediacy to keep the long view of guild formation on behalf of the 20-year march of community reformulation. (Wk. 6)

RELIGIOUS HOUSE: DALLAS

External: First RSI since the opening of the Dallas House made us no longer a 'new' House. Twenty-two at House Church, of which half of the new RSI participants were present, followed by conversations with 3 relative to internship and sojourning.

Internal: Visits from Area Prior and centrum development team produce fresh spinning on the formulation possibilities in Dallas. Extensive brooding and planning relative to EPX and LCX relative to preparations for the summer.

Contradiction: The need becomes apparent to nurture a reduced image of collegiality among grads to an active, global interpretation. (Wk. 7)

RELIGIOUS HOUSE: TULSA

External: Climax of Qtr. IV: RSI releases House-interested grads; PLC prepared 18 new colleagues including 3 clergy couples. Pedagogues report amazing new seriousness and commitment to the local church; Continental Oil Co. conference on motivity allows engineers and research division to experience (!) motivity through corporate methods.

Internal: New shuttle service required as metro is impacted by arrival of priors from across the continent. House struggles with Segundo study, left excited and unclear about naming that group that catalyzes the Church and the secular dialogue.

Contradiction: Downshifting the gears and moving tactically to respond to request for LCX consults sessions and LCC signal in the parish. (Wk. 7)

RELIGIOUS HOUSE: HOUSTON

External: House bulges at the seams as 2 courses (RSI and CSIIIA) bring 50 people for a weekend at the EI training center.

Internal: Four collegiums devoted to 10 year planning, and 1984 takes shape; Gene Humphries lands a fine job in 3 days; auxiliary Connie Marks sojourns for a week.

Contradiction: Creating broad based powerful priorship in the metro to nurture and sustain both new and old colleagues in a deepening corporate discipline. (Wk. 7)

RELIGIOUS HOUSE: NEW ORLEANS

External: A miracle RSI called into being, with registrations going from 8 to 20 in 4 days. First guild meeting held with Isabelle Bishop spiritizing it.

Internal: Studied corporateness paper and were pushed to get articulated edge wisdom and struggle today.

Contradiction: While we round the bend of the last stretch towards the Community Convocation, we have to get the wheels on the car going full speed. (Wk. 7)

RELIGIOUS HOUSE: MEMPHIS

External: Regional colleagues enable miracle of new house by painting, cleaning, in-kind calling and donations. New address: 1210 Peabody St, phone: 901/527-0513.

Internal: All-night move gets us into the house. Chaos reigns, but is not victorious. And every spare minute is spent ordering.

Contradiction: Mustering the resolve to transcend the fatigue of both body and soul to plan the future. (Wk. 6)

RELIGIOUS HOUSE: ATLANTA

External: Pre-Guild does enthusiastic and intriguing workshop on East Lake 5 Community Convocation and we swing into full gear to get the tickets and posters printed, and begin planning the door-to-door campaign. RSI registrations keep coming in by phone, mail, and drop-ins (them to us, not us to them.)

Internal: A busy week of welcomes and send-outs: Zan White visits from Texarkana, Texas and Ginny Simmons from Dalton, Georgia. We sent Gene Humphries to the Ara House in Houston in a dramatic illustration of being ready to go anywhere at any time; he was assigned, got packed and on a plane within 8 hours.

Contradiction: Forgetting that RSI saves lives, and listening to Satan's whistperings in our ears that we can't expect people to shift their priorities. (Wk. 6)

RELIGIOUS HOUSE: MIAMI

External: RSI is inundated by over-preponderance of no-shows. Community LENS grads take bit in teeth and run putting LCC in full gear and leaving no time to lick wounds.

Internal: Reames family follow their belongings into House, making population 11; all time high. RSI staff aids House to image future and embrace defeat. Summer '74 battle planning speeds up.

Contradiction: Intensifying the economic while maintaining needed emphasis on LCC. (Wk. 7)

CHICAGO RELIGIOUS HOUSE: WICHITA

External: Creation of parish symbol by metro colleagues from Hays polis pushes us into the community showing demand for RSI as House and colleagues work to make Saline RSI move. LENS comes off with flying colors as grads leaving ask "What do we do next?"

Internal: Miracle stories relayed in spin after prior returns from 10 day teaching trek, releasing new decisions about RSI.

Contradiction: Upon completion of time line for quarter IV it is set aside and House suddenly sees itself four weeks behind. (Wk. 6)

RELIGIOUS HOUSE: LINCOLN

External: Galaxy Consult and Guild Field Visit refresh the vision of our demonstration signs. CSI attacks the subtle moralisms around us.

Internal: Ecclesiola happens as wildly celebrative and deeply reflective event reminding us of the mutation 20th century man is. We gain new clarity in dpeth about Wayside Inn and cabaret dynamics.

RELIGIOUS HOUSE: LINCOLN (continued)

Contradiction: As the teaching quarter and year draws to end, we tend to watch it end rather than participate in its end. (Wk. 7)

RELIGIOUS HOUSE: KANSAS CITY

External: Community impacted by secular happenings as LENS is held with strong community participation, first parish Guild Consult occurs which results in Westport parish song, and Social Methods consult held for United Methodist clergymen in Kansas City, Kansas.

Internal: Study of Gogarten's Christ the Crisis in Ecclesiola gives House new understanding of the principle of cruciformity, or what it means to take on the 'sentence of doom' for all men, which frees House for new radical engagement.

Contradiction: Being able to continue passionate engagement in RSI penetration, while experiencing need for equally passionate engagement in parish work and LENS marketing. (Wk. 7)

RELIGIOUS HOUSE: MINNEAPOLIS

External: Signal event of the week is the in-kind donation of a billboard in the parish to promote the LCC. We are properly awed by a clergy collegium of 15, and RSI of 30. Parish colleague assigned with House members to 5th City work weekend.

Internal: The big con of the week: PLC team holds PLC luncheon for House at breakfast collegium, complete with spaghetti. Michael Harrington's book gives us perspective on a part of our past that we had not found a way to talk about before.

Contradiction: The turn toward summer finds us wanting to disengage temporarily, instead of making a fast shift into new roles. (Wk. 6)

RELIGIOUS HOUSE: ST. LOUIS

External: Three PLC follow up luncheon meetings in Springfield, Ill, Springfield, Mo., and St. Louis. Regional colleague gives vacation day for LENS calling. Battleplan built for Local Community Convocation.

Internal: Hosted clergy luncheon; E.G. cleaned yard and erected the kind of tire swing you always wanted when you were a kid, but had a hard time getting it away from adults 'testing' it. House finances battleplan built.

Contradiction: Coordinating regional formulation, LENS, Local Community Convocation, Summer '74 recruitment, 5th City Development timelines while handling our financial deficit before June 15. (Wk. 7)

RELIGIOUS HOUSE: PEORIA

External: Faith UMC (Champaign) decides to enter Galaxy. Two Peoria City Councilmen open authorization doors for LCC and PGX with key community figures.

Internal: Study of 'Ten Considerations in Community Reformulation' grounds excitement over PGX. Anticipation of S'74 grows.

Contradiction: Getting run over by our battle plan produces scrambling for solid ground to stand on while we know there isn't any. (Wk. 6)

RELIGIOUS HOUSE: MILWAUKEE

External: Week's missional focus is on courses, as 18 Menomonee Indians register for community LENS. New methodology for LCX marks the edge for Milwaukee Galaxy replication.

Internal: Ecclesiola skips, hops and does a snake dance as parish elders perform dress rehearsal of cabaret. Edge of the Movement collegium by Galaxy pastor regrounds the revolutionary nature of the Secular-religious. Gruners are here!

Contradiction: With long range battleplan in hands, we continue to operate out of immediacies. (Wk. 6)

RELIGIOUS HOUSE: CHICAGO

External: Ninety-two local and regional guests arrive for the first 5th City Community LENS course held in the new 5th City Community Center; it was a major victory. A week of inspection by City officials fails to reveal a single violation in the operation of 5th City Preschool, another first that opens new arenas of authorization and funding.

Internal: House receives new life; the birth of Catherine Patricia Stewart, and receives the Al Roberts family from Detroit. Four new souls more to come.

