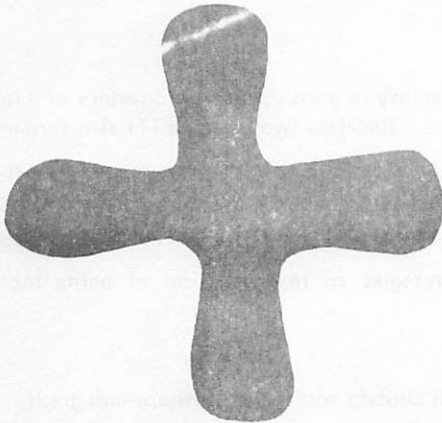


GLOBAL ORDER REPORT



"I am; that is who I am. Tell them
that I am has sent you to them."

--Exodus 3:14

LONDON

RELIGIOUS HOUSE: LONDON

External: YMCA workday opens new possibility for future work; visit with Roman Catholic archbishop is authorization for church and laity. Parish walk confronts all with practical implications of PCE.

Internal: Stories of possibility for future excite guests of two families at House Church. Becomes publisher as first newsletter of new year is completed.

Contradiction: Sensing ourselves making headway in RS-I recruitment but feeling overwhelmed by possibility. (Wk. 5)

RELIGIOUS HOUSE: GLASGOW

External: Receives ITI registrations from Marist Brother in County Kildare. After visit, Dean of Church of Scotland Divinity College and convener of key vision-building committee states he will open as many doors as he can with the movement, especially in training of churchmen.

Internal: Social morality play "Little Red Hen" on ecclesiola night causes much reflective conversation. Collegium on "Clearances" in Scottish history discloses yearning for cultural identity and a way to grasp gift of a nation to the world.

Contradiction: Discerning the practical vision for the next four years in anticipation of Regional Council. (Wk. 9)

RELIGIOUS HOUSE: BRISTOL

External: Visits with Bishop of Clifton, affirming our work in Bristol. Development and secular impact continue to open possibilities for future.

Internal: Celebrates Stuart Wright's sixth birthday with hamburger meal. Celebrates last House Church in old facility, as we prepare to move, with presence, to 6 Cotswald Road, Bedminster, Bristol BS3, England.

Contradiction: Dealing with anxiety relative to pivotal events of week, threatens ITI final push. (Wk. 8)

RELIGIOUS HOUSE: MANCHESTER

External: Huddersfield trek yields possibility of cadre and nine new ITI prospects. Trip to Liverpool features two speaking engagements.

Internal: Finishes 11 pieces of ITI decor. Native holly Advent wreath is looking good.

Contradiction: Balancing the mission with corporate reflection during discontinuous month. (Wk. 9)

PARIS

RELIGIOUS HOUSE: PARIS

External: Creates new globally oriented story of what the task in Paris is, which has proved helpful in releasing new yeses to ITI.

Internal: House is honored by visit of Bishop James Mathews, stopping over on way to World Council of Churches meeting in Nairobi.

Contradiction: Overcoming the practical mountains that block ITI yeses from becoming ITI registrations. (Wk. 9)

RELIGIOUS HOUSE: ROME

External: Senses radical new beginnings as we move into new facility in parish priest's monastery of Trastevere intensification area. Priests give nod to English Language Institute. Receives two yeses to ITI:Amsterdam.

Internal: Experiences intensification of comings and goings as House receives Don McClain from Belgium; sends Desmond Avery to Nairobi; receives in-kind furniture from Monseigneur Quintens from Belgium College. Plays host for our hosts when they come through our space on way to their chapel.

Contradiction: Modifying and adapting our tactics and strategies to real situation of being located in Trastevere. (Wk. 9)

LAGOS

RELIGIOUS HOUSE: LAGOS

External: Circuit ride to Enugu Region renews relationship with Onitsta and Owerri bishops and grads.

Internal: First run through Symplegades as prior resigns teaching position.

Contradiction: Structuring response that knows the future comes upon you faster than you expect. (Wk. 8)

BRUSSELS

GLOBAL CENTRUM: BRUSSELS

External: Nexus troops move to task force configuration to get mailing lists in order during Day II. Sends out three Saturday calling teams who return from visits reporting requests for courses to be taught in French.

Internal: Permeation push culminates with Week II PSU and creation of war room to catalyze effort. Sends Lapka to Amsterdam to do in-kind. Ecclesiola sodality and college seen as powerful happenings.

Contradiction: Keeping support systems functioning at adequate rate to keep whole ship moving. (Wk. 9)

RELIGIOUS HOUSE: BRUSSELS

External: Predominately Roman Catholic metro cadre deeply fascinated by Wittenberg vision in New Castle.

Internal: House sells American car purchased last year for \$500 after two collisions, for \$25. Then, reading in Global Order Report that New Orleans is in debt for auto, House sends money to New Orleans, enabling new start again.

Contradiction: Creating transportation methods. (Wk. 8)

RELIGIOUS HOUSE: AMSTERDAM

External: ITI penetration continues in third region, Arnhem, with 18 visits in three-day blitz, yielding positive response from Roman Catholic Church.

Internal: Studs Terkel, Karl Rahner, Paul Tillich, all reinforce their presence on our meditative council with conversations, studies and spirit spins. Father Vredebrecht, student pastor in Rotterdam, attends House Church and strategizes with us how to get his colleagues to ITI.

Contradiction: Getting the bulldog tenacity to get yesses for ITI while discerning sophistication in followup relative to whole future of our work here. (Wk. 7)

FRANKFURT

RELIGIOUS HOUSE: FRANKFURT

External: Three people call in registrations at last moment to insure LENS seminar. LENS is great event with participants from wide diversity of national and vocational backgrounds; broadening missional base into several social structures.

(RELIGIOUS HOUSE: FRANKFURT)

Internal: Transforms and re-transforms facility for LENS course, amazed by hard work involved and ease with which facility adapts into secular training center.

Contradiction: Turning ITI "interested" and "seriously considering" into registrations. (Wk. 8)

RELIGIOUS HOUSE: BERLIN

External: PCE Consents on common mode for guild meetings. Initial research for Town Meeting for American Military Community vocates great interest.

Internal: Holds RS-I pedagogy for first time in German only, marks great step forward.

Contradiction: Needing day to day priorities for long-range goals. (Wk. 8)

KINSHASA**RELIGIOUS HOUSE: LUSAKA**

External: Attends African Methodist Episcopal annual conference. Five ITI grads present reports and seminar. One receives preacher's license due to "hearing the call at ITI" says bishop's assistant. Another is chosen to present the pastor's response to President Kaunda's closing address.

Internal: Mails grad meeting follow-up report. Date is set for Copperbelt trek. Holds week of parent/ teacher conferences and job pursuit at IBM.

Contradiction: Following up on ITI grads through the church structures. (Wk. 9)

NAIROBI**GLOBAL CENTRUM: NAIROBI**

External: Nexus joins Nairobi task force to write results in consult manual.

Internal: Celebrates wedding of Jon and Margaret Wenge.

Contradiction: Getting whole Global Social Demonstration laid out before you and spinning at one time. (Wk. 9)

RELIGIOUS HOUSE: NAIROBI

External: Kawangware Consult is a happening for the Order and Kawangware as over 100 local people participate in planning future of that village.

Internal: Entire House works around clock enabling and participating in Consult. Welcomes John Hutchinson to Nairobi.

Contradiction: Reimaging quarter battleplan in light of Consult, and deciding we have one thrust: Global Social Demonstration. (Wk. 8)

BOMBAY**GLOBAL CENTRUM: BOMBAY**

External: Global Centruns Bombay Nexus moves to site of Maliwada Human Development Project; digs first latrine in the village and are invited by district magistrate for high tea.

Internal: Draws plans for transforming 600-year old stone-walled shell into a sophisticated Religious House by the time of the MHDP (Maliwada Human Development Project) Consult in five weeks.

Contradiction: Discerning the village leadership. (Wk. 9)

RELIGIOUS HOUSE: BOMBAY

External: Receives emphatic yes from all those visited during guild recruitment. Impacts group of Methodist women with St. John study dynamics.

Internal: Re-images House with painting and decor thrust. Practical planning breaks loose PCE. House rejoices when packing barrel arrives from Hong Kong after seven months with office equipment and gifts for everyone. Selveena Francis begins secretarial college. Geoff Oakley arrives en route to Houston via Europe.

Contradiction: Maintaining chastity in doing implementaries to last detail in midst of knowing and being our corporate vision. (Wk. 8)

DELHI**RELIGIOUS HOUSE: DELHI**

External: Goes on circuit rides to Lucknow and Allahabad. Engages metro cadres in gridding.

Internal: Sends out Bombay Nexus to Maliwada Human Development Project. Receives Ramish Aggarum as sojourner; guests Ken Menon, K.V. Pillai and Al Centurias from Manila en route to Nairobi. Ecclesiola seminar on leadership is highlight.

Contradiction: Obtaining housing that will enable PCE engagement and doubling of House membership. (Wk. 9)

MADRAS**RELIGIOUS HOUSE: HYDERABAD**

External: Hosts 22 people around the table for fully residential RS-I in Hyderabad. Participants come from four nations, five denominations (Lutheran, Church of South India, Baptist, Catholic, Marthoma), three major world religions, (Christian, Buddhist, Hindu) and three different Urs. Regional colleagues James Chandrin and M.R. Balm make signal teaching contributions.

Internal: Experiences dispersion of whole House to confirm RS-I registrations, and hard push on gracious elegance and sophisticated enablement.

Contradiction: Maintaining comprehensive structures in all regions after several weeks' concentration in the Hyderabad Polis. (Wk. 9)

CALCUTTA**RELIGIOUS HOUSE: CALCUTTA**

External: Circus 5 comes alive as fifty volunteers paint the entire surface of two-story local market building, all materials provided in-kind. Community responds with "Why didn't you ask me to participate; when is the next one?"

Internal: Wayside Inn role intensifies as volunteers visit to coordinate miracle. Alvaro Centurias from Philippines visits briefly on his way to World Council of Churches meeting in Nairobi. Conversations on Tillich's "Shaking of the Foundations" impacts us with doing the truth.

Contradiction: Maintaining the decision to do the one thing, Circus 5, as ICA:India becomes more in demand. (Wk. 9)

SINGAPORE**GLOBAL CENTRUM: SINGAPORE**

External: Receives report on Kawangware Consult. Bill and Sheila Westre reports on visit to Bombay and impact of Global Social Demonstration. Reworks Town Meeting proposal with Singapore House and prepares for presentation to American Bicentennial Committee.

Internal: Sends out Oberg, McCleskey, Donnelly to Kawangware Consult, World Council of Churches meeting, and for job interviews to various parts of the globe. Celebrates news that Armas family transfers from week-long visit at House to full-time Centrum assignments, is first family in continent on continental assignment. Creates new decor of huge grids of PCE in Global Research Centrum.

Contradiction: Discerning appropriate means of practical engagement that allows us to move and to keep open options for future. (Wk. 8)

RELIGIOUS HOUSE: SINGAPORE

External: Serious PSU with Centrum Week II gives us a corporate picture of where we are and where we've been.

Internal: Reports on Kawangware Consult and upcoming plans for Global Social Demonstration in India catalyze care in all. Collegium study of "This Singapore" shows us fantastic expenditure and effort that have built the great nation of Singapore.

Contradiction: Looking for tactics that enable the corporateness and commonality of the body in the midst of active waiting. (Wk. 9)

RELIGIOUS HOUSE: KUALA LUMPUR

External: Gears up for new secular face of the movement: gets feelers out in Penang and Kuala Lumpur for business LENS and in-house management training consults; PCE core shows new group strength through corporate decisions relative to need for getting community leaders into the training course. Medan trek begins

(RELIGIOUS HOUSE: KUALA LUMPUR)

first in series of monthly ecclesiolas.

Internal: Ray Knutsen and Eunice Miclat add to House strength, enabling cleaning and preparing old car for replacement and preparing ourselves for authorization with Week II PSU's on Business Consult construct and framing of Malaysia.

Contradiction: Being sensitive and informed and continuing low profile authorization in Sentul and Klang with increased tension relative to national security. (Wk. 9)

RELIGIOUS HOUSE: JAKARTA

External: Visits Ujung Pandang in the Manado Region and Surabaya in the Jakarta Region. House rejoices in the move of colleague and guardian Victor Oorgitham, from Kuala Lumpur to Jakarta.

Internal: Rev. Eka Dharmaputra and Mrs. Sukanto join us in ecclesiola for exciting study of Rahner on the ecumenical church.

Contradiction: Changing the institutional image of the movement without harming our relationship with grads. (Wk. 9)

HONG KONG GLOBAL CENTRUM: HONG KONG

External: Experiences globality and interrelatedness of movement as Al Centurias drops in from Manila en route to World Council of Churches via Delhi, Bombay Houses. Development circuits spin through Area Hong Kong, impacting donors, LENS grads and parish colleagues.

Internal: Week II conversations spin us on the absurdities of our experience and give detachment on mission.

Contradiction: Creating five-point actuation plan in midst of continually shifting data and priorities when tactical systems have collapsed. (Wk. 9)

RELIGIOUS HOUSE: HONG KONG

External: James Tsui assumes leading role in first two of five pedagogy (Cantonese) sessions. Makes several appointments for LENS sponsorship calls and development trek.

Internal: Delights in Taiwanese meal cooked by two sojourners from Joseph Hsu's "Life Line" agency in Taiwan. Week II mailings for Regional Council and development pledges happen.

Contradiction: Using forces appropriately to fulfill many tasks. (Wk. 9)

RELIGIOUS HOUSE: KAOHSIUNG

External: Hong Kong Centrum's Robert Porter and Heidi Holmes spend a week in Kaohsiung on development and pull off signal field visit as well as guardian dinner, initiating a guardian guild. Kaohsiung Clergy Guild Collegium is initiated at same time regional circuits are launched in five metros. Sends first newsletter into region.

Internal: House swells as sends out Porter and Holmes; receives area prior George Packard on Hong Kong trek. George conducts first clergy collegium. Full employment and self support are now accomplished miracles, generating impromptu celebration with metro colleagues.

Contradiction: Keeping momentum going without a clear picture of the miracles needed now that the designation miracles for the quarter are done. (Wk. 9)

RELIGIOUS HOUSE: MANILA

External: Development's 2,000 pesos opens up two companies for possible support. Holds parish consult which elicits Protestant participation for first time. Goes on Area trek, regional trip.

Internal: Jon Jenkins arrives. Transplants seedling in garden; holds Thursday morning collegium on presidential decree number 832 which opens our vision on government policy on labor.

Contradiction: Remembering in the midst of multiple things that we are training global troops rather than getting a job done. (Wk. 9)

RELIGIOUS HOUSE: TAIPEI

External: One of regional troika, a local pastor, suggests at the metro cadre meeting that his church buy a facility we have been looking at for months and have Religious House move in enabling House to be in our Parish.

Internal: Many things almost in the chute: newsletter, RS-I letter, registration letter, and guild letter as we give new structure to Week II.

Contradiction: Receiving miracles that come disguised and not on our schedule. (Wk. 7)

RELIGIOUS HOUSE: CEBU

External: Holds two courses, first to happen in each metro: the Bacolod RS-I and the Calbayog PLC with 40 new grads. Hawaiian-Philippine Sugar Central and Sarabin Catholic School help support RS-I. PLC has six parishes represented with major attendance from pilot parish. Sixty parents plan and host mimi school Fiesta Night and transforms city dump truck that outdoes the float of Miss Lapu Lapu.

Internal: In the midst of pulling off external miracles, goes dancing every night, feasting in seven colleagues' residences in two days while four are sent out on treks to three metros. Jim Troxel of Kaohsiung and Tony Elizondo come for Fiesta Night and penetration. House hosts Monseigneur Boyser on Fiesta Night.

Contradiction: Deciding how to hold all the possibilities up after getting its weight off the floor. (Wk. 9)

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RELIGIOUS HOUSE: DAVAO

External: Completes regional trek with last circuit to Zamboanga. Week of comings and goings, as welcomes home circuit team, sends out and welcomes teaching teams, welcomes Jenkins and Prather for development.

Internal: Week II RS-I pedagogy is key event for House and metro cadre. Emerging Generation creates own Kawangware garden in the back yard. Rahner continues to be highlight of weekly ecclesiola.

Contradiction: Fitting everything that still has to be done this quarter into the fast shrinking quarter timeline. (Wk. 9)

TOKYO**RELIGIOUS HOUSE: TOKYO**

External: The receipt by Charles Morrissey of \$1,000 donation by Caritas (Japan) for Jeju Project evidences support by the Roman Catholic bishops of Japan.

Internal: Order guests impact us in midst of LENS postponement and celebration at a presentation of "A Comedy of Errors" on a night out.

Contradiction: Discerning when to emphasize course teaching in midst of PCE thrust. (Wk. 9)

RELIGIOUS HOUSE: JEJU

External: Ri Chang, village chief, and village leaders, including ten ladies, meet three nights this week with Jeju House members to plan village consultation; meets new community movement director for province to plan future relations.

Internal: With daily visits to House by villagers, Kim and Work children arrive from Seoul and Dexters travel to Tokyo for re-entry into Korea.

Contradiction: Standing in tension of staff visas blocked temporarily without ICA registration. (Wk. 9)

RELIGIOUS HOUSE: SEOUL

External: Holds clergy collegium in Seoul with metro colleagues followed by meeting with colleagues in Inchon as metro circuit begins. Embassy visits reveal cooperation.

Internal: House member travels home and returns with in-kind gift of 100 heads of Chinese cabbage plus other ingredients for winter kimchi (Korean relish) making. Symbolizes care for Jeju House by creating necessary decor for move to Kwangyung.

Contradiction: Actualizing turn to world by completing ICA registration. (Wk. 8)

RELIGIOUS HOUSE: FUKUOKA

External: Thirty guests streaming through the House pushes us to invent new secular curriculum. Grads decide to be faculty for HRM and to participate in bi-weekly House training sessions. American consultant endorses TM '76 while other secular contacts simultaneously initiate "set-up" strategies.

Internal: Last of seven "key money" payments for Religious House symbolizes to us that we're here to stay, helps to seal bond of authorization with collegial go-between.

Contradiction: Moving RS-I prospects over into registrations. (Wk. 4)

RELIGIOUS HOUSE: OSAKA

External: Galaxy HRM for Shimanouchi Church with laymen leading all workshops attracts three Scheut Fathers as observers. Participates in neighborhood celebration and trip to nearby resort. Takamatsu circuit returns with first grassroots development pledge. Visits Korean Consulate General who promises support for Jeju development push here.

Internal: House settles after weeks of Centrum, LENS, Area prior treks.

Contradiction: Maintaining practical enablement in midst of emphasizing external tactics. (Wk. 9)

RELIGIOUS HOUSE: SENDAI

External: Sends out secular advent cards and regional council invitations.

Internal: Completes and presents global decor to Prefectural Education Center and Prefectural English Center.

Contradiction: Globalizing story while particularizing demand in development. (Wk. 8)

SYDNEY**RELIGIOUS HOUSE: SYDNEY**

External: Apex Service Club member recommends support of Apex structure across New South Wales for Oombulgurri and strategies and also suggests we initiate conversation with Apex Committee in Canberra in charge of discerning how to release Commonwealth funds for social concern.

Internal: Metro ecclesiola focuses on Council planning through study of JWM's Oombulgurri report.

Contradiction: Intensifying corporate reflection of time when the global context has freed us to intensify local engagement. (Wk. 9)

RELIGIOUS HOUSE: PERTH

External: Regional colleague, Pom Ligtermoet, picks up assignment to Adelaide PCE Consult and Area Council that will have him on Area 'Circuit' for four weeks. Two-hundred fifty litres of paint are delivered to shipping terminal for Oombulgurri.

Internal: Galaxy families attend House Church; colleague drops in for ecclesiola; health clinic Sister and education officer knock on door at same time to see emissary students - both accept invitation to PCE Consult. Lays out design for December planning and celebration.

Contradiction: Finding ways to turn individuals into one corporate thrust. (Wk.9)

RELIGIOUS HOUSE: DARWIN

External: Eleven people meet to plan Christmas Festival. The Mayor officially declares Christmas in New Darwin Week.

Internal: Guardian Ken Wakling shares his Oombulgurri experiences on his return trip to Brisbane.

Contradiction: Clarifying Festival practical models so that we can decide to deal with other priorities. (Wk. 9)

RELIGIOUS HOUSE: OOMBULGURRI

External: Community sends out John Burbidge, Sam Alberts and Vicky Umbulgurri to Kawangware Consult Africa. Elders and young men make a move on repairing Jandungi Road that leads to our water supply six miles over a rocky hill range.

(RELIGIOUS HOUSE: OOMBULGURRI)

Internal: Welcomes Ken Wakling electrician colleague from Brisbane here for four weeks. Reading old Australian Bush Poetry and Ballads over evening meal sets new mood in Auxiliary.

Contradiction: Allowing community's resolve to set pace of development rather than the world's time line of slowness in funding and sending troops. (Wk. 7)

RELIGIOUS HOUSE: ADELAIDE

External: Community Meeting Hillcrest attracts two city councilors and key leadership in suburb; Mt. Gambier trek secures five speaking engagements for the new year; colleague Trevor Rogers converts \$2000 loan to Oombulgurri gift. Broken Hill trek provides new avenues for funding; Over \$4200 is raised in 10 weeks; Eight regional/guardian colleagues committed to do 10 scheduled speaking engagements.

Internal: Creates new decor. State provides excellent tutor for Ian Gore (Oombulgurri emissary).

Contradiction: Practicalizing the excitement of the Global Social Demonstrations across the three Campaigns. (Wk. 9)

RELIGIOUS HOUSE: MELBOURNE

External: Holds PCE Consult with key happening being the creation of new grid which focuses energy on a more delimited area while at same time increasing outer boundaries of care. Colleague, Liza Tod, flies to Hobart to be part of House trek.

Internal : Troops swell as Anne Edwards returns from Broken Hill trek and Carlos Zervigon introduces House to great Greek cabaret in own parish. Emerging Generation plant "Kawangware" marigolds in Prahran Plaza.

Contradiction: Dealing with continuing demand for speaking engagements and treks which claim House and colleagues' engagement into "summer shut down" season in Australia. (Wk. 9)

RELIGIOUS HOUSE: CANBERRA

External: Wagga Wagga trek (including lunch with mayor) with Sr. Janet opens up new development possibilities in face of general town policy against Aborigines.

Internal: Celebrates and sends out Sr. Janet, Sister of Mercy, to Newcastle after four years study in Canberra. Sr. Elizabeth of same order, pays first visit to Oombulgurri.

Contradiction: Getting funds moving in face of very unstable political situation. (Wk. 9)

RELIGIOUS HOUSE: BRISBANE

External: Implementing donor circuits and recreating development systems simultaneously builds Community Meeting network; permeation trek widens contact base.

Internal: Order Fast participation highlights the "on behalf of" of being mission.

Contradiction: Hearing the cry of long list of beckoning possibilities while honoring consensed priorities. (Wk. 9)

SUVA

RELIGIOUS HOUSE: MAJURO

External: Four Headstart Centers open outside the District Center: one on Laura and three on Arno Atoll.

Internal: Rash of song writing is backdrop for reports on Robert Fishel's California trip.

Contradiction: Dragging miracle happenings into unfinished jobs which become overwhelming barnacles rather than planned precise eventfulness. (Wk. 8)

RELIGIOUS HOUSE: APIA

External: Begins search for house in Taufusi 5 engaging key friends. Plates finally arrive for school magazine. Complete final exams. Pastor and family from Apia, not church, attend House Church.

Internal: Budget workshop begins to get a hold on financial needs of program.

Contradiction: Getting detailed models built for upcoming three week's events. (Wk. 9)

**SAN
FRANCISCO**

RELIGIOUS HOUSE: SAN FRANCISCO

External: Exciting "Parishville" Town Meeting plans miracles for all parishes of PCE using town meeting format for guild and parish battleplanning. Highlights of day include interlude staged by Youth with 'mock' priors meeting and songs of Kathy Marshall and bold achievable miracles for parishes.

Internal: First of four reports of Kawangware Consult, by guardian Bill Goodger, overwhelms House with depth care and possibility for the forgotten peoples of the world.

Contradiction: Finding new strategies to set up Town Meetings. (Wk. 9)

RELIGIOUS HOUSE: SAN JOSE

External: Seventeen around table for monthly clergy breakfast. AAUW of Palo Alto decides to sponsor Town Meeting.

Internal: House Church of 20 people features Japanese Meal (authentic) that is planned and prepared by our newest sojourner, Akino Komazaki. Two guardian couples bring wine and boxes of produce.

Contradiction: Using the one-speed vehicle with 10 people on it in place of a 10-speed bike. (Wk. 7)

RELIGIOUS HOUSE: SACRAMENTO

External: Re-energizes two Town Meeting steering committees as blocks to authorization are successfully removed.

Internal: During Thanksgiving House disperses to Valley of the Moon, Disneyland and cultural probes and fun.

Contradiction: Maintaining missional responsibilities in midst of "seasonal" tendency to diversions. (Wk. 9)

RELIGIOUS HOUSE: SEATTLE

External: Portland/Eugene circuits visit seven cities and secure seven TM '76. Experimental Methods Lab is breakthrough of possibility for what to do when people knock on your door after TM '76.

Internal: Ecclesiola releases giggles in face of tension before Methods Lab. Welcomes Warren Crain, Jim Taylor for ecclesiola and Marce Clutz to confer with colleagues on common bank training models.

Contradiction: Actualizing detachment rather than intellectual detachment for long haul of TM'76 set-up. (Wk. 8)

RELIGIOUS HOUSE: LOS ANGELES

External: Post TM '76 gathering reveals deep excitement about methods and further training and sense of urgency in moving ahead. Week II PCE Consult is highlighted by Bill Goodger's report on Kawangware; Ridgecrest TM '76 report does identical job on House and metro colleagues.

Internal: Thanksgiving week begins with feast giving thanks for year's struggles and breakthroughs. Family feasting takes place on Thursday, hosting PCE Consult on Friday and celebrating three birthdays and Lynn Oden's return from Academy on Sunday.

Contradiction: Maintaining the necessary discipline while rules of the game keep changing. (Wk. 9)

RELIGIOUS HOUSE: PHOENIX

External: Funding of regional program budget is put into new perspective and new possibility is illuminated with visit of TM '76 funding team.

Internal: Continues journey of practicality with repainting and new office decor. Is impacted by three collegiums by visiting colleagues: Bob Vance, Areal Report; Harold Williams, 5th City Report; James Addington, Nigeria Report.

Contradiction: Discovering ways to imaginably use time to catalyze colleagues' participation in circuiting in midst of pluriform schedules. (Wk. 9)

RELIGIOUS HOUSE: SALT LAKE CITY

External: Open house establishes new dialogue and climaxes week already "high" from Idaho Falls promise sponsorship breakfast for TM '76 on December 25.

(RELIGIOUS HOUSE: SALT LAKE CITY)

Internal: Open house cleaning, clearing, painting blitz turns into miracle sign for House and metro.

Contradiction: Confronting necessity of keeping back-up systems activated while breaking through engagement question. (Wk. 8)

RELIGIOUS HOUSE: BILLINGS

External: PCC prep includes gridding parish and creating fantastic montages for Global Social Demonstration (GSD), providing new collegium room decor.

Internal: Sojourner Hanson spends five days in House structure which includes Thanksgiving visit to Congregational Church where Puritan service is rehearsed with sticks to keep people awake and a time to challenge the preacher; experience a great feast and an evening study of "Community" paper.

Contradiction: Discerning priorities in time of high visibility when involvement in community structures seems to compete with House structures. (Wk. 9)

RELIGIOUS HOUSE: DENVER

External: Blitz Town Meeting Newsletter as send 200 to potential sponsors; metro struggles through decision not to film December 6th TM; circuiting continues as Colorado Springs and Loveland are visited again.

Internal: Twentieth Anniversary celebration of Ordination by Armando Divas spiritizes House Church. Moving the boulder of collegium room decor from the middle of the road, over to the side highlights Week II.

Contradiction: Allowing our uncertainty about future form of the church or the PCE to block our acting decisively. (Wk. 7)

RELIGIOUS HOUSE: RAPID CITY

External: Sends 190 invitations for Open House. Motel owner eager to enable a businessmen's parish Christmas tree.

Internal: Holds Thanksgiving feast with 20-pound turkey on behalf of those who fast.

Contradiction: Standing in tension of catalyzing and then waiting for it to happen. (Wk. 9)

EDMONTON**RELIGIOUS HOUSE: EDMONTON**

External: Sponsors committee sets up in Tranbrook, B.C. and Hinton, Alberta. RS-I is great success.

Internal: Gift from Redemptorist Religious Order provides down payment on new car. Sends out Raja Joshui after his company promotion to position in Calgary.

Contradiction: Being the back-up system that melts particulars in midst of constantly hitting the road. (Wk 9)

RELIGIOUS HOUSE: ANCHORAGE

External: In-kind breaks loose, following inspiring collegium by Cynthia Vance, with stuffing for Turkey and 700 lbs. of turkey bones. Exxon Oil Company comes through with \$8000 for support of Town Meeting travel.

Internal: Paper on Global Community Forum by Pierce reveals how Town Meeting participants have the possibility of trading in humility for compassion. Thanksgiving feast and Advent wreath creation ground us in cultural. Emerging Generation ice skate.

Contradiction: Doing more than ever before, yet always leaving things undone. (Wk. 9)

RELIGIOUS HOUSE: SASKATOON

External: Global Community Forum pushed in three arenas as PCE publishes community history, visits Saskatoon, and initiates work on funding sources. Colleagues recruit RS-I of 28 and enablement. Holds initial meeting of CFC funding task force in Prince Albert.

Internal: Hosts 50 on Week II; Rahner study provides objectivity needed. Transforms central corporate space by copy screens and employing regional colleagues as willing hands. Metro cadre and PCE mix, expanding each other's context and tripling numbers at House Church.

(RELIGIOUS HOUSE: SASKATOON)

Contradiction: Sustaining momentum of initial CFC thrust amidst struggle to develop a network to make CFC possible. (Wk. 8)

RELIGIOUS HOUSE: WINNIPEG

External: Parish is in the spotlight with PCE Consult including old and new colleagues; local council funds fifth edition of newspaper.

Internal: Grids (from globe down to parish) are the glow in the dark as brightens collegium room. Community Forum Canada warboard is worked through with Jim Bishop.

Contradiction: Gathering all moths to same candle at same time for strategic dispersal. (Wk. 9)

HOUSTON**RELIGIOUS HOUSE: HOUSTON**

External: Assigns ICA consultant to each of proposed 28 Town Meetings across Houston. Arranges Chinese luncheon with Singapore colleague, Chen I An, with invitations sent to 40 womens' groups.

Internal: Monday morning vision collegium: whole House writes paragraphs for ICA Houston in 1990.

Contradiction: Responding with chastity to rapidly developing complex of possibility in contest of this year's one thrust of TM '76. (Wk. 8)

RELIGIOUS HOUSE: AMARILLO

External: North Amarillo Consult results in emerging cadre with one year timeline of training, research, awakenment and demonstration.

Internal; Twenty attend Thanksgiving feast with Amarillo and Permian Basin Metro Cadres. House teams and Emerging Generation present symbolic gifts at Daily Office.

Contradiction: Getting to the fork in the road and discerning a five-point intersection. (Wk. 9)

RELIGIOUS HOUSE: SAN ANTONIO

External: First tentative date set for TM '76 in bimetro: Northside San Antonio for February, 1976, by Jaycees officials. Harold Williams brings fresh images from and for TM '76 development.

Internal: Inter-regional inter-House exchange of staff: David Morton comes from Dallas to teach RS-I; Sharry Lachman goes to Houston for Church School Training Institute.

Contradiction: Wrestling creatively with tension between House sustenance and metro mission in midst of "able to do anything" image. (Wk. 8)

RELIGIOUS HOUSE: OKLAHOMA CITY

External: Oklahoma City and Tulsa combine efforts to produce new document for TM '76 set-up committees. Results are four-colored jewel of a document.

Internal: Working with Tulsa House on Week II grounds commonness of struggle and need for statewide unification of TM '76 plans (especially with \$200 Club).

