

You who bring Zion good news,
up with you to the mountain-top;
lift up your voice and shout,
you who bring good news to Jerusalem,
lift it up fearlessly;
cry to the cities of Judah, 'Your God is here.'

Isaiah 40:9

LONDON

RELIGIOUS HOUSE: LONDON

External: A week of sending to global training programmes: sent 12 regional participants to ITI: Frankfort and Bob Brown (Baptist pastor from Oxford) to the Academy.

Internal: A week of planning for Qtr. III while hosting participants on way to ITI and redecorating the women's dorm.

Contradiction: Creating the designs that weave—PCE, LCC, HRM, S '75 recruitment, SMS, 6 cadres, social demonstration research, wayside inn, into one mighty pattern. (Wk. 1)

RELIGIOUS HOUSE: GLASGOW

External: Week highlighted by final sendout in London of ITI participants as 7 Scottish delegates journey to Frankfurt. Hosted the expanded Bishopton cadre for day of planning and celebration and welcomed Colin Douglas as guest celebrant for House Church.

Internal: A week of celebrating New Year's by attending Hogmanay party at regional colleagues, and New Year's Day visit from Ross and Jean Smith (Manchester), complete with Scottish songs and Robert Burns poetry.

Contradiction: Role of first 3 weeks of quarter in authorization and recruitment of Week 8 PLC.(Wk. 1)

RELIGIOUS HOUSE: BRISTOL External: Fifteen colleagues join House in New Year's celebration starting at 12 noon December 31 (Majuro) and ending with 12 noon brunch January 1(Apia).

Internal: Surprise visit by Max Leenhouts on his way to Algeria for AMACO Oil Stephen Evans returns home. Invaluable time spent creating stations and rationales to handle the complexity of Qtr. III. Zan White sent to ITI.

Contradiction: Welcoming discontinuous intrusions of the season, while laying the necessary groundwork for Quarter III. (Wk. 1)

RELIGIOUS HOUSE: MANCHESTER External: Sent off Bishop Whycham to give opening address at Frankfurt ITI, and Steve Busa as staff. Preliminary grid of historic Salford parish done by local clergyman at House Church.

Internal: Michael Nest arrives and officially joins the House after finishing 6 month global training program in Chicago. Celebrated New Year's with a 24 hour vigil of intercessory prayers for the world.

Contradiction: Experiencing a reluctance to get concrete in our planning for the next quarter. (Wk. I)

PARIS

RELIGIOUS HOUSE: PARIS

External: Carolling with host pastor and Church colleagues at Sacre Coeur enables a new light on 'care for Paris'. Facing the city singing 'Silent Night' filled us with awe. Care actualized in breakthrough with large corporation as 'man for Europe' relative to LENS, is located and named.

Internal: Week II of 'doing with what we have' creates a most festive and sophisticated decor, occasioning the parish sign of carolling where four nationalities were represented.

Contradiction: Journey model from intrigued 'yesses' to ITI to stepping on the train January 4th, and all the while maintaining the dialogue. (Week 11)

RELIGIOUS HOUSE: ROME

External: Sending two to staff ITI Frankfurt radicalizes our consciousness that the globe, Europe, and Rome are each one equally our context. Superior General of Consolatitas consents to send one of most valuable men to ITI. Sisters of Charity make donation of 3 full ITI scholarships.

Internal: On Christmas Eve we witness Pope Paul strike Holy Door three times, saying 'Open the Doors of Justice', and the Holy Year 1975 begins. We return with renewed excitement and respect to documents of Vatican II.

Contradiction: How to quietly sustain growing collegiality in the region while focusing action continentally at ITI Frankfurt. (Wk. 13)

BRUSSELS

GLOBAL CENTRUM: BRUSSELS

External: The key event was intergrating all Centrum timelines and scheduling onto one calendar for the Quarter III.

Internal: Creating 24 social demonstration montages during the the prayer vigil.

Contradiction: Getting enough preparation done to allow ongoing Centrum work done on the road. ((Wk. I)

RELIGIOUS HOUSE: BRUSSELS

External: Open House for Catholics with 12 chieftains present. Invented Phase III format with 6 course dinner for 31 (20 Guardians) including 4 conversations plus champagne toasts followed by coffee in drawing room.