Contradiction: Supporting the weight of having won in order to build the tactics to win again. (Wk. 6)

RELIGIOUS HOUSE: INDIANAPOLIS

External: Because of the State Militia decision to create a new image in North America, the National Guard and Army enabled our RSI by delivering 40 beds and mattresses on an indefinite loan. We cut across trend of RSI recruitment by recruiting 1-1, signing up 6 prospects in 1 day.

Internal: House and metro colleagues scrub shelves out the door to prepare unused school building for RSI course. Member of EG takes on priorship of same by acting out his decision and preparing morning and evening scripture conversation rationale.

Contradiction: Not having made transition from House of 7 to 19 persons; we know how to intensify a one-ring circus but not a 3-ring circus. (Wk. 6)

RELIGIOUS HOUSE: CINCINNATI

External: Six black people register for RSI after worship service and sermon by House member. The mystery of a telephone call from a woman who wanted to know if 5th City needed money and if so to call her husband.

Internal: Odyssey was a spirit happening as the Dark Night of the Soul was illuminated by Hesse; NRM charts are alive and well. Colorful and sturdy in-kind toys secured for preschool children. In just 4 months talented female turns good job into exceptional one and gets \$2,900 increase in salary.

Contradiction: Wisdom only goes as far as courses. (Wk. 7)

RELIGIOUS HOUSE: DETROIT

External: Endorsements of the LCC secured from prominent local organizations and persons including the Mayor of Highland Park. Penetration contacts continue with consults and speaking engagements with the North Woodward Ministerial Association, a Men's breakfast at Walled Lake and sermon at Stoney Creek. Detroit Region sends 16 to 5th City LENS and 9 to Wk. II Task Force.

Internal: We are caught up in the excitement of neighborhood preparations for a parade celebrating Michigan Week. Charting study opens up depths of nursery rhymes and our methodology.

Contradiction: The groundwork for the guild laid with LENS, TF, and LCC without clear concrete battle plan for continued follow up. (Wk. 7)

RELIGIOUS HOUSE: CLEVELAND

External: A week of development for 5th City by Al Longfellow and two 5th City residents culminates in a moving presentation by Lela Mosely to 80 colleagues and friends. Shifting schedules and employing new tactics result in tripled registrations for RSI and LENS. Four Akron clergy say yes so sponsorship of course.

Internal: Buffet style dinners enable our extensive push for recruitment. Team huddles, Daily Office and good old grits continue to sustain us.

Contradiction: The immediacy of the end of the quarter block our long term planning for summer recruitment and fall tactics. (Wk. 6)

NEW
YORK**RELIGIOUS HOUSE: PITTSBURGH**

External: Our secular-religious hats are switched Wk. I as 20 Baptist clergymen hear a PLC pitch and the 'Love East Liberty' billboard goes up in the parish. Galaxy pastors get into the game Wk. II as our 3 Galaxies meet together for the first time Friday and Saturday in an LCX Consult, 2 return Sunday for EPX consult.

Internal: Celebration of House birthdays May 16 and 18 is exploded as a New Woman arrives in Pittsburgh also on the 18th. We rejoice in the birth of Esther Kathryn to Margaret and David Lazear. A white Ur feast gives us permission to shop extravagantly for corn on the cob and watermelon.

Contradiction: With 3 Galaxies and a guild still in the infant stages, we have allowed the demonstration thrust to overshadow other concerns. (Wk. 7)

RELIGIOUS HOUSE: ROCHESTER

External: While recruiting for Local Community Convocation over a public telephone, a woman waiting to use the phone says 'I'll be in Rochester that weekend, can I come?'

Internal: When David Dewey grew tired while driving to visit local pastor he pulled into a rest stop, only to have the pastor pull up next to him. He too was tired...the Lord moves in mysterious ways.

Contradiction: With crucial courses hanging in the balance, need to keep 'full steam ahead' rather than image 'it's all over.' (Wk. 7)

RELIGIOUS HOUSE: RICHMOND

External: Core meets in parish school. Local Community Convocation planning and work sets stage for parish wide event. Galaxy intensifies after consult with corporate decision to finance LCX participants at Summer '74.

Internal: House impacted by Ecclesiola 'Luke Conversation' Intern secures new job with \$4000 per year increase. Landlord presents House a gift of 7 beds, 7 chests, and 8-place setting of china.

Contradiction: Priorship is catalyzing others to do what they don't want to do. (Wk. 7)

RELIGIOUS HOUSE: WASHINGTON

External: Second course (CSIIIA) held in new training center. People's reactions, both staff and participants, most favorable for both religious and secular courses. LCC in high gear, big RSI shaping up. Metro dynamics authentically happening.

Internal: Other World spins doing deep job. With special sojourners have white man, black man, yellow man, and brown man in House. Interns even amazed at own journeys as year end draws closer.

Contradiction: Naive relative to organizational maturity of parish; rethinking whole approach. (Wk. 7)

RELIGIOUS HOUSE: BALTIMORE

External: The week is filled with visiting for courses and Development. House addressed by their compassionate service to struggle in Baltimore. The week IX Convocation moves ahead as merchants respond affirmatively. Recruitment is great as our first registration for CSIIIA breaks her foot.

Internal: Saturday night visit to Heimbach's Opera House 'resurges' us as the older set sing their hearts out. Elation is the mood as the Ecclesiola opens for the first time this quarter.

Contradiction: Blocking negative trends rather than pushing the positive (Wk. 6)

RELIGIOUS HOUSE: PHILADELPHIA

External: West Philadelphia Home and School Association, 52nd St. Business Men's Association, Safe Streets, Inc., and Neighborhood League Inc. to sponsor the LCC and take responsibility for getting people to convocation.

RELIGIOUS HOUSE: PHILADELPHIA (continued)

Internal: Weekend Odyssey great calming event as it spreads to other activities wrestling to the ground the refusal to deal with mindset.

Contradiction: Allowing old community leaders to block us instead of going directly to the grassroots. (Wk. 7)

RELIGIOUS HOUSE: NEW YORK

External: Ats Matsuoka assumes leadership role to bring off regional presidium. An original Galaxy Auxiliary member in the region, he held the tension of the firm hand and detachment necessary to make the Presidium a happening.

Internal: House welcomes at Ecclesiola John Wright, Nigerian born resident of the parish and a recent RSI grad as sojourner. Corporate writing session in sodality produces LCC proposal for 4 local banks.

Contradiction: Creating a solitary office that will sustain the passion in a quarter that started 3 weeks early and promises to go on full blast through the summer. (Wk. 7)

RELIGIOUS HOUSE: GARDEN CITY

External: Bi-metro participates in S'74 blitz with 15 recruiters and 100 contacts made. Day celebrated with first barbeque of season. RSI registrations become a sign of possibility to bimetro.

Internal: Extension of 21 days on lease received while 5 RH possibilities are illuminated.

Contradiction: Being swamped with possibilities causes internal response of floating - answer is prayer. (Wk. 7)

RELIGIOUS HOUSE: NEW HAVEN

External: LENS follow up group sees importance of working as a corporate group. Tri-metro RSI yields 18 new participants and offers possibility of new parish colleagues.

Internal: Job-hunting becomes a primary thrust of two House members as a new arrival and transition from old jobs calls for continued financial support. Summer '74 mailing to 250 colleagues.

Contradiction: Having inadequate models to make sure missional tasks are not dropped along the way. (Wk. 7)

RELIGIOUS HOUSE: MANCHESTER

External: Galaxy I and II and metro Presidium meet together for the first time this quarter for a fantastic occasion of the spirit. Invitation to Summer '74 sent in metro mailing.

Internal: House troops labor at full force to alleviate economic situation, consequently Ecclesiola held with 3 people in attendance.

Contradiction: Double jobbing is one of the concern in keeping the mission first. (Wk. 6)

RELIGIOUS HOUSE: BOSTON

External: Two RSI's in region, a combined Manchester-Boston with 32 and Hartford 28. LENS presentation to several high schools; the assistant superintendent in Hudson wants to do one for the city and is beginning steps for next fall. TV crew came to film work done on lot (2nd sign). S'74 recruitment intensifies as metro coordinator announces his registration, begins recruitment.

Internal: Did Mod III on Qtr. III timeline. Three hours of inkind work ents 50 lbs scros fillets, 50 lbs. potatoes, 24 lbs. coffee, 1 case lettuce, bag of oranges and apples, 1000 foam cups and 10 lbs. tomatoes.