Contradiction: Finding energy and methods to throw as much passion into doing Town Meetings as we have in getting their dates set. (Wk. 8)

RELIGIOUS HOUSE: DALLAS

External: Eighty-five people attend House and metro structures: Charles Bush's visit to Kawangware, Thanksgiving feast, sharing in Houston Advent trek. Receive two checks to help send colleague to ITI: Caracas.

Internal: Internal meeting explodes into very fine mid-quarter correction.

Contradiction: Juggling city and metro and movemental structures to enable a truly significant PCC. (Wk. 9)

RELIGIOUS HOUSE: TULSA

External: Town Meeting '76 visit to West Side Tulsa Lions Club nets enthusiasm for leading the way to a Town Meeting.

(RELIGIOUS HOUSE: TULSA)

Internal: Finishes ecclesiola study with grand finale dinner.

Contradiction: Creating battleplan for getting metro involvement in TM '76 circuit riding. (Wk. 9)

RELIGIOUS HOUSE: NEW ORLEANS

External: Holds Thanksgiving trek with eight around the table in an atmosphere of relaxed exploration. Welcomes return of Academy grads, JoAnne Thigpen, Christopher Asava and MH Yeoman.

Internal: Celebrates Thanksgiving with 16 around table from three metros. Trek completes first floor renovation.

Contradiction: Discerning what next steps are to actually firm up Town Meetings for Winter Quarter when groundwork is done. (Wk. 9)

RELIGIOUS HOUSE: MEMPHIS

External: Memphis breaks open! Cadre frames community web of civic organization, blitzing begun, and staff member from Nation Conference of Christians and Jews promises to visit over 20 of her contacts in black community with us. Decatur, Alabama, sets TM '76 date after all our work (we left a packet of materials with a friend of a friend).

Internal: House Church in Nashville following great RS-I is happening. Rahner study breaks loose clarity that Ecumenical movement is indicative.

Contradiction: Stepping far enough back from our doing to see how we transform doing into catalysis. (Wk. 8)

RELIGIOUS HOUSE: ATLANTA

External: Town Meeting calling uncovers old grad, who asks, "Have you ever heard of E.I.?" Uncovers network of 50 + people who work for "Economic Opportunity Atlanta" whose title is "community organizer specialists" and are intrigued with one-day community meetings.

Internal: Abounding in Thanksgiving as full day of in-kind visiting during trek uncovers myriad possibilities. Guests include police officer "on special assignment" for two hours and parish neighbors.

Contradiction: Holding creatively the tension between succumbing to Satan's "December is Discontinuity" i.e. vacation, in face of tremendous continuity of Town Meeting appointments, East Lake 5 miracle creation and daily demand of development tactics. (Wk. 9)

RELIGIOUS HOUSE: CHARLOTTE

External: Six weeks Primal Community Training continues into fourth week with 25-30 present each session, representing four churches; pastor asks, "When can we look at whole tactical system? Some of us are planning to go to 5th City."

Internal: Receives Internal Life Guide. Sees "Hearts of the West" with metro colleague leading conversation as all are impacted by issues of style and vocation. Ecclesiola study reveals pain of birthing new church.

Contradiction: Articulating the practical vision that will release old images of the church and catalyze and sustain engagement. (Wk. 8)

RELIGIOUS HOUSE: MIAMI

External: Sets TM '76 date in Tampa. In midst of PCC that opens new parish (Allapattah), district Kiwanian in Miami decides to take on Town Meeting through the 30 clubs he represents; parish leader attends PCC and afterwards says he wants to do TM '76 in parish and offers assistance.

Internal: Celebrates a grand Thanksgiving with six metro cadre guests plus special 25 lb. guest.

Contradiction: Standing in the tension of being tempted to either run in all directions at once or hide in midst of overwhelming possibility. (Wk. 9)

CHICAGO

GLOBAL CENTRUM: CHICAGO

External: Preparation for Week Eleven shifts us into Temple collegiums and task force design. Creates 32 urban circuits for December in development blitz. Holds Uptown 5 Quarterly Congress and meeting with Uptown 5 businessmen which set up two of three cluster projects designed to knit together business and local concern for community.

Internal: Order celebrates the wedding of David Dunn and Burna Conklin in December. Order celebrates birth of John Dietrich to John and Janet Latham in Amsterdam. Welcomes home from Nairobi meetings John Epps, Joseph Mathews and Neil Vance. Hears reports on World Council of Churches Meeting.

Contradiction: Creating catalytic decor, time design and plan for the North American Continental Consult. (Wk. 9)

RELIGIOUS HOUSE: CHICAGO

External: Two more consultants are hired, one by Joliet Junior College to set up 10 Town Meetings. Celebrates another big step in PAK II Housing. Holds trek with 92 present; refurbishes third floor Administration Building Facility plumbing, and more work on businessmen's center. Circuit 100 (TM '76) is working.

Internal: Trek puts emphasis on work, management role, vocation; sees "One Flew Over Cuckoo's Nest" movie as one of great films of our time; acknowledges Delores, the waitress from "Working" as one great saint of our time; claims Ignatius and Theresa as patron saints.

Contradiction: Demonstrating the fact that we know more about management than maybe anybody in our time, and marketing revolutionary global management. (Wk. 9)

RELIGIOUS HOUSE: WICHITA

External: Secures directorship of parish community center with full salary. Sponsors' meeting in St. John has 39 representatives present.

Internal: Enthusiastically welcomes Jeff and Nancy Clithero's arrival.

Contradiction: Rationally reordering completely House life weekly with staff coming and going. (Wk. 8)

RELIGIOUS HOUSE: OMAHA

External: White delivers pigs during blizzard on Sioux City Circuit. Paxton community does joint church Thanksgiving service.

Internal: Thanksgiving (our assigned Fast Day) ends in great feast with the Northside Community Guild Core. Trek to regional house for Week II Odyssey sparks renewed transparency of the corporate task. Mike Rusher begins intern year.

Contradiction: Appropriating the passing away of images of engagement as hard-nose-physical-work when every occasion is celebrative event. (Wk. 9)

RELIGIOUS HOUSE: KANSAS CITY

External: One-hundred fifteen register for HRM - sees event as being the congregation's struggle with "young" (under 40) members and seeing necessity of engaging their church in community and evangelism.

Internal: Studies Slicker's address to guardians. Shortens ecclesiola to emphasize RS-I recruitment is typical of week consumed by external mission.

Contradiction: Forming network around Town Meetings to catalyze second level. (Wk. 7)

RELIGIOUS HOUSE: MINNEAPOLIS

External: TM '76 in East Grand Forks attended by 250 participants including two USA Congressmen and mayors from several towns in area. Holds RS-I with 26 around table. Creates Whittier Community Directory and Whittier Thanksgiving Celebration. Whittier clergy organize themselves into body devoted to care of community.

(RELIGIOUS HOUSE: MINNEAPOLIS)

Internal: Sends out Jim Kelly to Taipei assignment with tremendous celebration. Rahner proves to be a good springboard for our current brooding.

Contradiction: Getting clear on our story and strategizing in face of deepening structural care in community that is wide awake. (Wk. 8)

RELIGIOUS HOUSE: ST. LOUIS

External: Three TM '76 sponsors' meetings happen this week. Lela Mosley visits Webster City, Iowa; impacts metro colleagues with intention to participate in Global Social Demonstration Consult.

Internal: Global Community Forum development team visits St. Louis, catalyzes decision to be regional development.

Contradiction: Waiting for an assignment rather than figuring out what to do next. (Wk. 8)

RELIGIOUS HOUSE: PEORIA

External: Town Meeting slide show excites LaSalle Bicentennial Committee, who agree to begin support and recruitment of steering committee.

Internal: Battleplans and workshops the phenomenom of small towns and discovers helpful strategies for small community work.

Contradiction: Building forms that relate and disseminate data that is building up. (Wk. 7)

RELIGIOUS HOUSE: GREEN BAY

External: Eleven new faces show up for Friday night session of PCC.

Internal: The man who sits across the street comes to dinner. Thanksgiving feast day climaxed with conversation on new man, new woman from movie "Rooster Cogburn". Development team brings impacting up-date on Global Social Demonstrations.

Contradiction: Creating the corporate story to release passion for mission in a community that has little manifest suffering, that has not responded to intensified job search, and that has produced relatively few committed colleagues. (Wk. 9)

RELIGIOUS HOUSE: INDIANAPOLIS

External: Key secular guardian attends Odyssey.

Internal: Care structure of Academy, GRA, and TM '76 cassette tapes enable TM '76 and permeation trekers as each travels more than 3,000 miles per month.

Contradiction: Doing spirit exercises which will allow us to be humiliated, weak, resent filled, suffering ones we already are as dark night intrudes afresh. (Wk. 8)

RELIGIOUS HOUSE: CINCINNATI

External: In midst of five sponsors' committee meetings, visiting Hamilton for HRM, preparing for Odyssey, primal community PSU breaks loose new models for initiating PCE in five locations.

Internal: Journey of House symbolized in second anniversary House Church celebration at parish location.

Contradiction: Catalyzing movement forces to pick up increasing demands and structurally symbolize all that we do as one missional thrust. (Wk. 8)

RELIGIOUS HOUSE: DETROIT

External: Regional colleagues join 10 new participants for RS-I and celebrate the renewing of clarity with Thanksgiving feast for 60 at House Church. Lela Mosley addresses us with review of 5th City, and pins iron man symbol on Edith Woodbury, a local community project leader.

Internal: Thanksgiving trek includes Hudson parade, other world workshops, work projects, and family creativity workshop.

(RELIGIOUS HOUSE: DETROIT)

Contradiction: Catalyzing the next step in regional journey from yes to send me. (Wk. 9)

RELIGIOUS HOUSE: CLEVELAND

External: In-depth analysis of state of TM '76 battle reveals new strategies and tactics for "closing the deal" on sponsorship quickly.

Internal: Begins planning for regional Thanksgiving event to include Cincinnati and Indianapolis colleagues.

Contradiction: Securing more network breakthroughs and media breakthroughs for widening TM '76 exposure. (Wk. 8)

NEW YORK**RELIGIOUS HOUSE: NEW YORK**

External: Completes micro circuit in one week in Mamaroneck with break-open Saturday calls, Day II Kiwanis presentation and Day I organization calls. 'CA consultant role of mediator demanded in Upper West Five as representatives of diverse ethnic groups and organizations meet in firey session to finally form a steering committee for January 10 TM '76.

Internal: House attends Richard Davis' open house and experiences their charming apartment and presence as a gift to New York Metro and Upper West 5 Parish.

Contradiction: Letting the holiday rhythm enable rather than distract as we shift to 13 weeks of continuous circuiting. (Wk. 8)

RELIGIOUS HOUSE: PITTSBURGH

External: Hamburg TM breaks open state government with proclamation from the governor, his aid giving opening remarks and key state senator giving five minutes talk during interlude.

Internal: Follow-up, steering, sponsor, presentation meetings going on all at the same time produces a sense of awe. Howie's parents visit for Week II and teams are sent out for TM setup, causing House to experience exciting sense of dynamic engagement.

Contradiction: Being able to report verbally all that is happening in midst of tremendous sense of disjointedness. (Wk. 7)

RELIGIOUS HOUSE: ROCHESTER

External: Experiments with Odyssey, giving it form of Watch and Wake; gives a time for reflection, proves to be healing event for House and regional colleagues.

Internal: Sends out first among equals to teach RS-I in midst of Odyssey preparations. Impacts common spaces with new decor.

Contradiction: Releasing all four metro cadres to establish setting up of TM '76 dates. (Wk. 8)

RELIGIOUS HOUSE: RICHMOND

External: Excitement mounts in metro cadre as PCC data is pushed into concrete battleplanning with tactics named and implementaries coming up next meeting.

Internal: The preparation for Thanksgiving celebration which sees unknown colleague family sojourning in Norfolk Metro en route to Korea joins House in celebration putting concretion to Norfolk Metro.

Contradiction: Breaking through the fine line of evaluating "results" under the categories of success and failure. (Wk. 9)

RELIGIOUS HOUSE: WASHINGTON

External: Town Meeting booth at Virginia State Jaycees' meeting: 38 chapters sign up for TM '76 possibility. State director suggest getting Jaycee coordinator for encouraging TM '76 throughout state.

Internal: Transforms office space to more practical and sophistication. Office systems receives used Saxon paper master maker ala copier (\$1,500 machine for \$95). New sojourner forces self-consciousness regarding symbolic life.

Contradiction: Bridging the gap between "I like your tank" to "yes, I'll drive it". (Wk. 8)

RELIGIOUS HOUSE: BALTIMORE

External: Inner city Town Meeting comes off with minimum troops and maximum benefits.

Internal: Major archdiocese hierarchy visits lively ecclesiola.

Contradiction: Planning ahead for financial backing of Town Meeting. (Wk. 9)

RELIGIOUS HOUSE: PHILADELPHIA

External: On Tuesday night, ¾ of house is out doing five TM '76 presentations or steering committees, and rest are at metro cadre as we experience a marked acceleration of demand for TM '76.

Internal: House has fine Thanksgiving as each member cooks one dish and does one job and experiences excitement of working together on one task in one place.

Contradiction: Putting tremendous TM '76 passion into a form that brings it to bear on the future. (Wk. 9)

RELIGIOUS HOUSE: NEWARK

External: Twenty-six guests appear on Friday night for Primal Community Consult from every corner of metro.

Internal: In-kind breaks loose with everything we need for Thanksgiving feast (except turkey) plus enough to supply other Houses in region. Development collegium reminds us of one story out of which we live.

Contradiction: Creating tool to rehearse our decision to hold continual happening of TM '76 before us. (Wk. 8)

RELIGIOUS HOUSE: BROOKLYN

External: Sets up new rationale for metro circuits. Riverhead pre-sponsors meeting announced on local radio, and two newspapers cover the meeting at which it is decided to do TM '76, marking a significant breakthrough on Long Island.

Internal: Installation of new fluorescent lighting fixture does not do away with the Dark Night, but gets rid of the dark collegium room. Discovers lighting is a high priority decor item.

Contradiction: Activating the metro assignment rationale necessary to ensure that metro circuits are done on a regular rhythm. (Wk. 8)

RELIGIOUS HOUSE: HARTFORD

External: Exciting four days with TM '76 development. Slicker and Raschke arrive here. Sixteen major funding calls made with positive results. Thanksgiving trek enables 81 TM '76 visits in six communities including all five wards of Park Street S.

Internal: Twenty two metro/regional colleagues participate in trek. Hosts 28 people around table at Thanksgiving dinner, a great happening and sign. Works on charts, workshops to enable development task force.

Contradiction: Continuing Foray II and firming up as many TM '76 dates as possible before 1/1/76. (Wk. 9)

RELIGIOUS HOUSE: MANCHESTER

External: Hosts guests for Advent House Church. Political figure in Maine suggests strategy for 16 Town Meetings in that state. Designs TM '76 funding strategy with Hess and Phillips and colleagues.

Internal: Thanksgiving celebration is a great occasion with extended family, the Andersons, attending.

Contradiction: Turning sponsor yes into steering committee formation. (Wk. 9)

RELIGIOUS HOUSE: BOSTON

External: preparation of letter format to colleagues gives form for continual updating of the edge. Informing of events as metro ecclesiolas and regular TM '76 training sessions signal new shifts of engagement.

Internal: External demand necessitates internal shifts. Thanksgiving discontinuous time gives us the distance and impetus to start the ball rolling.

Contradiction: Making Town Meeting hay during the holidays. (Wk. 9)

MONTREAL RELIGIOUS HOUSE: MONTREAL

External: Receives endorsement by political leaders for Community Forum Canada in eight local communities throughout Halifax and Montreal Regions.

Internal: Moves to new facility in one Week II in snow, creating the necessary space from three 98-year-old apartments in midst of intensified CFC circuits and parish work.

Contradiction: Freeing corporate power of House into organizing research and presentation in French for Housing PSU, Christmas preparation in community in midst of CFC circuiting. (Wk. 9)

RELIGIOUS HOUSE: TORONTO

External: Guardians meet to build practical models implementing turn to secular community.

Internal: Task forces on program continue to systematically place a network over the metro and the community for long term and short range possibilities for CFC.

Contradiction: Dealing with housing and transportation on long term rather than day-to-day basis. (Wk. 5)

RELIGIOUS HOUSE: OTTAWA

External: Receives city's authorization for Kingston Community Forum Canada. Two provincials visit in living room at same time, Jacques Belanger for the Capucins and Sr. Melanie of the Daughters of Providence. Clair shows up in Senator Buckwold's office at right time when he is looking for more information about ICA.

Internal: Nancy gets promotion and raise from National Energy Board. Father Caya brings 70-year old Bell Telephone former employee who installs old model telephone intercom. Sends out Clair to Region Halifax for non-governmental organizations participation in Habitat Conference. Normand Hersun, our French general, comes and tells us where the battle is in Quebec and where we need to show up.

Contradiction: Addressing word in midst of establishing diplomatic relationships. (Wk. 9)

CARACAS RELIGIOUS HOUSE: CARACAS

External: RS-I breaks loose significant contacts in English-speaking Lutheran and Catholic churches, Jesuit society and German Lutheran church. Experiences week of development breakthroughs with first circuit on continent in Rio-Sao Paulo with promises of \$2,500. Guardian attends RS-I and brings ITI contribution of \$1,200. Guardian is elected governor of Rotary Club by acclamation.

Internal: Study of New Castle and its disclosure of the basic self understanding of the Chinese culture is impact upon House. Prepares for RS-I weekend during pedagogy evening.

Contradiction: Breaking through to a larger prospect group and solidifying considerations into yeses relative to Caracas Region ITI recruitment. (Wk. 9)

GLOBAL CENTRUM
QUARTER II 1975-76

THE GLOBAL ORDER CENTRUM REPORT
FOR WEEK NINE

BRUSSELS
NAIROBI
BOMBAY
SINGAPORE
HONG KONG
CHICAGO

GLOBAL
DEVELOPMENT
CENTRUM

Funds continue to flow in as Bombay blitz produces commitment of Rs 224,000, Hong Kong has \$1299 in hand, and last ditch effort in Chicago produces \$61,700 in two days, allowing month's goal to be met. First Guardian Meeting held in Nairobi. Invitation to annual dinner at Protestant Foundation of Greater Chicago -- sent 25 to attend. Global Social Demonstration continues to prove a winning story as Development Centrum Bombay finds MHDP has great impact on business and government. Contradiction lies in the arena of keeping systems going in midst of crunch for immediate cash.

GLOBAL
RESEARCH
CENTRUM

In Nairobi follow up on Kawangware Consult goes on with 5 residents translating document into Swahile. Thirty-six day timeline created in Bombay marks off march toward Maliwada Consult. Letter from Chief Secretary of Maharashtra State breaks open authorization and cuts red tape in government and private circles. Fact is revealed that Research is people-oriented by revealing direct contact by Research around globe of over 75,000 people this quarter. In midst of even busier schedules, contradiction is in form of maintaining crucial frame of commonness, communication, and long-term co-ordination.

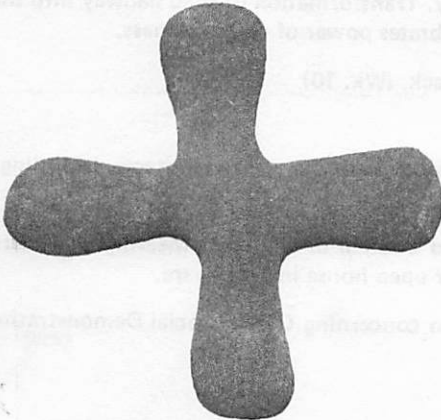
GLOBAL
OPERATIONS
CENTRUM

The teaching quarter draws to a close with RS-Is and PLCs in Nairobi and Hong Kong. Global Centrum Bombay establishes temporary office with phone in Aurangabad, a remote village outside Bombay. As result of Kawangware Consult many new colleagues have been developed. On North American continent PCCs were held in Wichita, Billings, Memphis, Chicago, Houston and Buena. Five TMs held in Benning, Guthrie, Crookston, Jersey City and Brighton raising count to 134. Contradiction lies in arena of girdding ourselves in midst of having the possibility of 5000 TM '76s ahead of us .

GLOBAL
MANAGEMENT
CENTRUM

Securing government authorization breaks open accommodations to office space, telephone and post office boxes in Bombay and Aurangabad. In Hong Kong, settling up procedures for handling order finances in Taiwan illuminates need for facilitating cash flow in various countries. Delivery date set for in-kind gift of new tandem printing presses caps set up of full second-floor print shop and distribution center in Chicago. Nairobi obtains major gifts of car loans, printing and paper. Contradiction lies in the arena of need to hold tension between immediate in-kind possibilities and long-range needs.

GLOBAL ORDER REPORT



'You shall be my kingdom, of
Priests, my holy nation.'
-- Exodus 19:5

LONDON

RELIGIOUS HOUSE: LONDON

External: YMCA workday opens new possibility for future work; visit with Roman Catholic archbishop is authorization for church and laity. Parish walk confronts all with practical implications of PCE.

Internal: Stories of possibility for future excite guests of two families at House Church. Becomes publisher as first newsletter of new year is completed.

Contradiction: Sensing ourselves making headway in RS-I recruitment but feeling overwhelmed by possibility. (Wk. 5)

RELIGIOUS HOUSE: GLASGOW

External: Regional colleagues plan and lead Regional Council, demonstrating a new consensus method and surprising region that it has such leadership and can forge out the practical task. Image of "end run" is translated as "bring on the wingers" (Scottish football).

Internal: Submits first proposal for a new house to Roman Catholic archdiocese.

Contradiction: Making sure new council resolves come off while staying in the background, or how indirect can tactics be and still get job done. (Wk. 10)

RELIGIOUS HOUSE: BRISTOL

External: Continues the "Long March" of ITI recruitment and development in regional cities.

Internal: Appropriates new locations and beginnings with Thanksgiving celebration with English speaking union as host at University of Bristol; moves to new "habitat" 6 Cotswald Road, as colleagues enable with food, packing, Emerging Generation care, use of homes.

Contradiction: Being revolutionary with our time in midst of need to spend more time on practical enablement. (Wk. 10)

RELIGIOUS HOUSE: MANCHESTER

External: Eight PCE clergy commit to eight-week Rahner study. ITI follow-up treks across region and into Birmingham convert four fencemen into registrants.

(RELIGIOUS HOUSE: MANCHESTER)

Internal: Financial support finalized with job as juvenile court liaison officer and teaching salary is raised on basis of past experience.

Contradiction: Getting money to send people to ITI now that they have said yes. (Wk. 10)

PARIS**RELIGIOUS HOUSE: PARIS**

External: Metro circuit to Lyon, Marseilles, Poitiers nets one ITI registration, several new prospects.

Internal: Ecclesiola is great event with "Open House" sodality. Transformation of drab hallway into mall with boutique, bar, sidewalk cafe, art gallery, and coffee house celebrates power of corporateness.

Contradiction: Hunting systematically for a needle in a haystack. (Wk. 10)

RELIGIOUS HOUSE: ROME

External: Participates in Union of Superior Generals Conference with many new contacts, including Father Pedro Aruppe.

Internal: Welcomes Desmond Avery back from Nairobi World Council of Churches Meeting and hears report on Global Social Demonstrations. Mails 300 invitations for our open house in Trastevere.

Contradiction: Appropriating the tension we find ourselves in concerning Global Social Demonstration. (Wk. 10)

LAGOS**RELIGIOUS HOUSE: LAGOS**

External: Circuit ride to Enugu Region renews relationship with Onitsta and Owerri bishops and grads.

Internal: First run through Symplegades as prior resigns teaching position.

Contradiction: Structuring response that knows the future comes upon you faster than you expect. (Wk. 8)

BRUSSELS**GLOBAL CENTRUM: BRUSSELS**

External: Nexus troops move to task force configuration to get mailing lists in order during Day II. Completes Week 2 renovation and decor updating in preparation for Week 10 Priors' Council.

Internal: Permeation push culminates with Week II PSU and creation of war room to catalyze the effort. Receives Charles Hahn back from three weeks in Nairobi for a three-hour report, then sends him out to Rome.

Contradiction: Accelerating permeation job search as Centrum enters one of its busiest times in preparation for Priors' Council. (Wk. 10)

RELIGIOUS HOUSE: BRUSSELS

External: ITI thrust continues intensively in many arenas; in-kind thrust is launched; black African priest is seriously considering ITI; minister who translated Slicker's Christ lecture in Zaire is discovered.

Internal: Thursday night candle light club in collegium room celebrates sheer engagement; it happened, then disappeared and the work went on. Global Social Demonstration is grounded in Buss report on Kawangware.

Contradiction: Unifying cadre momentum with House. (Wk. 10)

RELIGIOUS HOUSE: AMSTERDAM

External: Local community worker, over 65 years old, volunteers for ITI: Amsterdam.

Internal: Terkel conversation continues to impact guests with insight into vocation. John Dietrich is born to Latham family.

Contradiction: Making ITI first priority on everyone's list. (Wk. 10)

FRANKFURT**RELIGIOUS HOUSE: FRANKFURT**

External: Composes over 50 individualized ITI follow-up letters as final push for ITI registration intensifies.

Internal: Whole House is present for grand Thanksgiving feast, reading of Mayflower Compact, which impacts

(RELIGIOUS HOUSE: FRANKFURT)

us with pioneering past and importance of covenant. Emerging Generation becomes symbol creating rainbow makers.

Contradiction: Discovering creative tactics and the pressure points to turn yeses into registrations. (Wk.10)

RELIGIOUS HOUSE: BERLIN

External: ITI recruitment is in forefront as trip to Bremen nets additional prospects. Brigitte Sikorski gives pony rides seven days a week at Christmas Market to raise ITI tuition.

Internal: Advent cards are printed and sent out inviting colleagues to an open house.

Contradiction: Developing a tactical system to catalyze Quarter III. (Wk. 10)

KINSHASA**RELIGIOUS HOUSE: LUSAKA**

External: Attends African Methodist Episcopal annual conference. Five ITI grads present reports and seminar. One receives preacher's license due to "hearing the call at ITI" says bishop's assistant. Another is chosen to present the pastor's response to President Kaunda's closing address.

Internal: Mails grad meeting follow-up report. Date is set for Copperbelt trek. Holds week of parent/ teacher conferences and job pursuit at IBM.

Contradiction: Following up on ITI grads through the church structures. (Wk. 9)

NAIROBI**GLOBAL CENTRUM: NAIROBI**

External: Support mounts with arrival of first private donor checks, one \$625 and one \$25 from Mrs. Hughes as first month salary for one man on the Kawangware Human Development Project (KHDP) work corps.

Internal: Nexus flooded with guests as WCC (World Council of Churches) delegates come to see Kawangware and as German film crew make a movie of Kawangware for European development.

Contradiction: Building effective plans when those plans are already being actualized. (Wk. 10)

RELIGIOUS HOUSE: NAIROBI

External: Kawangware Consult is a happening for the Order and Kawangware as over 100 local people participate in planning future of that village.

Internal: Entire House works around clock enabling and participating in Consult. Welcomes John Hutchinson to Nairobi.

Contradiction: Reimagining quarter battleplan in light of Consult, and deciding we have one thrust: Global Social Demonstration. (Wk. 8)

BOMBAY**GLOBAL CENTRUM: BOMBAY**

External: Global Centruns Bombay Nexus moves to site of Maliwada Human Development Project; digs first latrine in the village and are invited by district magistrate for high tea.

Internal: Draws plans for transforming 600-year old stone-walled shell into a sophisticated Religious House by the time of the MHDP (Maliwada Human Development Project) Consult in five weeks.

Contradiction: Discerning the village leadership. (Wk. 9)

RELIGIOUS HOUSE: BOMBAY

External: In-kind development moves ahead with gift of 4,000 biscuits for Maliwada Consult. RSIIIA Jabalpur takes place with Sham Rao and A.M. Joseph as faculty.

Internal: Celebrates end of teaching quarter with film "Poseidon Adventure" and great movie conversation over grand feast. Welcomes and sends out Kamala Parekh to Maliwada, Sam Albert, Vicky Umbulgurri and John Burbidge to Oombulgurri. Sends Diane and Geoff Oakley to begin walkabout to Houston.

Contradiction: Expanding images of cadres to allow them to grasp new practical vision within the Dark Night and to see the victory at hand. (Wk. 10)

DELHI**RELIGIOUS HOUSE: DELHI**

External: Goes on circuit rides to Lucknow and Allahabad. Engages metro cadres in gridding.

Internal: Sends out Bombay Nexus to Maliwada Human Development Project. Receives Ramish Aggarum as sojourner; guests Ken Menon, K.V. Pillai and Al Centurias from Manila en route to Nairobi. Ecclesiola seminar on leadership is highlight.

Contradiction: Obtaining housing that will enable PCE engagement and doubling of House membership. (Wk. 9)

MADRAS**RELIGIOUS HOUSE: HYDERABAD**

External: Massive movement mailing to key grads in all regions accomplishes several key Area tactics, and turns on several implementaries. Vazir Sultan Tobacco Company in Hyderabad, offers major research and financial assistance to Maliwada Human Development Project.

Internal: Creates new office space in Week II to back up Area battleplan.

Contradiction: Planning the next quarter's programmatic tasks for the Area when focus shifts to continental and Global Social Demonstration thrust. (Wk. 10)

CALCUTTA**RELIGIOUS HOUSE: CALCUTTA**

External: Circus 5 member of state legislative assembly sends warm congratulations on success of market painting miracle; circuit rider to Bhubaneswar Region gets request for Lion's Club speaking engagement to tell about PCE.

Internal: Secures a position for December 1 employment at 1000 rupees; sends Williams to Jabalpur to teach RSIIIA; awesome collegium on miracle stream timeline for Circus 5.

Contradiction: Doing the authorization contacts necessary to ensure the critical political balance necessary in working in secular Circus 5 context. (Wk. 10)

SINGAPORE**GLOBAL CENTRUM: SINGAPORE**

External: Advent mailing is underway; Zervigon goes on PCE consults in Australia in fifth impactful week.

Internal: Holds exciting missional planning with Singapore House.

Contradiction: Moving beyond paralysis of vision in midst of much activity. (Wk. 10)

RELIGIOUS HOUSE: SINGAPORE

External: Serious PSU with Centrum Week II gives us a corporate picture of where we are and where we've been.

Internal: Reports on Kawangware Consult and upcoming plans for Global Social Demonstration in India catalyze care in all. Collegium study of "This Singapore" shows us fantastic expenditure and effort that have built the great nation of Singapore.

Contradiction: Looking for tactics that enable the corporateness and commonality of the body in the midst of active waiting. (Wk. 9)

RELIGIOUS HOUSE: KUALA LUMPUR

External: Gears up for new secular face of the movement: gets feelers out in Penang and Kuala Lumpur for business LENS and in-house management training consults; PCE core shows new group strength through corporate decisions relative to need for getting community leaders into the training course. Medan trek begins first in series of monthly ecclesiolas.

Internal: Ray Knutsen and Eunice Mielat add to House strength, enabling cleaning and preparing old car for replacement and preparing ourselves for authorization with Week II PSU's on Business Consult construct and framing of Malaysia.

Contradiction: Being sensitive and informed and continuing low-profile authorization in Sentul and Klang with increased tension relative to national security. (Wk. 9)

RELIGIOUS HOUSE: JAKARTA

External: Key regional clergyman, Eka Dharmaputra (ITI 1969) translates "New Day", "Cost of my Care", "Come Go with me to that Land", and "Called to Walk in the Way" into Indonesian to be mailed to grads as part of Christmas newsletter.

Internal: Study of Rahner gives practical images of church working from grassroots. Preparation for and celebration of Thanksgiving with great feast and several guests highlights conversation on Mayflower Compact.

Contradiction: Changing the institutional image of the movement without harming relationship to grads. (Wk. 10)

HONG KONG GLOBAL CENTRUM: HONG KONG

External: Makes 50 calls on the Hong Kong development trek.

Internal: Feast of Thanksgiving celebrates quarter: Hong Kong development holds trek with Hong Kong House. Hosts seven guests that include Mrs. Tom Aquino, wife of Manila guardian.

Contradiction: Planning actuation as complexity and unclarity in practical steps. (Wk. 10)

RELIGIOUS HOUSE: HONG KONG

External: Forty-seven development calls reveal strong promise for funding and also produce in-kind for Area Council. Visits to businesses for LENS sponsorship solidify the springboard. Third pedagogy session with six colleagues makes use of Cantonese and English. Phoning for Regional Council begins.