Internal: Received Paul Schrijnen as intern this month.

Contradiction: Launching Quarter with the Frankfurt ITI demands. (Wk. 13)

RELIGIOUS HOUSE: AMSTERDAM External: Quarter III is launched with two solid yeses for RSI, participation in the New Year's Eve PCE celebration in Brussels House, and sendout of house prior to teach in ITI.

Internal: Completion of extensive indicative battleplanning for rest of year creates array of models and reveals how House can be used well for external mission. Tim Crane announces engagement to Mary Baublitz of Brussels Centrum.

Contradiction: The indicative metamorphosis for Quarter III is obvious, but the resources and practices are not as apparent. (Wk. I)

FRANKFURT RELIGIOUS HOUSE: FRANKFURT

External: ITI: Frankfurt begins with 41 participants, 7 more expected this week. Every area represented. Mission accomplished: Decor-practices completed in ten days, including the holiday season.

Internal: Dr. Lao's tent (alias the Frankfurt House) expands magically to house 14 guests for ITI preparation. Nine Order colleagues in addition to staff as guests for ITI Feast of Beginnings.

Contradiction: ITI has begun-- what's next? (Wk. I)

RELIGIOUS HOUSE: BERLIN External: Send out three House members to Frankfurt to set up ITI. Appointments continue to uncover possible sponsors for RS-I courses in Quarter III.

Internal: House unwraps big Christmas present--d discovering the gift of a Renault 6 automobile. Hosted Arlin and Judy Raedecke from Brussels Centrum and Rev. Mosesi Mengi, Secretary General of Lutheran Church in Zaire, as overnight guests.

Contradiction: Creating model which allows us to see

beyond the ITI. (Wk. I)

NAIROBI RELIGIOUS HOUSE: NAIROBI

External: Planning completed and implementation begun for both secular and church penetration for Quarter III.

Internal: New Year celebrated; Hilary Kitney sent to join Richard in Lagos; Internal life structures and models done for Quarter III.

Contradiction: The key to establish key grad participation for the coming quarter. (Wk. I)

BOMBAY

BOMBAY GLOBAL CENTRUM: BOMBAY

External: Two sermons (one Established and one Hutment congregation) and a singing presentation in local churches. New Year's Eve PCE launching held with 9 course dinner (9 continents) cooked on 2-burner kerosene stove; participation in visit to India of USSR clergy group.

GLOBAL CENTRUM: BOMBAY (continued)

Internal: Launching the PCE at last. Massive push on Quarter III battleplanning.

Contradiction: Facility: jumping into the fullest quarter yet in India from diaspora of troops. (Wk. I)

RELIGIOUS HOUSE: BOMBAY External: Three denominational leaders: Bishop Kennedy, C.N.I. Bishop Pereira, R.C., and Bishop Joshi, Methodist, agree to sponsor their own denominations for half PLC fee, and Bombay Christian Council agrees to programme PLC as part of Week of Prayer for Christian Unity.

Internal: Global New Year celebration with Centrum as we pray on the hour, feast on nine UR dishes, claim promises, and watch fireworks in the Parish. Welcome back Paul family to Bombay and engage in indicative battleplanning.

Contradiction: Experiencing the burden and ambiguity of picking up the Mission following Christmas and New Year discontinuity. (Wk. I)

DELHI

RELIGIOUS HOUSE: DELHI

External: After discontinuity of celebrating, House symbolizes re-engagement in the external mission by writing 35 development letters. Received official ICA registration papers and number.

Internal: Daily Office, Breakfast conversations, and Week II structures after a week of discontinuity. Dolly Mannan sent out to Academy.

Contradiction: Initiating the quarter on all fronts while moving with deadly power on the fierce dragon of finances. (Wk. I)

MADRAS

RELIGIOUS HOUSE: HYDERABAD

External: Christmas visiting with Movement colleagues and secular contacts.

Internal: Week of discontinuity climaxes in 3-day Quarter III planning PSU, with three Movement colleagues present, allows House to experience the full burden and possibility of a quarter of miracles.