Contradiction: How to move parish friends quickly and imaginally toward the guild. (Wk. 7)

RELIGIOUS HOUSE: PORTLAND

External: 'Visit to the Movement' strategy initiated to reach 60 colleagues in the next few weeks. Existing metro council plan developed.

Internal: Matt Hockley sent out to Glasgow to join his parents.

Contradiction: Critical points for decisions keep arriving before all the data is in. (Wk. 7)

MONTREAL RELIGIOUS HOUSE: TORONTO

External: The past week nets 5 more yesses to LENS, making a total of 18 RSI recruiting for Wk. 8 and LCC prep for Wk. 9 are the focal points of the week. An exciting area strategy meeting held Wk. II in Montreal is key, as it lays out the future relationship of the Movement in Canada.

Internal: Through Segundo we ran into T. deChardin once again, and refreshed our memory this week on the Revolution - Sartre style. We saw ourselves 'Singing in the Rain' Thursday night after Ecclesia as we went out in a torrential downpour to celebrate.

Contradiction: The next 3 weeks are probably the most exciting weeks of the whole year, but where does our future planning lead us from there? (Wk. 7)

RELIGIOUS HOUSE: OTTAWA

External: Week of thankfulness for the unexpected, as visit with Director of Community College Centre for Community Development offers to sponsor and set up community convocation, a colleague phones up to report on her own parish research and volunteers to go visiting, and 2 old movement friends drop in from Toronto.

Internal: Second newsletter of the quarter goes out to colleagues as preparations get underway for the regional PSU to create the story of the movement in Canada for publication.

Contradiction: No effective model for releasing House or region colleagues to participate in Summer '74. (Wk. 7)

RELIGIOUS HOUSE: MONTREAL

External: A trek to Ottawa included being an observer at the Canadian Religious Conference (gathering of all provincials of all religious orders in Canada) and calls on the Canadian International Development Agency and the Department of India Affairs which revealed opening doors for LENS and Pilot Social Research.

Internal: Thursday night we viewed a 'really good' Canadian film, 'The Apprenticeship of Duddy Kravitz' which was filmed in our parish. Saturday we entertained some 30 people at an informal getting-re-acquainted party.

Contradiction: We seem to be within sight and sound of the Promised Land (active authorization) but are still puzzling over the millions of indirect tactics required to actually arrive. (Wk. 6)

CARACAS RELIGIOUS HOUSE: CARACAS

External: The first Odyssey in Latin America was held, the ITI brochure was printed, and completed a first draft of a Spanish songbook.

Internal: Began new lunch structure of spinning on 'Journey to Ixtlan' and missional vision images.

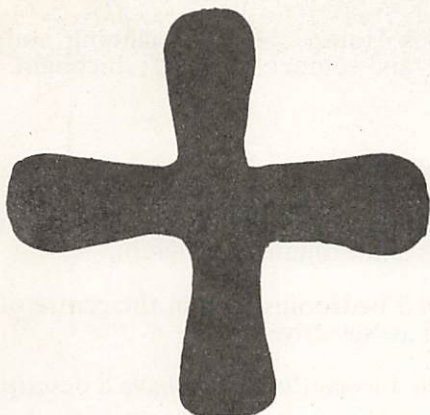
Contradiction: Launching formulation trip of ITI grads in southern Latin America. (Wk. 7)

BASE CENTRUM

External: High excitement reigns with demonstration lectures for LCC at morning plenums and Wk. II in face of reports increasing from 5,000 to 8,000 people toward goal of 10,000. Signal signs at 5th City with Task Force enabling Men's Club renovation, Global Odyssey planning and initial holding screens for S'74 and development plans.

Internal: Two congregations celebrate with picnics and total body celebrates the Fred and Claudia Haman wedding. WK. II task force enabled all order data sheets that are in to be put on the computer, 6th grade named their trek 'Spirit warriors' and CID reaches \$10,000 on schedule. Order celebrates with David and Ann Stewart the birth of their daughter Catherine Patricia, in the Chicago House.

Contradiction: In face of expanding programs, implementing the basic support systems which include finances, forces, and recruitment system which allows the expansion to happen.



We swear that we will do whatever the Lord your God sends you to tell us. Whether we like it or not, we will obey the Lord our God to whom we send you, in order that it may be well with us; we will obey the Lord our God.

Jeremiah 42:5-6

LONDON RELIGIOUS HOUSE: GLASGOW

External: A week of long, serious conversations with several key movemental groups and families, as movement structures begin to face the future with plans and models. Key in-House workshops held on S'74, British Isles '74 and the coming Elders' visit.

Internal: Important workshop reviews the past 3 quarters work and what it's taken to get us where we are. The surprise comes in seeing how much things have moved and how 'the signs of the future' reveal more than we'd dare to see thus far.

Contradiction: Putting more form and decision on a beckoning future relative to the journey of specific regional colleagues. (Wk. 8)

RELIGIOUS HOUSE: BRISTOL

External: RSI grows from 4 to 20 in 4 days with regional colleagues playing key recruitment role. Course itself gives broader base to movement and uncovers a number of S'74 possibilities.

Internal: House and cadre set up and enable RSI. In squeezing 20+ around the table we conclude that our House is too small (since no RSI could ever be too big.)

Contradiction: How do you turn this week's RSI grad into next week's S'74 registration. (Wk. 8)

RELIGIOUS HOUSE: MANCHESTER

External: Spring recruitment effort ends in successful RSI on the sea at Blackpool allowing us to turn our full attention to S'74.

Internal: House hosts the Anglican Bishop of Middleton and his wife one night and the President of the Northern Baptist College with 2 of his colleagues and the resident social worker of Salford University for Ecclesiola the next.

Contradiction: Pouring all of our passion into summer recruitment, while laying the groundwork for the summer and autumn quarters in the region. (Wk. 8)

RELIGIOUS HOUSE: LONDON

External: Along with a CSIII in Manchester and an RSI in London, an area House PLC with 12 regional ministers is the main highlight of the past week.

Internal: In the midst of heavy course enablement, preparation for the Elders trip gets underway.

RELIGIOUS HOUSE: LONDON (continued)

Contradiction: The necessities of the summer press heavily upon us as we journey through a spring quarter already overfilled with demands. (Wk. 7)

PARIS

RELIGIOUS HOUSE: PARIS

External: Attended meeting of an awake Catholic lay group, leader of which is registered for forthcoming RSI. Personal note strategy brings another registration for RSI.

Internal: Ascension Day, a national holiday here, gives House a day of lanning and the occasion to have breakfast college, lunch seminary and dinner sodality; highlight was Segundo's Chapter 1 clarifications over lunch.

Contradiction: Summer '74 recruitment. (Wk. 8)

BRUSSELS

RELIGIOUS HOUSE: BRUSSELS

External: An appointment secured for conversation Wednesday avec JWM with His Eminence Leo Josef Cardinal Suenens Bishop of Mechelen-Bruxelles and Primate of Belgium.

Internal: After 85 looks we finally have 2 houses with 10 bedrooms each in the centre of the city at 'the right price.' Segundo stuns us with the church as 'selective.'

Contradiction: Lady, if you want me to find the Golden Fleece I've got to have a description of it. (Wk. 8)

FRANKFURT RELIGIOUS HOUSE: FRANKFURT

External: PLC calling in Berlin produces a strong commitment on the part of our colleagues to take responsibility for the PLC. RSI follow up in Schopfheim brings together 20 grads, an exciting beginning for a metro cadre. Elders visit occasions the first Area Council held in Frankfurt with 21 present for lecture and battleplanning.

Internal: Great excitement as we prepare for and experience the Elders visit. Especially excited by the task of love as social demonstration. Sent out LENS team to Nairobi and Chicago.

Contradiction; Discerning the appropriate symbol of globality that enables the unification of the movement in Germany. (Wk. 8)

NAIROBI

RELIGIOUS HOUSE: NAIROBI

External: LENS seminar in Wk. II impacts the business, education, social services and government communities as key people participate and give their affirmation.

Internal: House impacted by arrival of Allens from Europe and Shel Hill and Sue Laxdal from Australia for LENS seminar.

Contradiction: It's ITI time. (Wk. 8)

BOMBAY

RELIGIOUS HOUSE: BOMBAY

External: Last minute visits on all ITI registrants reveal many obstacles to be overcome to ensure participation. Circuit ride indicates that registration is holding at 40.