Internal: Sends out sojourners from Kaoshiung Region with new images of Chinese community. Recreates ecclesiola to become development celebration. Wong Ching On and Clare Bonnell attend local song competition organized by GRA grad in which Shum-Oi Cadre sings parish song.

Contradiction: Searching for Area Council facility and PCE location space in the world's most crowded city. (Wk. 10)

RELIGIOUS HOUSE: KAOHSIUNG

External: Hong Kong Centrum's Robert Porter and Heidi Holmes spend a week in Kaohsiung on development and pull off signal field visit as well as guardian dinner, initiating a guardian guild. Kaohsiung Clergy Guild Collegium is initiated at same time regional circuits are launched in five metros. Sends first newsletter into region.

Internal: House swells as sends out Porter and Holmes; receives area prior George Packard on Hong Kong trek. George conducts first clergy collegium. Full employment and self support are now accomplished miracles, generating impromptu celebration with metro colleagues.

Contradiction: Keeping momentum going without a clear picture of the miracles needed now that the designated miracles for the quarter are done. (Wk. 9)

RELIGIOUS HOUSE: MANILA

External: Decides to embrace destinal role in the area of development in Development PSU. Completes open house mailing. Order representatives invited by Archbishop Sin attend ecumenical service at Manila Cathedral. Goes on trek to Baguio/Tuguegarao; recruits colleagues to Regional Council.

Internal: Celebrates Thanksgiving with "symbolic turkey". Decor party reminds us that we are now in Advent. Guardian Joseph Uy and family attend House Church for first time in new House.

Contradiction: Dealing with complex demand while tendency to be trapped by complexity. (Wk. 10)

RELIGIOUS HOUSE: TAIPEI

External: RS-I happens with over 20 participants, most of whom have been ecclesiola guests for the past Quarter. Realizes facility is also great for using as a course location.

Internal: Celebrates American Thanksgiving with guests including regional troika families and extended family of House people.

Contradiction: Assuming our colleagues know how to recruit RS-I and finding we do not have adequate models for netting our RS-I targets. (Wk. 10)

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(RELIGIOUS HOUSE: TAIPEI)

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RELIGIOUS HOUSE: CEBU

External: PCE Consult with 35 participants catalyzes long-range planning for guild, enabling a common vision for old and new grads; final drive around Mactan Global Development releases exciting local expenditure and commitments. Prepares for community Christmas singing event with mayor excited. Holds trek to Iloilo and Bacolod Metro.

Internal: Rahner's proposal for small communities within local church addresses all. Temporary jobs with Consensus Bureau provides helpful gestalt data for PCE.

Contradiction: Pinpointing priority task that will catalyze all other priority tasks for the planning month. (Wk. 10)

RELIGIOUS HOUSE: DAVAO

External: Receives 1,000 peso check from surgeon (husband of LENS grad). PCE field visit explodes House and metro cadre with possibilities of Obrero 5.

Internal: Silver Peso Pancake Breakfast and palm frond wreath mark beginning of Advent season. Celebrates completion of pedagogy and beginning of development trek at Davao Insular Hotel with colleagues representing four of six metros of Area Hong Kong.

Contradiction: Grabbing hold of the brass ring as carnival of discontinuous quarter spins out of control as time fragments with councils, Christmas, and New Year. (Wk. 10)

TOKYO**RELIGIOUS HOUSE: TOKYO**

External: Regional colleagues enable and teach RS-I. Receives TM '76 authorization from the American Chamber of Commerce in Japan; confirms date for a company LENS (Sumitomo Shoji) next May.

Internal: Jubilation from the Thanksgiving celebration continues throughout the weekend with preparation of Advent reredos, altar, and decor and the reawakened awe of historic church Advent hymns.

Contradiction: Working upward through church and business bureaucracies in midst of slowness of realizing actual development funds. (Wk. 10)

RELIGIOUS HOUSE: JEJU

External: Kwangyung Model Village Consultation is held all day of November 29 with 153 participants (121 villagers from white-bearded grandfathers to Youth, 32 experts, government officials, guardians and press from Jeju City, Seoul, and Chicago) creating 18 timelined miracles with implementaries for village from the 15 Jeju Provincial Consult Programs, village grid, symbol, song, and story, with villagers leading sessions and village ladies cooking hot lunch and dinner, following five nightly meetings and village clean-up morning.

Internal: Area Prior Kang and other Seoul House members visit during consult; first House Church held in Kwangyung as House decides to be religious in a village with no organized religious activity.

Contradiction: Dealing with time spent in hand washing clothes and oil burner cooking which keeps House ladies from contact with village ladies. (Wk. 10)

RELIGIOUS HOUSE: SEOUL

External: Metro Circuit visits three metros. Highlight is the one day on which three preaching missions are held in Taegu. Week-long preaching mission is held in Incheon.

Internal: Preparation for winter complete with 'kimjong' (two days of kimchi making). Sends out two families to Kwangyung to move into village.

Contradiction: Enabling actualization of a regional PCE Network. (Wk. 10)

RELIGIOUS HOUSE: FUKUOKA

External: Thirty guests streaming through the House pushes us to invent new secular curriculum. Grads decide to be faculty for HRM and to participate in bi-weekly House training sessions. American consultant endorses TM '76 while other secular contacts simultaneously initiate "set-up" strategies.

Internal: Last of seven "key money" payments for Religious House symbolizes to us that we're here to stay, helps to seal bond of authorization with collegial go-between.

Contradiction: Moving RS-I prospects over into registrations. (Wk. 4)

RELIGIOUS HOUSE: OSAKA

External: Regional Council accomplishes tactic of Phase I implementary battleplanning session with the entire region. Day is celebrated with a cabaret on the past quarter.

Internal: Acquires sites for Area Priors' Council housing; battleplans in Week II.

Contradiction: Keeping foundational tactics moving in the face of increasing demands for visitation time in local churches and community. (Wk. 10)

RELIGIOUS HOUSE: SENDAI

External: Makes third trip to Sapporo Metro, and first trip to Asahikawa Metro. Regional Council in Sendai hears cost of our care in form of Global Social Demonstration. Old and new come alive as Ken Filipski talks about local man in Jeju.

Internal: Celebrates global Thanksgiving with old and new colleagues including Japanese Mormon from Brigham Young University. Plans year-long global celebration calendar with secular colleagues including Christmas party dynamic in form of Japanese Bonnenkai.

Contradiction: Painting more clearly the vision of possibilities in face of increased clarity about the high cost of participation in movement. (Wk. 10)

SYDNEY**RELIGIOUS HOUSE: SYDNEY**

External: Regional Council provides time for reflection that serves to weld the movement together with a fresh sense of resolve and purpose.

Internal: Welcomes Grace Umbagai from International Training Program.

Contradiction: Waiting actively during Advent when planning for January is yet to be conceived. (Wk. 10)

RELIGIOUS HOUSE: PERTH

External: Regional colleague, Pom Ligtermoet, picks up assignment to Adelaide PCE Consult and Area Council that will have him on Area 'Circuit' for four weeks. Two-hundred fifty litres of paint are delivered to shipping terminal for Oombulgurri.

Internal: Galaxy families attend House Church; colleague drops in for ecclesiola; health clinic Sister and education officer knock on door at same time to see emissary students - both accept invitation to PCE Consult. Lays out design for December planning and celebration.

Contradiction: Dealing with the situation of being caught in the sandwich between the excitement of possibility of authentic engagement and the cost of caring. (Wk. 9)

RELIGIOUS HOUSE: DARWIN

External: Eleven people meet to plan Christmas Festival. The Mayor officially declares^H Christmas in New Darwin Week.

Internal: Guardian Ken Wakling shares his Oombulgurri experiences on his return trip to Brisbane.

Contradiction: Clarifying Festival practical models so that we can decide to deal with other priorities. (Wk. 9)

RELIGIOUS HOUSE: OOMBULGURRI

External: Community sends out John Burbidge, Sam Alberts and Vicky Umbulgurri to Kawangware Consult Africa. Elders and young men make a move on repairing Jandungi Road that leads to our water supply six

(RELIGIOUS HOUSE: OOMBULGURRI)

miles over a rocky hill range.

Internal: Welcomes Ken Wak ling electrician colleague from Brisbane here for four weeks. Reading old Australian Bush Poetry and Ballads over evening meal sets new mood in Auxiliary.

Contradiction: Allowing community's resolve to set pace of development rather than the world's time line of slowness in funding and sending troops. (Wk. 7)

RELIGIOUS HOUSE: ADELAIDE

External: Twenty-two colleagues participate in PCE consult, resulting in decision to do both urban and rural parishes simultaneously. Regional colleagues conduct speaking engagements for Oombulgurri in Adelaide, Pt. Pirie. Donor circuits break open inner city contacts.

Internal: Quarter evaluation reveals that over 70 colleagues have been actively engaged in missional doings during Quarter II. PCE consult exchangee, Pom Ligtermoet, sojourns for a week en route to Area Council.

Contradiction: Capitalizing on breakthrough of regional colleagues into critical arenas of internship and regional leadership. (Wk. 10)

RELIGIOUS HOUSE: MELBOURNE

External: Holds PCE Consult with key happening being the creation of new grid which focuses energy on a more delimited area while at same time increasing outer boundaries of care. Colleague, Liza Tod, flies to Hobart to be part of House trek.

Internal : Troops swell as Anne Edwards returns from Broken Hill trek and Carlos Zervigon introduces House to great Greek cabaret in own parish. Emerging Generation plant "Kawangware" marigolds in Prahran Plaza.

Contradiction: Dealing with continuing demand for speaking engagements and treks which claim House and colleagues' engagement into "summer shut down" season in Australia. (Wk. 9)

RELIGIOUS HOUSE: CANBERRA

External: Four churches corporately prepare sermons. Sidney Myer Foundation gives 3,000 pounds to Global Development Centrum for Oombulgurri.

Internal: Social analysis workshop reveals changing trends in clothing style and color, films seen, books being read, what people are talking about.

Contradiction: Relating government development with troops engaged in other assignments. (Wk. 10)

RELIGIOUS HOUSE: BRISBANE

External: Pre-proposal conversation with major funding possibility encourages four-fold target increase; training requests from State Department and two local church pastors add new grist for Quarter III planning.

Internal: Presence of Area prior renews relatedness to Area thrust; long battle to reorder files signals victory with increased House floor space.

Contradiction: Developing network that elicits and sustains decisions to participate with funds and time in movemental priorities. (Wk. 10)

SUVA

RELIGIOUS HOUSE: MAJURO

External: Four Headstart Centers open outside the District Center: one on Laura and three on Arno Atoll.

Internal: Rash of song writing is backdrop for reports on Robert Fishel's California trip.

Contradiction: Dragging miracle happenings into unfinished jobs which become overwhelming barnacles rather than planned precise eventfulness. (Wk. 8)

RELIGIOUS HOUSE: APIA

External: Guardian guests and House join with key Apia business couple to workshop the economy of Samoa and the role of ICA and EENS globally as they relate locally. Hosts 15 people around the table for a fantastic Thanksgiving.

Internal: Gratefully receives Bob and Barbara Prather. Continues to make new contacts through local social

(RELIGIOUS HOUSE: APIA)
events.

Contradiction: Holding tension between demands of our job and demands coming out of our comprehensive battleplan. (Wk. 10)

**SAN
FRANCISCO**

RELIGIOUS HOUSE: SAN FRANCISCO

External: Guardians celebration at Thorsens, and "Evening of Global Social Demonstration" at House impacts 230 people with slides of four Global Social Demonstrations, TM '76, Fifth City film, and Goodger's Kawangware Consult report, overwhelming all with possibility of profound engagement in local parishes and vocational extension overseas.

Internal: The finesse of executing two incredible evenings reminds us that sophisticated and non-chalant corporateness is a powerful sign.

Contradiction: Creating a model for enabling the practical timelines of new vocational decisions made by guardians and local guildsmen. (Wk. 10)

RELIGIOUS HOUSE: SAN JOSE

External: Clergy meeting with three parish churches results in decision to join fourth church in HRM, with possibility of two more joining in also, in mass impact on parish, scheduled February 8, 1976.

Internal: Missional assignments pull all but four away from supper table at ecclesiola and leave two at table for seminary and sodality, giving a new sense of "on behalf of" and missional decisional intentionality.

Contradiction: Creating ongoing image of PCE as "solid gold opportunity" rather than "tin-plated demand". (Wk. 10)

RELIGIOUS HOUSE: SACRAMENTO

External: Steering committee of Oak Park TM '76 triples in size after two weeks of intensive visitations and strategic lunch date.

Internal: Reflects on journey of key metro colleagues, and projects images for each colleague in the coming quarter.

Contradiction: Ritualizing significant bench marks in a time of on-going processes when TM '76 and guild miracles have become commonplace. (Wk. 10)

RELIGIOUS HOUSE: SEATTLE

External: Hosts 23 around table for CS-I, and 13 children. Pasco circuit sets sponsor meeting dates in Pasco and Yakima. Sets Renton TM '76 date. Othello cadre covenants to be Pasco Metro Cadre. Secures coconut log saw teeth for Majuro.

Internal: Converts House to a training center for CS-I course.

Contradiction: Directing the new mood of interest from non-movemental colleagues that have participated in Methods Lab, CS-I and circuiting contacts toward engagement in the three campaigns. (Wk. 10)

RELIGIOUS HOUSE: LOS ANGELES

External: Meeting with actor Andy Griffith produces TM '76 endorsement and may open doors to other contacts and funding. Nine House and metro journey to San Francisco to participate in fantastic guardian celebration.

Internal: House attends lecture by Palos Soleri who presents his dream for a new human community. Opposing panelist leaves audience with the question: if you don't agree with his concepts and timelines, what are yours?

Contradiction: Building a battleplan with depth and fresh new tactics that holds us on course in midst of ever changing situation. (Wk. 10)

RELIGIOUS HOUSE: PHOENIX

External: Phoenix councilman, Rosendo Gutierrez, sends letter of invitation to many community groups to meeting to set up plan for city TM '76s. Visits 20 new micros with small pre-sponsor committee meetings set. Hears positive response in Mormon communities. Glendale High School requests TM '76.

Internal: Office receives new look and becomes practical operating base for Global Community Forum. Creates new war board. Marion Emerson sojourns for four days.

Contradiction: Developing priorship with precisional style. (Wk. 10)

RELIGIOUS HOUSE: SALT LAKE CITY

External: Trip to Albuquerque, New Mexico by Salt Lake and Phoenix Houses wins new recognition and trust from Jaycees at "four corners congress". Thanksgiving trip to Denver includes collaboration on TM '76 tactics. Experiences excitement over two instances of inter-House cooperation.

Internal: Trek to Denver combines snow, feasting, fasting and "The Courage To Be". Experiences address on corporate style and internal journey.

Contradiction: Structuring Advent and Christmas symbolic life so it thrusts us into intensified missional engagement. (Wk. 10)

RELIGIOUS HOUSE: BILLINGS

External: PCC with highlight being statement by local businessman: "That sounds like a very revolutionary idea".

Internal: Makes lasagna and Indian pudding in preparation for PCC. Creates decor of guild hall maps and montage of Global Social Demonstration.

Contradiction: Being on the inside and still looking in. (Wk. 10)

RELIGIOUS HOUSE: DENVER

External: Sterling, Colorado, sets TM '76 date; Laramie, Wyoming, has first steering committee meeting.

Internal: Salt Lake City/Denver Thanksgiving trek with feast and fast and study of "Courage To Be" is profound experience of taking care of ourselves. Metro presents House with new set of living room furniture (black vinyl) and wine glasses as Christmas gift.

Contradiction: Deciding to focus each moment rather than sliding through in midst of intensity of next five weeks. (Wk. 10)

RELIGIOUS HOUSE: RAPID CITY

External: Sends 190 invitations for Open House. Motel owner eager to enable a businessmen's parish Christmas tree.

Internal: Holds Thanksgiving feast with 20-pound turkey on behalf of those who fast.

Contradiction: Standing in tension of catalyzing and then waiting for it to happen. (Wk. 9)

EDMONTON RELIGIOUS HOUSE: EDMONTON

External: Sponsors committee sets up in Tranbrook, B.C. and Hinton, Alberta. RS-I is great success.

Internal: Gift from Redemptorist Religious Order provides down payment on new car. Sends out Raja Joshui after his company promotion to position in Calgary.

Contradiction: Being the back-up system that melts particulars in midst of constantly hitting the road. (Wk 9)

RELIGIOUS HOUSE: ANCHORAGE

External: Three minor miracles occasion an explosive week as Regional Council is held in Juneau, RS-I follow-up takes place in Anchorage, and clergy comes to life in clergy collegium.

Internal: Christmas trek planning takes place while symbolizing our care for the globe by fasting.

Contradiction: Recapturing corporate vision on move into parish in midst of intense engagement. (Wk. 10)

RELIGIOUS HOUSE: SASKATOON

External: CFC funding, research trek to Swift Current Metro reveals new doors in midst of closed doors.

Internal: Conversation and dialogue with John on being a "friend of Jesus", breaks open to concretion.

Contradiction: Combining all our thrusts, metro cadre development, clergy contacts, global funding on CFC-focused treks. (Wk. 10)

RELIGIOUS HOUSE: WINNIPEG

External: Four phases participate in two events: HRM-Christian Resurgence Day with 120 people and also New St. Andrews Place Health Action Meeting with largest attendance at a meeting in the community.

Internal: Children decorate House tree for Christmas. Kathleen Smilianov returns from Academy; shift in time schedule symbolizes ending of quarter.

Contradiction: Dealing with whirlwind of activities that takes our breath away as the future is wildly blowing in our faces. (Wk. 10)

HOUSTON**RELIGIOUS HOUSE: HOUSTON**

External: Assigns ICA consultant to each of proposed 28 Town Meetings across Houston. Arranges Chinese luncheon with Singapore colleague, Chen I An, with invitations sent to 40 womens' groups.

Internal: Monday morning vision collegium: whole House writes paragraphs for ICA Houston in 1990.

Contradiction: Responding with chastity to rapidly developing complex of possibility in context of this year's one thrust of TM '76. (Wk. 8)

RELIGIOUS HOUSE: AMARILLO

External: PCC, those who care, show up with 24 around the table on Friday eve for PCC; authorization of Chicano guardian who returned for each session, very helpful in Barrio; key leadership is present from North Amarillo.

Internal: Thanksgiving trek work day finds everyone in House intensely engaged in painting kitchen and creating book case.

Contradiction: Appropriating limited consciousness of the power of the PCE even as catalytic results emerge. (Wk. 10)

RELIGIOUS HOUSE: SAN ANTONIO

External: Article on TM '76 in national mayor's magazine prompts Weslaco mayor's inquiry to Chicago, who forwards letter to us and we find strong support by city, Chamber and Bicentennial Commission on first visit. Friday evening dinner for 23 is smashing demonstration of fact that PCC is designed for a diverse group of community people who are those who care.

Internal: Transforms our space for PCC, including equipment from churches across city and across street, which prompts director of local Mexican-American Unity Council to comment "you people really know how to make an old house look great."

Contradiction: Visioning our one thrust when it looks more like four: TM '76, House finances, HRM, parish engagement. (Wk. 10)

RELIGIOUS HOUSE: OKLAHOMA CITY

External: Three TM '76 scheduled for February 28 catalyzes a serious look at TM '76 training: on Saturday, 24 workshops produces the work of 250 people, and 23 workshop leaders are trained.

Internal: Leo Harlan starts to school at the ripe old age of six weeks. Mark Smith returns to Oklahoma from Academy and recruits for the Guthrie Town Meeting.

Contradiction: Spiritizing and building corporateness in a Town Meeting set-up body. (Wk. 10)

RELIGIOUS HOUSE: DALLAS

External: PCE initiates TM '76 in East Dallas and creates an Inter-Agency Directory. Metro helps to fund

(RELIGIOUS HOUSE: DALLAS)

participant to ITI:Caracas. Charles Bush, Morton and Clark activate first official cadre meeting in Athens, Texas.

Internal: Joyously anticipates new family for House. Hosts ecclesiola visitors who are intrigued with Order life and come for a closer sniff. New in-kind office equipment greatly ups efficiency and productivity; key sign is new Advent Song Book.

Contradiction: Creating boot camp readiness and discipline needed for every situation. (Wk. 10)

RELIGIOUS HOUSE: TULSA

External: Town Meeting '76 visit to West Side Tulsa Lions Club nets enthusiasm for leading the way to a Town Meeting.

Internal: Finishes ecclesiola study with grand finale dinner.

Contradiction: Creating battleplan for getting metro involvement in TM '76 circuit riding. (Wk. 9)

RELIGIOUS HOUSE: NEW ORLEANS

External: Primal Community Consult sees 28 around table and Dan Isherwood reports on his participation in Kawangware Consult. PCC resolution sees core deciding to meet on Tuesday nights to plan first community miracles. Three return from Academy with deep decisions made. Local priests reactivate their corporate structure with full day of battleplanning.

Internal: Completes first floor painting just in time for PCC as worship room is refurbished with new paint, reredos, and altar cloth. Brussels House provides first concrete response to demand for circuit car, as they contribute entire proceeds from the sales of their car (\$25) toward our debt on car.

Contradiction: Reminding ourselves that tiredness is our state, not our problem. (Wk. 10)

RELIGIOUS HOUSE: MEMPHIS

External: Memphis breaks open! Cadre frames community web of civic organization, blitzing begun, and staff member from Nation Conference of Christians and Jews promises to visit over 20 of her contacts in black community with us. Decatur, Alabama, sets TM '76 date after all our work (we left a packet of materials with a friend of a friend).

Internal: House Church in Nashville following great RS-I is happening. Rahner study breaks loose clarity that Ecumenical movement is indicative.

Contradiction: Stepping far enough back from our doing to see how we transform doing into catalysis. (Wk. 8)

RELIGIOUS HOUSE: ATLANTA

External: Town Meeting calling uncovers old grad, who asks, "Have you ever heard of E.I.?" Uncovers network of 50 + people who work for "Economic Opportunity Atlanta" whose title is "community organizer specialists" and are intrigued with one-day community meetings.

Internal: Abounding in Thanksgiving as full day of in-kind visiting during trek uncovers myriad possibilities. Guests include police officer "on special assignment" for two hours and parish neighbors.

Contradiction: Holding creatively the tension between succumbing to Satan's "December is Discontinuity" i.e. vacation, in face of tremendous continuity of Town Meeting appointments, East Lake 5 miracle creation and daily demand of development tactics. (Wk. 9)

RELIGIOUS HOUSE: CHARLOTTE

External: Grounds three campaigns as presentations of Fifth City model and TM '76 are made to Appalachian Council of Governments; uncovers two grads planning TM '76 for spring in a distant polis city; clergy meeting at House reveal firm decision to care beyond the local religious institution.

Internal: Parish grid get shoved in direction that releases engagement; secures job. Odyssey opening and closing feasts are enabled by three in-kind turkeys, and two Academy grads return.

Contradiction: Discerning key to catalysis amidst beckonings of the world, and embracing new image of care for details. (Wk. 10)

RELIGIOUS HOUSE: MIAMI

External: Sends circuit rider to Datona Beach on TM '76 work. Sends two people to Jacksonville for preparation for Atlanta/Miami Bi-regional Council.

Internal: Researchs Allapattoh and North Fort Lauderdale. John has new job working for The Mail Man, a printing company in Hialeah. Hosts guests for ecclesiola; goes to see "Mahogany".

Contradiction: Maintaining gracious presence as we anticipate guests for Week 12 in an old "new" House. (Wk. 10)

GLOBAL CENTRUM: CHICAGO

External: North American Continental Council opens with snowballs everywhere and the slogan "Doing the next 1000 TM/CFC that does the 5000 (TM/CFC)". The number 5000, and 5000 in skits, jokes, riddles are everywhere.

Internal: Order celebrates birth of Christannia Cora Dessie to Anthony and Hilde Betonte on December 7. Order celebrates the wedding of Jon Wenge and Margaret Mallory in Nairobi on November 22.

Contradiction: Implementing back-up systems to insure catalyzing 5000 TM '76/CFC. (Wk. 10)

RELIGIOUS HOUSE: CHICAGO

External: Two more consultants are hired, one by Joliet Junior College to set up 10 Town Meetings. Celebrates another big step in PAK II Housing. Holds trek with 92 present; refurbishes third floor Administration Building Facility plumbing, and more work on businessmen's center. Circuit 100 (TM '76) is working.

Internal: Trek puts emphasis on work, management role, vocation; sees "One Flew Over Cuckoo's Nest" movie as one of great films of our time; acknowledges "Delores, the waitress from "Working" as one great saint of our time; claims Ignatius and Theresa as patron saints.

Contradiction: Demonstrating the fact that we know more about management than maybe anybody in our time, and marketing revolutionary global management. (Wk. 9)

RELIGIOUS HOUSE: WICHITA

External: Secures directorship of parish community center with full salary. Sponsors' meeting in St. John has 39 representatives present.

Internal: Enthusiastically welcomes Jeff and Nancy Clithero's arrival.

Contradiction: Rationally reordering completely House life weekly with staff coming and going. (Wk. 8)

RELIGIOUS HOUSE: OMAHA

External: White delivers pigs during blizzard on Sioux City Circuit. Paxton community does joint church Thanksgiving service.

Internal: Thanksgiving (our assigned Fast Day) ends in great feast with the Northside Community Guild Core. Trek to regional house for Week II Odyssey sparks renewed transparency of the corporate task. Mike Rusher begins intern year.

Contradiction: Appropriating the passing away of images of engagement as hard-nose-physical-work when every occasion is celebrative event. (Wk. 9)

RELIGIOUS HOUSE: KANSAS CITY

External: Hosts Omaha House at Odyssey, which proves surprisingly on target. Humor releases resentment and allows engagement. Odyssey is an effective structure for caring for ourselves and hearing "here and now, boys." Holds RS-I with 20 around table. Metro Cadre decides to do Metro Council. Chelsea TM '76 has 250 in attendance. Russel Wheelock decides to attend Maliwada Consult.

Internal: Hosts development circuit team. Thanksgiving dinner guests outnumber House. In-kind receives \$40 in vegetables for course. House Christmas decor party decks halls with greens and lights. Secures one new job as construction job phases out. Spends collegiums on reflection on three campaigns.

(RELIGIOUS HOUSE: KANSAS CITY)

Contradiction: Webbing together quarter's isolated events to allow consciousness that they were part of a single battle. (Wk..10)

RELIGIOUS HOUSE: MINNEAPOLIS

External: TM '76 in East Grand Forks attended by 250 participants including two USA Congressmen and mayors from several towns in area. Holds RS-I with 26 around table. Creates Whittier Community Directory and Whittier Thanksgiving Celebration. Whittier clergy organize themselves into body devoted to care of community.

Internal: Sends out Jim Kelly to Taipei assignment with tremendous celebration. Rahner proves to be a good springboard for our current brooding.

Contradiction: Getting clear on our story and strategizing in face of deepening structural care in community that is wide awake. (Wk. 8)

RELIGIOUS HOUSE: ST. LOUIS

External: Initiates financial commitments for TM '76 in two Southern Illinois cities with steering committees formed. Power parishes in region reviewed with some changes at PCE Consult.

Internal: Moves on self-support with two temporary jobs. Shifts morning time design to enable full participation of colleagues working out.

Contradiction: Making public (within the House) the journey charts that tell us we're doing the task in each of the five dimensions of the pentagon. (Wk. 10)

RELIGIOUS HOUSE: PEORIA

External: Town Meeting slide show excites LaSalle Bicentennial Committee, who agree to begin support and recruitment of steering committee.

Internal: Battleplans and workshops the phenomenom of small towns and discovers helpful strategies for small community work.

Contradiction: Building forms that relate and disseminate data that is building up. (Wk. 7)

RELIGIOUS HOUSE: GREEN BAY

External: Evokes new interest in neighborhood organization by installation of church official at United Congregation Church in neighborhood and model building in co-care neighborhood organization.

Internal: Experiences new unity of mission through spirit level push during Thanksgiving discontinuity.

Contradiction: Building a comprehensive battleplan which honors corporate wisdom, yet intensifies assignments in TM '76 and everything else. (Wk. 10)

RELIGIOUS HOUSE: MILWAUKEE

External: Four-polis visits in Madison Metro breaks through to three TM '76 possibilities. Sends Day II circuits to Waukesha. Sets second HRM meeting.

Internal: Turns basement storage into palace. House grows by leaps with four sojourners for month. Advent decor goes up in preparation for Odyssey. Mequon/Milwaukee North TM '76 planning is held Week II.

Contradiction: Continuing TM'76 break open during Christmas festivities. (Wk. 10)

RELIGIOUS HOUSE: INDIANAPOLIS

External: Key secular guardian attends Odyssey.

Internal: Care structure of Academy, GRA, and TM '76 cassette tapes enable TM '76 and permeation trekers as each travels more than 3,000 miles per month.

Contradiction: Doing spirit exercises which will allow us to be humiliated, weak, resent filled, suffering ones we already are as dark night intrudes afresh. (Wk. 8)

RELIGIOUS HOUSE: CINCINNATI

External: In midst of five sponsors' committee meetings, visiting Hamilton for HRM, preparing for Odyssey,

(RELIGIOUS HOUSE: CINCINNATI)

primal community PSU breaks loose new models for initiating PCE in five locations.

Internal: Journey of House symbolized in second anniversary House Church celebration at parish location.

Contradiction: Catalyzing movement forces to pick up increasing demands and structurally symbolize all that we do as one missional thrust. (Wk. 8)

RELIGIOUS HOUSE: DETROIT

External: Announcements of IBM funding and key TM '76 in Pontiac are in time for Regional Council spiritizing.

Internal: Creating new decor as House creates space with new Emerging Generation classroom/dining space and a primal community office space.

Contradiction: Turning general image of what needs to happen into practical timeline for 36 polises. (Wk. 10)

RELIGIOUS HOUSE: CLEVELAND

External: Fifty people come to metro temple to hear Lela Mosley, half old colleagues, half new colleagues; all get global context. Cleveland councilman is going to Fifth City Congress; Lela's travel fund is \$300 larger.

Internal: Eighty people come for Thanksgiving breakfast, making full procession up three flights of stairs. Fifty people for dinner makes 130 meals served on Thanksgiving.

Contradiction: Standing between quick marching TM '76, slow marching PCE and finding some march time for battleplanning. (Wk. 10)

NEW YORK RELIGIOUS HOUSE: NEW YORK

External: Holds regional Odyssey that pushes House to external engagement in polises.

Internal: Series of collegiums on symbolic life begins with prayer, and leads House into depth exploration of the nature of innocent suffering.

Contradiction: Enabling daily morning metro meeting to come off with power. (Wk. 10)

RELIGIOUS HOUSE: PITTSBURGH

External: First miracle in new parish, a gridding PSU, uncovers grateful colleagues who had been waiting for us for four years.

Internal: Justin Morrill on area trek participates in PSU and highlights event of last four years for those gathered for feast and tree lighting celebration.

Contradiction: Creating and telling the story that holds global vision in midst of new push and excitement in local parish. (Wk. 10)

RELIGIOUS HOUSE: ROCHESTER

External: Experiments with Odyssey, giving it form of Watch and Wake; gives a time for reflection, proves to be healing event for House and regional colleagues.

Internal: Sends out first among equals to teach RS-I in midst of Odyssey preparations. Impacts common spaces with new decor.

Contradiction: Releasing all four metro cadres to establish setting up of TM '76 dates. (Wk. 8)

RELIGIOUS HOUSE: RICHMOND

External: Excitement mounts in metro cadre as PCC data is pushed into concrete battleplanning with tactics named and implementaries coming up next meeting.

Internal: The preparation for Thanksgiving celebration which sees unknown colleague family sojourning in Norfolk Metro en route to Korea joins House in celebration putting concretion to Norfolk Metro.

Contradiction: Breaking through the fine line of evaluating "results" under the categories of success and failure. (Wk. 9)

RELIGIOUS HOUSE: WASHINGTON

External: Great Regional Council results in breakthroughs in both doing indicative battleplanning and seeing ourselves about one thing as a region.

Internal: Forrest Craver authenticates roaring 20's interlude by swallowing a live goldfish to the shocked surprise of all. Memorialized fish by singing "It Had To Be You".

Contradiction: Reminding ourselves that doing the mission relies heavily on effective coordination of time, troops, and transportation. (Wk. 10)

RELIGIOUS HOUSE: BALTIMORE

External: Visits Stanley, Virginia regarding TM '76. Evaluation of external quarter plans results in mid-course correction and regrouping forces. Priors meet in Washington to plan Regional Council.