Contradiction: How to begin at the beginning, have all troops riding the right horse, and dance through the quarter with chastity. (Wk. I)

CALCUTTA

RELIGIOUS HOUSE: CALCUTTA

External: Secured residential site for community LENS and RS-I at Jesuit Ashram. Spent an evening at a LENS authorization party given by a recent LENS grad. He says, 'The next LENS must have 50 people; we'll see to it.'

Internal: Completion of indicative battleplanning focuses the mission of the house on eleven miracles. New Year's launch of the PCE and House Church with five guests demonstrates our ability to create a spirit oasis in the midst of the city.

Contradiction: With missional demands already approaching full speed ahead there are no time blocks to give our station vehicle a last minute tune up. (Wk. I)

SINGAPORE GLOBAL CENTRUM: SINGAPORE

External: Ecclesiola manual distributed to 12 houses. Area Sydney's copies taken in person to S'75 program. Entire Nexus contingent invades U.S. Navy office to complete labeling of entire Zonal mailing list.

Internal: All four warboards completed. Sent out two to Australia's S'75 program. Celebrated New Year with 24 hour prayer vigil ending with prawn feast at Singapore House. Qtr. III tactical systems completed by all Centurms. Donnelly returns from Australia with \$1,140.

Contradiction: Structuring implementaries with enough lead time so that 'jet lag' does not happen. (Wk. 13)

RELIGIOUS HOUSE: SINGAPORE

External: Teachers LENS taught to 40 teachers from local Singapore schools (sponsored, recruited and paid for by teacher's union). Participants include intending intern and teachers cadre from New Town Sec. School - at most all grads of CSI and RSI.

Internal: Planning focused on getting clarity on social demonstration and what it would mean to impact a community through our educational structure (New Town Secondary School). Regional council also focuses on same arena.

Contradiction: When is authorization strong enough in a country where action with too little authorization means immediate expulsion? (Wk. 10)

RELIGIOUS HOUSE: KUALA LUMPUR External: Week spent doing Odyssey invitation calling and authorization visits, including New Year's Eve Night Watch service, job hunting, and the Magic Show performance by colleague's son at the Federal Hotel nightclub. E.G. being sent out to Wk II with two Movement families.

Internal: Time out for New Year's celebration and welcoming of long time Order and Movement colleagues in the midst of transforming of House, as all of us prepare and carry out teaching and enabling of Odyssey.

Contradiction: The image of The Sign of being the Movement, which will allow serious participation by colleagues has still not emerged.

RELIGIOUS HOUSE: JAKARTA

External: Bold and practical decisions of Area Council inject flesh and blood reality into indicative battleplanning for Quarter III while trip to Yogyakarta Metro results in great visits with ITI grads.

Internal: House welcomes second sojourner and Manado iron man, Leiss Kaunang, who, after a year of grad study in Sydney plus representing the Singapore Area at Australia's GRA, joins her husband Hein ('74 GRA Hong Kong grad), both of whom treat the House to a great Manadonese feast.

Contradiction: We have a sense that our focus of thrust is changing, but we are not sure in what direction. (Wk. 1)

HONG KONG GLOBAL CENTRUM: HONG KONG

External: LENS visitation with young Chinese businessman opens door to Qtr. III LENS. Duncan a3, Holmes to Tokyo to help with Area Methods School. PCE initiation and phone chain in Area

External: Centrum priors return from Area Priors meetings in Tokyo Hong Kong on New Year's Eve. Nai Wong Kwok reports to House/Centrum on Taiwan trip. region supply one family in Nexus by June 1975. Internal: Wayside Inn dynamic explodes as Don Baker passes through on way to Majuro and reports on Darwin. Addington arrives to report and plan for Area Hong Kong. Karpoffs arrive on way to Manila. Participation on the 24 hour prayer vigil to launch PCE. priority: indigenous Asian priorship. Contradiction: Building the strategies that break loose our resources to meet the needs. (money, troops, and time.) (Wk. 1) discerning rational form to hold information. (Wk. 12)

RELIGIOUS HOUSE: HONG KONG

External: More PLC registrations arrive as excited sojourner participates in outlining Parish boundaries for Area Priors' Meeting.

Internal: Advent mailing is completed. Nai Wong Kwok witnessed at House Church after which all gather before a warm fire in traditional Hong Kong gathering.