Internal: House and ITI practices transformed with Robin Hutchinson coming from Hyderabad to work decor miracles.

Contradiction: In the face of nationwide transportation strike and economic paralysis, overall 'it's simply impossible' mindset has to be shattered. (Wk. 5)

DELHI

RELIGIOUS HOUSE: DELHI

External: House symbolizes completion of resettlement by hanging 'The Delhi House' plate. Elders are sent to Bombay and regional guests continue to 'drop by' in increasing numbers to new accessible locations.

Internal: Telegrams sent to regional coordinator as rail and postal strikes force us to rethink landing model for ITI participants. Completing ITI decor cements activities for the week, and is enabled by regional colleague.

Contradiction: Daily rebuilding of models to enable participants to decide again that ITI is crucial and possible, the midst of assumed 'impossibilities' of national rail and postal strikes. (Wk6)

MADRAS RELIGIOUS HOUSE: HYDERABAD

External: IRA Sub-Asia concludes, leaving in its wake a deeply committed group of about 20 colleagues made of steel, such as the Sub-Continent has never seen before. These men and women are ready to go! on the guild and EPX and a high percentage have interning on their immediate timeline.

Internal: Ashram including children and youth is geared into shifting gears and preparing for the 3 ITI's as members are sent across the Sub-Continent to gather in the participants in light of rail strike.

Contradiction: How to ensure that all participants arrive in time for the opening feast of ITI on Sunday night. (Wk. 7)

SINGAPORE RELIGIOUS HOUSE: KUALA LUMPUR

External: Concluded the fantastic 10-day Indonesia trek with the 3 regions having 86 fine participants ready for the 50 places for ITI. Much to our surprise, 18 strong adult churchmen were registered for RSI by our Manado colleagues who joined in the teaching and simultaneously produced the papers.

Internal: Great to have visit and report from Australia movement colleagues who initiated Oombulgurri, Jan and Stan Davey.

Contradiction: Enabling our regional colleagues to see that what they are about is exactly what we are about. (Wk. 8)

RELIGIOUS HOUSE: SINGAPORE

External: Huang Hsing Peng and Scott Morris return from ITI recruitment trip to East Malaysia (Kota Kinabalu Region) with stories of the fantastic response of local churchmen to the need for ITI grads and demonstration projects in that region. House members engaged in speaking engagements at Trinity Theological College, local church youth group, and Youth for Christ.

Internal: Bans of marriage read at House Church for Willard Westre and Sheila Mathews. Jim and LaVerne Philips leave to teach Bangkok LENS course. Regional familmakes plans to sojourn during the ITI'

Contradiction: Enabling more of our colleagues to realize that they are responsible for both the fantastic things which have happened in the Church in Singapore and the future of the movement. (Wk. 8)

RELIGIOUS HOUSE: JAKARTA

External: House hosts K. Knutsen on Indonesian blitz, and celebrates victories in ITI recruitment and development.

Internal: It's dawning on us that when school is out, the shape of the House will be different.

Contradiction: Difficulty in maintaining corporate thrust in Exciting times. (Wk. 6)

HONG KONG RELIGIOUS HOUSE: HONG KONG

External: Area battleplan and budget in history signal new directions for corporate thrust as International Research Assembly prep staff arrive to begin count down.

Internal: New Religious House location enables missional structuring of forces for Development Centrum, IRA, and Religious House: Hong Kong. New address: 3 Norfolk Road, Kowloon Tong, Kowloon, Hong Kong, phone 3-382780.

Contradiction: Image of Quarter IV puzzle in order to make all the pieces fit and walk through the open doors. (Wk. 6)

RELIGIOUS HOUSE: KAOHSIUNG

External: Five out of 6 metros visited as ITI recruitment moves into final stages with 10 paid registration fees in hand.

Internal: House overflows as we begin tutoring, have 3 guests for Ecclesiola, welcome Dillingers who are enroute to Taipei and hear Joe Thomas report on global development between flights.

RELIGIOUS HOUSE: KAOHSIUNG (continued)

Contradiction: How ensure victory with 4 people at IRA when deadline for red tape is fast approaching and time is running out. (Wk. 8)

RELIGIOUS HOUSE: MANILA

External: 'Greatest Ecclesiola in 2 years' brings 10 parishes into House to consider sending their leadership to ITI, LENS rolls on, development resolves and resolves.

Internal: Joe Thomas, Hale Prather, Epps, Betty Pesek, 2 Elizondo young enliven House. Youth's Barrio Feasta closes out summer vacation.

Contradiction: Nitty gritty of details not done coagulate into the contradiction as implementaries are not pushed far enough. (Wk. 8)

RELIGIOUS HOUSE: TAIPEI

External: Send 20 names to Korea for letters of invitation to ITI. 2 Internal: Dillingers arrive with news of Centrum and North America. George Chiang returns to continue sojourn. Joe Thomas excites us on SEAPAC possibilities in regard to authorization and development network.

Contradiction: We have the model, they have the money. (Wk. 8)

RELIGIOUS HOUSE: CEBU

External: E. Aboitiz endorses LENS to all his department heads. Yes already to our IRA quota. Hale to Manila for a 5-day LENS marketing and Ely to preach mission in parish. Cebu LENS reached 8 blocks before Wk. II and Lapulapu reveals economic network.

Internal: House visitors reached 9 during the week, with Addie in the hospital for appendectomy operation. Minischool curriculum now down to week level for 1st semester. Battle planning board completed.

Contradiction: Our own ITI corporate planning and metro visits in the midst of compacted activities, and a story to hold comprehensive thrust. (Wk. 8)

RELIGIOUS HOUSE: DAVAO

External: Nabunturan pedagogy guild prepares back to back RSI's. Nabunturan rides again, watch out development.

Internal: Gogarten strikes again. Wayside Inn guests include Armas from Cebu, Garibays from Manila House and Estrellas from Manila Region.

Contradiction: Bodies, bodies, bodies, can't teach RSI to disembodied spirits. (Wk. 8)

TOKYO

RELIGIOUS HOUSE: SEOUL

External: Conversation between Dr. Kang Won Yang and Joe Thomas results in funding breakthroughs with European foundations. Dr. Peter Ho Ang, Roman Catholic Bishop of Taejon, becomes new ITI sponsor.

Internal: Phyllis Mielke arrives to teach in the demonstration school. Joe Thomas arrives for special development conversation and tells miracle stories at Ecclesiola. In Segundo seminary a colleague says that 'salvation' is setting up an ITI.

Contradiction: New possibilities explode without the form which will sustain them. (Wk. 8)

RELIGIOUS HOUSE: FUKUOKA

External: Six LENS grads return from all missionary course in Kyoto all keyed to gear into the movement. Regional coordinator does first teaching job in Kobe PLC. PLC follow up in Hiroshima opens awefilled possibilities for the future.

Internal: Collegium pushed to new depth of spirit through guild morning and Ecclesiola St. John of the Cross study.

Contradiction; The task of recruiting ITI is perplexed by our getting beyond the self-story of prospects that they're too busy this summer. (Wk. 8)

RELIGIOUS HOUSE: OSAKA

External: Forty-five priests and sisters from 9 orders including 7 Provincials (Maryknoll, Franciscan, Scheut, Oblates, Jesuits, Scarboro, Xavierian, Passionist, Maryknoll Srs.) participate in Kyoto LENS. Mr. Kato, Managing Director of Kansai Economic Federation, hosts dinner party for priors, Joe Thomas and Kitty Cole, announcing 'I will support you and your work.' Ten in PLC include 20-year long friend of Cardinal Taguchi, who says, 'This is the first practical training I've ever had.'

Internal; Sojourner Tetsuko Yamazaki arrives for 2-3 week sojourn following PLC.

Contradiction: ITI recruitment blocked by apparent closed doors in expected entry points. (Wk. 8)

RELIGIOUS HOUSE: TOKYO

External: Rev. Miyazaki came from Sendai Region to translate a development proposal. He led collegium on Area Tokyo and vision.

Internal: Joe Thomas visited on his way from Seoul to Osaka. Thomas collegium webbed SEAPAC demonstration possibilities. House attended the funeral of Joseph Iida's father.