Internal: Thanksgiving event with 18 around table is great extension of collegiality. House present new face with new set of furniture. Gratefully receives Meyers to compliment our forces.

Contradiction: Shoring up nine TM '76 in the next month with gaps in both tactics and time. (Wk. 10)

RELIGIOUS HOUSE: PHILADELPHIA

External: As TM '76 snowballing begins, (three dates set this week and Mayor Rizzo of Philadelphia sets date for a press-covered Town Meeting proclamation signing ceremony), we quietly receive in the mail, a check for \$350 from a local church in Bethlehem who has scheduled a RS-I course in March and doesn't want us to forget.

Internal: Receives back two House members, one from Academy, one from Nairobi, once again throwing perspective on local miracles as global possibility.

Contradiction: Overcoming in-House, out-House syndrome and engaging permeation forces in massive job of keeping up with the snowball. (Wk. 10)

RELIGIOUS HOUSE: NEWARK

External: Circuiting results in indirect spin-offs: old grads climb on TM '76 train and PLC prospects keep coming to us.

Internal: Praying over regional polises at regional Odyssey results in care for self and turf.

Contradiction: Finding ways to reflect, order results, and self-consciously plan implementation in midst of doing to the hilt. (Wk. 10)

RELIGIOUS HOUSE: BROOKLYN

External: Series of TM '76 miracles: Riverhead Town Board unanimously votes to co-sponsor TM '76 (their first unanimous vote on anything), Amityville Community Council calls us to come talk about Town Meeting, and forty show up at first steering committee meeting in Hempstead.

Internal: Regional Odyssey, with a substantially modified format, is significant event in its emphasis on the corporate. Dinner each evening is "at the back door" as all troops are out for Day II assignments.

Contradiction: Meshing TM '76 and Primal Community Experiment in the implementation of tactics for each. (Wk. 10)

RELIGIOUS HOUSE: HARTFORD

External: Visits 11 communities for TM '76, including a visit with the mayor elect of New Haven. First information meeting in Manchester Court is held and plans first sponsorship meeting in January. During a TM '76 call on a banker in Greenfield, Massachusetts, the bank was robbed of \$15,000; first in city's history!

Internal: Sends 75 letters in follow-up of two days' calling in six communities. Creates Christmas card. Prints, sends cards to 350 colleagues with invitation to New Year's eve celebration.

Contradiction: Keeping the full phasing of all program areas as momentum increases. (Wk. 10)

RELIGIOUS HOUSE: MANCHESTER

External: Winthrop Bicentennial Committee sets date for TM '76 before circuit rider arrives for the first time.

(RELIGIOUS HOUSE: MANCHESTER)

Internal: Prayer room becomes public space on first floor.

Contradiction: Deeping sight of long-range vision in midst of many small steps that tend to reduce focus. (Wk. 10)

RELIGIOUS HOUSE: BOSTON

External: Weymouth births sponsorship Committee and Brockton moves into task forces.

Internal: TM '76 development team shifts House and guardians' image of "everyman a developer" from dread to anticipation.

Contradiction: Experiencing being done by the mission rather than doing the mission. (Wk. 10)

MONTREAL**RELIGIOUS HOUSE: MONTREAL**

External: Receives endorsement by political leaders for Community Forum Canada in eight local communities throughout Halifax and Montreal Regions.

Internal: Moves to new facility in one Week II in snow, creating the necessary space from three 98-year-old apartments in midst of intensified CFC circuits and parish work.

Contradiction: Freeing corporate power of House into organizing research and presentation in French for Housing PSU, Christmas preparation in community in midst of CFC circuiting. (Wk. 9)

RELIGIOUS HOUSE: TORONTO

External: Guardians meet to build practical models implementing turn to secular community.

Internal: Task forces on program continue to systematically place a network over the metro and the community for long term and short range possibilities for CFC.

Contradiction: Dealing with housing and transportation on long term rather than day-to-day basis. (Wk. 5)

RELIGIOUS HOUSE: OTTAWA

External: CFC visits in Maniwaki and with Knights of Columbus in parish.

Internal: Sends out Sandy Ariel to Bristol. Mortgage inspector tells us we have done \$3,800 worth of work in four weeks.

Contradiction: Seeing beyond only the iceberg, in midst of knowing that it also moves if we push long enough. (Wk. 10)

CARACAS**RELIGIOUS HOUSE: CARACAS**

External: Monthly metro ecclesiola with 30 around table focuses on illustrating and explaining the art form method and on upcoming ITI:Caracas. Week II work on redesigning ITI:Caracas promotion model, making Regional Council plans, strengthens ITI development.

Internal: House celebrates Thanksgiving in style with two birds (chickens) and conversation on the significance of Thanksgiving.

Contradiction: Shifting local ITI prospects' image that they can always take weekend courses instead of going to the ITI for three weeks. (Wk. 10)

GLOBAL CENTRUM
QUARTER II 1975-76

THE GLOBAL ORDER CENTRUM REPORT
FOR WEEK TEN

BRUSSELS
NAIROBI
BOMBAY
SINGAPORE
HONG KONG
CHICAGO

GLOBAL
DEVELOPMENT
CENTRUM

Many troops on road with 8 urban circuits, 4 major funding teams in North America, 4 teams on 2 continents in Europe for 3rd week in row, and 11 people in Hong Kong make 50 calls in 5 days. Development band meeting in Nairobi focuses on corporate planning for funding of Global Social Demonstrations. One Thousand Yen from Singer Sewing Machine, 1,000 USD from Fr. Matsumura in Japan, and 20,000 USD and 10,000 USD patrons' gifts are motivating events. Contradictions center in effective ways to provide backup for teams on road given limitations of time, troops and communications.

GLOBAL
RESEARCH
CENTRUM

Brussels reflects on telexes and reorganizes filing system. Singapore receives Australian Metro Circuit report. Chicago and Brussels prepare constructs for Continental Priors' Councils. Nairobi receives Quarter III PLC schedule from Lusaka and begins metro circuits. Hong Kong prepares global new year's eve celebration model. Holds RS-I in Taipei and Tokyo and RS-I Pedagogy in Berlin and Hong Kong and Odysseys in Kansas City, Milwaukee and Newark. Contradiction lies in arena of creating a workable interchange network in midst of pulling together program and circuit data.

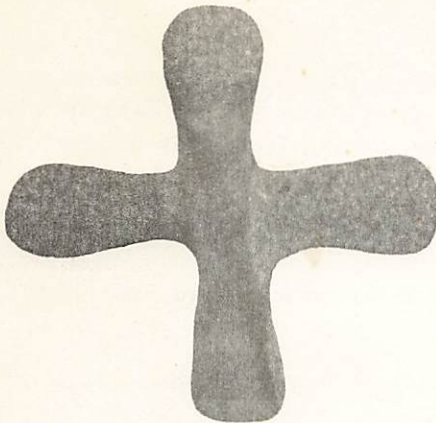
GLOBAL
OPERATIONS
CENTRUM

Primal Community Consults held globally this week in Dallas, Lapu Lapu, Adelaide, Cebu and a field visit in Davao. Singapore reports that feedback from the PC Consults held in Australia suggest excitement about the practical vision of Primal Community. Brussels experiences the close tie between research and development in writing proposals for fund raising. Nairobi begins engaging local troops in the Social Demonstration Project. The contradiction lies in the arena of analyzing and dispersing data effectively.

GLOBAL
MANAGEMENT
CENTRUM

Securing government authorization breaks open accommodations to office space, telephone and post office boxes in Bombay and Aurangabad. In Hong Kong, settling up procedures for handling order finances in Taiwan illuminates need for facilitating cash flow in various countries. Delivery date set for in-kind gift of new tandem printing presses caps set up of full second-floor print shop and distribution center in Chicago. Nairobi obtains major gifts of car loans, printing and paper. Contradiction lies in the arena of need to hold tension between immediate in-kind possibilities and long-range needs.

GLOBAL ORDER REPORT



Whom shall I send? Who will go for me? And I answered, Here am I; Send me.

Isaiah 6:8-9

LONDON

RELIGIOUS HOUSE: LONDON

External: YMCA workday opens new possibility for future work; visit with Roman Catholic archbishop is authorization for church and laity. Parish walk confronts all with practical implications of PCE.

Internal: Stories of possibility for future excite guests of two families at House Church. Becomes publisher as first newsletter of new year is completed.

Contradiction: Sensing ourselves making headway in RS-I recruitment but feeling overwhelmed by possibility. (Wk. 5)

RELIGIOUS HOUSE: GLASGOW

External: Good initial authorization visit with convenor of Strath Clyde Regional Council. Edinburgh Metro celebrates Christmas and quarter's work in Latin American theme with best Pinata ever seen in region.

Internal: Lays initial groundwork for next 26 weeks as begins indicative battleplanning and looks at major trends and events in Scotland during 19th and 20th Centuries.

Contradiction: Building story and vision that allows whole of region to go forward together. (Wk. 11)

RELIGIOUS HOUSE: BRISTOL

External: ITI continues with three yeses from Roman Catholic Sister and regional colleagues.

Internal: Celebrates wedding of Steve Leenhouts and Jeni Finnegan with sixteen traveling in van and car. Regional colleague sparks reception with accordion. Trip to Isle of Dogs caps the day.

Contradiction: Allowing the internal needs of the weeks ahead to override the external mission. (Wk. 11)

RELIGIOUS HOUSE: MANCHESTER

External: Receive two new ITI registrants out of the blue. Home-showing of Laurel & Hardy movies anchors core celebration.

Internal: Advent celebration with home-made egg nog and Christmas tree centers around hanging of gifts to the Christ. Receives Greenwald children as first children ever assigned here.

Contradiction: Allowing discontinuous month to become re-directed mission rather than state of mind. (Wk. 11)

PARIS

RELIGIOUS HOUSE: PARIS

External: Metro circuit to Lyon, Marseilles, Poitiers nets one ITI registration, several new prospects.

Internal: Ecclesiola is great event with "Open House" sodality. Transformation of drab hallway into mall with boutique, bar, sidewalk cafe, art gallery, and coffee house celebrates power of corporateness.

Contradiction: Hunting systematically for a needle in a haystack. (Wk. 10)

RELIGIOUS HOUSE: ROME

External: English Language Institute generates momentum in authorization and recruitment. Receives joyous welcome to Trastevere, as religious journey from all over Rome to celebrate Open House event. Guests include Superior General from Carmelites, Christian Brothers, Divine Word Fathers, and Dutch Ambassador who brings his wife to Open House.

Internal: Desmond Avery returns and reports on World Council of Churches Meeting in Nairobi. Open House preparations continue in anticipation of great happening. Welcomes Joseph W. Mathews, Charles Hahn and Neil Vance. Hears Global Social Demonstration report. Begin using Trinitarian Chapel for Daily Office space.

Contradiction: Clarifying what needs to happen at Open House to enable strategic gains with Roman Church. (Wk. 11)

LAGOS

RELIGIOUS HOUSE: LAGOS

External: Circuit ride to Enugu Region renews relationship with Onitsha and Owerri bishops and grads.

Internal: First run through Symplegades as prior resigns teaching position.

Contradiction: Structuring response that knows the future comes upon you faster than you expect. (Wk. 8)

BRUSSELS

GLOBAL CENTRUM: BRUSSELS

External: Thirty-five gather in Brussels Centrum for Quarter II Continental Priors' Council Europe in which indicative battleplanning, ITI reports and Development are major topics.

Internal: Redecor of Centrum in Christmas festive mood brings new life to old structure.

Contradiction: Turning applying and waiting permeation dynamic into new arenas of job search engagement. (Wk. 11)

RELIGIOUS HOUSE: BRUSSELS

External: ITI thrust continues intensively in many arenas; in-kind thrust is launched; black African priest is seriously considering ITI; minister who translated Slicker's Christ lecture in Zaire is discovered.

Internal: Thursday night candlelight club in collegium room celebrates sheer engagement; it happened, then disappeared and the work went on. Global Social Demonstration is grounded in Buss report on Kawangware.

Contradiction: Unifying cadre momentum with House. (Wk. 10)

RELIGIOUS HOUSE: AMSTERDAM

External: Minderbroeder is 99% sure of ITI participation; Roman Catholic lay woman says her whole family thinks she should go.

Internal: Host Don McClain from Centrum Nexus, Latham extended family, and Brian Stapels of the Ecumenical Institute, Utrecht University and Fr. Laurent, both deeply impacted by ecclesiola and Rahner's 'basic groups'.

(RELIGIOUS HOUSE: AMSTERDAM)

Contradiction: Dealing with practical details which are lifeblood through January while keeping road clear for primary external thrust of ITI recruitment and enablement. (Wk. 11)

FRANKFURT

RELIGIOUS HOUSE: FRANKFURT

External: Trek plans for five of six metros in Vienna Region shifts suddenly due to snow and automobile breakdown, but nets nevertheless first two paid ITI registrations and important Roman Catholic contacts in Linz and Vienna.

Internal: Transforms mood of space by Week II of painting, plastering, redecoring and by dropping in of three-day sojourners and David Elliott with report on World Council of Churches and Kawangware.

Contradiction: Nurturing most ITI prospects through institutions clouds decision on where to put final follow-up emphasis in limited amount of time left. (Wk. 11)

RELIGIOUS HOUSE: BERLIN

External: Advent Open House is great success with 100 guests visiting and occasions breakthrough in guardian strategy for Germany and endorsement for all modes of mission.

Internal: Crosses last hurdle to sophisticated House with intensive decor drive for excellence.

Contradiction: Creating practical financial model that tames anxieties and releases mission. (Wk. 11)

KINSHASA

RELIGIOUS HOUSE: LUSAKA

External: Metro circuit ride to Northern Zambia finds PLC site set and course being recruited by ITI grad, presiding elder of African Methodist Episcopal Copperbelt District.

Internal: Hangs Advent reredos and others cut for sewing. Fills school holidays with second jobs of tutoring and secretarial work.

Contradiction: Nurturing grads who take full responsibility for setting up first PLCs, getting location, dates and practices nailed down. (Wk. 11)

NAIROBI

GLOBAL CENTRUM: NAIROBI

External: Support mounts with arrival of first private donor checks, one \$625 and one \$25 from Mrs. Hughes as first month salary for one man on the Kawangware Human Development Project (KHDP) work corps.

Internal: Nexus flooded with guests as WCC (World Council of Churches) delegates come to see Kawangware and as German film crew make a movie of Kawangware for European development.

Contradiction: Building effective plans when those plans are already being actualized. (Wk. 10)

RELIGIOUS HOUSE: NAIROBI

External: Hosting World Council of Churches delegates from Philippines, Majuro, Australia, Indonesia, Cairo, South Africa, East and West Germany and United States in House and Kawangware.

Internal: Nairobi Global Task Force disbands with sending forth of Global Social Demonstration and World Council of Churches teams and Nairobi Nexus. Commences area battleplanning.

Contradiction: Concretizing method of obtaining funds to actualize vision of circuit rides necessary for area mission. (Wk. 11)

BOMBAY

GLOBAL CENTRUM: BOMBAY

External: Impacts district level officials by pre-consult survey. Secures Government Guest House for consult.

Internal: Moving into the Maliwada village and initiating renovation of the 700-year old 'New Castle'.

Contradiction: Ensuring that village Panchayat comes off as leaders. (Wk. 11)

RELIGIOUS HOUSE: BOMBAY

External: In-kind development moves ahead with gift of 4,000 biscuits for Maliwada Consult. RSIIIA Jabalpur takes place with Sham Rao and A.M. Joseph as faculty.

Internal: Celebrates end of teaching quarter with film "Poseidon Adventure" and great movie conversation over grand feast. Welcomes and sends out Kamala Parekh to Maliwada, Sam Albert, Vicky Umbulgurri and John Burbidge to Oombulgurri. Sends Diane and Geoff Oakley to begin walkabout to Houston.

Contradiction: Expanding images of cadres to allow them to grasp new practical vision within the Dark Night and to see the victory at hand. (Wk. 10)

DELHI

RELIGIOUS HOUSE: DELHI

External: Area Council with 17 around table, harvests regular metro cadre and regional treks, and promises strong network of spirit colleagues.

Internal: Delhi Metro colleagues Rev. Pillai and Rev. Stieeven Jacob are celebrants at House Church. Charles Innes begins his internship year -- third new intern family this quarter.

Contradiction: Using momentum created through planning at Area Council over next four weeks to enable ITI recruitment. (Wk. 11)

MADRAS

RELIGIOUS HOUSE: HYDERABAD

External: Area possibilities explode in Madras Area Council, in Hyderabad as Gunfoundry 5 Guildsman with MHDP Consultant spins on Maliwada Human Development Project.

Internal: Week II Chaplin Conversation and ecclesiola spins on the Other World and New Religious Mode, shifts House focus to interior life of man of spirit and taking care of yourself.

Contradiction: Releasing effective engagement and planning or "waiting to see which way the wind blows" in midst of Maliwada Human Development Consult and ambiguity of oncoming quarter. (Wk. 11)

CALCUTTA

RELIGIOUS HOUSE: CALCUTTA

External: Experience week of miracles -- Circus 5 Task Force meeting reaches 30 and second Circus 5 space sign takes place on Sunday with 80 participants. Area Council has largest representation ever from outside of Calcutta Region. Regional colleagues discuss PCE initiation for two regional cities.

Internal: Final ecclesiola with Rahner is great event. Week II conversation with Ignatius builds meditative council and gives fresh context for relations with Jesuit educational institutions in area.

Contradiction: Enabling consistency and continuity in various facets of mission through structures deciding to avoid temptation of being everything to everybody and decide one thrust in each region. (Wk. 11)

SINGAPORE

GLOBAL CENTRUM: SINGAPORE

External: Returns from Kawangware Consult and Maliwada visit with great gathering with three Oombulgurri colleagues for three days.

Internal: Week of collegiums on Australian major funding, Global Development Centrum meeting at Kawangware and World Council of Churches meeting as roving reporters return.

Contradiction: Dealing with conflict between image of what our mission is and what it needs to be. (Wk. 11)

RELIGIOUS HOUSE: SINGAPORE

External: Serious PSU with Centrum Week II gives us a corporate picture of where we are and where we've been.

Internal: Reports on Kawangware Consult and upcoming plans for Global Social Demonstration in India catalyze care in all. Collegium study of "This Singapore" shows us fantastic expenditure and effort that have built the great nation of Singapore.

(RELIGIOUS HOUSE: SINGAPORE)

Contradiction: Looking for tactics that enable the corporateness and commonality of the body in the midst of active waiting. (Wk. 9)

RELIGIOUS HOUSE: KUALA LUMPUR

External: Ten-week PCE training model produces new colleagues who assume leadership at Regional Council, which is climaxed with 24 at Common Meal. Penang Trek includes ecclesiola tea and ITI site search

Internal: Reaches consensus on December schedule, packed with celebrations, area meeting, Odyssey, HRM, and treks.

Contradiction: Completing 10-week training sessions and turning to actually doing parish. (Wk. 11)

RELIGIOUS HOUSE: JAKARTA

External: Mails out Advent newsletter and Regional Council report to grads; serious House hunting begins.

Internal: Conversation on Indonesian folk tale about a "stolen smell" takes House on brief but startling visit to Other World.

Contradiction: Shifting budget and travel priorities in midst of serious house hunting. (Wk. 11)

HONG KONG**GLOBAL CENTRUM: HONG KONG**

External: Makes 50 calls on the Hong Kong development trek.

Internal: Feast of Thanksgiving celebrates quarter; Hong Kong development holds trek with Hong Kong House. Hosts seven guests that include Mrs. Tom Aquino, wife of Manila guardian.

Contradiction: Planning actuation as complexity and unclarity in practical steps. (Wk. 10)

RELIGIOUS HOUSE: HONG KONG

External: Regional Council with 20 present focuses on PCE. Pedagogy continue to be great regional event with 6 regulars. Calls continue for development and January PLC.

Internal: Shifts collegium room and lounge in preparation for two councils, regional and area, and again experiences power of space.

Contradiction: Utilizing all wisdom and time of House members while creating happening of December and battleplans for Quarter III. (Wk. 11)

RELIGIOUS HOUSE: KAOHSIUNG

External: Ecclesiola regulars become metro cadre during discontinuity month and grid metro to parish level in search for PCE site. Completes quarter circuit design as Gergen returns to tell of harrowing cliff-hanger bus ride to remotest corner of region. (Spencer move over on the luggage rack.)

Internal: Chinese-American Thanksgiving dinner prompts dismantling of living room to make space for additional tables.

Contradiction: Caring for old grads with one hand while we pull in with other the new unformulated friends that the Lord keeps dropping on doorstep. (Wk. 11)

RELIGIOUS HOUSE: MANILA

External: Decides to embrace destinal role in the area of development in Development PSU. Completes open house mailing. Order representatives invited by Archbishop Sin attend ecumenical service at Manila Cathedral. Goes on trek to Baguio/Tuguegarao; recruits colleagues to Regional Council.

Internal: Celebrates Thanksgiving with "symbolic turkey". Decor party reminds us that we are now in Advent. Guardian Joseph Uy and family attend House Church for first time in new House.

Contradiction: Dealing with complex demand while tendency to be trapped by complexity. (Wk. 10)

RELIGIOUS HOUSE: TAIPEI

External: RS-I happens with over 20 participants, most of whom have been ecclesiola guests for the past Quarter. Realizes facility is also great for using as a course location.

Internal: Celebrates American Thanksgiving with guests including regional troika families and extended family of House people.

Contradiction: Assuming our colleagues know how to recruit RS-I and finding we do not have adequate models for netting our RS-I targets. (Wk. 10)

RELIGIOUS HOUSE: CEBU

External: Church leaders of Lapu Lapu meet to build community Christmas singing miracles; Regional Council with 21 persons from four metros names 12 parishes focusing mission and providing basis for courses and meetings.

Internal: LEDI shipment of tropical fish is now victory as most expensive shipment goes through all hazards with only one fish dead on arrival in Hong Kong. Task team evaluation gives sense of journey of quarter.

Contradiction: Dealing with the demand to accelerate into next quarter after discovering that the time to put brakes on never happened in midst of non-stop whirlwind of quarter. (Wk. 11)

RELIGIOUS HOUSE: DAVAO

External: Grandest Regional Council ever with more than 25 colleagues results in new song, symbol, and story, and two-quarter timeline with metro ecclesiolas; House sermon impacts Philippine Independent Church Conference; City Mayor's wife becomes new-found friend in facility search.

Internal: Ecclesiola of one as House disperses to handle all missional "around-the-edges" tasks; Debra Elizondo wins District Singing Contest with "Give Thanks".

Contradiction: Creatively squeezing in evaluation and planning into Weeks 9 - 13 so that Quarter III begins on Week 1 with all systems go! (Wk. 11)

TOKYO

RELIGIOUS HOUSE: TOKYO

External: Regional colleagues enable and teach RS-I. Receives TM '76 authorization from the American Chamber of Commerce in Japan; confirms date for a company LENS (Sumitomo Shoji) next May.

Internal: Jubilation from the Thanksgiving celebration continues throughout the weekend with preparation of Advent reredos, altar, and decor and the reawakened awe of historic church Advent hymns.

Contradiction: Working upward through church and business bureaucracies in midst of slowness of realizing actual development funds. (Wk. 10)

RELIGIOUS HOUSE: JEJU

External: Kwangyung Model Village Consultation is held all day of November 29 with 153 participants (121 villagers from white-bearded grandfathers to Youth, 32 experts, government officials, guardians and press from Jeju City, Seoul, and Chicago) creating 18 timelined miracles with implementaries for village from the 15 Jeju Provincial Consult Programs, village grid, symbol, song, and story, with villagers leading sessions and village ladies cooking hot lunch and dinner, following five nightly meetings and village clean-up morning.

Internal: Area Prior Kang and other Seoul House members visit during consult; first House Church held in Kwangyung as House decides to be religious in a village with no organized religious activity.

Contradiction: Dealing with time spent in hand washing clothes and oil burner cooking which keeps House ladies from contact with village ladies. (Wk. 10)

RELIGIOUS HOUSE: SEOUL

External: Regional Council with local village leader from Kwangyung gives report on village. Receives Korean document produced at Week 9 Village Consult and begins translation into English. Metro treks continue to Daejon and Kangnung.

Internal: House celebrates with dinner at Mr. Kim Yae Shik's home (speech writer for Blue House) and new Advent decor. Hosts Lee Young Hwa, Sawmaul Leader from Kwangyung, here for Regional Council. Hosts Carl Hickey. Sends out Bob and Hannah Dexter to Kwangyung.

Contradiction: Building the new spirit movement after a quarter with no courses. (Wk. 11)

RELIGIOUS HOUSE: FUKUOKA

External: Eleven new faces at Regional Council proclaim promise that Church cares for whole region.

Internal: Jeju Consult document study leads us into new sensitivities toward indicative battleplanning for future. Christmas cards and creation of Advent decor becomes seasonal reminder to House that symbolic is a path into spirit.

Contradiction: Keeping contacts alive and building channels for more regular communications. (Wk. 11)

RELIGIOUS HOUSE: OSAKA

External: Regional Council accomplishes tactic of Phase I implementary battleplanning session with the entire region. Day is celebrated with a cabaret on the past quarter.

Internal: Acquires sites for Area Priors' Council housing; battleplans in Week II.

Contradiction: Keeping foundational tactics moving in the face of increasing demands for visitation time in local churches and community. (Wk. 10)

RELIGIOUS HOUSE: SENDAI

External: Makes third trip to Sapporo Metro, and first trip to Asahikawa Metro. Regional Council in Sendai hears cost of our care in form of Global Social Demonstration. Old and new come alive as Ken Filipski talks about local man in Jeju.

Internal: Celebrates global Thanksgiving with old and new colleagues including Japanese Mormon from Brigham Young University. Plans year-long global celebration calendar with secular colleagues including Christmas party dynamic in form of Japanese Bonnenkai.

Contradiction: Painting more clearly the vision of possibilities in face of increased clarity about the high cost of participation in movement. (Wk. 10)

SYDNEY

RELIGIOUS HOUSE: SYDNEY

External: Regional Council provides time for reflection that serves to weld the movement together with a fresh sense of resolve and purpose.

Internal: Welcomes Grace Umbagai from International Training Program.

Contradiction: Waiting actively during Advent when planning for January is yet to be conceived. (Wk. 10)

RELIGIOUS HOUSE: PERTH

External: PCC gives Galaxy permission to turn to community with fresh images and courage. Presence of Darryl Daulby from Adelaide at PCC impresses all with power of local. Development breaks open medical community through initiation of guardian doctor. Southwest circuit ride with Rotary speaking engagements in Manjimup and Collie, Albany.

Internal: Dramatizes power of Oombulgurri story. Gabriel Evans returns from hospital in time to prepare for summer return to Oombulgurri. Rees sent on three and half day journey to Area Council. Hosts Zervigon during week of development and reports to House on state of movement in Area Sydney.

(RELIGIOUS HOUSE: PERTH)

Contradiction: Discerning catalytic events which will release waiting concerns of a hundred volunteer groups and multitude of those who care. (Wk. 11)

RELIGIOUS HOUSE: DARWIN

External: Eleven people meet to plan Christmas Festival. The Mayor officially declares Christmas in New Darwin Week.

Internal: Guardian Ken Wakling shares his Oombulgurri experiences on his return trip to Brisbane.

Contradiction: Clarifying Festival practical models so that we can decide to deal with other priorities. (Wk. 9)

RELIGIOUS HOUSE: OOMBULGURRI

External: Community sends out John Burbidge, Sam Alberts and Vicky Umbulgurri to Kawangware Consult Africa. Elders and young men make a move on repairing Jandungi Road that leads to our water supply six miles over a rocky hill range.

Internal: Welcomes Ken Wakling electrician colleague from Brisbane here for four weeks. Reading old Australian Bush Poetry and Ballads over evening meal sets new mood in Auxiliary.

Contradiction: Allowing community's resolve to set pace of development rather than the world's time line of slowness in funding and sending troops. (Wk. 7)

RELIGIOUS HOUSE: ADELAIDE

External: Twenty-two colleagues participate in PCE consult, resulting in decision to do both urban and rural parishes simultaneously. Regional colleagues conduct speaking engagements for Oombulgurri in Adelaide, Pt. Pirie. Donor circuits break open inner city contacts.

Internal: Quarter evaluation reveals that over 70 colleagues have been actively engaged in missional doings during Quarter II. PCE consult exchangee, Pom Ligtermoet, sojourns for a week en route to Area Council.

Contradiction: Capitalizing on breakthrough of regional colleagues into critical arenas of internship and regional leadership. (Wk. 10)

RELIGIOUS HOUSE: MELBOURNE

External: Assigns new sojourner to sing at end-of-year celebration of Numurkah Metro Cadre while rest of House sends out Regional Newsletter celebrating quarter's events and coming attractions. Sends Telford to special demonstration of new brickmaking machine. Guardian enables getting assurance from First Assistant Secretary of Dept. of Labour that \$100,000 for apprenticeship program at Oombulgurri will be first item on desk of new Secretary after election. Regional Council at guardians' home highlights corporate design for news agency window using Oombulgurri story.

Internal: Sends out Anne Edwards to Sydney for wedding prep and receives Sue Chapman as sojourner. Creates Christmas decor using theme "Hope is Born Again" and Oombulgurri. Hosts Hope Stevens from Warragul for two nights.

Contradiction: Gearing up metro cadre leadership to head up task forces for Quarter III. (Wk. 11)

RELIGIOUS HOUSE: CANBERRA

External: Corporate sermon preparation for four churches. Sidney Myer Foundation gives 3,000 pounds to Global Development Centrum for Oombulgurri.

Internal: Social analysis workshop reveals changing trends in clothing style and color, films seen, books being read, what people are talking about.

Contradiction: Relating government development with troops engaged in other assignments. (Wk. 10)

RELIGIOUS HOUSE: BRISBANE

External: Kurilpa-5 Guild compels year's tactical plan and timeline; conversation with Hollis Peter, former student under Kenneth Boulding, opens doors into business community.

(RELIGIOUS HOUSE: BRISBANE)

Internal: Welcomes sojourner from Kurilpa Guild; celebrates completed life of colleague John Newsome.

Contradiction: Dealing with being caught in question of priorities after having decided priorities. (Wk. 11)

SUVA**RELIGIOUS HOUSE: MAJURO**

External: New Marshalls Community Action Agency Board succeeds in holding meeting and election. Ocean on center stage as House finishes repairs and places tuna boat in water, admires twelve foot shark brought in by Bako boat. Talks with Dalwa Navigation Representative about shipping service, and sends first TASC order to southern atoll.

Internal: Sends Leah to Ebeye to do merchandising, Kathleen to Ponape to do early education work and welcomes Deborah Durst. Hears Rev. Jude Samson's first-hand report of Kawangware with excitement. Another week of guests sharing dinner and conversation.

Contradiction: Maintaining non-chalance to avoid getting run over by seriousness of work. (Wk. 11)

RELIGIOUS HOUSE: APIA

External: Preparation for 2000-mile metro cadre circuit -- Fiji, Tonga and Apia, produces letterhead stationery, E.I. and ICA calling cards, buff ICA brochure, 50-page 6-week Metro Cadre Meeting Manual and appointment with Roman Catholic Archbishop Mataka in Fiji. Prather's visit opens secular contacts.

Internal: Sends out Prathers to Pago and receive letter with new Pago TM '76 contacts. Sends Al and George to Fiji and Tonga for two weeks. Squeeze in exciting ecclesiola along with 100 million other miracles. Hana's parents say yes to ITP program this year.

Contradiction: Commonizing nurture journey of three different-phased cadres in three different cultures spread over-2000 miles of water. (Wk. 11)

SAN FRANCISCO**RELIGIOUS HOUSE: SAN FRANCISCO**

External: One-day miracle planning enables PCE to forge ahead on Town Meetings next quarter.

Internal: Christmas celebration complete with three trimming, feast, launch priors off to Chicago. James and Maggie Chia on way back to Singapore discover San Francisco's cablecars, Chinatown, and Fisherman's Wharf.

Contradiction: Using time effectively before discontinuity after celebrating Christmas two weeks early. (Wk. 11)

RELIGIOUS HOUSE: SAN JOSE

External: Clergy meeting with three parish churches results in decision to join fourth church in HRM, with possibility of two more joining in also, in mass impact on parish, scheduled February 8, 1976.