Contradiction: Feeling we would like to slide into the end of the year when there are numerous significant events still before us. (Week 11).

RELIGIOUS HOUSE: KAOHSIUNG External: 25 colleagues join us for 'greatest ever' New Year's Eve celebration.

Internal: New Year's Eve Celebration.

Contradiction: Going into quarter with knives not sharpened well since September-- as LENS takes every spare minute. (Wk. 1)

RELIGIOUS HOUSE: MANILA External: Metro PSU planning task force meets, revealing deep excitement for the PCE, and willingness to take responsibility for the PSU. New Year's Eve launching of PCE with Area phone chain.

Internal: Signal visit with Monsignor Justino Ortiz. Final planning weekend builds quarter menu rationale, cleans 'impossible' closet, carves out new Collegium room, and prints Qtr. III battleplan. Jo Carlton sent to Davao for New Year's celebration and sojourner Juana Nerequita announces decision to intern.

Contradiction: With six major Movement events in the next few weeks, sorting out regional troop assignments and recruitment rationales that focus the single thrust and everyone's participation in it. (Wk. 1)

RELIGIOUS HOUSE: TAIPEI

External: Value of team marketing of LENS born out under intensive questioning about LENS from top executives.

Internal: Advent preparation culminates in breakloose of transparency of Christian symbols, both culture and Church. House celebrates with tree trimming, gift exchange, feasting, and discontinuity.

Contradiction: Making all necessary LENS visits prior to January seminar and launch the Primal Community Experiment and related missional demands. (Wk. 13)

RELIGIOUS HOUSE: CEBU

External: Sent out two teams--one to East to penetrate last two unpenetrated Metros of Tacloban and Calbayo--one West to Iloite Metro celebration.

Internal: Another shipment of fish grounds us in the fragilness of life as many arrive dead. Helpful work on House and LEDI finances continues. PLC for Week I of Qtr. III confirmed.

Contradiction: Amidst situation of planning yet undone, we find that so much possibility creates indecision as to where to move next. (Wk. 13)

RELIGIOUS HOUSE: DAVAO External: Three-day Regional Assembly held (act 1:SEAPAC Day celebration, act 2: Pedagogy Guild, act 3: Regional Council) Three Metros represented, 3 religious orders (Carmelite, Jesuit and RVM). Culmination with great Cabaret of skits from entire region, inspired dancing, and fantastic food.

Internal: Joyce Carlton joins us for Regional Assembly and post-Assembly celebration at Hotel Insular which jointly celebrates House youth turning 13.

Contradiction: The circus is in town and our acts aren't ready. or being run over by Quarter III already with plans still being birthed. (Wk. 1)

TOKYO

RELIGIOUS HOUSE: TOKYO

External: Area Social Methods School gets underway with thirty participants registered; Korean, Dutch and Irish men of the cross impacted by methods that create the secular style.

Internal: Sent out Pam Johnson to join the faculty at Seoul. Global Language School staff embarks for Seoul to do a week long demonstration school for movement colleagues.

Contradiction: Implementing a permeation model that will quickly narrow the gap in the new budget.

RELIGIOUS HOUSE: SEOUL

External: Visited DMZ front lines with elders from Yang Kwang Methodist Church as a symbol of the Sung San parish's care for the brokenness of the whole world.

Internal: Christmas Ecclesiola was held with over 55 colleagues in attendance. Signals a new Movemental collegiality of families in radical concern for the world.

Contradiction: The ROK Government's cancellation of all multiple passports requires whole new approach to movemental global relations for all members of the Spirit Movement in Korea. (Wk. 13)

RELIGIOUS HOUSE: FUKUOKA

External: The 'Year of the Rabbit' in Japan finds house representatives 'doing the Area Methods School in Tokyo at the first 'happening' of the New Year.

Internal: House visits Kushida Shrine and attends Buddhist rites for the New Year.

Contradiction: Filling out concretions for the overall plan for the quarter. (Wk. 1)

RELIGIOUS HOUSE: OSAKA

External: Ikuno cadre makes assignments and builds a calling construct for Parish. LENS club meeting with Rafos brings support for future courses and affirmation of LENS club.