Contradiction: Engaging everyone in a coordinated ITI plan. (Wk. 8)

RELIGIOUS HOUSE: SENDAI

External: Fukushima metro creates regional sign for ITI development by raising 1/5 goal of the ITI development goal.

Internal: Global vision expanded at Ecclesiola with visit to Nairobi by 16 present. Long journey of training is climaxed with all leadership roles filled by regional colleagues.

Contradiction; Miracle stories blocked by faulty communications system. (Wk. 8)

SYDNEY

RELIGIOUS HOUSE: PERTH

External: ITI visiting continues; RSI registrations keep coming in. One prospect greets team at the door with 'Yes, I'm coming. But what is the Ecumenical Institute? Anglican clergy prospect phones to ask what he would need to do to hold a PLC.

Internal: Battleplanning continues. We're beginning to see images of the implementaries for the unblocking tactics. Transportation possibilities increase by two wheels.

Contradiction: In the midst of the multitude of demands, the building of a corporate thrust that cuts over against parochialism at all levels. (Wk. 8)

RELIGIOUS HOUSE: DARWIN

External: Eighteen Parap 5 residents attend community luncheon, give enthusiastic approval for local signs, and form steering committee to plan one-day convocation. Fifteen LENS grads begin regular guild meetings, and Alice Springs cross-culture group, which grew out of 1967 PLC, requests LENS and consultation on their future mission.

Internal: Continuing work on 21-point programme implementaries and awe-filled reflections on first rumblings of the secular breakloose.

Contradiction; Needing to restructure corporate time to reflect more deeply on spirit dimension of global-local mission. (Wk. 8)

RELIGIOUS HOUSE: OOMBURGURRI

External: Week of intensive work planned by community, including planting of shrubs and flowers and sending a team of yard builders to Aragoona to cut timber. School holidays successfully delayed one week to allow work to proceed. Three electric guitars and amps purchased and played and played.

Internal: Internal life design built and carried out. Study of paper 'The Religious Emerge' gave permission to push who we are.

RELIGIOUS HOUSE: OOMBULGURRI (Continued)

Contradiction: Structures to dramatize dealing with responsibility need to be built; we have been relying on collegiality (Wk. 8)

RELIGIOUS HOUSE: ADELAIDE

External: Government Printing Office takes only 3 hours to print material for Dept. of Community Welfare regional consult planned and convened by 5 LENS grads and 3 (at least) RSI grads. The consult followed the South Sydney Consult model.

Internal: Sally Gowers now unemployed as nursing apprenticeship completed. Education Department gives another raise to House member.

Contradiction: Discerning the whistle points in ITI recruitment. (Wk. 8)

RELIGIOUS HOUSE: MELBOURNE

External: One regional family braves statewide floods to attend RSI at House, which calls forth new colleagues and prospects. First priority list of ITI prospects ready for mailing.

Internal: Catherine Barry stays on to intern after hostessing RSI. Power fuse board explodes plunging House into deep freeze, but spirits warmed by inkind gifts of stationary and stainless steel tableware from 2 of our work-out firms.

Contradiction: Maintaining top gear in tactical action that holds diversity of thrusts rather than moving from program to program. (Wk. 8)

RELIGIOUS HOUSE: SYDNEY

External: ITI sponsor and recruiting materials sent to region Houses. Two RSI prospects drop by to ask to do course. Last minute preparations for community LENS in full swing. Rhea/Oakley visit old colleague, returns with LENS registration.

Internal: As LENS team returns 6000 miles later to lead Sydney community LENS, we send out Duffy to PLC in Adelaide, 2 others to Brisbane for Development, 1 to Canberra Metro Cadre meeting and RSI blitz.

Contradiction: Temptation to turn the Lord's no into second rate yes. (Wk. 6)

RELIGIOUS HOUSE: BRISBANE

External: Breakthroughs happen on all fronts as long term nurture plan renders fruits in development, Mt. Isa Mines executive articulates a collegial stance, Roman Catholic permeation continues with significant lunch speaking engagement, and first ITI registration in hand.

Internal: Strangers, colleagues and extended family abound, and Grace Umbagai secures temporary job while waiting for nursing training to begin.

Contradiction: Battleplans not owned by region result in unimplemented tactics. (Wk. 7)

SUVA

RELIGIOUS HOUSE: MAJURO

External: First official ITI applications and first development gift (a full \$500 scholarship) arrive in time to send team out for 2nd trip throughout region. Encounters with old and new colleagues, on Rong Rong at dedication of new girls' dorm and on Guam and Truk, giving form to the Micronesian delegation to ITI.

Internal: Ecclesiola with 2 guests; discover we've run out of Segundo chapters and want more. Hosted movement colleague Neil Warren, engineer from Guam.

Contradiction: Occasioning authentic life decisions. (Wk. 8)

RELIGIOUS HOUSE: APIA

External: First ITI development call nets 50 tala. School term ends smoothly with staff celebration and sports day for students. Sent First Among Equals out to week's circuit through Fiji and Tonga to do necessary ITI, IRA recruitment and development.

Internal: House celebrated end-of-term one night with mountainous banana splits and another night by seeing 'The Last Picture Show.'

RELIGIOUS HOUSE: APIA (continued)

Contradiction: Grads only showing surface commitment. (Wk. 8)

SAN
FRANCISCO

SAN FRANCISCO

External: S'74 mini-cabaret at Mission United Presbyterian Church nets 3 registrations and 2 probables for S'74. Ten Galaxy churches and 2 guardians financially sponsor the LCC for Wk. 9. Three-hundred 'The Mission is a great place to live' signs in 4 languages (Spanish, Tagalog, English, Chinese) put up in signal ecumenical parish.

Internal: We found a 1933 San Francisco Examiner newspaper with Roosevelt headlines while digging up and preparing to pour cement in our basement, and planted a 1974 Examiner for the future. Celebration for graduating Ho se senior becomes corporate event.

Contradiction: Haven't shifted from working on 20 programs as isolated entities to comprehensive strategy. (Wk. 8)

RELIGIOUS HOUSE: SAN JOSE

External: RSI with 30 around the table. Signal course with all ages, 4 Urs and 90% from Galaxy churches. During lunch hour empty downtown store windows are transformed with window size posters with San Jose skyline reading 'In any language Central San Jose is a great place to be alive.'

Internal: Sunday House Church a great happening with guest colleagues Joe Clift and the Stuarts, who joined us in celebration of the week's events. New House decor thrusts us into preparation for LCC and S'74.

Contradiction: Battleplans and timelines created call for 'needed to be done two weeks ago.' (Wk. 8)

RELIGIOUS HOUSE: SACRAMENTO

External: Both Galaxy and guild consults come off the boards. Presence of Isabel Bishop allows new global vision for many.

Internal: Metro colleague's house provides roof while mortgage for Norte 5 house travels the channels. E.G.'s first sewing project wins 4H prize, the monetary award being contributed to the House.

Contradiction: Ignoring the economic tyrant: ourselves. (Wk. 8)

RELIGIOUS HOUSE: SEATTLE

External: S'74 prayer vigil raises total registration to 6. Continued push on LCC with mass mailing, newspaper announcements, and TV appearances.

Internal: Three day fast with study of Kaz intensifies missional focus and gives home spirit event it has not had in a long time.

Contradiction: Dark night of the soul keeps threatening our decision to be the hunter warrior. (Wk. 8)

RELIGIOUS HOUSE: LOS ANGELES

External: Region becomes 'relentless strategists' as Galaxy creates warboards, Metro core views 'The Sting' for second time and decor and song creation reinforces Parish Guild decision.

Internal: Collegium study of Transpodane Christianity rings true in midst of parish guild creation.

Contradiction: Spinning stories and strategies that enable us to walk through the fear and uncertainty of the parish toward the creation of the guild. (Wk. 8)

RELIGIOUS HOUSE: PHOENIX

External: Swirl of RSI recruitment pulls off RSI for Galaxy Church. Clergy calling in PGX turns up new colleagues. Secured site, sponsorship, funding and initiated publicity for LCC. RSI follow up in Santa Fe births bi-metro cadre, recruitment for S'74 launched in calls and 2 mailings.

RELIGIOUS HOUSE: PHOENIX (continued)

Internal: All internal life focused on RSI/LCC/Guild Field visit as we host the PGX guild in House. Time design intensifies as we rise at 4:00 to get in needed time of reflection and 10-year visioning and battleplanning.