Internal: Missional assignments pull all but four away from supper table at ecclesiola and leave two at table for seminary and sodality, giving a new sense of "on behalf of" and missional decisional intentionality.

Contradiction: Creating ongoing image of PCE as "solid gold opportunity" rather than "tin-plated demand". (Wk. 10)

RELIGIOUS HOUSE: SACRAMENTO

External: Six-hundred people come out to light 60-foot community Christmas tree bringing with them home-made family, business and agency Christmas symbols.

Internal: Hangs greens, drinks egg nog and eats fatted pig while sharing corporate gifts, jokes and riddles.

Contradiction: Globalizing locally-inspired troops. (Wk. 11)

RELIGIOUS HOUSE: SEATTLE

External: Chance call in Burien uncovers key to sponsorship network; spells out meetings set for Bainbridge Island and Blaine (to be handled by cadre); TM '76 date for Bainbridge Island; sends decor packet to Kellogg ID; U-13 invitations excite Robertson's secretary and she spreads word to others.

Internal: Ecclesiola sees whole House around table for first time this quarter; retreat plumbs depths of internal/external contradictions and produces four memorials toward intensifying expenditure; Wayside Inn hosts four during retreat.

Contradiction: Seeing resentment over surprising successes as free decision to care for world. (Wk. 11)

RELIGIOUS HOUSE: LOS ANGELES

External: Meeting with actor Andy Griffith produces TM '76 endorsement and may open doors to other contacts and funding. Nine House and metro journey to San Francisco to participate in fantastic guardian celebration.

Internal: House attends lecture by Palos Soleri who presents his dream for a new human community. Opposing panelist leaves audience with the question: if you don't agree with his concepts and timelines, what are yours?

Contradiction: Building a battleplan with depth and fresh new tactics that holds us on course in midst of ever changing situation. (Wk. 10)

RELIGIOUS HOUSE: PHOENIX

External: Phoenix City Councilmen calls meeting to invite community leaders to sponsor Town Meeting '76 Meetings. Glendale Arizona High School youth group forms sponsorship committee and sets date for January Town Meeting.

Internal: Saturday Town Meeting Funding PSU explores and exposes Town Meeting funding possibilities. Sends out Pooles to Priors' Council.

Contradiction: Taking next step with funding models in hand. (Wk. 11)

RELIGIOUS HOUSE: SALT LAKE CITY

External: Patient stone-turning uncovers key individuals in Idaho Falls, Midvale, and Provo, UT. Return to Burley finds people willing to write endorsement letters and make TM '76 calls in other towns.

Internal: Two requests to sojourn at coming of new year by a phase three couple and two phase one youth.

Contradiction: Creating new models for external mission, internal life and single-mindedness as Advent, Christmas, New Years confront us. (Wk. 11)

RELIGIOUS HOUSE: BILLINGS

External: Two on Town Meeting '76 circuits bag two Town Meetings in northern Wyoming and central Montana.

Internal: Home-made Christmas decorations and tree allows Christmas decorating as Guild.

Contradiction: Doing what is needed in face of quarter end and celebrative season. (Wk. 11)

RELIGIOUS HOUSE: DENVER

External: Sterling, Colorado, sets TM '76 date; Laramie, Wyoming, has first steering committee meeting.

Internal: Salt Lake City/Denver Thanksgiving trek with feast and fast and study of "Courage To Be" is profound experience of taking care of ourselves. Metro presents House with new set of living room furniture (black vinyl) and wine glasses as Christmas gift.

(RELIGIOUS HOUSE: DENVER)

Contradiction: Deciding to focus each moment rather than sliding through in midst of intensity of next five weeks. (Wk. 10)

RELIGIOUS HOUSE: RAPID CITY

External: Community newspaper agrees with Bridge, North Rapid is a great place. Metro colleagues decides to do pre-sponsorship meetings during Priors' Council with Father Bill Walsh. We, the people, bring forth new contacts.

Internal: It is beginning to look a lot like Christmas as Christmas decor and tree go up.

Contradiction: Finding troops to develop and train. (Wk. 11)

EDMONTON

RELIGIOUS HOUSE: EDMONTON

External: Schedules Community Forum in Peace River and Lethbridge, both February 28. Area prior on trek to Saskatoon, Winnipeg, and Vancouver.

Internal: Solitary brooding screen in preparation for Fast and Advent preparations spiritizes House for external mission in midst of myriad internal details.

Contradiction: Initiating back-up system that will give us a common missional thrust in midst of huge possibility in Quarter III. (Wk. 11)

RELIGIOUS HOUSE: ANCHORAGE

External: Power of corporateness illuminates corporate sermon writing in clergy collegium and Advent carols written in metro ecclesiola.

Internal: In one great night House receives gift of tape deck and painting from colleague. Sends out Gene Buck family to Majuro. Writes Christmas newsletter and celebrates with hanging of the greens and egg nog.

Contradiction: Capturing corporate thrust in seasonal anticipation, while in combat with spirit demons and overwhelming task. (Wk. 11)

RELIGIOUS HOUSE: SASKATOON

External: Break-open visit for Community Forum Canada reveals colleague willing to push on CFC for his town.

Internal: A frozen mass of green thaws into "just right" Christmas tree. Braves 30-degree weather to seek and find.

Contradiction: Enabling region to have corporate identity in celebration. (Wk. 11)

RELIGIOUS HOUSE: WINNIPEG

External: Four phases participate in two events: HRM-Christian Resurgence Day with 120 people and also New St. Andrews Place Health Action Meeting with largest attendance at a meeting in the community.

Internal: Children decorate House tree for Christmas. Kathleen Smilianov returns from Academy; shift in time schedule symbolizes ending of quarter.

Contradiction: Dealing with whirlwind of activities that takes our breath away as the future is wildly blowing in our faces. (Wk. 10)

HOUSTON

RELIGIOUS HOUSE: HOUSTON

External: 'Happenings' happen at TM presentations; House and cadre brainstorm 100 tactics relative to the crucial Oak Forest Town Meeting and guildsmen decide to meet at 7:00 A.M. instead of 9:00 to 'get more done'.

Internal: Completes sale of Neyland property. Kick-off celebrations of season with an evening of egg nog, carolling, and decorating tree releases new creativity through construction paper ornaments and entertainment by families.

Contradiction: Realizing engagement potential of cadre and local people in relationship to Town Meetings. (Wk. 11)

RELIGIOUS HOUSE: AMARILLO

External: Once the style of "a fine looking woman and a tolerable looking man" is embodied and key question is discerned, "yes" becomes reponse to participation on the Advisory Board and in Bi-metro Council.

Internal: Participates in global fast on Wednesday ending with great feast on Thursday morning. Reports of new assignments and three-day circuit ride begins to open up new possibilities for all. Joyce Cunningham returns following Academy, jumps in to enable mission.

Contradiction: Experiencing life as: "liking everything about the rodeo except the riding." (Wk. 11)

RELIGIOUS HOUSE: SAN ANTONIO

External: County Judge in Eagle Pass offers to convene TM '76 sponsors. Meanwhile, back in San Antonio, Iris Boivin presents University 13 to key Mexican-American group.

Internal: Day of Quarter II evaluation and contradiction workshop embraces past and future at once, ending with House pre-Christmas celebration including a pinata which required 76 swats to break open.

Contradiction: Maintaining tension between corporate responsibility and individual assignments. (Wk. 11)

RELIGIOUS HOUSE: OKLAHOMA CITY

External: Town Meeting '76 happens in Guthrie despite our anxieties and efforts and enables four workshop leaders to try out their workshop training.

Internal: Pulling together all points of Quarter I and II evaluation; studies PCE paper on Endlessness leads to discover that the "one thrust" is still operational.

Contradiction: Moving on unstructured enthusiasm of towns and new colleagues who have now experienced TM '76. (Wk. 11)

RELIGIOUS HOUSE: DALLAS

External: PCE initiates TM '76 in East Dallas and creates an Inter-Agency Directory. Metro helps to fund participant to ITI:Caracas. Charles Bush, Morton and Clark activate first official cadre meeting in Athens, Texas.

Internal: Joyously anticipates new family for House. Hosts ecclesiola visitors who are intrigued with Order life and come for a closer sniff. New in-kind office equipment greatly ups efficiency and productivity; key sign is new Advent Song Book.

Contradiction: Creating boot camp readiness and discipline needed for every situation. (Wk. 10)

RELIGIOUS HOUSE: TULSA

External: Eight metro colleagues drive to Guthrie for Town Meeting '76.

Internal: Secures back-up to full employment with new job.

Contradiction: Timelining that holds the tension between lots to do and "nothing to do tonight". (Wk. 11)

RELIGIOUS HOUSE: NEW ORLEANS

External: Rotary Club in Biloxi calls, wanting to sponsor Town Meeting, and primary sponsor decisions made in New Orleans, Baton Rouge, and Shreveport. First miracle done in Uptown 5 (a mini-park around bus stop at key corner in parish) generates excitement, amazement, and much conversation. Dan Isherwood reports on Kawangware; Roger Guissing finishes paperwork for Maliwada; and two more guardians announce their intensions to attend consults. PCC sees 28 around table.

Internal: Completes House renovation on first floor as worship room is done, complete with new records. Miracle in parish deeply impacts all.

(RELIGIOUS HOUSE: NEW ORLEANS)

Contradiction: Finding necessary troops to shepherd new breaklooses and requests coming in. (Wk. 11)

RELIGIOUS HOUSE: MEMPHIS

External: Florence, AL sets Town Meeting '76 date for February. One metro colleague shows up every day this week for missional engagement in midst of his work schedule.

Internal: Guest from TM call breaks loose a great ecclesiola. Secures one new job.

Contradiction: Turning the newly discovered networks on for commitment to TM rather than gathering more and more names. (Wk. 11)

RELIGIOUS HOUSE: ATLANTA

External: Bi-regional Council (Atlanta/Miami) in Jacksonville occasions quarter reflection on PCE, GCF and Development. Places first singal bus-stop bench by East Lake Guild (all materials in-kind). Representatives from Monroe, GA (Walton County Bicentennial Commission) with 22 organizations from three towns on commission ask if we can handle 400 at their upcoming TM '76.

Internal: Zan White presents new House possibility at collegium and continues research. Bud Ames (Chicago) in town for veterinary conference, visits PCE.

Contradiction: Handling the fact that Christmas takes up a lot of people's minds for a long time for a one-day holiday. (Wk. 11)

RELIGIOUS HOUSE: CHARLOTTE

External: State Jaycees mail out 400 Town Meeting brochures, and new officers of Eastern Management Council confirms co-sponsorship of Charlotte Town Meeting.

Internal: Dines at parish node owned by Greek, who re-caps history of area for us; parents accompany five-year-old daughter to Christmas party at school in parish.

Contradiction: Imaging movement methods as life dynamics rather than as programs. (Wk. 11)

RELIGIOUS HOUSE: MIAMI

External: Member of House receives appointment to Allapattah Citizens Advisory Committee Community authorization - head chaplain of Jackson Hospital in parish, YMCA director and others interested in working in guild formation. Bi-regional Council (Atlanta-Miami) held in Jacksonville.

Internal: Decors House for Christmas. Completes Advent mailing.

Contradiction: Breaking open intentional care while living in Spanish-speaking community in midst of lacking Town Meeting materials, envelopes with correct address, with parish and Town Meeting breaking loose. (Wk. 11)

CHICAGO**GLOBAL CENTRUM: CHICAGO**

External: Hosts North American Continental Council with decor of snowballs (that occasion an avalanche of TM/CFC.) Many new jokes and riddles the answer to which is 5000 appear. Produce and print Practical Manual for Doing 5000 TM/CFC.

Internal: Enjoy relaxed atmosphere of second floor ski lodge. Order celebrates wedding of Steve Leenhouts and Jeni Finnegan in London. Sends out Ruth and Gene Marshall to Maliwada Consult and Amsterdam:ITI and Gene Boivin, Marian and Ken Hamje to Maliwada Consult. Welcomes Anne and Ken Flipski family.

Contradiction : Forging family holidays in midst of no-let-up in crucial on-going work. (Wk 11)

RELIGIOUS HOUSE: CHICAGO

External: Holds community consult with 25 colleagues. Applies for State Grant for 60 Town Meetings set; learns grant deadline is postponed.

Internal: Experiences great House tree trimming celebration.

Contradiction: Maintaining the necessary focus on both common life and common task in midst of feeling that symbolic life has broken down. (Wk. 11)

RELIGIOUS HOUSE: WICHITA

External: Secures directorship of parish community center with full salary. Sponsors' meeting in St. John has 39 representatives present.

Internal: Enthusiastically welcomes Jeff and Nancy Clithero's arrival.

Contradiction: Rationally reordering completely House life weekly with staff coming and going. (Wk. 8)

RELIGIOUS HOUSE: OMAHA

External: White delivers pigs during blizzard on Sioux City Circuit. Paxton community does joint church Thanksgiving service.

Internal: Thanksgiving (our assigned Fast Day) ends in great feast with the Northside Community Guild Core. Trek to regional house for Week II Odyssey sparks renewed transparency of the corporate task. Mike Rusher begins intern year.

Contradiction: Appropriating the passing away of images of engagement as hard-nose-physical-work when every occasion is celebrative event. (Wk. 9)

RELIGIOUS HOUSE: KANSAS CITY

External: Lela Mosley and 5th City movie addresses Metro Council. Metro cadre cleans and prepares House for Council. Serves India meal seated on floor with Global Social Demonstration shuffle afterwards.

Internal: Hosts Lela Mosley and Ruth Landmann for Global Social Demonstration development.

Contradiction: Challenging holidays with imaginal block that polis cities experience relative to TM '76. (Wk. 11)

RELIGIOUS HOUSE: MINNEAPOLIS

External: Town Meeting '76 in Crookston is great success and have experimented successfully with using local workshop leaders. New Rockford, N.D. TM scheduled, first snowflake falls with St. Joseph calling in for TM. Whittier Community Directory printed. Groups homes meet and discuss new role in community.

Internal: Ecclesiola was discontinuous as House and metro went to see "Hellzapoppin", 1930's forerunner to LaughIn.

Contradiction: Using time and space in midst of awareness that our time design does not meet missional needs and space eats us up. (Wk. 11)

RELIGIOUS HOUSE: ST. LOUIS

External: Five cities move into task force work on Town Meeting setup. First two funding proposals submitted to local foundations.

Internal: Discontinuous month punctuated by whole House decorating Christmas tree.

Contradiction: Inventing practical forms and images that will mobilize consciousness of whole House in tracking of 36 Town Meetings. (Wk. 11)

RELIGIOUS HOUSE: PEORIA

External: Seven sponsoring committees in one week send in seven applications for TM funds.

Internal: Christmas preparations in midst of intensive circuits, appointments and scheduling.

(RELIGIOUS HOUSE: PEORIA)

Contradiction: Planning needs for future yet present demands completely demand our time or building bridge over abyss as we march on it. (Wk. 11)

RELIGIOUS HOUSE: GREEN BAY

External: Three meetings with city officials of Green Bay and Marquette, Michigan markets LENS.

Internal: Disperses troops to metro for power parish councils and to region for Town Meeting.

Contradiction: Battleplanning with implementaries out of which we can operate with revolutionary time expenditure. (Wk. 11)

RELIGIOUS HOUSE: MILWAUKEE

External: Northside sets five TM dates with possible city funding. Greenfield and Kenesha set HRM dates. Local colleague takes busload of seniors on 5th City tour.

Internal: Odyssey impacts twenty-three adults around table. Fourteen experience childrens' Odyssey.

Contradiction: Releasing engagement through tactical battleplanning model. (Wk. 11)

RELIGIOUS HOUSE: INDIANAPOLIS

External: Key secular guardian attends Odyssey.

Internal: Care structure of Academy, GRA, and TM '76 cassette tapes enable TM '76 and permeation trekers as each travels more than 3,000 miles per month.

Contradiction: Doing spirit exercises which will allow us to be humiliated, weak, resent filled, suffering ones we already are as dark night intrudes afresh. (Wk. 8)

RELIGIOUS HOUSE: CINCINNATI

External: Expands metro Town Meeting back-up system with coordinating staff of five to handle swirl of activity needed to pull off 20 Town Meetings for winter.

Internal: Celebrative atmosphere whirling, as eight-foot Christmas tree is decorated, a Jeju night, with goldfish in a rock garden, and Emerging Generation spearheading creche scene and gifts creation.

Contradiction: Finding ourselves waiting for holidays end to build the implementation models ; we seek hiding places in old secure models of family discontinuity with the overwhelming reality of 20 Town Meetings for winter quarter along with everything else. (Wk. 11)

RELIGIOUS HOUSE: DETROIT

External: Finishing TM warboards gives new imaginal way of holding vision of 70 Town Meetings before us. Regional battleplanning weekend gives new focus to direction of region and metro cadre.

Internal: Heralding Christmas season, singing Christmas carols with city of Detroit in midst of falling snow; then waiting 45 minutes in a blizzard on Noel Night for a bus to bring us home.

Contradiction: Dealing with the story "Yes, I want to be involved -- later." blocks full regional participation or engagement in mission. (Wk. 11)

RELIGIOUS HOUSE: CLEVELAND

External: Three circuits daily steadily pushing for dates for 17 Town Meetings before 1976 begins - "17 for 76". Day II participation allows six teams "on the road" in evenings to secure dates and committees.

Internal: Gives TM presentation to Ohio East Conference of Methodist Church at request of Bicentennial Committee and Bishop. Study of "Profound Vocation" paper for interim ecclesiola with eight guests is profound experience for all and enables vocational journey. Regional Council with 60 produces practical products for TM and spirit enablement for Quarter III.

Contradiction: Broadening base of troop commitment with concrete journey and using clear need effectively. (Wk. 11)

NEW YORK

RELIGIOUS HOUSE: NEW YORK

External: Board of a major community organization and one of largest Churches says yes to sponsoring Town Meeting '76 in Hamilton Heights community of Harlem.

Internal: Receives Yun Man Wu from Seoul Korea as well as Gini Terri, old-time colleague just returned from Academy, as sojourners.

Contradiction: Glimpsing really winning in midst of anxiety of "holding back". (Wk. 11)

RELIGIOUS HOUSE: PITTSBURGH

External: First miracle in new parish, a gridding PSU, uncovers grateful colleagues who had been waiting for us for four years.

Internal: Justin Morrill on area trek participates in PSU and highlights event of last four years for those gathered for feast and tree lighting celebration.

Contradiction: Creating and telling the story that holds global vision in midst of new push and excitement in local parish. (Wk. 10)

RELIGIOUS HOUSE: ROCHESTER

External: Publishes three-color Town Meeting report with in-kind printing! Rochester Metro Council re-defines roles and areas of engagement.

Internal: Festive mood prevails in midst of intensified missional thrust, culminating in evening of House symbolic gift exchange.

Contradiction: Defining critical tasks relative to external mission so we do not get lost in midst of world's luring celebration. (Wk. 11)

RELIGIOUS HOUSE: RICHMOND

External: C & P telephone community relations team calls East Henriw sponsors committees and asks, "What can we do?"

Internal: Celebration impacts all at Future Unlimited Parish (Virginia State Farm).

Contradiction: Getting comprehensive story re-told in midst of dealing with very practical matters. (Wk. 11)

IRELIGIOUS HOUSE: WASHINGTON

External: Great Regional Council results in breakthroughs in both doing indicative battleplanning and seeing ourselves about one thing as a region.

Internal: Forrest Craver authenticates roaring 20's interlude by swallowing a live goldfish to the shocked surprise of all. Memorialized fish by singing "It Had To Be You".

Contradiction: Reminding ourselves that doing the mission relies heavily on effective coordination of time, troops, and transportation. (Wk. 10)

RELIGIOUS HOUSE: BALTIMORE

External: Town Meeting network breaks loose with Kiwanis in three states, Baltimore city-wide community relations department, international treasurer of Lions Club and ministerial associations throughout bi-metro.

Internal: Birth of Christanna Cora Dessie Betonte, 3900 grams, to Anthony and Hildegard Betonte on December 7. Hosts Moffats with Don reporting on Guardians Meeting and Mary Warren reporting on Kawangware Consult, World Council of Churches and LENS in Nigeria and Oxford, England.

Contradiction: Rebuilding contexts of colleagues and former contacts that allows them to assume responsibility for present mission. (Wk. 11)

RELIGIOUS HOUSE: PHILADELPHIA

External: Cracks rural as region takes on farthest metros for TM '76 at same time Philadelphia Steering Committee cracks urban through sending out of 800 invitations through Bicentennial Commission which will include a mayor's proclamation.

Internal: Hears report of Ellen Howie from World Council of Churches and Kawangware with wild week of spins on Global Social Demonstration and future of movement.

Contradiction: Building up fascination pole again as whole House experiences dread of seeing TM '76 is just first step of doing GCF's around the world. (Wk. 11)
in massive job of keeping up with the snowball.

RELIGIOUS HOUSE: NEWARK

External: Circuiting results in indirect spin-offs: old grads climb on TM '76 train and PLC prospects keep coming to us.

Internal: Praying over regional polises at regional Odyssey results in care for self and turf.

Contradiction: Finding ways to reflect, order results, and self-consciously plan implementation in midst of doing to the hilt. (Wk. 10)

RELIGIOUS HOUSE: BROOKLYN

External: Series of TM '76 miracles: Riverhead Town Board unanimously votes to co-sponsor TM '76 (their first unanimous vote on anything), Amityville Community Council calls us to come talk about Town Meeting, and forty show up at first steering committee meeting in Hempstead.

Internal: Regional Odyssey, with a substantially modified format, is significant event in its emphasis on the corporate. Dinner each evening is "at the back door" as all troops are out for Day II assignments.

Contradiction: Meshing TM '76 and Primal Community Experiment in the implementation of tactics for each. (Wk. 10)

RELIGIOUS HOUSE: HARTFORD

External: Designs 4-year metro circuit mdoel. Key development call for TM '76 with Friendlies Ice Cream, President, Founder, and Public Relations Staff Director. PLC grads key in getting TM '76 off ground in Plainville, CT with call on Town Manager who says yes - and luncheon with local political and cultural leaders and state representative. Initiates TM '76 calling in New Milford.

Internal: Welcomes many guests at Wayside Inn: John Karpoff, Cynthia Hahn, Clesson McDonald (Washington Metro), Rev. Tungseth (Jersey City) and Urban Circuit Development Team. Mails Christmas cards and New Years Eve invitation. Receives Christmas trees as gifts.

Contradiction: Grounding excitement and shifts of Continental Consult in local situation. (Wk. 11)

RELIGIOUS HOUSE: MANCHESTER

External: Two guardians, House prior, and development representative meets with Robert Monks in Portland to talk through his proposal of 16 Town Meetings in Maine (one per county seat). Highlight of Metro Council is Dr. Harry Bliss' report of Kawangware Consult.

Internal: House evaluation reveals miracles that have been occurring.

Contradiction: Absolving guilt over past quarter and catalyzing great celebration to move into open future Quarter III is. (Wk. 11)

RELIGIOUS HOUSE: BOSTON

External: In one week excited Cambridge TM '76 sponsorship sets date, chooses task forces, and attends Town Meeting training session.

Internal: Guest House Church celebrant, cassocked priest from Episcopal Order of the Resurrection, enhances our experience of symbolic journey of Advent.

Contradiction: Dealing with the experience of being the Ronin about to break through brick wall. (Wk. 11)

MONTREAL

RELIGIOUS HOUSE: MONTREAL

External: Receives endorsement by political leaders for Community Forum Canada in eight local communities throughout Halifax and Montreal Regions.

Internal: Moves to new facility in one Week II in snow, creating the necessary space from three 98-year-old apartments in midst of intensified CFC circuits and parish work.

Contradiction: Freeing corporate power of House into organizing research and presentation in French for Housing PSU, Christmas preparation in community in midst of CFC circuiting. (Wk. 9)

RELIGIOUS HOUSE: TORONTO

External: House and Centrum works together on warboard. Parish battleplan begins with local group.

Internal; All under one roof for first time in one and half years with new address of 474 Annette St., Toronto Ontario Canada M6P 152, Phone 763-3910.

Contradiction: Gearing up structures to match pace with external mission. (Wk. 11)

RELIGIOUS HOUSE: OTTAWA

External: CFC visits in Maniwaki and with Knights of Columbus in parish.

Internal: Sends out Sandy Ariel to Bristol. Mortgage inspector tells us we have done \$3,800 worth of work in four weeks.

Contradiction: Seeing beyond only the iceberg, in midst of knowing that it also moves if we push long enough. (Wk. 10)

CARACAS

RELIGIOUS HOUSE: CARACAS

External: Sting night during weekly cadre meeting raises \$2,300 in 1 ½ hours worth of calling to regional grads. Regional Council focuses on ITI practics as council creates decor for '76 ITI. In-kind development off to great start with promises from Delmonte, 3-M, and GE.

Internal: The smile of Angkor Wat and its affirmation of self impacts all in New Castle study. Celebrates post Regional Council with movie, "To Kill a Mockingbird".

Contradiction: Turning considerations into yeses through Caracas regional ITI promotion. (Wk. 11)

GLOBAL CENTRUM
QUARTER II 1975-76

THE GLOBAL ORDER CENTRUM REPORT
FOR WEEK ELEVEN

BRUSSELS
NAIROBI
BOMBAY
SINGAPORE
HONG KONG
CHICAGO

GLOBAL
DEVELOPMENT
CENTRUM

Contribution of 16,000 rupees in Bombay, \$3,000 Australian from Sidney Myer Trust in Australia for KITCO, returns from European Advent mailing and \$6,000 USD from Salt Lake/Denver 10-day circuit signal expanded development possibilities. Singapore reports breakloose in circuit rhythm that enables weekly circuits as well as major funding emphasis. Bombay proves to be haven of in-kind possibilities. Business promises for new year in Brussels reveal that corporations in Europe are penetrable. The contradiction centers around maintaining a constant hard push for cash, which is evidenced in need for adequate back-up systems, not relaxing when a large gift comes in, and breaking dependence on Order loans.

GLOBAL
RESEARCH
CENTRUM

Chicago sends out North American Consultants to Maliwada Consult. Singapore reports sixth week of Primal Community Consults with one in Adelaide. Bombay prepares initial assignments in preparation for Maliwada Human Development Project kick-off. Brussels prepares files for brooding on Social Demonstration Consults. Singapore experiences demonstration of miracles as Sam Alberts and Vicky Umbulgai give their reports on Oombulgurri as they come thru Singapore. . . The contradiction lies in the means to articulate and practical implications of thinking and operating as a Research Band in the midst of doing Global Social Demonstration.

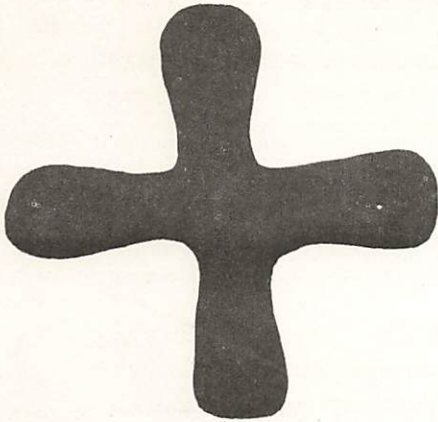
GLOBAL
OPERATIONS
CENTRUM

Oombulgurri colleague create great slide show presentation. India hold Area Councils across continent. Bombay makes initial Maliwada Consult assignments. Brussels discovers many happenings take place around basic teaching schedule in Quarter II. European Continental Council takes place in Brussels. Chicago works through assignments for Amsterdam:ITI in conjunction with Brussels and makes Caracas:ITI assignment recommendations. Initial draft of North America Quarter III Program Schedule with confirmed and projected data pulled together and published for Continental Council. Testimonies in NA Continental Council reveal that practical models have been built and can be shared, gestalted for doing 5000 TM/CFC. The contradiction lies in creating rapid authentic means of seeing whole complex task and therefore interchanging new working models that release log-jams.

GLOBAL
MANAGEMENT
CENTRUM

Gathering of people and data through area and continental councils releases creative discussions and models for global funding, house program budgets and bookkeeping systems. Prints Kawangware Consult report in Nairobi on five presses in five locations. Complete second printing of Kawangware and Jeju documents in Chicago for distribution to NA Continental Council. Brussels discovers ways to prepare facility for continental meeting without being consumed. Singapore works with houses to get projected minimal budgets in balance with sufficient earned income. Bombay secures house for Centrum in Harian (Untouchable) colony. The contradiction lies in the arena of every day needs in printing and distribution and increasing complexity of rapid distribution and quality professional printing.

GLOBAL ORDER REPORT



The people who walked in darkness have seen a great light: light has dawned upon them, dwellers in a land as dark as death.

Isaiah 9:2

LONDON

RELIGIOUS HOUSE: LONDON

External: YMCA workday opens new possibility for future work; visit with Roman Catholic archbishop is authorization for church and laity. Parish walk confronts all with practical implications of PCE.

Internal: Stories of possibility for future excite guests of two families at House Church. Becomes publisher as first newsletter of new year is completed.

Contradiction: Sensing ourselves making headway in RS-I recruitment but feeling overwhelmed by possibility. (Wk. 5)

RELIGIOUS HOUSE: GLASGOW

External: Good initial authorization visit with convenor of Strath Clyde Regional Council. Edinburgh Metro celebrates Christmas and quarter's work in Latin American theme with best Pinata ever seen in region.

Internal: Lays initial groundwork for next 26 weeks as begins indicative battleplanning and looks at major trends and events in Scotland during 19th and 20th Centuries.

Contradiction: Building story and vision that allows whole of region to go forward together. (Wk. 11)

RELIGIOUS HOUSE: BRISTOL

External: Receives Sandy Ariel to fill out year's assignment. Sends out priors to Brussels. ITI decor party is a big hit. Large House Church with a lot of Roman Catholics on Gaudet Sunday.

Internal: Another registers for ITI with full tuition. Trips to Wales and Southampton excites those people with Global Community Forum proving again that to do one thing in complex society just keep mixing the punches.

Contradiction: Dealing with anxiety relative to pivotal events of week, threatens ITI final push. (Wk. 12)

RELIGIOUS HOUSE: MANCHESTER

External: Receive two new ITI registrants out of the blue. Home-showing of Laurel & Hardy movies anchors core celebration.

Internal: Advent celebration with home-made egg nog and Christmas tree centers around hanging of gifts to the Christ. Receives Greenwald children as first children ever assigned here.

Contradiction: Allowing discontinuous month to become re-directed mission rather than state of mind. (Wk. 11)

PARIS

RELIGIOUS HOUSE: PARIS

External: Receives one more ITI registration; casual conversations produce prospects across France.

Internal: Receives first wave of in-kind goods.

Contradiction: Maintaining and intensifying momentum of ITI registrations. (Wk. 12)

RELIGIOUS HOUSE: ROME

External: English Language Institute generates momentum in authorization and recruitment. Receives joyous welcome to Trastevere, as religious journey from all over Rome to celebrate Open House event. Guests include Superior General from Carmelites, Christian Brothers, Divine Word Fathers, and Dutch Ambassador who brings his wife to Open House.

Internal: Desmond Avery returns and reports on World Council of Churches Meeting in Nairobi. Open House preparations continue in anticipation of great happening. Welcomes Joseph W. Mathews, Charles Hahn and Neil Vance. Hears Global Social Demonstration report. Begin using Trinitarian Chapel for Daily Office space.

Contradiction: Clarifying what needs to happen at Open House to enable strategic gains with Roman Church. (Wk. 11)

LAGOS

RELIGIOUS HOUSE: LAGOS

External: Begins brooding on metro circuit activation as shift in House assignments makes troops available. Participates in "Retreat for National Concern" with national church leaders.

Internal: Experiences "gaze of history" reading report on spirit movement in Nigeria. Shifts to new time design as school term ends.

Contradiction: Building the objective picture to enable battleplanning for Quarters III and IV. (Wk. 12)

BRUSSELS

GLOBAL CENTRUM: BRUSSELS

External: Thirty-five gather in Brussels Centrum for Quarter II Continental Priors' Council Europe in which indicative battleplanning, ITI reports and Development are major topics.

Internal: Redecor of Centrum in Christmas festive mood brings new life to old structure.