Internal: Christmas discontinuity. with drop-in visits by Japanese and western friends.

Contradiction: Late mailings reduce effect

RELIGIOUS HOUSE: SENDAI

External: House packs up and leaves with colleagues from four Metros for Area Methods School.

Internal: House celebrates the New Year with a midnight mailing to all religious houses.

Contradiction: How to take the total Methods School to the whole region. (Wk. I)

SYDNEY

RELIGIOUS HOUSE: SYDNEY

External: Galaxy Council held at House and in reviewing the quarter is 'surprised by joy' with accomplishments from newly created tactical plan.

Internal: House abounds with life with arrival of Chapman family (all eight) for Intern year, and the return of assigned youth for Summer. Contradiction: Inadequate formulation model for Sydney Metro results in difficulty in recruiting for summer. (Wk. I)

RELIGIOUS HOUSE: PERTH

External: Brian Thornber, country pastor on holidays in Perth comes to Ecclesiola to find himself offering to meet plane with Oombulgurri participants for summer. His comment: 'It's great to meet aborigines who can get excited or show their own self-hood.'

Internal: This week we have been the Wayside Inn as people pass through Perth to attend Summer, or to Chicago, hosting ten different people. New Year's Eve hours of prayer and posting of Parish Grid, engage us in being the Parish.

Contradiction: Finding the story that spins the nitty-gritty into a miracle happening. (Wk. I)

RELIGIOUS HOUSE: DARWIN

External: 40 PCE residents work all day in 100 degree heat to transform Parap shopping centre into the first community mall with \$4,000 grant, including 150 ft long mural. Talks with Tourist Association and government representatives open road for social demonstration project. Canberra continues to call for more copies of duty free port report.

Internal: Continuing prayer for more troops answered in one fell swoop as 3 Bakers arrive for 3 days on their way to Oombulgurri, and first sojourner John Perfect from Mt. Isa welcomed. All assigned to head community mall work teams, and create a miracle.

Contradiction: With weekly major events the last few weeks, we find we have run out of time to do the adequate SMS recruiting. Need special Christmas week tactics, while everyone is leaving town. (Week 12)

RELIGIOUS HOUSE: OOMBULGURRI

External: Oombulgurri hosts Kimberley 'djaruk' drawing people from Mowamjum, Kununurra, and Port Keats for traditional celebrations in midst of high festivities for Christmas season.

RELIGIOUS HOUSE: OOMBULGURRI (cont.)

Internal: Send out Dowsetts and Mimi Shinn to Summer '75 Melbourne while celebrating Christmas and New Year's in 108 degree heat.

Contradiction: Caring for ourselves as the Order while perpetually discovering the meaning of of being a secular auxiliary to the community. (Wk. 1)

RELIGIOUS HOUSE: ADELAIDE

External: House hosts Galaxy Auxiliary for corporate Council to build tactics for Qtr. 3. highlight of weekend is new galaxy song. S'75 recruitment continues as house guildsman releases office mate to go by offering to do both workloads for 2 weeks. Internal: Week of discontinuity made more discontinuous by Order and Movement passing through Adelaide for Christmas with families. Welcomed Barkers, Spencers, Don Baker, John Burbidge, and Tribilcock from Brisbane region.

Contradiction: Building exciting tactics for Qtr. III knowing hands are required at SMS. (Wk. 13)

RELIGIOUS HOUSE: MELBOURNE

External: Regional manual for 1975 completed and functioning. Regional colleagues give great boost to Summer '75 in-kind Development and attend opening as both participants and guests.

Internal: Sent out Don Baker to open garage in Majuro en route to Chicago; also Telfords to Summer with their children to visit grandparents in New Zealand. New house search moves into high gear.

Contradiction: Decision to be the house in undecored villa in suburbia. (Wk. 1)

RELIGIOUS HOUSE: CANBERRA

External: Received three registrations for Summer '75 and three more seriously considering.

Internal: After months of tactical maneuvers, Mr. Billinham (third in charge of immigration) celebrates with us the confirmation of the first of the work visas for Zahrts, Riley, and Shinn children, having arrived in Chicago on December 24.