Contradiction: Not wanting to be the delimited troops we are in the face of all these spinning plates and amazing possibilities. (Wk. 8)

RELIGIOUS HOUSE: BILLINGS

External: Two teams travel 2000 miles in WK. II trek around the region in search of S'74 participants, rediscovering outlying geography of region, and activating old colleagues.

Internal: With the help of several clergy colleagues, we moved families from camping out in 1240 to camping out in 407 and began House transformation from within.

Contradiction: The task of making the House a sign and authorization is overwhelming and raises the question of 'Where to start?'

RELIGIOUS HOUSE: DENVER

External: Regional colleagues and House take on phone call blitz for Regional Council. In Boulder clergy study turns from a argument to dialogue with author, and in newly formed cadre new grads assume all symbolic roles.

Internal: Former state legislator attends House Church and asks vocational question. Development team puts new demand on local house preparation for site visit - the Sting. Hatching S'74 participants by sitting on prospect list taped to worship chairs.

Contradiction: Transforming mundane to the other world. (Wk. 8)

RELIGIOUS HOUSE: RAPID CITY

External: RSI held in community center in parish with equal representation from each of last 3 phases and one youth present.

Internal: David Zahrt spends night after RSI and impacts House at collegium with spin on movement's experience of the year. Internal Life Manual finally finished.

Contradiction: Re-establishing external thrust after discovering that we had no clear direction to go following this quarter's only course. (Wk. 5)

WINNIPEG

RELIGIOUS HOUSE: ANCHORAGE

External: A picture of our parish sign and a 3-column editorial entitled 'Whodunit' appears in Alaska's largest newspaper. Galaxy and metro joined forces with House to build course calendar for 1974-75. Letters sent to 130 key people in parish telling them about LCC, requesting their participation and support.

Internal: Prospective Galaxy pastor is House Church celebrant after assistant he tried to send gets sick (he said he wants to come back again). Anxieties ease as 2 new jobs are obtained yielding \$2200 monthly.

Contradiction; Basking in the nitty gritty and enjoying the accomplishments, the concrete task keeps us busily away from the real task of recruiting the LCC. (Wk. 8)

RELIGIOUS HOUSE: EDMONTON

External: All day Saturday practicum with LENS grads an exciting first step in building a Guild Force bringing clarity that there is no difference between trade guild and primal guild: both are communities needing a global context.

Internal: Weekly priors meeting becomes a happening with a new depth look at and seriousness about Ecclesiola.

Contradiction: With a vision of 30 colleagues ready to run the race but no procedures for a tactical system and training plan for the Primal Guild experiment, we are paralyzed.

RELIGIOUS HOUSE: SASKATOON

External: Coming Local Community Convocation gets enthusiastic response as we meet with the mayor, business and other city leaders, while week II is highlighted by largest RSI in 2 quarters and sudden appearance of downtown parish posters.

Internal: Battleplanning comprehensive summer and local Community Convocation, as Ecclesiola finds guests staying until midnight to finish new House decor for Wk. II RSI. Collegium with global trip report from Malaysia, India, Ceylon and Europe hits us between the eyes with possibility.

Contradiction: How to get our sights raised so everyone sees that these many, fast-moving sparks are really a part of the whole fire. (Wk. 8)

RELIGIOUS HOUSE: WINNIPEG

External: Key leaders at LENS weekend leave very excited and asking 'What next?' while one offers his facility for Convocation. Local Church Training sessions send couple through RSI and they're ready to move.

Internal: House dances with immense complexity and recruitment. Guildmaster Ken Gale escorts the House to 'You're a Good Man, Charlie Brown' starring Eileen Morrill as Lucy. Guests at House Church seem to outnumber residents, and again Guildmaster Gale is enabler.

Contradiction: Forgetting the number of contacts necessary and continuous nurture before courses and meetings necessary to bring them off. (Wk. 8)

HOUSTON**RELIGIOUS HOUSE: AMARILLO**

External: Visit of Matt Revelas, a Chicano leader, spins metro cadre on possibilities of authentic human care in a local community. Local Parish community centers respond to LCC with a big yes. Lubbock weekly pre-cadre gathering excited by 'Times' workshop of Social Methods School.

Internal: Evelyn Hunter received as an intern, the 2nd intern family this quarter; a new momentum is experienced. Sodality of Ecclesiola reveals something of Amarillo's uniqueness in the cultural triangle: common symbols is the tyrant, communal style the ally and communal wisdom the collapsed pole.

Contradiction: Holding the ambiguous tension between enticing decisions and pushing people's hand for decisions. (Wk. 8)

RELIGIOUS HOUSE: SAN ANTONIO

External: New decisions by key pastors allow projections for a lucrative fall quarter. Guild formulates proposals for parish and many new doors are opened.

Internal: In-House Odyssey an extreme success, Segundo study again objectifies struggle with established church.

Contradiction: How to move to a long range vision after breakdown of orbit recruitment model. (Wk. 8)

RELIGIOUS HOUSE: OKLAHOMA CITY

External: Successful consult with Conoco technicians indicates time is ripe for motivity methodology and corporate skills. Six to Tulsa PLC enables journey to LCX.

Internal: All systems 'go' for LCC with last RSI in chute. Segundo laying out the economic captivity of the church.

Contradiction: Trapped in the 'next event' malaise blinds us to building the long range colleague journey model. (Wk. 8)

RELIGIOUS HOUSE: DALLAS

External: Large international House Church gathering with Rev. and Mrs. Koshy from India, Rev. and Mrs. Vergara of the Philippine Islands, and Rev. and Mrs. Yeoh of Singapore. A new RSI grad entered the Religious House as a sojourner.

RELIGIOUS HOUSE: DALLAS (continued)

Internal: Significant breakthrough into corporateness by metro and Religious House colleagues during bi-metro Presidium as bi-metro Council and Local Community Convocation were being planned.

Contradiction: The vision of metro colleagues is more than they have decided to pick up. (Wk. 8)

RELIGIOUS HOUSE: TULSA

External: Climax of Qtr. IV: RSI releases House-interested grads; PLC prepared 18 new colleagues including 3 clergy couples. Pedagogues report amazing new seriousness and commitment to the local church; Continental Oil Co. conference on motivity allows engineers and research division to experience (!) motivity through corporate methods.

Internal: New shuttle service required as metro is impacted by arrival of priors from across the continent. House struggles with Segundo study, left excited and unclear about naming that group that catalyzes the Church and the secular dialogue.

Contradiction: Downshifting the gears and moving tactically to respond to request for LCX consults sessions and LCC signal in the parish. (Wk. 7)

RELIGIOUS HOUSE: HOUSTON

External: A wild week of marketing and recruiting as we move towards a 2-LENS, 1 RSI weekend; a midnight poster raid announces the LCC.

Internal: Sunday afternoon and evening celebration at the beach, with good food and a bonfire.

Contradiction: New leadership emerging requires a formulation plan that presents endless occasions for participation. (Wk. 8)

RELIGIOUS HOUSE: NEW ORLEANS

External: Great new missional families brought into being in CSIIIA course. Although LENS course was small, initial response in follow up is very positive.

Internal: House Church doubled with visiting pedagogues, neighbors, and relatives. Welcomed Roberta Hoss from KC House on week sojourn during a conference.

Contradiction: Still scrambling for RSI with no significant support from the established church. (Wk. 8)

RELIGIOUS HOUSE: MEMPHIS

External: An unexpected visitor in the person of John Strong, a recent grad of an RSI in Dallas, calls and attends House Church. This kind of little surprise seems to be happening with ever-increasing frequency.

Internal: John Strong brings his father Jim (who was in Charles Moore's first church in Carthage, Tx) to Ecclesiola and along with other guests and House is impacted by regional colleague Tom Hannan's Segundo study.

Contradiction: Embodied absolutism is the style required, and yet we perpetually show up proud of our ability to hold accountability. (Wk. 8)

RELIGIOUS HOUSE: ATLANTA

External: Pre-Guild does enthusiastic and intriguing workshop on East Lake 5 Community Convocation and we swing into full gear to get the tickets and posters printed, and begin planning the door-to-door campaign. RSI registrations keep coming in by phone, mail, and drop-ins (them to us, not us to them.)