Contradiction: Turning applying and waiting permeation dynamic into new arenas of job search engagement. (Wk. 11)

RELIGIOUS HOUSE: BRUSSELS

External: First week of ITI in-kind activity yields \$500 worth of food. After social demonstration training meeting seven guardians of five nationalities decide to attend Isle of Dogs Consult.

Internal: Joan Weeks, Jean Taylor, and Joseph Lapka arrive while half of House in Amsterdam for ITI decor weekend.

Contradiction: Seeing through to solidifying last ITI registrations while simultaneously beginning whole new battle. (Wk. 12)

RELIGIOUS HOUSE: AMSTERDAM

External: Receives first in-kind materials for ITI:Amsterdam at Religious House: 15000 sheets paper from leading paper manufacturer in Netherlands; on same day Gestetner says yes to equipment loan through January

Internal: Week II decor task force for Brussels Area meets in Amsterdam and completes major III decor pieces with in kind materials in spirit filled event

Contradiction: Getting visas for Polish III participants, in only three and a half weeks. (Wk. 12)

FRANKFURT RELIGIOUS HOUSE: FRANKFURT

External: Trek plans for five of six metros in Vienna Region shifts suddenly due to snow and automobile breakdown, but nets nevertheless first two paid ITI registrations and important Roman Catholic contacts in Linz and Vienna.

Internal: Transforms mood of space by Week II of painting, plastering, redecoring and by dropping in of three-day sojourners and David Elliott with report on World Council of Churches and Kawangware.

Contradiction: Nurturing most ITI prospects through institutions clouds decision on where to put final follow-up emphasis in limited amount of time left. (Wk. 11)

RELIGIOUS HOUSE: BERLIN

External: Breakthrough in course set-up as one congregation requests 100-man RS-I and another requests RS-I for theological study group from Martin Niemolier's old church in Dahiem. Strategic follow-up to Open House brings offer to do consult with city's fraternal workers.

Internal: Hosts ecumenical leaders from across Berlin in planning activities following Nairobi meeting. Receives Jackie Speicher's parents as Christmas guests. Preparation for Christmas guests provides incentive to clean some usually unseen corners.

Contradiction: Experiencing internally that top speed is needed for planning coming quarter in midst of world grinding to halt for Christmas. (Wk. 12)

KINSHASA RELIGIOUS HOUSE: LUSAKA

External: Second grad meeting builds ITI participant screen for 100 participants from 15 nations. Schedules two PLCs for January.

Internal: House rejoices in now having one full-time work-in prior.

Contradiction: Discovering PLC location in Lusaka. (Wk. 12)

NAIROBI GLOBAL CENTRUM: NAIROBI

External: Visit of Coptic priests from Cairo allows them to see replicability of project in Egypt and they immediately request consult, while considering sending experts for training in Kawangware.

Internal: Welcomes Godfrey Mwereria to sojourn one week. Celebrates at fine hotel with dancing to send out last of consult team.

Contradiction: Raising authentic visible signs of hope which sustain those who care in the community. (Wk.12)

RELIGIOUS HOUSE: NAIROBI

External: Receives letter of invitation from Coptic Church in Egypt to do Global Social Demonstration near Cairo, being first serious request from NAME.

Internal: Publishes House manual after week of planning and regriding area down to metro level. Sends Global Social Demonstration Consult Team to India with a night of dancing at Intercontinental Hotel.

Contradiction: Clarifying model for intensification in Nairobi Metro while shifting emphasis to "doing the area". (Wk. 12)

BOMBAY GLOBAL CENTRUM: BOMBAY

External: Maliwada Human Development Consult venue shifts to a scenic location five minutes walk from historical Ellora Caves.

Internal: First of the MHDP consultants arrives in Maliwada.

Contradiction: Being sign without being focus of movemental activity on the Sub-Continent. (Wk. 12)

RELIGIOUS HOUSE: BOMBAY

External: In-kind development moves ahead with gift of 4,000 biscuits for Maliwada Consult. RSIIIA Jabalpur takes place with Sham Rao and A.M. Joseph as faculty.

(RELIGIOUS HOUSE: BOMBAY)

Internal: Celebrates end of teaching quarter with film "Poseidon Adventure" and great movie conversation over grand feast. Welcomes and sends out Kamala Parekh to Maliwada, Sam Albert, Vicky Umbulgurri and John Burbidge to Oombulgurri. Sends Diane and Geoff Oakley to begin walkabout to Houston.

Contradiction: Expanding images of cadres to allow them to grasp new practical vision within the Dark Night and to see the victory at hand (Wk. 10)

DELHI**RELIGIOUS HOUSE: DELHI**

External: Area Council with 17 around table, harvests regular metro cadre and regional treks, and promises strong network of spirit colleagues.

Internal: Delhi Metro colleagues Rev. Pillai and Rev. Stieeven Jacob are celebrants at House Church. Charles Innes begins his internship year -- third new intern family this quarter.

Contradiction: Using momentum created through planning at Area Council over next four weeks to enable ITI recruitment. (Wk. 11)

MADRAS**RELIGIOUS HOUSE: HYDERABAD**

External: House and movement participates 20 strong in Church of South India Parish Church Choir Festival. Colleague from Madras Region, from Brothers of Holy Cross, sojourns for two days after Area Council.

Internal: Spirit explosion occurs as ecclesiola breaks open prayer; visitors stay for Parish Choir Festival rehearsal. Recovers past area history and grads as old files are reorganized and oriented to future.

Contradiction: Imaging futurically coming weeks as anticipate discontinuity, Maliwada. Human Development Consult, and assignment of House to Consult. (Wk. 12)

CALCUTTA**RELIGIOUS HOUSE: CALCUTTA**

External: Experience week of miracles -- Circus 5 Task Force meeting reaches 30 and second Circus 5 space sign takes place on Sunday with 80 participants. Area Council has largest representation ever from outside of Calcutta Region. Regional colleagues discuss PCE initiation for two regional cities.

Internal: Final ecclesiola with Rahner is great event. Week II conversation with Ignatius builds meditative council and gives fresh context for relations with Jesuit educational institutions in area.

Contradiction: Enabling consistency and continuity in various facets of mission through structures: deciding to avoid temptation of being everything to everybody and decide one thrust in each region. (Wk. 11)

SINGAPORE**GLOBAL CENTRUM: SINGAPORE**

External: Launches authorization task force. Sends Donnelly to Area Meeting in Sydney, McCleskey to HRM in Kuala Lumpur. Zervigon returns from six-week trek in Area Sydney and reports on PCE consults in all six regions.

Internal: Emerging Generation produces Christmas musical play. Reading "Watership Down" at meals becomes our discontinuous event for this month.

Contradiction: Creating a missional vision that involves everyone. (Wk. 12)

RELIGIOUS HOUSE: SINGAPORE

External: Serious PSU with Centrum Week II gives us a corporate picture of where we are and where we've been.

Internal: Reports on Kawangware Consult and upcoming plans for Global Social Demonstration in India catalyze care in all. Collegium study of "This Singapore" shows us fantastic expenditure and effort that have built the great nation of Singapore.

Contradiction: Looking for tactics that enable the corporateness and commonality of the body in the midst of active waiting. (Wk. 9)

RELIGIOUS HOUSE: KUALA LUMPUR

External: First HRM in Malaysia is awesome event with 90 adults and 12 children at Wesley Methodist Church, Klang. Knutsens preside with McCleskey and Eunice Miclat on staff. Two PCE groups complete Geo-social Analysis documents.

Internal: Christ of History study and Global Social Demonstration collegium by McCleskey combine to ground us again with ancient history and current age. Sylvia Widianono (ITI '75) from Jakarta drops in with news from across area.

Contradiction: Carving sufficient time out of hectic schedule to consent on quarters evaluation and planning. (Wk.12)

RELIGIOUS HOUSE: JAKARTA

External: Correspondence begins to firm up plan for 5-day consult in Solo (Central Java) for social workers, clergy and lay leadership. Reaffirms global network with arrival of expected Australian priest.

Internal: Studying again Knox paper, "The Event and The Story" deeply addresses all. Mood surges high with purchase of Christmas tree and Saturday night decorating party.

Contradiction: Searching for new Religious House facility in midst of mood of urgency and frustration. (Wk. 12)

HONG KONG GLOBAL CENTRUM: HONG KONG

External: Experiences great Area Priors' Council. Sends out Osaka development trek.

Internal: Hosts some of area priors. Celebrates Saturday night at Centrum for all Hong Kong priors. Sends Duncan to Area Priors' Council in Tokyo while Heidi teaches school for him. Experiences coldest December in 90 years.

Contradiction: Holding things in brackets while planning goes on and things won't stay bracketed. (Wk. 12)

RELIGIOUS HOUSE: HONG KONG

External: Regional Council with 20 present focuses on PCE. Pedagogy continue to be great regional event with 6 regulars. Calls continue for development and January PLC.

Internal: Shifts collegium room and lounge in preparation for two councils, regional and area, and again experiences power of space.

Contradiction: Utilizing all wisdom and time of House members while creating happening of December and battleplans for Quarter III. (Wk. 11)

RELIGIOUS HOUSE: KAOHSIUNG

External: Ecclesiola regulars become metro cadre during discontinuity month and grid metro to parish level in search for PCE site. Completes quarter circuit design as Gergen returns to tell of harrowing cliff-hanger bus ride to remotest corner of region. (Spencer move over on the luggage rack.)

Internal: Chinese-American Thanksgiving dinner prompts dismantling of living room to make space for additional tables.

Contradiction: Caring for old grads with one hand while we pull in with other the new unformulated friends that the Lord keeps dropping on doorstep. (Wk. 11)

RELIGIOUS HOUSE: MANILA

External: Decides to embrace destinal role in the area of development in Development PSU. Completes open house mailing. Order representatives invited by Archbishop Sin attend ecumenical service at Manila Cathedral. Goes on trek to Baguio/Tuguegarao; recruits colleagues to Regional Council.

Internal: Celebrates Thanksgiving with "symbolic turkey". Decor party reminds us that we are now in Advent. Guardian Joseph Uy and family attend House Church for first time in new House.

Contradiction: Dealing with complex demand while tendency to be trapped by complexity. (Wk. 10)

RELIGIOUS HOUSE: TAIPEI

External: RS-I happens with over 20 participants, most of whom have been ecclesiola guests for the past Quarter. Realizes facility is also great for using as a course location.

Internal: Celebrates American Thanksgiving with guests including regional troika families and extended family of House people.

Contradiction: Assuming our colleagues know how to recruit RS-I and finding we do not have adequate models for netting our RS-I targets. (Wk. 10)

RELIGIOUS HOUSE: CEBU

External: Every church on island participating in coming Guild Community Singing Festival; guild members arrive in pouring rain to help prepare decorations; mini-school home visitation brings in tuition and meals and encourages some to return to school; secures Cebu RS-I and PLC sites for next quarter.

Internal: Philippine-style floating Advent wreath appears in center of collegium room as Christmas decor goes up; internal evaluation is short and fun and sends out Prathers to Area Council in Hong Kong.

Contradiction: Shifting gears intentionally and doing pit stop to allow speed up for next quarter. (Wk. 12)

RELIGIOUS HOUSE: DAVAO

External: Plans with ITI grad for annual Episcopal-Philippine Independent Church Youth Conference. Sends out prior couple to Area Priors' Council in Hong Kong. In midst of House hunting, local realtor reports on activities at New York House she visited on recent trip to U.S.A.

Internal: Anticipation mounts for coming Christmas season as House celebrates Sta. Lucia Day and youth creates Christmas star lantern. In midst of quarter evaluation, number of miracles performed this quarter impacts us. ITI Grad Fr. Cunanan and Sr. Maria visit and stay for evening prayers.

Contradiction: Battleplanning for future in midst of looming key practical incertitudes. (Wk. 12)

TOKYO**RELIGIOUS HOUSE: TOKYO**

External: Visits with three clergy raise sign of probable support in PCE experiment.

Internal: Area Priors' Council reports on Jeju Human Development Project impacts House.

Contradiction: Re-assessing all priorities in midst of determining PCE Parish and subsequent House move. (Wk. 12)

RELIGIOUS HOUSE: JEJU

External: Kwangyung Saemaul (New Community) movement leader travels to mainland to receive 1,000,000 won from President Park Chung Hee for development of Kwangyung; Guilds initiate and begin implementing miracle time line created at village consult. Five leaders of Jeju YWCA visit to offer support and women of Kwangyung hold first meeting to signal their participation in project.

Internal: Celebrates Dexters' return with visa, House Church with Jeju City guardians and Kwangyung villagers, Kim's birthday on Pearl Harbor Day. Begins daily visiting in homes of villagers; participates in two village weddings as chorus; welcomes Hau Saug Shin from Seoul House for two-month assignment.

Contradiction: Moving rapidly with village reformulation and local initiative while lacking nurse, farmer and businessman to provide expertise for practical engagement. (Wk. 12)

RELIGIOUS HOUSE: SEOUL

External: Regional Council with local village leader from Kwangyung gives report on village. Receives Korean document produced at Week 9 Village Consult and begins translation into English. Metro treks continue to Daejon and Kangnung.

Internal: House celebrates with dinner at Mr. Kim Yae Shik's home (speech writer for Blue House) and new Advent decor. Hosts Lee Young Hwa, Sawmaul Leader from Kwangyung here for Regional Council. Hosts Carl Hickey. Sends out Bob and Hannah Dexter to Kwangyung.

Contradiction: Building the new spirit movement after a quarter with no courses. (Wk. 11)

RELIGIOUS HOUSE: FUKUOKA

External: Eleven new faces at Regional Council proclaim promise that Church cares for whole region.

Internal: Jeju Consult document study leads us into new sensitivities toward indicative battleplanning for future. Christmas cards and creation of Advent decor becomes seasonal reminder to House that symbolic is a path into spirit.

Contradiction: Keeping contacts alive and building channels for more regular communications. (Wk. 11)

RELIGIOUS HOUSE: OSAKA

External: Community, galaxy and metro cadres enable Area Priors' Council with food, furniture and enablement.

(RELIGIOUS HOUSE: OSAKA)

Internal: Area Priors' Council fills with six Houses present and Area-wide consensus – "We can do PCE" and plans to hold next APC in Kwangyung following Kwangyung report, "We're moving at speed of light".

Contradiction: Maintaining cruciality of development for PCE, metro circuits and Global Social Demonstration. (Wk. 12)

RELIGIOUS HOUSE: SENDAI

External: Visit to Aomori Metro Cadre and new clergyman broadens and intensifies contacts for development and PCE.

Internal: Studies JeJu document and Global Social Demonstration giving new images for development.

Contradiction: Getting colleagues yeses on many fronts into development base. (Wk. 12)

SYDNEY**RELIGIOUS HOUSE: SYDNEY**

External: Regional Council provides time for reflection that serves to weld the movement together with a fresh sense of resolve and purpose.

Internal: Welcomes Grace Umbagai from International Training Program.

Contradiction: Waiting actively during Advent when planning for January is yet to be conceived. (Wk. 10)

RELIGIOUS HOUSE: PERTH

External: Receives 15th Rotary Club speaking invitation. Work begins in preparation for Christmas open house celebration. Pharmacist colleague announces needed in-kind drugs ready for Oombulgurri.

Internal: Celebrates four House birthdays including Jago's 21st, with night out in Chinese restaurant. Celebrates with colleagues send-out of Glenys and Gabriel to Oombulgurri for school holidays. Welcomes Erica and Kathleen Rees who arrive to spend Christmas with parents. Sends Zervigon to Singapore and Richmond to Oombulgurri following month of development.

Contradiction: Letting missional discontinuity care for us over against 'holiday' mindset. (Wk. 12)

RELIGIOUS HOUSE: DARWIN

External: Thirty-five Parop-Fannie Bay small businesses fund major parish event: Christmas Festival.

Internal: Regular presence of metro colleagues in House allows nonchalance in style.

Contradiction: Discerning priorities with precision. (Wk. 12)

RELIGIOUS HOUSE: OOMBULGURRI

External: Return of Kawangware Consult trio highlights week of arrivals including 200 in-kind baby chicks and three barge loads of stores, generator part required for electricity system, and emissaries.

Internal: Sends out Betty Gowers and Bob Lingafelter to Area Priors' Council during preparation and planning for December.

Contradiction: Reaffirming continually the Oombulgurri story through everyday events with onset of "wet" season and siege of difficulties that tend to discourage. (Wk. 12)

RELIGIOUS HOUSE: ADELAIDE

External: Twenty-two colleagues participate in PCE consult, resulting in decision to do both urban and rural parishes simultaneously. Regional colleagues conduct speaking engagements for Oombulgurri in Adelaide, Pt. Pirie. Donor circuits break open inner city contacts.

Internal: Quarter evaluation reveals that over 70 colleagues have been actively engaged in missional doings during Quarter II. PCE consult exchangee, Pom Ligtermoet, sojourns for a week en route to Area Council.

Contradiction: Capitalizing on breakthrough of regional colleagues into critical arenas of internship and regional leadership. (Wk. 10)

RELIGIOUS HOUSE: MELBOURNE

External: House Youth accompanies Telfords to Swan Hill Rotary speaking engagement on way back from Area Council. Have \$1,000 in hand from Colac Rotary!

Internal: Christmas sojourn model taking concrete form. House Youth wins \$50 scholarship and all Emerging Generation are promoted!

Contradiction: Rounding off year while constructing practical models for external and internal life for Quarter III. (Wk. 12)

RELIGIOUS HOUSE: CANBERRA

External: Research continues on apprenticeship training for Oombulgurri with Department of Labour and Immigration. Visit to Department of Aboriginal Affairs by Betty Gowers and Bob Lingafelter from Oombulgurri; Grace Umbagai has great report time with Department of Education on her ITP in North America.

Internal: Goes to Sydney for Area Priors' Council; celebrates end of school year; send out Ann Pether to Maliwada Consult in India; dines with key cadre prospects; catches up on area development recording; Liz Banks prepares for Maliwada Consult Journey.

Contradiction: Finding way to catalyze formation of cadre and hold present government and development work. (Wk. 12)

RELIGIOUS HOUSE: BRISBANE

External: Kurilpa-5 takes another leap with timelining for Community Caretakers; consult with teachers at "Innovative School" scares and excites all who are involved.

Internal: Sojourner reveals unwillingly and with great passion her revolutionary stance; prepares finances in time for Area Priors' Council.

Contradiction: Creating ongoing structures which undergird initial breaklooses in Kurilpa and development. (Wk. 12)

SUVA

RELIGIOUS HOUSE: MAJURO

External: New Marshalls Community Action Agency Board succeeds in holding meeting and election. Ocean on center stage as House finishes repairs and places tuna boat in water, admires twelve foot shark brought in by Bako boat. Talks with Dalwa Navigation Representative about shipping service, and sends first TASC order to southern atoll.

Internal: Sends Leah to Ebeye to do merchandising, Kathleen to Ponape to do early education work and welcomes Deborah Durst. Hears Rev. Jude Samson's first-hand report of Kawangware with excitement. Another week of guests sharing dinner and conversation.

Contradiction: Maintaining non-chalance to avoid getting run over by seriousness of work. (Wk. 11)

RELIGIOUS HOUSE: APIA

External: School vacation allows us to do many daytime visits to recruit for New Year's day celebration and do ITP preparation. Apia Protestant Ladies Guild comes alive as Ann and Sharyn lead group in poetry writing and symbol-making for Christmas.

Internal: Doors fly open to work in parish as secures facility in Taufusi 5. Ecclesiola is great event as Hana and ITI grad, Saraii, have up-front roles and everyone appears wearing blue — even our regular priest guest who had to get new shirt to do so.

Contradiction: Re-engaging grads in metro cadre whose scars are nearly healed. (Wk. 12)

SAN FRANCISCO RELIGIOUS HOUSE: SAN FRANCISCO

External: One-day miracle planning enables PCE to forge ahead on Town Meetings next quarter.

Internal: Christmas celebration complete with tree trimming, feast, launch priors off to Chicago. James and Maggie Chia on way back to Singapore discover San Francisco's cablecars, Chinatown, and Fisherman's Wharf.

Contradiction: Using time effectively before discontinuity after celebrating Christmas two weeks early. (Wk. 11)

RELIGIOUS HOUSE: SAN JOSE

External: Clergy meeting with three parish churches results in decision to join fourth church in HRM, with possibility of two more joining in also, in mass impact on parish, scheduled February 8, 1976.

(RELIGIOUS HOUSE: SAN JOSE)

Internal: Missional assignments pull all but four away from supper table at ecclesiola and leave two at table for seminary and sodality, giving a new sense of "on behalf of" and missional decisional intentionality.

Contradiction: Creating ongoing image of PCE as "solid gold opportunity" rather than "tin-plated demand". (Wk. 10)

RELIGIOUS HOUSE: SACRAMENTO

External: Six-hundred people come out to light 60-foot community Christmas tree bringing with them home-made family, business and agency Christmas symbols.

Internal: Hangs greens, drinks egg nog and eats fatted pig while sharing corporate gifts, jokes and riddles.

Contradiction: Globalizing locally-inspired troops. (Wk. 11)

RELIGIOUS HOUSE: SEATTLE

External: Urban circuit development team presents slide show on Oombulgurri that smashes liberal benevolence illusions at metro cadre celebration. Development raises \$1180 plus \$1180 committed for June on Portland circuit.

Internal: Four trips to airport (in vain) punctuates ecclesiola dynamic. Miracles impact kitchen grime from last quarter.

Contradiction: Pushing discontinuous brooding into operating forms for next quarter's missional engagement. (Wk. 12)

RELIGIOUS HOUSE: LOS ANGELES

External: Meeting with actor Andy Griffith produces TM '76 endorsement and may open doors to other contacts and funding. Nine House and metro journey to San Francisco to participate in fantastic guardian celebration.

Internal: House attends lecture by Palos Soleri who presents his dream for a new human community. Opposing panelist leaves audience with the question: if you don't agree with his concepts and timelines, what are yours?

Contradiction: Building a battleplan with depth and fresh new tactics that holds us on course in midst of ever changing situation. (Wk. 10)

RELIGIOUS HOUSE: PHOENIX

External: Phoenix City Councilmen calls meeting to invite community leaders to sponsor Town Meeting '76 Meetings. Glendale Arizona High School youth group forms sponsorship committee and sets date for January Town Meeting.

Internal: Saturday Town Meeting Funding PSU explores and exposes Town Meeting funding possibilities. Sends out Pooles to Priors' Council.

Contradiction: Taking next step with funding models in hand. (Wk. 11)

RELIGIOUS HOUSE: SALT LAKE CITY

External: Patient stone-turning uncovers key individuals in Idaho Falls, Midvale, and Provo, UT. Return to Burley finds people willing to write endorsement letters and make TM '76 calls in other towns.

Internal: Two requests to sojourn at coming of new year by a phase three couple and two phase one youth.

Contradiction: Creating new models for external mission, internal life and single-mindedness as Advent, Christmas, New Years confront us. (Wk. 11)

RELIGIOUS HOUSE: BILLINGS

External: Two on Town Meeting '76 circuits bag two Town Meetings in northern Wyoming and central Montana.

Internal: Home made Christmas decorations and tree allows Christmas decorating as Guild.

Contradiction: Doing what is needed in face of quarter end and celebrative season. (Wk. 11)

RELIGIOUS HOUSE: DENVER

External: Post-Brighton Town Meeting publicity quickly rolls to press in form of press releases and newsletter.

(RELIGIOUS HOUSE: DENVER)

Internal: Week II design of celebration, work, interlude, work, interlude, work, celebration sees bathrooms refurbished and catalyzes vision of possibility of House renovation.

Contradiction: Designing time/task assignment and rationale which will allow total metro/House troops to directly participate in Town Meeting setup for next quarter and for year and one half. (Wk. 12)

RELIGIOUS HOUSE: RAPID CITY

External: Pre-sponsorship meetings in Winner, Pierre, Edgemont, and Belle Fourche. Forty residents attend Winner meeting. Meetings cover three polises and two power parishes.

Internal: House goes Christmas caroling at homes of metro cadre members. Basil attends Priors' Council in Chicago. Decorates Christmas tree with all trimmings made by House.

Contradiction: Preparing for Town Meeting training session in midst of discontinuity. (Wk. 12)

EDMONTON**RELIGIOUS HOUSE: EDMONTON**

External: Schedules Community Forum in Peace River and Lethbridge, both February 28. Area prior on trek to Saskatoon, Winnipeg, and Vancouver.

Internal: Solitary brooding screen in preparation for Fast and Advent preparations spiritizes House for external mission in midst of myriad internal details.

Contradiction: Initiating back-up system that will give us a common missional thrust in midst of huge possibility in Quarter III. (Wk. 11)

RELIGIOUS HOUSE: ANCHORAGE

External: Power of corporateness illuminates corporate sermon writing in clergy collegium and Advent carols written in metro ecclesiola.

Internal: In one great night House receives gift of tape deck and painting from colleague. Sends out Gene Buck family to Majuro. Writes Christmas newsletter and celebrates with hanging of the greens and egg nog.

Contradiction: Capturing corporate thrust in seasonal anticipation, while in combat with spirit demons and overwhelming task. (Wk. 11)

RELIGIOUS HOUSE: SASKATOON

External: Break-open visit for Community Forum Canada reveals colleague willing to push on CFC for his town.

Internal: A frozen mass of green thaws into "just right" Christmas tree. Braves 30-degree weather to seek and find.

Contradiction: Enabling region to have corporate identity in celebration. (Wk. 11)

RELIGIOUS HOUSE: WINNIPEG

External: Four phases participate in two events: HRM-Christian Resurgence Day with 120 people and also New St. Andrews Place Health Action Meeting with largest attendance at a meeting in the community.

Internal: Children decorate House tree for Christmas. Kathleen Smilianov returns from Academy; shift in time schedule symbolizes ending of quarter.

Contradiction: Dealing with whirlwind of activities that takes our breath away as the future is wildly blowing in our faces. (Wk. 10)

HOUSTON**RELIGIOUS HOUSE: HOUSTON**

External: TM '76 roars on as two more cities say yes to doing one before July. Distributes 9,000 in-kind ruled sheets to Oak Forest schools to kick-off poster contest for 1/17 Oak Forest TM with 10,000 in-kind red, white and blue flyers to be delivered next week. Metro cadre claims promises for Oak Forest in sherry and cheese Christmas celebration.

Internal: Analysis of Summer '75 pentagon symbol by metro cadre using triangle dynamics results in realization that it holds every major triangle model movement ever created and illuminates need for a few new ones. Sends out priors to Chicago. Prepares Christmas letter.

Contradiction: Deciding to ask people to do what they are ready to do so Town Meeting prep can shift from second gear into high. (Wk. 12)

RELIGIOUS HOUSE: AMARILLO

External: Local governmental celebrities compete in benefit basketball game to raise money for barrio newspaper (La Voz): December marks completion of first year.

Internal: Experiences new decision as first-among-equals Nancy, Fred, and Sandra Lanphear, are sent out to Global Social Demonstration, Kawangware, in Nairobi, Kenya.

Contradiction: Facing rapidly-building momentum raises question "Where do the tires grip the road?" (Wk. 12)

RELIGIOUS HOUSE: SAN ANTONIO

External: County Judge in Eagle Pass offers to convene TM '76 sponsors. Meanwhile, back in San Antonio, Iris Boivin presents University 13 to key Mexican-American group.

Internal: Day of Quarter II evaluation and contradiction workshop embraces past and future at once, ending with House pre-Christmas celebration including a pinata which required 76 swats to break open.

Contradiction: Maintaining tension between corporate responsibility and individual assignments. (Wk. 11)

RELIGIOUS HOUSE: OKLAHOMA CITY

External: Jets Dinner: Christmas celebration shows what it means to have public miracles.

Internal: While some go to Continental Priors' Council, rest prepares for coming battle of next two quarters by cleaning and organizing.

Contradiction: Discovering selves operating out of "Cinderella" self story and realizing there is no fairy godmother and we are it. (Wk. 12)

RELIGIOUS HOUSE: DALLAS

External: PCE initiates TM '76 in East Dallas and creates an Inter-Agency Directory. Metro helps to fund participant to ITI:Caracas. Charles Bush, Morton and Clark activate first official cadre meeting in Athens, Texas.

Internal: Joyously anticipates new family for House. Hosts ecclesiola visitors who are intrigued with Order life and come for a closer sniff. New in-kind office equipment greatly ups efficiency and productivity; key sign is new Advent Song Book.

Contradiction: Creating boot camp readiness and discipline needed for every situation. (Wk. 10)

RELIGIOUS HOUSE: TULSA

External: Calls on two key women in Tulsa open door little wider for Tulsa Town Meeting '76.

Internal: Snowball in decor possibility at Priors' Council impacts House.

Contradiction: Stopping for discontinuity, when jobs and demands go on. (Wk. 12)

RELIGIOUS HOUSE: NEW ORLEANS

External: Rotary Club in Biloxi calls, wanting to sponsor Town Meeting, and primary sponsor decisions made in New Orleans, Baton Rouge, and Shreveport. First miracle done in Uptown 5 (a mini-park around bus stop at key corner in parish) generates excitement, amazement, and much conversation. Dan Isherwood reports on Kawangware; Roger Guissing finishes paperwork for Maliwada; and two more guardians announce their intentions to attend consults. PCC sees 28 around table.

Internal: Completes House renovation on first floor as worship room is done, complete with new records. Miracle in parish deeply impacts all.

Contradiction: Finding necessary troops to shepherd new breaklooses and requests coming in. (Wk. 11)

RELIGIOUS HOUSE: MEMPHIS

External: Receive endorsement letter for TM from County Judge, who is also head of Bicentennial Commission of a mid-Tennessee county.

Internal: Sends out Gibsons to Priors' Council in Chicago. Purchases new car with insurance money and in-kind gift. Finishes new data system.

Contradiction: Getting as much missional work accomplished now, before January explosion occurs, when everyone really wants to get ready for Christmas. (Wk. 12)

RELIGIOUS HOUSE: ATLANTA

External: Bi-regional Council (Atlanta/Miami) in Jacksonville occasions quarter reflection on PCE, GCF and Development. Places first signal bus-stop bench by East Lake Guild (all materials in-kind). Representatives from Monroe, GA (Walton County Bicentennial Commission) with 22 organizations from three towns on commission ask if we can handle 400 at their upcoming TM '76.

Internal: Zan White presents new House possibility at collegium and continues research. Bud Ames (Chicago) in town for veterinary conference, visits PCE.

Contradiction: Handling the fact that Christmas takes up a lot of people's minds for a long time for a one-day holiday. (Wk. 11)

RELIGIOUS HOUSE: CHARLOTTE

External: State Jaycees mail out 400 Town Meeting brochures, and new officers of Eastern Management Council confirms co-sponsorship of Charlotte Town Meeting.

Internal: Dines at parish node owned by Greek, who re-caps history of area for us; parents accompany five-year-old daughter to Christmas part at school in parish.

Contradiction: Imaging movement methods as life dynamics rather than as programs. (Wk. 11)

RELIGIOUS HOUSE: MIAMI

External: Spends one day going through one of stakes in parish block by block. Participates in neighborhood planning.

Internal: Decors front stairwell. Sends priors to council.

Contradiction: Doing 143 Town Meetings in 25 weeks. (Wk. 12)

CHICAGO

GLOBAL CENTRUM: CHICAGO

External: Three hundred participate in Uptown Christmas caroling followed by refreshments at People's Church. Revised Town Meeting '76 workbook sent to professional layout people.

Internal: Order celebrates wedding of Anne Edwards and Robert Yallo p in Sydney. Christmas festivities include Emerging Generation play 'How the Grinch Stole Christmas', carols, feasting and reading of the Christmas story. Order celebrates the completed life of Robert Campbell who died December 28, in Phoenix. Sends out James and Isobel Bishop to Toronto House.

Contradiction: Recreating necessary centrum structures that release more troops to houses. (Wk. 12)

RELIGIOUS HOUSE: CHICAGO

External: Holds community consult with 25 colleagues. Applies for State Grant for 60 Town Meetings set; learns grant deadline is postponed.

Internal: Experiences great House tree trimming celebration.

Contradiction: Maintaining the necessary focus on both common life and common task in midst of feeling that symbolic life has broken down. (Wk. 11)

RELIGIOUS HOUSE: WICHITA

External: Secures directorship of parish community center with full salary. Sponsors' meeting in St. John has 39 representatives present.

Internal: Enthusiastically welcomes Jeff and Nancy Clithero's arrival.