Contradiction: How to release funds for aboriginal scholarships for Summer '75 when national focus of concern is on Darwin disaster relief. (Wk. 1)

RELIGIOUS HOUSE: BRISBANE

External: Summer '75 recruitment explodes with key breakthroughs in Federal education structures, previously closed Brisbane Black community, Kurilpa-5, and State social workers' network.

Internal: Metro cadre celebration at the House heralds New Year of Social Demonstration. House hosts Loomis and Darwin LENS grad, returning to participate in the rebuilding of Darwin.

Contradiction: How to enable the Movement to make the transition from immediate caring response, to the Long March of Love. (Wk. 1)

SUVA

RELIGIOUS HOUSE: MAJURO

External: On Christmas Day Iroij (King) Lejelong Kabua, in an announcement at the Ebeye Protestant Church, shared the ancient name of the Marshalls with the people--Lolwelaplap. Kitco New Year's Eve celebration leaves community in awe before flaring Diamond of the Pacific

RELIGIOUS HOUSE: MAJURO (cont.)

Internal: Work continues on 'oceanside' house--readying it for Quarter III occupancy.

Contradiction: Elusive plumbers and parts delay move into kitchen with 31 souls to feed next week (Wk. 1)

RELIGIOUS HOUSE: APIA

External: Meeting with Methodist Church elders 'cleared the air' and gave the much needed opportunity for re-telling the E. I. Story.

Internal: Spinning on 5th City on New Year's Eve, and later spinning on what that means here.

Contradiction: Wanting to assert our will over the Lord's. (Wk. 1)

SAN
FRANCISCO

RELIGIOUS HOUSE: SAN FRANCISCO

External: First Church School Training Institute (one-day workshop taught by Galaxy and House) enlivens 24 Church School teachers representing 6 churches, 4 denominations and 4 URs. First Regional Bi-Centennial Meeting. Grace Umbagai addresses Bi-Metro Planning Council on growing Movement in Australia.

Internal: Whole Metro gathers to celebrate marriage of Candy Stewart and James Boone. House welcomes Dr. Itabashi, Guardian from Japan, in U.S. for conference. House celebrates beginning internship of Robin White.

Contradiction: Moving momentum to a point where the 25 miracles for Quarter will happen. (Wk. 1)

RELIGIOUS HOUSE: SAN JOSE

External: House Church of 35 from Bi-Metro sends shiver of anticipation for all that lies ahead for this quarter for Bi-Centennial, LENS, RS-I. Region New Year's celebration at San Francisco House.

Internal: Five LENS registrations for Week 5. All-day New Year's engaged in House battleplanning.

Contradiction: Economic Rock in the middle of the Road looms larger, challenging our nerve, revealing our little faith, and intensifying our corporate prayer life. (Wk. 1)

RELIGIOUS HOUSE: SACRAMENTO

External: Sacramento Ecumenical Institute participates in the founding service of a new Christian Methodist Episcopal Church across the street from the Religious House.

Internal: 'Miracle' workshops over Week 11 catapult the images of House and Metro.

Contradiction: Reimagining 'The Movement' as moving. (Wk. 1)

RELIGIOUS HOUSE: SEATTLE

External: PCE Indicative battle planning completed with 34 tactics on timeline while training department of a large bank does a day long indicative battle plan with 13 department employees (vice president to typist) around table. Neighborhood prayer symposium meets at House, and shares Daily Office.

Internal: Tribal resettlement and corporate space redesigning becomes great spirit events. Our guests will now stay in the Majuro Room, while visitors will be made comfortable in the 5th City Parlor. The new first floor ICA office holds our missional sophistication. We now have 2 lounges: Oombulgurri and Uptown.

Contradiction: Need to create structural designs to get battle plan in motion and symbolized with warboard. (Wk. 1)

RELIGIOUS HOUSE: LOS ANGELES

External: HRM: Jubilation Day, Grace United Methodist Church Sunday, January 5, 1975; formulation event, that all L.A. Galaxies needed to experience and to see the possibility of using the HRM in their own congregations.

Internal: New Year's Eve celebration when House and several regional colleagues went to Pasadena to view Rose Parade preparations and then return to address grids to Houses.