Internal: A busy week of welcomes and send-outs: Zan White visits from Texarkana, Texas and Ginny Simmons from Dalton, Georgia. We sent Gene Humphries to the Are House in Houston in a dramatic illustration of being ready to go anywhere at any time; he was assigned, got packed and on a plane within 8 hours.

RELIGIOUS HOUSE: ATLANTA (continued)

Contradiction: Forgetting that RSI saves lives, and listening to Satan's whistperings in our ears that we can't expect people to shift their priorities. (Wk. 6)

RELIGIOUS HOUSE: MIAMI

External: Local realtor and local lawyer work with House on condominium consult wine press plans.

Internal: Wk. II of study and work followed by Memorial Day speech, party and cookout.

Contradiction: In midst of overwhelming Latin response how to shake loose Anglo and Black minority in the parish. (Wk. 8)

CHICAGO RELIGIOUS HOUSE: WICHITA

External: Creation of parish symbol by metro colleagues from Hays polis pushes us into the community showing demand for RSI as House and colleagues work to make Saline RSI move. LENS comes off with flying colors as grads leaving ask 'What do we do next?'

Internal: Miracle stories relayed in spin after prior returns from 10 day teaching trek, releasing new decisions about RSI.

Contradiction: Upon completion of time line for quarter IV it is set aside and House suddenly sees itself four weeks behind. (Wk. 6)

RELIGIOUS HOUSE: LINCOLN

External: Galaxy Consult and Guild Field Visit refresh the vision of our demonstration signs. CSI attacks the subtle moralisms around us.

Internal: Ecclesiola happens as wildly celebrative and deeply reflective event reminding us of the mutation 20th century man is. We gain new clarity in dpeth about Wayside Inn and cabaret dynamics.

Contradiction: As the teaching quarter and year draws to end, we tend to watch it end rather than participate in its end. (Wk. 7)

RELIGIOUS HOUSE: KANSAS CITY

External: Community impacted by secular happenings as LENS is held with strong community participation, first parish Guild Consult occurs which results in Westport parish song, and Social Methods consult held for United Methodist clergymen in Kansas City, Kansas.

Internal: Study of Gogarten's Christ the Crisis in Ecclesiola gives House new understanding of the principle of cruciformity, or what it means to take on the 'sentence of doom' for all men, which frees House for new radical engagement.

Contradiction: Being able to continue passionate engagement in RSI penetration, while experiencing need for equally passionate engagement in parish work and LENS marketing. (Wk. 7)

RELIGIOUS HOUSE: MINNEAPOLIS

External: Signal event of the week is the in-kind donation of a billboard in the parish to promote the LCC. We are properly awed by a clergy collegium of 15, and RSI of 30. Parish colleague assigned with House members to 5th City work weekend.

Internal: The big con of the week: PLC team holds PLC luncheon for House at breakfast collegium, complete with spaghetti. Michael Harrington's book gives us perspective on a part of our past that we had not found a way to talk about before.

Contradiction: The turn toward summer finds us wanting to disengage temporarily, instead of making a fast shift into new roles. (Wk. 6)

RELIGIOUS HOUSE: ST. LOUIS

External: Three PLC follow up luncheon meetings in Springfield, Ill, Springfield, Mo., and St. Louis. Regional colleague gives vacation day for LENS calling. Battleplan built for Local Community Convocation.

RELIGIOUS HOUSE: ST LOUIS (continued)

Internal: Hosted clergy luncheon; E.G. cleaned yard and erected the kind of tire swing you always wanted when you were a kid, but had a hard time getting it away from adults 'testing' it. House finances battleplan built.

Contradiction: Coordinating regional formulation, LENS, Local Community Convocation, Summer '74 recruitment, 5th City Development timelines while handling our financial deficit before June 15. (Wk. 7)

RELIGIOUS HOUSE: PEORIA

External: Meeting set up by two council to familiarize city government and organizational leaders with 5th City is done by Lela Mosley, Mildred Robinson and Charles Moore, and is covered by radio, newspaper and TV. 'Town meeting' notices everywhere.

Internal: Quarter and year evaluation at collegium reveals incredible shifts made and distances traveled, and many miles to go.

Contradiction: Finding the ways to announce the LCC that will insure a vast grassroots attendance. (Wk. 8)

RELIGIOUS HOUSE: MILWAUKEE

External: Menomonee Indian LENS participants request guild field visit following the last session of the course. PLC impacted group of very traditional churchmen, including Wisconsin Synod Lutheran, Missouri Synod Lutheran and a priest of a 1500 member North Carolina Episcopal church.

Internal: Collegiums are spent shaping the mystery of Local Community Convocation. Elders' cabaret participant returns to Ecclesiola specifically for Segundo study and exits by making an appointment for an RSI recruitment call so that her husband can be recruited with her.

Contradiction: Imaginably shifting to summer schedule when in fact we've got 2 weeks and 2 courses to go. (Wk. 8)

RELIGIOUS HOUSE: INDIANAPOLIS

External: Once again demonstration is disclosed as the key image of the movement that permits the Movement to leap out in uncharted waters and secure LCC sponsorship with effective accuracy, initiate effective guest night for non-grads, activate a Day 1 guild for full time engagement, which generates 2 more requests for internship.

Internal: Secured a facility that is adequate for House expansion, LCC location, winter ITI, and establishment-looking office space for ICA, EI, RES, etc.

Contradiction: The missional operating image fails to hold the broad complexity of the task while nailing down multi-level tactics that secures S74 registrations, LCC commitments, and Odyssey participation. (Wk. 8)

RELIGIOUS HOUSE: CINCINNATI

External: Cincinnati House becomes task force in 5th City for weekend and combined this happening with brief sessions with old colleagues. Community person impacted by the House made trip to 5th City and was impacted again there by the Men's Club. He also will attend a course along with his parole officer and his religious advisor.

Internal: Expenditure of the week's work creates spirit and illuminates tension.

Contradiction: Articulation and appropriation of what happens in face of possibility. (Wk. 8)

RELIGIOUS HOUSE: DETROIT

External: LCC recruitment training consults held in Ann Arbor and Grand Rapids. Local and regional brochures printed and distributed. Turned-on 5th City LENS grad from local community takes responsibility for grass roots LCC publicity.

RELIGIOUS HOUSE: DETROIT (continued)

Internal: House and region participate in long delayed spring house cleaning. House Church continues to be a regional celebration as colleagues fill room. Total House and regional guests attend mass at St. Lucy's RC Church at invitation of key RC lay clergy grads.

Contradiction: Immediacy of LCC hampers planning for summer promotion and entire projected timeline. (Wk. 8)

RELIGIOUS HOUSE: CLEVELAND

External: Memorial Day metro cadre meeting objectifies journey of the year and the quarter, isolating systems that enable the cadre's effective operational corporateness and the corporate resolve to win as key elements in enabling the breakloose in penetration.

Internal: New job in the parish initiates June financial foray.

Contradiction: Hesitancy to intensify priorship blocks decisions that would undergird intensified demands of the summer and next year. (Wk. 8)

RELIGIOUS HOUSE: CHICAGO

External: House and regional colleagues conclude planning for coming LCC. Eighteen recruited by phone for CSIIIA. Lela Mosley is on themove and staggers the imagination at Peoria speaking engagement.

Internal: Memorial Day celebration and feast of pit-baked lamb and chicken leaves everyone under nearest shade tree. The Sea of Tranquility is here.

Contradiction: Trying to ride the crest of the wave rather than plunging headlong into the Sea of Tranquility. (Wk. 8)

NEW YORK RELIGIOUS HOUSE: PITTSBURGH

External: Second parish sign of 150 posters distributed not only impacts the community but also the core, as we dialogued with the store owners and residents. Development team makes inroads toward future foundation possibilities.

Internal: With the coming home of Esther Lazear, in-house has a growing number of troops. Unfortunately, three are under 2 years of age.

Contradiction: Weaving together the immediate necessary activities (PLC, RSI, LCC) and longer range immediate activities (house painting to raise money) so that neither collapse. (Wk. 8)

RELIGIOUS HOUSE: ROCHESTER

External: A second potential Galaxy church pastor in Binghamton, after a great Wk. 7 PLC, calls us to say he and his wife and a leading lay couple are coming to Rochester for Wk. 8 RSI. After the Wk. 7 Odyssey another family articulates decision to intern July 1. The Wk. 8 RSI passed the over 30 mark of first timers.