Contradiction: Rationally reordering completely House life weekly with staff coming and going. (Wk. 8)

RELIGIOUS HOUSE: OMAHA

External: White delivers pigs during blizzard on Sioux City Circuit. Paxton community does joint church Thanksgiving service.

Internal: Thanksgiving (our assigned Fast Day) ends in great feast with the Northside Community Guild Core. Trek to regional house for Week II Odyssey sparks renewed transparency of the corporate task. Mike Rusher begins intern year.

Contradiction: Appropriating the passing away of images of engagement as hard-nose-physical-work when every occasion is celebrative event. (Wk. 9)

RELIGIOUS HOUSE: KANSAS CITY

External: Uses TM methods to reflect on Quarter II and discern challenges, creates proposals for Quarter III. Spends four collegiums on 8 week church training mission.

Internal: Welcomes Valerie Mosley for holidays. Quarter celebration leaves House spinning after "Rollerball".

Contradiction: Deciding to operate with small number of troops knowing that number is not contradiction. (Wk. 12)

RELIGIOUS HOUSE: MINNEAPOLIS

External: Town Meeting '76 in Crookston is great success and have experimented successfully with using local workshop leaders. New Rockford, N.D. TM scheduled, first snowflake falls with St. Joseph calling in for TM. Whittier Community Directory printed. Groups homes meet and discuss new role in community.

Internal: Ecclesiola was discontinued as House and metro went to see "Hellzapoppin", 1930's forerunner to LaughIn.

Contradiction: Using time and space in midst of awareness that our time design does not meet missional needs and space eats us up. (Wk. 11)

RELIGIOUS HOUSE: ST. LOUIS

External: Five Town Meeting '76 dates are confirmed in four metros. Representatives attend Continental Priors' Council in Chicago.

Internal: Two part-time jobs underway and receives honorarium for Christmas concert for North County YMCA.

Contradiction: Internalizing quantum leap to 5000 TMs relative to daily operational style of everyone in House and TM forces across region. (Wk. 12)

RELIGIOUS HOUSE: PEORIA

External: Seven sponsoring committees in one week send in seven applications for TM funds.

Internal: Christmas preparations in midst of intensive circuits, appointments and scheduling.

Contradiction: Planning needs for future yet present demands completely demand our time or building bridge over abyss as we march on it. (Wk. 11)

RELIGIOUS HOUSE: GREEN BAY

External: Colleagues from bi-metro (Duluth, Green Bay) hear Lela Mosley in 5th City update and colleagues participate in financial way to send Lela to Maliwada.

Internal: Priors' Council participation - getting a chance to reflect and listen to others' reflections on past.

Contradiction: Maintaining intentionality in midst of quarter dispersion. (Wk. 12)

RELIGIOUS HOUSE: MILWAUKEE

External: Northside sets five TM dates with possible city funding. Greenfield and Kenesha set HRM dates. Local colleague takes busload of seniors on 5th City tour.

Internal: Odyssey impacts twenty-three adults around table. Fourteen experience childrens' Odyssey.

Contradiction: Releasing engagement through tactical battleplanning model. (Wk. 11)

RELIGIOUS HOUSE: INDIANAPOLIS

External: Key secular guardian attends Odyssey.

Internal: Care structure of Academy, GRA, and TM '76 cassette tapes enable TM '76 and permeation trekers as each travels more than 3,000 miles per month.

Contradiction: Doing spirit exercises which will allow us to be humiliated, weak, resent filled, suffering ones we already are as dark night intrudes afresh. (Wk. 8)

RELIGIOUS HOUSE: CINCINNATI

External: Expands metro Town Meeting back-up system with coordinating staff of five to handle swirl of activity needed to pull off 20 Town Meetings for winter.

(RELIGIOUS HOUSE: CINCINNATI)

Internal: Celebrative atmosphere whirling, as eight-foot Christmas tree is decorated, a Jeju night, with goldfish in a rock garden, and Emerging Generation spearheading creche scene and gifts creation.

Contradiction: Finding ourselves waiting for holidays end to build the implementation models ; we seek hiding places in old secure models of family discontinuity with the overwhelming reality of 20 Town Meetings for winter quarter along with everything else. (Wk. 11)

RELIGIOUS HOUSE: DETROIT

External: Sends TM circuit to Mt. Pleasant and sets date for steering committee. University 13 blitz nets one.

Internal: Tree decorating celebration expands to include two at-cost trees. Sojourner, Michael Price, and one more swing shift job are a boon to us.

Contradiction: Shifting from second gear to overdrive sustaining ongoing mission in midst of necessary discontinuity. (Wk. 12)

RELIGIOUS HOUSE: CLEVELAND

External: Three circuits daily steadily pushing for dates for 17 Town Meetings before 1976 begins - "17 for 76". Day II participation allows six teams "on the road" in evenings to secure dates and committees.

Internal: Gives TM presentation to Ohio East Conference of Methodist Church at request of Bicentennial Committee and Bishop. Study of "Profound Vocation" paper for interim ecclesiola with eight guests is profound experience for all and enables vocational journey. Regional Council with 60 produces practical products for TM and spirit enablement for Quarter III.

Contradiction: Broadening base of troop commitment with concrete journey and using clear need effectively. (Wk. 11)

NEW YORK**RELIGIOUS HOUSE: NEW YORK**

External: Board of a major community organization and one of largest Churches says yes to sponsoring Town Meeting '76 in Hamilton Heights community of Harlem.

Internal: Receives Yun Man Wu from Seoul Korea as well as Gini Terri, old-time colleague just returned from Academy, as sojourners.

Contradiction: Glimpsing really winning in midst of anxiety of "holding back". (Wk. 11)

RELIGIOUS HOUSE: PITTSBURGH

External: First miracle in new parish, a gridding PSU, uncovers grateful colleagues who had been waiting for us for four years.

Internal: Justin Morrill on area trek participates in PSU and highlights event of last four years for those gathered for feast and tree lighting celebration.

Contradiction: Creating and telling the story that holds global vision in midst of new push and excitement in local parish. (Wk. 10)

RELIGIOUS HOUSE: ROCHESTER

External: Publishes three-color Town Meeting report with in-kind printing! Rochester Metro Council re-defines roles and areas of engagement.

Internal: Festive mood prevails in midst of intensified missional thrust, culminating in evening of House symbolic gift exchange.

Contradiction: Defining critical tasks relative to external mission so we do not get lost in midst of world's luring celebration. (Wk. 11)

RELIGIOUS HOUSE: RICHMOND

External: C & P telephone community relations team calls East Henriw sponsors committees and asks, "What can we do?"

Internal: Celebration impacts all at Future Unlimited Parish (Virginia State Farm).

Contradiction: Getting comprehensive story re-told in midst of dealing with very practical matters. (Wk. 11)

RELIGIOUS HOUSE: WASHINGTON

External: Great Regional Council results in breakthroughs in both doing indicative battleplanning and seeing ourselves about one thing as a region.

Internal: Forrest Craver authenticates roaring 20's interlude by swallowing a live goldfish to the shocked surprise of all. Memorialized fish by singing "It Had To Be You".

Contradiction: Reminding ourselves that doing the mission relies heavily on effective coordination of time, troops, and transportation. (Wk. 10)

RELIGIOUS HOUSE: BALTIMORE

External: Town Meeting network breaks loose with Kiwanis in three states, Baltimore city-wide community relations department, international treasurer of Lions Club and ministerial associations throughout bi-metro.

Internal: Birth of Christanna Cora Dessie Betonte, 3900 grams, to Anthony and Hildegard Betonte on December 7. Hosts Moffetts with Don reporting on Guardians Meeting and Mary Warren reporting on Kawangware Consult, World Council of Churches and LENS in Nigeria and Oxford, England.

Contradiction: Rebuilding contexts of colleagues and former contacts that allows them to assume responsibility for present mission. (Wk. 11)

RELIGIOUS HOUSE: PHILADELPHIA

External: Two Town Meeting presentations two nights in a row - Lansdale and Easton. Four priors to Chicago while fifth secures new job with Jewish Community Relations Council, an International and Inter-religious Organization.

Internal: Receives four visitors in Wayside Inn; in-kind food is at all-time high.

Contradiction: Articulating internal turmoil while maintaining external mission with shortage of troops. (Wk. 12)

RELIGIOUS HOUSE: NEWARK

External: Circuiting results in indirect spin-offs: old grads climb on TM '76 train and PLC prospects keep coming to us.

Internal: Praying over regional polises at regional Odyssey results in care for self and turf.

Contradiction: Finding ways to reflect, order results, and self-consciously plan implementation in midst of doing to the hilt. (Wk. 10)

RELIGIOUS HOUSE: BROOKLYN

External: Series of TM '76 miracles: Riverhead Town Board unanimously votes to co-sponsor TM '76 (their first unanimous vote on anything), Amityville Community Council calls us to come talk about Town Meeting, and forty show up at first steering committee meeting in Hempstead.

Internal: Regional Odyssey, with a substantially modified format, is significant event in its emphasis on the corporate. Dinner each evening is "at the back door" as all troops are out for Day II assignments.

Contradiction: Meshing TM '76 and Primal Community Experiment in the implementation of tactics for each. (Wk. 10)

RELIGIOUS HOUSE: HARTFORD

External: Designs 4-year metro circuit model. Key development call for TM '76 with Friendlies Ice Cream, President, Founder, and Public Relations Staff Director. PLC grads key in getting TM '76 off ground in Plainville, CT with call on Town Manager who says yes - and luncheon with local political and cultural leaders and state representative. Initiates TM '76 calling in New Milford.

Internal: Welcomes many guests at Wayside Inn: John Karpoff, Cynthia Hahn, Clesson McDonald (Washington Metro), Rev. Tungseth (Jersey City) and Urban Circuit Development Team. Mails Christmas cards and New Years Eve invitation. Receives Christmas trees as gifts.

Contradiction: Grounding excitement and shifts of Continental Consult in local situation. (Wk. 11)

RELIGIOUS HOUSE: MANCHESTER

External: Completes and distributes Manchester story to parish in coordination with caroling in 14 degree weather. Colleague says, "This was one of the best times of my life."

Internal: Sends out and returns two House members to Continental Council with decision to do 5,000.

Contradiction: Creating and implementing models to use all of our time and all of our troops to do 5,000. (Wk. 12)

RELIGIOUS HOUSE: BOSTON

External: In one week excited Cambridge TM '76 sponsorship sets date, chooses task forces, and attends Town Meeting training session.

Internal: Guest House Church celebrant, cassocked priest from Episcopal Order of the Resurrection, enhances our experience of symbolic journey of Advent.

Contradiction: Dealing with the experience of being the Ronin about to break through brick wall. (Wk. 11)

MONTREAL

RELIGIOUS HOUSE: MONTREAL

External: PSU on Habitation for Frontenac Community mixes local people and experts.

Internal: Advent ecclesiola welcomes new francophone colleagues.

Contradiction: Getting hold of depth corporate reflection on particular aspects of mission in midst of scattered mode of engagement permitting broadening collegial relationship. (Wk. 12)

RELIGIOUS HOUSE: TORONTO

External: Putting interested people in touch with each other brings off a welcome-home-from-work celebration in local high rise. Residents demand more facilities for social events.

Internal: Receives glowing reports from Continental Council as one of our participants returns.

Contradiction: Discerning local implications of work done by Continental Council. (Wk. 12)

RELIGIOUS HOUSE: OTTAWA

External: CFC visits in Maniwaki and with Knights of Columbus in parish.

Internal: Sends out Sandy Ariel to Bristol. Mortgage inspector tells us we have done \$3,800 worth of work in four weeks.

Contradiction: Seeing beyond only the iceberg, in midst of knowing that it also moves if we push long enough. (Wk. 10)

CARACAS

RELIGIOUS HOUSE: CARACAS

External: Good week of development nets 3,000 dollars in hand and another \$250 in promises. Spends Week II on ITI promotion for Caracas Region reveals 150 new recruitment tactics. House places ITI brochures and posters in bookstores and parishes all over the city.

Internal: Clarence Mann visits House and spins morning collegium on Global Community Forum. New Castle study of Wittenburg brings excitement.

Contradiction: Pulling off miracle in ITI promotion in Caracas Region. (Wk. 12)

GLOBAL CENTRUM
QUARTER II 1975-76

THE GLOBAL ORDER CENTRUM REPORT
FOR WEEK TWELVE

BRUSSELS
NAIROBI
BOMBAY
SINGAPORE
HONG KONG
CHICAGO

GLOBAL
DEVELOPMENT
CENTRUM

Significant moves toward greater rationality in development appears as development needs and possibilities become part of everyone's screen and as coordination of development efforts with all other aspects of Movement activity begins to become reality on heels of Band meeting in Nairobi. Noticeable increase in funding from church sources apparent around globe, particularly in Europe and Far East with gifts of \$1,000 each from two Roman Catholic orders in Japan and approach by Dutch interchurch committee interested in financing 75% of Kawangware Human Development Project. The contradiction lies in systematizing breakthroughs in development strategy so that they are available to Movement forces everywhere.

GLOBAL
RESEARCH
CENTRUM

Chicago sends out North American Consultants to Maliwada Consult. Singapore reports sixth week of Primal Community Consults with one in Adelaide. Bombay prepares initial assignments in preparation for Maliwada Human Development Project kick-off. Brussels prepares files for brooding on Social Demonstration Consults. Singapore experiences demonstration of miracles as Sam Alberts and Vicky Umbulgai give their reports on Oombulgurri as they come thru Singapore. The contradiction lies in the means to articulate and practical implications of thinking and operating as a Research Band in the midst of doing Global Social Demonstration.

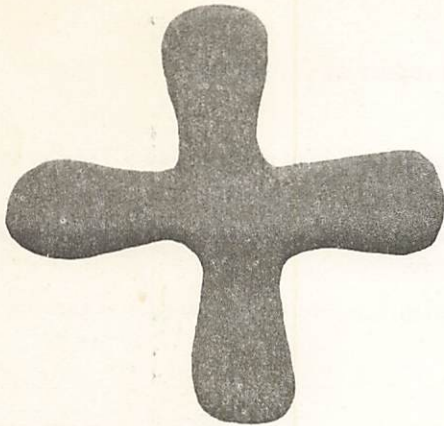
GLOBAL
OPERATIONS
CENTRUM

Nairobi receives year's battleplan from Lusaka. Bombay confirms four Indian guardians as Maliwada consultants. Apia requests LENS in Suva in March and Areas Hong Kong and Tokyo send their working LENS schedules for Quarter IV. Singapore plans for Area meetings in Sydney and Singapore and Hong Kong attends Hong Kong and Tokyo Area Priors' Councils. North America experiments with Bi-Area meetings at Continental Council. The contradiction lies in the arena of streamlining centrum functions that accelerate Global Social Demonstration and Global Community Forum.

GLOBAL
MANAGEMENT
CENTRUM

Gathering of people and data through area and continental councils releases creative discussions and models for global funding, house program budgets and bookkeeping systems. Prints Kawangware Consult report in Nairobi on five presses in five locations. Complete second printing of Kawangware and Jeju documents in Chicago for distribution to NA Continental Council. Brussels discovers ways to prepare facility for continental meeting without being consumed. Singapore works with houses to get projected minimal budgets in balance with sufficient earned income. Bombay secures house for Centrum in Harian (Untouchable) colony. The contradiction lies in the arena of every day needs in printing and distribution and increasing complexity of rapid distribution and quality professional printing.

GLOBAL ORDER REPORT



I am confident and unafraid; for the Lord is
my refuge and defense and has shown himself
my deliverer.

Isaiah 12:2

LONDON

RELIGIOUS HOUSE: LONDON

External: YMCA workday opens new possibility for future work; visit with Roman Catholic archbishop is authorization for church and laity. Parish walk confronts all with practical implications of PCE.

Internal: Stories of possibility for future excite guests of two families at House Church. Becomes publisher as first newsletter of new year is completed.

Contradiction: Sensing ourselves making headway in RS-I recruitment but feeling overwhelmed by possibility. (Wk. 5)

RELIGIOUS HOUSE: GLASGOW

External: Good initial authorization visit with convenor of Strath Clyde Regional Council. Edinburgh Metro celebrates Christmas and quarter's work in Latin American theme with best Pinata ever seen in region.

Internal: Lays initial groundwork for next 26 weeks as begins indicative battleplanning and looks at major trends and events in Scotland during 19th and 20th Centuries.

Contradiction: Building story and vision that allows whole of region to go forward together. (Wk. 11)

RELIGIOUS HOUSE: BRISTOL

External: Receives Sandy Ariel to fill out year's assignment. Sends out priors to Brussels. ITI decor party is a big hit. Large House Church with a lot of Roman Catholics on Gaudet Sunday.

Internal: Another registers for ITI with full tuition. Trips to Wales and Southampton excites those people with Global Community Forum proving again that to do one thing in complex society just keep mixing the punches.

Contradiction: Dealing with anxiety relative to pivotal events of week, threatens ITI final push. (Wk. 12)

RELIGIOUS HOUSE: MANCHESTER

External: Receive two new ITI registrants out of the blue. Home-showing of Laurel & Hardmovies anchors core celebration.

Internal: Advent celebration with home-made egg nog and Christmas tree centers around hanging of gifts to

(RELIGIOUS HOUSE: MANCHESTER)

the Christ. Receives Greenwald children as first children ever assigned here.

Contradiction: Allowing discontinuous month to become re-directed mission rather than state of mind. (Wk. 11)

PARIS**RELIGIOUS HOUSE: PARIS**

External: Receives one more ITI registration; casual conversations produce prospects across France.

Internal: Receives first wave of in-kind goods.

Contradiction: Maintaining and intensifying momentum of ITI registrations. (Wk. 12)

RELIGIOUS HOUSE: ROME

External: Full week of Advent hosting is highlighted by presence of local man neighbours for Tuesday evening hanging of greens.

Internal: First Italian sojourner gives new spirit and practical enablement to week of intensified guesting, Advent festivities, Global Social Demonstration research and study.

Contradiction: Forging from remainder of Quarter II an appropriate transition into new quarter and year. (Wk. 13)

LAGOS**RELIGIOUS HOUSE: LAGOS**

External: Begins brooding on metro circuit activation as shift in House assignments makes troops available. Participates in "Retreat for National Concern" with national church leaders.

Internal: Experiences "gaze of history" reading report on spirit movement in Nigeria. Shifts to new time design as school term ends.

Contradiction: Building the objective picture to enable battleplanning for Quarters III and IV. (Wk. 12)

BRUSSELS**GLOBAL CENTRUM: BRUSSELS**

External: Nexus battleplanning for Quarter III creates miracles, proposals for all Centruns and new step-up plan for European Development system.

Internal: Centrum celebrates Phase IV (60 years) birthday of permeation colleague and guardian extraordinaire Madame Francis Vandeveld, with dinner and "this is your life timeline."

Contradiction: Discerning practical assignment and rhythms which will enable productive and intense quarter when the development task is clear. (Wk. 13)

RELIGIOUS HOUSE: BRUSSELS

External: First week of ITI in-kind activity yields \$500 worth of food. After social demonstration training meeting seven guardians of five nationalities decide to attend Isle of Dogs Consult.

Internal: Joan Weeks, Jean Taylor, and Joseph Lapka arrive while half of House in Amsterdam for ITI decor weekend.

Contradiction: Seeing through to solidifying last ITI registrations while simultaneously beginning whole new battle. (Wk. 12)

RELIGIOUS HOUSE: AMSTERDAM

External: Receives first in-kind materials for ITI:Amsterdam at Religious House: 15000 sheets paper from leading paper manufacturer in Netherlands; on same day Gestetner says yes to equipment loan through January.

Internal: Week II decor task force for Brussels Area meets in Amsterdam and completes major ITI decor pieces with in-kind materials in spirit-filled event.

Contradiction: Getting visas for Polish ITI participants, in only three and a half weeks. (Wk. 12)

**FRANK-
FURT****RELIGIOUS HOUSE: FRANKFURT**

External: Appointment with training director of Burckhardtthaus (Protestant Training Center) reveals spirit colleague. Receives one more ITI registration!

Internal: Babysitter and family come to House for festive Christmas dinner and tree trimming party. Quarterly evaluation sets all reeling into Quarter III.

Contradiction: Finding clues to break loose development money. (Wk. 13)

RELIGIOUS HOUSE: BERLIN

External: Breakthrough in course set-up as one congregation requests 100-man RS-I and another requests RS-I for theological study group from Martin Niemolier's old church in Dahlem. Strategic follow-up to Open House brings offer to do consult with city's fraternal workers.

Internal: Hosts ecumenical leaders from across Berlin in planning activities following Nairobi meeting. Receives Jackie Petcher's parents as Christmas guests. Preparation for Christmas guests provides incentive to clean some usually unseen corners.

Contradiction: Experiencing internally that top speed is needed for planning coming quarter in midst of world grinding to halt for Christmas. (Wk. 12)

KINSHASA**RELIGIOUS HOUSE: LUSAKA**

External: Second grad meeting builds ITI participant screen for 100 participants from 15 nations. Schedules two PLCs for January.

Internal: House rejoices in now having one full-time work-in prior.

Contradiction: Discovering PLC location in Lusaka. (Wk. 12)

NAIROBI**GLOBAL CENTRUM: NAIROBI**

External: Visit of Coptic priests from Cairo allows them to see replicability of project in Egypt and they immediately request consult, while considering sending experts for training in Kawangware.

Internal: Welcomes Godfrey Mwereria to sojourn one week. Celebrates at fine hotel with dancing to send out last of consult team.

Contradiction: Raises authentic visible signs of hope which sustain those who care in the community. (Wk. 12)

RELIGIOUS HOUSE: NAIROBI

External: First phase of Area circuit ride begins with trip to Kisumu discovering key colleague with movement decor who offers site for cadre meetings. Whole House participated in in-kind activity, preparing for Kawangware's first miracle.

Internal: Study of Kawangware document rebuilds story for Area formulation.

Contradiction: Trusting that the Lord will provide for circuit rides. (Wk. 13)

BOMBAY**GLOBAL CENTRUM: BOMBAY**

External: Maliwada Human Development Consult venue shifts to a scenic location five minutes walk from historical Ellora Caves.

Internal: First of the MHDP consultants arrives in Maliwada.

Contradiction: Being sign without being focus of movemental activity on the Sub-Continent. (Wk. 12)

RELIGIOUS HOUSE: BOMBAY

External: Maliwada explodes global context of cadres in Indore, Bhopal, Pune, Nagpur and Jabalpur. Methodist Annual Conference assigns movement colleagues significant responsibility.

Internal: Maliwada in-kind continues to roll forward with light fixtures, pressure cookers and complete set of plastic tableware. Attends carol service at Chowpatty beach and experiences powerful Indian dance drama. Rejoices as Marie Paul returns from Academy; hosts Garnet Banks on his way to Maliwada Consult and

(RELIGIOUS HOUSE: BOMBAY)

Methodist Bishop Dodge and wife for House Church.

Contradiction: Maintaining structures of internal communication in midst of whirlwind of external possibilities. (Wk. 13)

DELHI**RELIGIOUS HOUSE: DELHI**

External: Area Council with 17 around table, harvests regular metro cadre and regional treks, and promises strong network of spirit colleagues.

Internal: Delhi Metro colleagues Rev. Pillai and Rev. Stieeven Jacob are celebrants at House Church. Charles Innes begins his internship year -- third new intern family this quarter.

Contradiction: Using momentum created through planning at Area Council over next four weeks to enable ITI recruitment. (Wk. 11)

MADRAS**RELIGIOUS HOUSE: HYDERABAD**

External: House and movement participates 20 strong in Church of South India Parish Church Choir Festival. Colleague from Madras Region, from Brothers of Holy Cross, sojourns for two days after Area Council.

Internal: Spirit explosion occurs as ecclesiola breaks open prayer; visitors stay for Parish Choir Festival rehearsal. Recovers past area history and grads as old files are reorganized and oriented to future.

Contradiction: Imaging futurically coming weeks as anticipate discontinuity, Maliwada Human Development Consult, and assignment of House to Consult. (Wk. 12)

CALCUTTA**RELIGIOUS HOUSE: CALCUTTA**

External: Three circuit rides out at same time with one reporting that community group decides they are Panchayat of village.

Internal: House self-support moves forward as Ravi George begins work with export firm.

Contradiction: Operating out of battleplan yet to be formed on other side of Maliwada Consult. (Wk. 13)

SINGAPORE**GLOBAL CENTRUM: SINGAPORE**

External: Launches authorization task force. Sends Donnelly to Area Meeting in Sydney, McCleskey to HRM in Kuala Lumpur. Zervigon returns from six-week trek in Area Sydney and reports on PCE consults in all six regions.

Internal: Emerging Generation produces Christmas musical play. Reading "Watership Down" at meals becomes our discontinuous event for this month.

Contradiction: Creating a missional vision that involves everyone. (Wk. 12)

RELIGIOUS HOUSE: SINGAPORE

External: Serious PSU with Centrum Week II gives us a corporate picture of where we are and where we've been.

Internal: Reports on Kawangware Consult and upcoming plans for Global Social Demonstration in India catalyze care in all. Collegium study of "This Singapore" shows us fantastic expenditure and effort that have built the great nation of Singapore.

Contradiction: Looking for tactics that enable the corporateness and commonality of the body in the midst of active waiting. (Wk. 9)

RELIGIOUS HOUSE: KUALA LUMPUR

External: first HRM in Malaysia is awesome event with 90 adults and 12 children at Wesley Methodist Church, Klang. Knutsens preside with McCleskey and Eunice Mielat on staff. Two PCE groups complete Geo-social Analysis documents.

(RELIGIOUS HOUSE: KUALA LUMPUR)

Internal: Christ of History study and Global Social Demonstration collegium by McCleskey combine to ground us again with ancient history and current age. Sylvia Widiatono (ITI '75) from Jakarta drops in with news from across area.

Contradiction: Carving sufficient time out of hectic schedule to consent on quarters evaluation and planning. (Wk. 12)

RELIGIOUS HOUSE: JAKARTA

External: Correspondence begins to firm up plan for 5-day consult in Solo (Central Java) for social workers, clergy and lay leadership. Reaffirms global network with arrival of expected Australian priest.

Internal: Studying again Knox paper, "The Event and The Story" deeply addresses all. Mood surges high with purchase of Christmas tree and Saturday night decorating party.

Contradiction: Searching for new Religious House facility in midst of mood of urgency and frustration. (Wk. 12)

HONG KONG GLOBAL CENTRUM: HONG KONG

External: Experiences great Area Prior's Council. Sends out Osaka development trek.

Internal: Hosts some of area priors. Celebrates Saturday night at Centrum for all Hong Kong priors. Sends Duncan to Area Priors' Council in Tokyo while Heidi teaches school for him. Experiences coldest December in 90 years.

Contradiction: Holding things in brackets while planning goes on and things won't stay bracketed. (Wk. 12)

RELIGIOUS HOUSE: HONG KONG

External: Regional Council with 20 present focuses on PCE. Pedagogy continue to be great regional event with 6 regulars. Calls continue for development and January PLC.

Internal: Shifts collegium room and lounge in preparation for two councils, regional and area, and again experiences power of space.

Contradiction: Utilizing all wisdom and time of House members while creating happening of December and battleplans for Quarter III. (Wk. 111)

RELIGIOUS HOUSE: KAOHSIUNG

External: LENS grad leads metro cadre through bilingual PCE analysis and problemat workshop, creating strong sense of being one movement.

Internal: Metro cadre solves transportation problem by giving House blue bicycle for Christmas.

Contradiction: Being catalytic, especially in development work. (Wk. 13)

RELIGIOUS HOUSE: MANILA

External: Decides to embrace destinal role in the area of development in Development PSU. Completes open house mailing. Order representatives invited by Archbishop Sin attend ecumenical service at Manila Cathedral. Goes on trek to Baguio/Tuguegarao; recruits colleagues to Regional Council.

Internal: Celebrates Thanksgiving with "symbolic turkey". Decor party reminds us that we are now in Advent. Guardian Joseph Uy and family attend House Church for first time in new House.

Contradiction: Dealing with complex demand while tendency to be trapped by complexity. (Wk. 10)

RELIGIOUS HOUSE: TAIPEI

External: RS-I happens with over 20 participants, most of whom have been ecclesiola guests for the past Quarter. Realizes facility is also great for using as a course location.

Internal: Celebrates American Thanksgiving with guests including regional troika families and extended family of House people.

Contradiction: Assuming our colleagues know how to recruit RS-I and finding we do not have adequate models for netting our RS-I targets. (Wk. 10)

RELIGIOUS HOUSE: CEBU

External: Every church on island participating in coming Guild Community Singing Festival; guild members arrive in pouring rain to help prepare decorations; mini-school home visitation brings in tuition and meals and encourages some to return to school; secures Cebu RS-I and PLC sites for next quarter.

Internal: Philippine-style floating Advent wreath appears in center of collegium room as Christmas decor goes up; internal evaluation is short and fun and sends out Prathers to Area Council in Hong Kong.

Contradiction: Shifting gears intentionally and doing pit stop to allow speed up for next quarter. (Wk. 12)

RELIGIOUS HOUSE: DAVAO

External: Plans with ITI grad for annual Episcopal-Philippine Independent Church Youth Conference. Sends out prior couple to Area Priors' Council in Hong Kong. In midst of House hunting, local realtor reports on activities at New York House she visited on recent trip to U.S.A.

Internal: Anticipation mounts for coming Christmas season as House celebrates Sta. Lucia Day and youth creates Christmas star lantern. In midst of quarter evaluation, number of miracles performed this quarter impacts us. ITI Grad Fr. Cunanan and Sr. Maria visit and stay for evening prayers.

Contradiction: Battleplanning for future in midst of looming key practical incertitudes. (Wk. 12)

TOKYO**RELIGIOUS HOUSE: TOKYO**

External: Visit by Area prior results in decision of General Secretary of Caritas Japan to visit Jeju and stop at Global Centrum:Chicago during visit to United States in near future.

Internal: Area prior's report on state of the Movement, and proposal of possible House location near project PCE area, bring mission into sharper focus.

Contradiction: Internalizing close personal relationships, the key to effective corporate action in Japan, thus releasing turn to world. (Wk. 13)

RELIGIOUS HOUSE: JEJU

External: Kwangyung Saemaul (New Community) movement leader travels to mainland to receive 1,000,000 won from President Park Chung Hee for development of Kwangyung; Guilds initiate and begin implementing miracle time line created at village consult. Five leaders of Jeju YWCA visit to offer support and women of Kwangyung hold first meeting to signal their participation in project.

Internal: Celebrates Dexter's return with visa, House Church with Jeju City guardians and Kwangyung villagers, Kim's birthday on Pearl Harbor Day. Begins daily visiting in homes of villagers; participates in two village weddings as chorus; welcomes Hau Saug Shin from Seoul House for two-month assignment.

Contradiction: Moving rapidly with village reformulation and local initiative while lacking nurse, farmer and businessman to provide expertise for practical engagement. (Wk. 12)

RELIGIOUS HOUSE: SEOUL

External: Climaxes preparation for Area Council by sending Kan Byoung Hoon, Harry and Mary Ann Wainwright to Osaka for council. Receives ICA registration document from Chicago. Hears report of Kwangyung consensus meeting, Area Prior's Council, Area Development trek with four teams.

Internal: Sends Han Sang Shin to Kwangyung to work project for six weeks. House symbolizes emphasis on village with visit to Suwon Mondel Village. Finishes Seoul Region indicative battleplan for Quarter III.

Contradiction: Creating story to allow us to mobilize both business and church leaders to financially support Global Social Demonstration. (Wk. 13)

RELIGIOUS HOUSE: FUKUOKA

External: Eleven new faces at Regional Council, proclaim promise that Church cares for whole region.

Internal: Jeju Consult document study leads us into new sensitivities toward indicative battleplanning for future. Christmas cards and creation of Advent decor becomes seasonal reminder to House that symbolic is a path into spirit.

(RELIGIOUS HOUSE: FUKUOKA)

Contradiction: keeping contacts alive and building channels for more regular communications. (Wk. 11)

RELIGIOUS HOUSE: OSAKA

External: Community, galaxy and metro cadres enable Area Priors' Council with food, furniture and enablement.

Internal: Area Priors' Council fills with six Houses present and Area-wide consensus — "We can do PCE" and plans to hold next APC in Kwang Yung following Kwang Yung report, "We're moving at speed of light".