Contradiction: ITI recruitment needs to switch into high gear while making sure that all ongoing programs also remain in high gear. (Wk. 1)

RELIGIOUS HOUSE: PHOENIX

External: Arizona Bicentennial commission has agreed to give letters of endorsement for use with other state commissions on authorization for Town Meeting. Metro colleagues participate in planning for a Wk. 11 mobile Religious House in Albuquerque. Confirmation letters sent out to 20 registered for Wk. 7 PLC.

Internal: Tribal resettlement and new space design symbolizes decisions of corporateness. Guests surprise us at New Years Eve celebration: the Dyers from the Fresno metro. John Boone is sent out to 8 weeks of Academy. Fred Karpoff joins House as his parents are sent to Manila.

Contradiction: Expanding corporateness to regional colleagues. (Wk. 1)

RELIGIOUS HOUSE: SALT LAKE CITY

External: Metro cadre and House find indicative battle planning uses own life and issues; we get to new depth of reflection and drive to a tactical system that focuses us on the winter quarter's thrust. New break through in trust of indicative battle planning method.

Internal: New Year's Eve party provides outlet for creative celebration for House and new told friends. House amazed by diversity of people at the party and impacted with a new sense of possibility for Salt Lake community. Serious and exciting internal indicative battle planning enables comprehensive plan.

Contradiction: New internal constructs excite us and coincide with inquiries about sojourning, and raise questions about how to keep major focus fixed on the community (Wk. 1)

RELIGIOUS HOUSE: BILLINGS

External: Twenty man guild meeting.

Internal: Send out of two to Academy. Battleplanning Wk. II builds 8 major miracles.

Contradiction: Finding ourselves dispersing troops and at the same time seeing extremely increasing local demands. (Wk. 1)

RELIGIOUS HOUSE: DENVER

External: Christmas week appropriately finds us issuing invitations to the birth of a new Jerusalem- 345 mailings for Los Angeles ITI and 30 for a pre-LCC leadership luncheon.

Internal: House steak-out celebration capped by discontinuity of jazz, and our enthusiastic response elicits thanks from the group and a round of drinks on the house.

Contradiction: Given radically bigger world, and feeling correspondingly smaller, locating the catalytic keys required to make it a better world as well. (Wk. 13)

RELIGIOUS HOUSE: RAPID CITY

External: Trek does comprehensive housing survey of parish. Quarter III Indicative battle planning done in record time.

Internal: Hope for the New Year Trek culminates with great celebration of New Year's Eve. E.G. trek reflects on year. Two families symbolize decision to take an extended relationship to the Order. Send one House member to Academy.

Contradiction: Task looks overwhelming without an operational tactical system. (Wk. 1)

EDMONTON

RELIGIOUS HOUSE: EDMONTON

External: Consented on new parish grid--Boyle Street 5. Impacted by globe during New Year's Celebration.

Internal: House spends New Year's Day accomplishing Tri-Regional Battleplanning, discovered that Peter is our saint, and chose the rock and key as symbols. Order youth home for holidays gives young life to House.

Contradiction: Seeing ourselves as one-legged grasshoppers in the midst of a land of giants. (Wk. 13)

RELIGIOUS HOUSE: ANCHORAGE

External: Intensive nurturing happens as we phone and visit and hold evening desserts for clergy, wives and laymen. Parish cadre takes new direction as Wk. II miracle creation kicked off by Red Ur mini-supper club atmosphere brings renewed spirit to the task.

Internal: A week sojourn by Dr. George Brenneman, public health doctor serving 54 native villages, explodes our concept of the native struggle with the cultural shift. Spirit break loose as exciting internal models are built, and House E.G. put on hilarious skit called 'House Priors Meeting.'

Contradiction: How do you turn curious new clergymen so they break loose laymen for RSI. (Wk. 1)

RELIGIOUS HOUSE: SASKATOON

External: Area Edmonton (minus Anchorage) Houses gather for Week 13 celebration in Saskatoon Training Centre. Regional colleagues join in great brainstorming session on Community Forum Canada, Primal Community Experiment and general area strategies.

Internal: Our week for hosting as House members evacuate at 4 in the morning due to raging fire across the street. After arriving back at 8 o'clock, receive a continuing parade of frozen firemen and policemen at 22 below zero.