Internal: Participation of the House in mass in the pre-guild continuin sparked new spirit in the festival planning and the House experienced awe in the one relaiy of the church and world. Memorial Day celebration was highlighted by a softball game.

Contradiction: Externally we've symbolized the church and world as one reality, but stumble over an inadequate story which is a clue to us that we've not internalized that reality. (Wk. 8)

RELIGIOUS HOUSE: RICHMOND

External: S⁷⁴ recruitment going strong with 3 registered in 3 days. Five journey to DC RSI. LCX cadres forming. LCC work pushes gridding of stakes to quads. Core meets Wed, 19 around table.

Internal: Sojourner from parish moves in. Gogarten 'Jesus in History' sparks Ecclesiola. Kierkegaard 'The Offense' brings new life: to collegium.

RELIGIOUS HOUSE: RICHMOND (Continued)

Contradiction: Remembering that it is possible to drop personal history, just like drinking, when it is no longer necessary. (Wk. 8)

RELIGIOUS HOUSE: WASHINGTON

External: Regional RSI with 47 around the table delivers 5 new auxiliaries for Galaxy. Very strong, coordinated structures in parish change our operating images and strategies. Training center continues to intensify mission.

Internal: Memorial Day work day and movie. New newsletter strategy implemented. Rethink our priorities.

Contradiction; Honoring methodologies we know work. (Wk. 8)

RELIGIOUS HOUSE: BALTIMORE

External: House members and parish leaders travel to Washington for LENS where they are impacted by Justin Morrill's guild discourse. South Baltimore Ministerial Association takes keen interest in Local Community Convocation.

Internal: Development team member brings excitement to Ecclesiola with 'The Sting' Summer '74 recruitment spin. Two days after participating in LENS seminar, grad comes and asks if she can intern.

Contradiction: Seeing our situation is no RSI names, we need to realize the great possibility for new prospects. (Wk. 8)

RELIGIOUS HOUSE: PHILADELPHIA

External: West Philadelphia Home and School Association, 52nd St. Business Men's Association, Safe Streets, Inc., and Neighborhood League Inc. to sponsor the LCC and take responsibility for getting people to convocation.

Internal: Weekend Odyssey great calming event as it spreads to other activities wrestling to the ground the refusal to deal with mindset.

Contradiction: Allowing old community leaders to block us instead of going directly to the grassroots. (Wk. 7)

RELIGIOUS HOUSE: NEW YORK

External: Regional pedagogy and CSIIIA become areal events; spirit breaks loose in saints conversation at clergy luncheon; LCC funding proposal completion reminds us that miracles are not blocked by short lead time.

Internal: House Memorial Day celebration reveals lilac trees in the heart of town after cleaning 4 stories of windows; in-kind (renamed TNT) nets 15000 sheets of paper. Ron Griffith and Jana Greenberg sent out to Centrum as Dick Ripley is received as sojourner; a future Betonte announced as anticipated.

Contradiction: Symbols supporting sustained faithfulness to the nitty gritty capitulate in presence of multiple cases of springtime spirit virus. (Wk. 8)

RELIGIOUS HOUSE: GARDEN CITY

External: Galaxy Continental Consult impacts new and old Galaxy churches of new possibilities through indicative battleplanning. Guild consult catalyzes plans for summer. Quarter I battleplans completed.

Internal: House clam dig on Memorial Day in 50 degree bay water nets 2 clams and 1 snail. Participated in parish Memorial Day Parade. E.G. obtained summer home of Galaxy pastor in Poconos for weekend.

Contradiction: Living out of 'what is expected of us' story does not allow the indicative to be accomplished. (Wk. 8)

RELIGIOUS HOUSE: NEW HAVEN

External: House is involved in a whirl of activities as continental and guild consults, S'74 and LCC planning spin us into expenditure for all, and causes recognition of the gifts of colleagues.
Internal: House experiences the internal renewing of discontinuity on Monday of Memorial

Day weekend. With half of House out at Guild meeting, those remaining feel again the power of Segundo in Ecclesiola. Teaching assignments nearly empty the House this Wk. II. House welcomes new intern Tim Karpoff, recent recipient of Yale's top athletic prize, the Mallory award.

Contradiction: Holding a tension between trusting the wisdom of our colleagues and responding to immediacies. (Wk. 8)

RELIGIOUS HOUSE: BOSTON

External: Many arenas in parish set spinning this week. The colleagues attend sojourn weekend to work on parish analysis, several miracles on the House's appearance, and celebrate with a trip to the circus, barbecue, and a picnic. The LCC flyer is mailed, visits with neighbors and elders re. LENS and an exciting authorization visit with State rep. Mel King.

Internal: Continued push in inkind for our programs nets 1000 foam cups, 50 lbs zuchini, 25 lbs. chicken, 22 lb. turkey, case tomatoes, case tomatoe paste, 50 wine galsses, lunchmeat, rice, dired milk, Largest House Church in many months with 52 present, stay to hear Harry Bliss speak about his time on the global elders trip.

Contradiction: How to plan in a parish that makes most of its decisions at the last minute. (Wk. 8)

RELIGIOUS HOUSE: PORTLAND

External: Twenty-four present at metro council that sets context for new metro dynamic. Ten from Maine Indian Education come back from LENS demanding immediate follow up.

Internal: Mary Cookingham, Frank's mother, visits House and engages fully in the disciplined style. House moves into half its former space as part of new finance model.

Contradiction: Weak knees underneath bold voices, (Wk. 8)

MONTREAL RELIGIOUS HOUSE: TORONTO

External: Community LENS is held with major regional representation. Participants include 15 emerging generation who create a mini-sign (corner park). Ten yesses to RSI and community cultivation contineus.

Internal: James LaTrobe begins internship. LENS participant makes in-kind donation of bread, and House moves to LENS and back for House Church with half dozen guests.

Contradiction: With the whole region focussed on the guild, what's the next step (Wk. 8)

RELIGIOUS HOUSE: OTTAWA

External: Encountered a new spirit colleague visiting a Catholic Vicar General. Also the staff of a nationwide community agency became excited at the prospect of a Canadian 5th City demonstration amongst northern Indians. Strategic guidelines for the are get formulated in a Victoria Day PSU as we joined Montreal and Toronto.

Internal: House hosts a Galaxy church's confirmation class for House Church and movie conversation of 'The Sting.'

Contradiction: Catching our breath in the midst of a whirlwind of possibilities to allow the refocusing dynamic to happen. (Wk. 8)

RELIGIOUS HOUSE: MONTREAL

External: Our heads are still spinning from a fantastic double header which followed our decision to do the LCC in French and English with simultaneous translation. We mailed out 500+ bi-lingual letters and were promised \$500 as funding from an early LENS contact. We sense we are breaking out of the Anglophone ghetto.

Internal: We invited a leader from the parish to our House for a conversation (in French) concerning our role in the parish with some fear about his response to the House. He was impressed and open, we are reminded again that we live in significant space.

RELIGIOUS HOUSE: MONTREAL

Contradiction: Penetration used to precede formulation, but here people come to courses as a result of careful formulation, so we find ourselves unsure as to where to go next in penetrating our area. (Wk. 8)

CARACAS RELIGIOUS HOUSE : CARACAS

External: Preparation for the Southern trip require hard push on ITI promotional packet.

Internal: Conversations on Sea of Tranquility break open new clarity on Other World.

Contradiction: Summer '74 recruitment (Wk. 8)

BASE CENTRUM

External: Movement training comes to the fore with the quarter's largest teaching weekend, including 5 community LENS, with the graduation of the year's largest Academy, and with the send out of 4 international training program participants to Religious House treks. In other arenas, Development has its best week in circuits, netting \$16,459, and interviews more than 200 Uptown transportationally disadvantaged in its transportation survey. Uptown is awakened to anticipation and wonder by the signs of space renewal created by the Guild with flowers, shrubs, paint, and lumber.

Internal: The week is highlighted by centru, m, congregation, and temple reflections of the year's activities and celebrations of its ending. A rehearsal dinner for the David Flowers, Gay Kennedy wedding is hosted by Congregation III. Centrum Income Development passes the \$11,000 mark and completes its work on Sing the New Earth record. The Student House purchases 2 vans in anticipation of summer activities.

Contradiction: Images, models, structures, and assignments are shifting to engage the maximum missional creativity between now and the middle of June.