Contradiction: Maintaining cruciality of development for PCE, metro circuits and Global Social Demonstration. (Wk. 12)

RELIGIOUS HOUSE: SENDAI

External: Raises \$75.00 for development and celebrates Christmas and New Year's with bi-cultural Bonenkai.

Internal: Celebrates intern Momie Nakamura's birthday party as PCE event.

Contradiction: Journeying local colleagues at the same rate as we are moving globally. (Wk. 13)

SYDNEY**RELIGIOUS HOUSE: SYDNEY**

External: Regional Council provides time for reflection that serves to weld the movement together with a fresh sense of resolve and purpose.

Internal: Welcomes Grace Umbagai from International Training Program.

Contradiction: Waiting actively during Advent when planning for January is yet to be conceived. (Wk. 10)

RELIGIOUS HOUSE: PERTH

External: Receives 15th Rotary Club speaking invitation. Work begins in preparation for Christmas open house celebration. Pharmacist colleague announces needed in-kind drugs ready for Oombulgurri.

Internal: Celebrates four House birthdays including Jago's 21st, with night out in Chinese restaurant. Celebrates with colleagues send-out of Glenys and Gabriel to Oombulgurri for school holidays. Welcomes Erica and Kathleen Rees who arrive to spend Christmas with parents. Sends Zervigon to Singapore and Richmond to Oombulgurri following month of development.

Contradiction: Letting missional discontinuity care for us over against 'holiday' mindset. (Wk. 12)

RELIGIOUS HOUSE: DARWIN

External: Thirty-five Parop-Fannie Bay small businesses fund major parish event: Christmas Festival.

Internal: Regular presence of metro colleagues in House allows nonchalance in style.

Contradiction: Discerning priorities with precision. (Wk. 12)

RELIGIOUS HOUSE: OOMBULGURRI

External: Oombulgurri School holds break-up celebration for school holidays with reports and presentations. Seven piglets are born, more on way causes rapid extension of pig yards. Begins preparations for Christmas with church painting. Receives gift of \$3,000.00 from Myer Foundation.

Internal: Transforms House in weekend and week of renovations, painting, and decor. Ray Richmond returns from development and gives fantastic report on in-kind items and visits for Oombulgurri.

Contradiction: Dramatizing events that will symbolize to everybody that we are moving our major contradictions. (Wk. 13)

RELIGIOUS HOUSE: ADELAIDE

External: Twenty-two colleagues participate in PCE consult, resulting in decision to do both urban and rural parishes simultaneously. Regional colleagues conduct speaking engagements for Oombulgurri in Adelaide, Pt.

(RELIGIOUS HOUSE: ADELAIDE)

Pirie. Donor circuits break open inner city contacts.

Internal: Quarter evaluation reveals that over 70 colleagues have been actively engaged in missional doings during Quarter II. PCE consult exchangee, Pom Ligtermoet, sojourns for a week en route to Area Council.

Contradiction: Capitalizing on breakthrough of regional colleagues into critical arenas of internship and regional leadership. (Wk. 10)

RELIGIOUS HOUSE: MELBOURNE

External: House Youth accompanies Telfords to Swan Hill Rotary speaking engagement on way back from Area Council. Have \$1,000 in hand from Colac Rotary!

Internal: Christmas sojourn model taking concrete form. House Youth wins \$50 scholarship and all Emerging Generation are promoted!

Contradiction: Rounding off year while constructing practical models for external and internal life for Quarter III. (Wk. 12)

RELIGIOUS HOUSE: CANBERRA

External: Research continues on apprenticeship training for Oombulgurri with Department of Labour and Immigration. Visit to Department of Aboriginal Affairs by Betty Gowers and Bob Lingafelter from Oombulgurri. Grace Umbagai has great report time with Department of Education on her ITP in North America.

Internal: Goes to Sydney for Area Priors' Council; celebrates end of school year; sends out Ann Pether to Maliwada Consult in India; dines with key cadre prospects; catches up on area development recording; Liz Banks prepares for Maliwada Consult Journey.

Contradiction: Finding way to catalyze formation of cadre and hold present government and development work. (Wk. 12)

RELIGIOUS HOUSE: BRISBANE

External: Four regional colleagues travel to Area Council and celebration of Yallop wedding.

Internal: Celebrations abound with covenanting of marriage of Anne Edwards and Robert Yallop, and arrival of the Roger Ross family.

Contradiction: Clarifying corporate screens out of which decisions are made. (Wk. 13)

SUVA**RELIGIOUS HOUSE: MAJURO**

External: Mariculture demonstration arena lights up with arrivals of Gene Buck family; seaweed is planted and samples are sent for appraisal. Now to get acquainted with coconut crabs!

Internal: Tree trimming and games mark preparation for Christmas as entire community keeps itself busy practicing for what promises to be another 14-hour Christmas pageant on Christmas Day at The Memorial Church of the Marshall Islands.

Contradiction: Tying down the big loose ends as we turn full face toward new year. (Wk. 13)

RELIGIOUS HOUSE: APIA

External: School vacation allows us to do many daytime visits to recruit for New Year's day celebration and do ITP preparation. Apia Protestant Ladies Guild comes alive as Ann and Sharyn lead group in poetry writing and symbol-making for Christmas.

Internal: Doors fly open to work in parish as secures facility in Taufusi 5. Ecclesiola is great event as Hana and ITI grad, Saraii, have up-front roles and everyone appears wearing blue — even our regular priest guest who had to get new shirt to do so.

Contradiction: Re-engaging grads in metro cadre whose scars are nearly healed. (Wk. 12)

SAN FRANCISCO RELIGIOUS HOUSE: SAN FRANCISCO

External: Hears first-hand report on movement in Singapore by colleague, James Chia, on his way to Singapore from Quarter II Academy.

Internal: Dean Ellis receives an "oscar" for "Hardest Worker of the Year" at Hyatt Regency Hotel.

Contradiction: Holding tension between holiday celebrations of '75 and Town Meeting '76 planning. (Wk. 13)

RELIGIOUS HOUSE: SAN JOSE

External: Local church board votes to participate in Human Resurgence Mission, bringing commitments to four congregations, with four others actively considering.

Internal: Christmas discontinuity renews our spirits, with an unscheduled Christmas eve journey to pick up colleagues with crippled car adding to excitement.

Contradiction: Standing in midst of looming first month of New Year as unprecedented possibility. (Wk. 13)

RELIGIOUS HOUSE: SACRAMENTO

External: Six-hundred people come out to light 60-foot community Christmas tree bringing with them home-made family, business and agency Christmas symbols.

Internal: Hangs greens, drinks egg nog and eats fatted pig while sharing corporate gifts, jokes and riddles.

Contradiction: Globalizing locally-inspired troops. (Wk. 11)

RELIGIOUS HOUSE: SEATTLE

External: Third Grange returns card received indicating interest in holding TM '76 in their town.

Internal: Discontinuity allows all to experience Christmas celebration with extended family.

Contradiction: Doing necessary planning in a short time while telling yourself what you're doing is adequate, especially not knowing when avalanche is going to fall. (Wk. 13)

RELIGIOUS HOUSE: LOS ANGELES

External: Meeting with actor Andy Griffith produces TM '76 endorsement and may open doors to other contacts and funding. Nine House and metro journey to San Francisco to participate in fantastic guardian celebration.

Internal: House attends lecture by Palos Soleri who presents his dream for a new human community. Opposing panelist leaves audience with the question: if you don't agree with his concepts and timelines, what are yours?

Contradiction: Building a battleplan with depth and fresh new tactics that holds us on course in midst of ever changing situation. (Wk. 10)

RELIGIOUS HOUSE: PHOENIX

External: Mayor William Flores of Coolidge, AZ, triggers cities and Town Meeting network with witness of Coolidge TM '76 as event every community needs and provides continental care sign.

Internal: The death of Robert Campbell on December 28 grounds Long March of Love, and calls us to a renewed consciousness of celebrating Christmastide and New Year on behalf of all men.

Contradiction: Enabling networks to do Town Meeting without depending on them to do it alone. (Wk. 13)

RELIGIOUS HOUSE: SALT LAKE CITY

External: Patient stone-turning uncovers key individuals in Idaho Falls, Midvale, and Provo, UT. Return to Burley finds people willing to write endorsement letters and make TM '76 calls in other towns.

Internal: Two requests to sojourn at coming of new year by a phase three couple and two phase one youth.

Contradiction: Creating new models for external mission, internal life and single-mindedness as Advent, Christmas, New Years confront us. (Wk. 11)

RELIGIOUS HOUSE: BILLINGS

External: Two on Town Meeting '76 circuits bag two Town Meetings in northern Wyoming and central Montana.

Internal: Home-made Christmas decorations and tree allows Christmas decorating as Guild.

Contradiction: Doing what is needed in face of quarter end and celebrative season. (Wk. 11)

RELIGIOUS HOUSE: DENVER

External: Post-Brighton Town Meeting publicity quickly rolls to press in form of press releases and newsletter.

Internal: Week II design of celebration, work, interlude, work, interlude, work, celebration sees bathrooms refurbished and catalyzes vision of possibility of House renovation.

Contradiction: Designing time/task assignment and rationale which will allow total metro/House troops to directly participate in Town Meeting setup for next quarter and for year and one half. (Wk. 12)

RELIGIOUS HOUSE: RAPID CITY

External: Pre-sponsorship meetings in Winner, Pierre, Edgemont, and Belle Fourche. Forty residents attend Winner meeting. Meetings cover three polises and two power parishes.

Internal: House goes Christmas caroling at homes of metro cadre members. Basil attends Priors' Council in Chicago. Decorates Christmas tree with all trimmings made by House.

Contradiction: Preparing for Town Meeting training session in midst of discontinuity. (Wk. 12)

EDMONTON RELIGIOUS HOUSE: EDMONTON

External: Vancouver Religious House is brought into being at Continental Priors' Council.

Internal: CFC colleagues attend House Christmas celebration. Members of Winnipeg, Saskatoon, Edmonton and Vancouver Houses are present at receiving of Order Iron Cross by Doug and Marge Allan for Vancouver.

Contradiction: Becoming too attached to method in midst of refinement. (Wk. 13)

RELIGIOUS HOUSE: ANCHORAGE

External: Power of corporateness illuminates corporate sermon writing in clergy collegium and Advent carols written in metro ecclesiola.

Internal: In one great night House receives gift of tape deck and painting from colleague. Sends out Gene Buck family to Majuro. Writes Christmas newsletter and celebrates with hanging of the greens and egg nog.

Contradiction: Capturing corporate thrust in seasonal anticipation, while in combat with spirit demons and overwhelming task. (Wk. 11)

RELIGIOUS HOUSE: SASKATOON

External: Break-open visit for Community Forum Canada reveals colleague willing to push on CFC for his town.

Internal: A frozen mass of green thaws into "just right" Christmas tree. Braves 30-degree weather to seek and find.

Contradiction: Enabling region to have corporate identity in celebration. (Wk. 11)

RELIGIOUS HOUSE: WINNIPEG

External: Four phases participate in two events: HRM-Christian Resurgence Day with 120 people and also New St. Andrews Place Health Action Meeting with largest attendance at a meeting in the community.

Internal: Children decorate House tree for Christmas. Kathleen Smilianov returns from Academy; shift in time schedule symbolizes ending of quarter.

Contradiction: Dealing with whirlwind of activities that takes our breath away as the future is wildly blowing in our faces. (Wk. 10)

HOUSTON RELIGIOUS HOUSE: HOUSTON

External: TM '76 roars on as two more cities say yes to doing one before July. Distributes 9,000 in-kind ruled sheets to Oak Forest schools to kick-off poster contest for 1/17 Oak Forest TM with 10,000 in-kind red, white and blue flyers to be delivered next week. Metro cadre claims promises for Oak Forest in sherry and cheese Christmas celebration.

(RELIGIOUS HOUSE: HOUSTON)

Internal: Analysis of Summer '75 pentagon symbol by metro cadre using triangle dynamics results in realization that it holds every major triangle model movement ever created and illuminates need for a few new ones. Sends out priors to Chicago. Prepares Christmas letter.

Contradiction: Deciding to ask people to do what they are ready to do so Town Meeting prep can shift from second gear into high. (Wk. 12)

RELIGIOUS HOUSE: AMARILLO

External: Local governmental celebrities compete in benefit basketball game to raise money for barrio newspaper (La Voz): December marks completion of first year.

Internal: Experiences new decision as first-among-equals Nancy, Fred, and Sandra Lanphear, are sent out to Global Social Demonstration, Kawangware, in Nairobi, Kenya.

Contradiction: Facing rapidly-building momentum raises question "Where do the tires grip the road?" (Wk. 12)

RELIGIOUS HOUSE: SAN ANTONIO

External: County Judge in Eagle Pass offers to convene TM '76 sponsors. Meanwhile, back in San Antonio, Iris Boivin presents University 13 to key Mexican-American group.

Internal: Day of Quarter II evaluation and contradiction workshop embraces past and future at once, ending with House pre-Christmas celebration including a pinata which required 76 swats to break open.

Contradiction: Maintaining tension between corporate responsibility and individual assignments. (Wk. 11)

RELIGIOUS HOUSE: OKLAHOMA CITY

External: Jets Dinner: Christmas celebration shows what it means to have public miracles.

Internal: While some go to Continental Priors' Council, rest prepares for coming battle of next two quarters by cleaning and organizing.

Contradiction: Discovering selves operating out of "Cinderella" self story and realizing there is no fairy godmother and we are it. (Wk. 12)

RELIGIOUS HOUSE: DALLAS

External: Receives unexpected help from LENS grad in raising funds for ITI:Caracas scholarship.

Internal: Cadre plans for New Year's Eve party. Commissions two new cadres in Fort Worth and Athens.

Contradiction: Creating boot camp readiness and discipline needed for every situation. (Wk. 13)

RELIGIOUS HOUSE: TULSA

External: Calls on two key women in Tulsa open door little wider for Tulsa Town Meeting '76.

Internal: Snowball in decor possibility at Priors' Council impacts House.

Contradiction: Stopping for discontinuity, when jobs and demands go on. (Wk. 12)

RELIGIOUS HOUSE: NEW ORLEANS

External: Nine adults from four metros attend New Orleans Continental Council in Chicago and all are consumed with practical next steps required in region for TM '76. Parish school sends thank you note for community miracle done on bus stop corner and says 8th graders will maintain it.

Internal: Christmas discontinuity follows giving of gifts to House by families. Photos from community miracle return and potential guild members request sets.

Contradiction: Fanning the spark generated by council in Chicago without blowing it out. (Wk. 13)

RELIGIOUS HOUSE: MEMPHIS

External: Receive endorsement letter for TM from County Judge, who is also head of Bicentennial Commission of a mid-Tennessee county.

Internal: Sends out Gibsons to Priors' Council in Chicago. Purchases new car with insurance money and in-kind gift. Finishes new data system.

(RELIGIOUS HOUSE: MEMPHIS)

Contradiction: Getting as much missional work accomplished now, before January explosion occurs, when everyone really wants to get ready for Christmas. (Wk. 12)

RELIGIOUS HOUSE: ATLANTA

External: Clint Ziegler, key Atlanta TM '76 contact, dies of leukemia, impacts all with realization that his style of enthusiastic expenditure was born out of knowing he had limited time. Initiates contact with insurance agents in Atlanta as guildsman brings agent as guest to PCE. First PCE meeting since Continental Council begins turn to TM '76.

Internal: Celebrates New Years Eve from 9-4. Tribal resettlement paves way for new intern's arrival (CarleneCrisp). Parish pastor, Rev. Shopshire, celebrant at House Church visits for first time.

Contradiction: Standing back wondering how to share all the data with new Town Meeting teams all geared up to Move It Move It, Move It. (Wk. 13)

RELIGIOUS HOUSE: CHARLOTTE

External: State Jaycees mail out 400 Town Meeting brochures, and new officers of Eastern Management Council confirms co-sponsorship of Charlotte Town Meeting.

Internal: Dines at parish node owned by Greek, who re-caps history of area for us; parents accompany five-year-old daughter to Christmas party at school in parish.

Contradiction: Imaging movement methods as life dynamics rather than as programs. (Wk. 11)

RELIGIOUS HOUSE: MIAMI

External: After great New Year's celebration, which includes Orange Bowl Parade and creative circuit decor like Mickey Mouse holding a 5000 flag representing Orlando Metro, pushes off into New Year with afternoon of battleplanning.

Internal: Wayside Inn is in full swing during holidays as hosts House members' extended families, friends, and colleagues from Chicago Nexus with Symond Kock's stay extended as visa needed for ITI:Caracas is wound in red tape. Spends Christmas Day afternoon at beach. Receives Eric Turner as intern.

Contradiction: Keeping from getting caught in the red-white-blue syndrome while pushing beyond that to impact of Global Community Forum. (Wk. 13)

CHICAGO**GLOBAL CENTRUM: CHICAGO**

External: Calls to North American Houses confirms schedule for all PCCs for Quarter III. Centurms spend Week II battleplanning.

Internal: Celebrates baptism of Gregory Neal, son of Robert and Conna Shropshire, December 31. Sends out Iris Boivin, Bill and Nancy Grow, Prabhaker James, Symond Kock, Michael May, Robert Shropshire and Martha Talbott to ITI:Caracas; Arthur Smiths to Winnipeg; Rory Gowers to Edmonton; Donald Barkoneys to Minneapolis; Carl Stocks to Brooklyn; James Addingtons to Chicago House; Kan Otto to Oombulgurri; and Anita Duncan to Darwin. Celebrates three campaigns at New Year's Eve with claiming of promises. Begins Quarter III with participation in the Global Fast of the Order.

Contradiction: Creating time intensification systems to get more done with fewer troops. (Wk. 13)

RELIGIOUS HOUSE: CHICAGO

External: Holds community consult with 25 colleagues. Applies for State Grant for 60 Town Meetings set; learns grant deadline is postponed.

Internal: Experiences great House tree trimming celebration.

Contradiction: Maintaining the necessary focus on both common life and common task in midst of feeling that symbolic life has broken down. (Wk. 11)

RELIGIOUS HOUSE: WICHITA

External: Secures directorship of parish community center with full salary. Sponsors' meeting in St. John has 39 representatives present.

(RELIGIOUS HOUSE: WICHITA)

Internal: Enthusiastically welcomes Jeff and Nancy Clithero's arrival.

Contradiction: Rationally reordering completely House life weekly with staff coming and going. (Wk. 8)

RELIGIOUS HOUSE: OMAHA

External: White delivers pigs during blizzard on Sioux City Circuit. Paxton community does joint church Thanksgiving service.

Internal: Thanksgiving (our assigned Fast Day) ends in great feast with the Northside Community Guild Core. Trek to regional house for Week II Odyssey sparks renewed transparency of the corporate task. Mike Rusher begins intern year.

Contradiction: Appropriating the passing away of images of engagement as hard-nose-physical-work when every occasion is celebrative event. (Wk. 9)

RELIGIOUS HOUSE: KANSAS CITY

External: Uses TM methods to reflect on quarter II and discern challenges, creates proposals for Quarter III. Senpends four collegiums on 8 week church training mission.

Internal: Welcomes Valerie Mosley for holidays. Quarter celebration leaves House spinning after "Rollerball".

Contradiction: Deciding to operate with small number of troops knowing that number is not contradiction. (Wk. 12)

RELIGIOUS HOUSE: MINNEAPOLIS

External: Town Meeting '76 in Crookston is great success and have experimented successfully with using local workshop leaders. New Rockford, N.D. TM scheduled, first snowflake falls with St. Joseph calling in for TM. Whittier Community Directory printed. Groups homes meet and discuss new role in community.

Internal: Ecclesiola was discontinued as House and metro went to see "Hellzapoppin", 1930's forerunner to LaughIn.

Contradiction: Using time and space in midst of awareness that our time design does not meet missional needs and space eats us up. (Wk. 11)

RELIGIOUS HOUSE: ST. LOUIS

External: Inquiries arrive from bicentennial commissions in Illinois and Iowa requesting information on TM '76.

Internal: Celebrates Christmas with family. Follows up New Year's eve invitations to metro colleagues.

Contradiction: Knowing how to trust the Osprey experience in relating TM '76 implementation to all daily activity. (Wk. 13)

RELIGIOUS HOUSE: PEORIA

External: Seven sponsoring committees in one week send in seven applications for TM funds.

Internal: Christmas preparations in midst of intensive circuits, appointments and scheduling.

Contradiction: Planning needs for future yet present demands completely demand our time or building bridge over abyss as we march on it. (Wk. 11)

RELIGIOUS HOUSE: GREEN BAY

External: Colleague from bi-metro (Duluth, Green Bay) hear Lela Mosley in 5th City update and colleagues participate in financial way to send Lela to Maliwada.

Internal: Priors' Council participation — getting a chance to reflect and listen to others' reflections on past.

Contradiction: Maintaining intentionality in midst of quarter dispersion. (Wk. 12)

RELIGIOUS HOUSE: MILWAUKEE

External: Northside sets five TM dates with possible city funding. Greenfield and Kenesha set HRM dates. Local colleague takes busload of seniors on 5th City tour.

(RELIGIOUS HOUSE: MILWAUKEE)

Internal: Odyssey impacts twenty-three adults around table. Fourteen experience childrens' Odyssey.

Contradiction: Releasing engagement through tactical battleplanning model. (Wk. 11)

RELIGIOUS HOUSE: INDIANAPOLIS

External: Key secular guardian attends Odyssey.

Internal: Care structure of Academy, GRA, and TM '76 cassette tapes enable TM '76 and permeation trekers as each travels more than 3,000 miles per month.

Contradiction: Doing spirit exercises which will allow us to be humiliated, weak, resent filled, suffering ones we already are as dark night intrudes afresh. (Wk. 8)

RELIGIOUS HOUSE: CINCINNATI

External: Expands metro Town Meeting back-up system with coordinating staff of five to handle swirl of activity needed to pull off 20 Town Meetings for winter.

Internal: Celebrative atmosphere whirling, as eight-foot Christmas tree is decorated, a Jeju night, with goldfish in a rock garden, and Emerging Generation spearheading creche scene and gifts creation.

Contradiction: Finding ourselves waiting for holidays end to build the implementation models,; we seek hiding places in old secure models of family discontinuity with the overwhelming reality of 20 Town Meetings for winter quarter along with everything else. (Wk. 11)

RELIGIOUS HOUSE: DETROIT

External: Sends TM circuit to Mt. Pleasant and sets date for steering committee. University 13 blitz nets one.

Internal: Tree decorating celebration expands to include two at-cost trees. Sojourner, Michael Price, and one more swing shift job are a boon to us.

Contradiction: Shifting from second gear to overdrive sustaining ongoing mission in midst of necessary discontinuity. (Wk. 12)

RELIGIOUS HOUSE: CLEVELAND

External: Three circuits daily steadily pushing for dates for 17 Town Meetings before 1976 begins - "17 for 76". Day II participation allows six teams "on the road" in evenings to secure dates and committees.

Internal: Gives TM presentation to Ohio East Conference of Methodist Church at request of Bicentennial Committee and Bishop. Study of "Profound Vocation" paper for interim ecclesiola with eight guests is profound experience for all and enables vocational journey. Regional Council with 60 produces practical products for TM and spirit enablement for Quarter III.

Contradiction: Broadening base of troop commitment with concrete journey and using clear need effectively. (Wk. 11)

NEW YORK

RELIGIOUS HOUSE: NEW YORK

External: Board of a major community organization and one of largest Churches says yes to sponsoring Town Meeting '76 in Hamilton Heights community of Harlem.

Internal: Receives Yun Man Wu from Seoul Korea as well as Gini Terri, old-time colleague just returned from Academy, as sojourners.

Contradiction: Glimpsing really winning in midst of anxiety of "holding back". (Wk. 11)

RELIGIOUS HOUSE: PITTSBURGH

External: First miracle in new parish, a gridding PSU, uncovers grateful colleagues who had been waiting for us for four years.

Internal: Justin Morrill on area trek participates in PSU and highlights event of last four years for those gathered for feast and tree lighting celebration.

Contradiction: Creating and telling the story that holds global vision in midst of new push and excitement in local parish. (Wk. 10)

RELIGIOUS HOUSE: ROCHESTER

External: Publishes three-color Town Meeting report with in-kind printing! Rochester Metro Council re-defines roles and areas of engagement.

Internal: Festive mood prevails in midst of intensified missional thrust, culminating in evening of House symbolic gift exchange.

Contradiction: Defining critical tasks relative to external mission so we do not get lost in midst of world's luring celebration. (Wk. 11)

RELIGIOUS HOUSE: RICHMOND

External: C & P telephone community relations team calls East Henriw sponsors committees and asks, "What can we do?"

Internal: Celebration impacts all at Future Unlimited Parish (Virginia State Farm).

Contradiction: Getting comprehensive story re-told in midst of dealing with very practical matters. (Wk. 11)

RELIGIOUS HOUSE: WASHINGTON

External: Great Regional Council results in breakthroughs in both doing indicative battleplanning and seeing ourselves about one thing as a region.

Internal: Forrest Craver authenticates roaring 20's interlude by swallowing a live goldfish to the shocked surprise of all. Memorialized fish by singing "It Had To Be You".

Contradiction: Reminding ourselves that doing the mission relies heavily on effective coordination of time, troops, and transportation. (Wk. 10)

RELIGIOUS HOUSE: BALTIMORE

External: Town Meeting network breaks loose with Kiwanis in three states, Baltimore city-wide community relations department, international treasurer of Lions Club and ministerial associations throughout bi-metro.

Internal: Birth of Christannia Cora Dessie Betonte, 3900 grams, to Anthony and Hildegard Betonte on December 7. Hosts Moffett with Don reporting on Guardians Meeting and Mary Warren reporting on Kawangware Consult, World Council of Churches and LENS in Nigeria and Oxford, England.

Contradiction: Rebuilding contexts of colleagues and former contacts that allows them to assume responsibility for present mission. (Wk. 11)

RELIGIOUS HOUSE: PHILADELPHIA

External: House continues to run for daylight with city-wide demonstration TM '76 looking firmer and firmer: 32 high school presidents committed, professional entertainment during lunch, and steering committee pledges 210 people.

Internal: House balloons to over 20 as gathering of clans for Christmas happens at same time as priors begin spinning out images and strategies for doing 5,000 TM '76.

Contradiction: Giving birth to 5,000 is always difficult but early birth pains call for radical new strategy. (Wk. 13)

RELIGIOUS HOUSE: NEWARK

External: Circuiting results in indirect spin-offs: old grads climb on TM '76 train and PLC prospects keep coming to us.

Internal: Praying over regional polises at regional Odyssey results in care for self and turf.

Contradiction: Finding ways to reflect, order results, and self-consciously plan implementation in midst of doing to the hilt. (Wk. 10)

RELIGIOUS HOUSE: BROOKLYN

External: Series of TM '76 miracles: Riverhead Town Board unanimously votes to co-sponsor TM '76 (their first unanimous vote on anything), Amityville Community Council calls us to come talk about Town Meeting, and forty show up at first steering committee meeting in Hempstead.

(RELIGIOUS HOUSE: BROOKLYN)

Internal: Regional Odyssey, with a substantially modified format, is significant event in its emphasis on the corporate. Dinner each evening is "at the back door" as all troops are out for Day II assignments.

Contradiction: Meshing TM '76 and Primal Community Experiment in the implementation of tactics for each. (Wk. 10)

RELIGIOUS HOUSE: HARTFORD

External: Designs 4-year metro circuit model. Key development call for TM '76 with Friendlies Ice Cream, President, Founder, and Public Relations Staff Director. PLC grads key in getting TM '76 off ground in Plainville, CT with call on Town Manager who says yes - and luncheon with local political and cultural leaders and state representative. Initiates TM '76 calling in New Milford.

Internal: Welcomes many guests at Wayside Inn: John Karpoff, Cynthia Hahn, Clesson McDonald (Washington Metro), Rev. Tungseth (Jersey City) and Urban Circuit Development Team. Mails Christmas cards and New Years Eve invitation. Receives Christmas trees as gifts.

Contradiction: Grounding excitement and shifts of Continental Consult in local situation. (Wk. 11)

RELIGIOUS HOUSE: MANCHESTER

External: Completes and distributes Manchester story to parish in coordination with caroling in 14-degree weather. Colleague says, "This was one of the best times of my life."

Internal: Sends out and returns two House members to Continental Council with decision to do 5,000.

Contradiction: Completing battleplans for the 5000 phase of TM '76 for Quarter III. (Wk. 13)

RELIGIOUS HOUSE: BOSTON

External: Rhode Island Jaycee colleague whose only knowledge of us is TM '76, returns from Continental Council and calls next day to ask if we'll send someone on TM '76 calls whenever he sets them up.

Internal: Discontinuity comes as one long breath before deep dive of next six months.

Contradiction: Gearing ourselves internally so total expenditure can be given to external mission. (Wk. 13)

MONTREAL RELIGIOUS HOUSE: MONTREAL

External: PSU on Habitation for Frontenac Community mixes local people and experts.

Internal: Advent ecclesiola welcomes new francophone colleagues.

Contradiction: Getting hold of depth corporate reflection on particular aspects of mission in midst of scattered mode of engagement permitting broadening collegial relationship. (Wk. 12)

RELIGIOUS HOUSE: TORONTO

External: Circuits refocus on most likely possibilities. Colleagues invite themselves to New Years Eve Party.

Internal: Local teachers' strike enables House member to participate in North American Continental Council.

Contradiction: Moving out of downtown core sparks realization of being ungrounded in life of city. (Wk. 13)

RELIGIOUS HOUSE: OTTAWA

External: CFC visits in Maniwaki and with Knights of Columbus in parish.

Internal: Sends out Sandy Ariel to Bristol. Mortgage inspector tells us we have done \$3,800 worth of work in four weeks.

Contradiction: Seeing beyond only the iceberg, in midst of knowing that it also moves if we push long enough. (Wk. 10)

Internal: Nancy gets promotion and raise from National Energy Board. Father Caya brings 70-year old Bell Telephone former employee who installs old model telephone intercom. Sends out Clair to Region Halifax for non-governmental organizations participation in Habitat Conference. Normand Hersun, our French general,

CARACAS**RELIGIOUS HOUSE: CARACAS**

External: Good week of development nets 3,000 dollars in hand and another \$250 in promises. Spends Week II on ITI promotion for Caracas Region reveals 150 new recruitment tactics. House places ITI brochures and posters in bookstores and parishes all over the city.

Internal: Clarence Mann visits House and spins morning collegium on Global Community Forum. New Castle study of Wittenburg brings excitement.

Contradiction: Pulling off miracle in ITI promotion in Caracas Region. (Wk. 12)

GLOBAL CENTRUM
QUARTER II 1975-76

THE GLOBAL ORDER CENTRUM REPORT
FOR WEEK THIRTEEN

BRUSSELS
NAIROBI
BOMBAY
SINGAPORE
HONG KONG
CHICAGO

GLOBAL
DEVELOPMENT
CENTRUM

Proposals written and submitted to both religious institutions and corporate institutions as a prelude for visitation. Quarter battleplanning going on around the globe. Brussels holds PSU setting goal and creating rational circuit structuring. The contradiction lies in the arena of the practices of follow-up and support systems which are key to effectivity on the road.

GLOBAL
RESEARCH
CENTRUM

Quarter battleplanning puts all in good shape to begin third quarter with fund raising and EDGE troops on the road. Despite troop cut back, work goes on full steam ahead. University 13 experiences a breakthrough toward corporations participation in the experiment. Brussels works through possibilities of a Global Social Demonstration document for Continent Europe and a PCC for every region. The contradiction lies in the arena of accelerating pushes on all fronts.

GLOBAL
OPERATIONS
CENTRUM

Brussels sends to all Houses compilation of Quarter II penetration statistics and calendar projections for Quarter III. Chicago experiences breakthrough in battleplanning with creation of three task forces: Imaging, Programming and Funding. Each of these three task forces has two major parts. The contradiction lies in the arena of creating a space design that serves the total mission and releases engagement.

GLOBAL
MANAGEMENT
CENTRUM

As Quarter III approaches much is being pulled together across the globe. Breakthroughs revolve around spin off from Nairobi Global Development Task Force and use of guardians in mediating housing issues. Chicago reports brainstorming publishing house functions reveals 1/13 is in printing. Singapore acquires mimeograph to run mailing lists. The contradiction lies in the arena of being dominated by insufficient financial systems.