Contradiction: Sorting out contradictions and proposals for the coming quarter in the midst of day to day impingements. (Wk. 1)

RELIGIOUS HOUSE: WINNIPEG

External: Attended area council meeting in Saskatoon, sent 3 people off to the Academy, two our community guilders. New possibilities are showing up as we work on authorization from the garment factories around us, and a visitation with R.C. Archbishop Hacaault.

Internal: Work on our battle plan for the next 2 quarters is almost completed while internally we receive another youth and a Christmas gift, a puppy Carlos.

Contradiction: Lack of corporateness in planning becomes apparent when House discovers that a fogged vision exists which blocks us from discerning our practical care. (Wk. 1)

HOUSTON

RELIGIOUS HOUSE: HOUSTON

External: Twenty from 8 metros met in Dallas to plan Texas Town Meeting 76 push; Texas Executive Director and Austin Commission visited; weekly Tuesday night metro meeting of all 5 Task Teams launched with 40 present.

Internal: House reorganized and commissioned with new teams and special assignments to handle our special situation.

Contradiction: Dramatic program expansion suddenly broadens the vision by simultaneously fuzzies the focus. (wk. 1)

RELIGIOUS HOUSE: AMARILLO

External: The guild of 'El Barrio' gathers on Sunday morning to decide on the 20 miracles that will move their parish into the future; the 4 hour long meeting was a miracle in itself.

Internal; The table seems fuller than it has for some time. The Smiths have arrived; the Marshes have returned; and the Hamptons are still with us. It's great. Joyce Cunningham leads collegium with the history of the Panhandle as well as her own journey which allowed us all to capture again the sense of the plains.

Contradiction: How do you turn immediate excitement into life long commitment? (Wk. 1)

RELIGIOUS HOUSE: SAN ANTONIO

External: Countless candles transform collegium room into metro New Year's Eve 'best Ever celebration.'

RELIGIOUS HOUSE: SAN ANTONIO (cont.)

Internal: Six tables ordered to replace a like number which have spent the year traveling back and forth between a local congregation and the House.

Contradiction: Present projections will strengthen the metro and weaken the House. (Wk. 1)

RELIGIOUS HOUSE: OKLAHOMA CITY

External: Thirty guildsmen gather for a holiday brunch. Metro New Year's Eve celebration highlighted by unveiling of polar grid and montages.

Internal: Indicative planning produces the decision to do 26 weeks of miracles.

Contradiction: 'We got trouble' training the troops in the midst of initiating the social model. (Wk. 1)

RELIGIOUS HOUSE: DALLAS

External: Statewide movement meeting here kicked off the '76 Town Meeting plans for Bicentennial.

Internal: In a varied week of sending out the Hays to the Miami priorship and receiving Rev. Kim and Mr. Choi from Korea who were on tour, piles of data were organized into a comprehensive file system and the bimetro was gridded to Micros in preparation for launching the Bicentennial construct.

Contradiction: Called to the point where history is upon us. (Wk. 1)

RELIGIOUS HOUSE: TULSA

External: Tuesday evening cadre and House meet on the Town Meeting.

Internal: Martin and Edith Howell sent out by metro to Chicago Nexus and welcomed in Bill and Phyllis Slicker and Steve Rhea as new House troika members. Visit from colleagues Phil and Bev Smith and their son Mathew on their way to Amarillo House. Ended week with Ann Colleen Dunagen and Phyllis Slicker starting Monday with new jobs.

Contradiction: How to work creatively toward state strategy planning session before we know what Bicentennial strategy will actually be. (Wk. 1)

RELIGIOUS HOUSE: NEW ORLEANS

External: Bi-Centennial contacts initiated. Everyone is interested. Clergy collegium adopts a 10 week training model. We'll win those Protestants yet. The region has a new regional faculty, trained and symbolized.

Internal: First Ecclesiola study is exciting. Five people now working 9 jobs (one has 4 jobs). Hays go through on their way to Miami.

Contradiction: Last quarter of the century begins with most of troops experiencing paralysis. (Wk. 1)

RELIGIOUS HOUSE: MEMPHIS

External: Circuit ride yielded 4 pedagogy participants and 4 Odyssey participants. Elizabeth Goode sent out to Academy.

Internal: Job hunting intensified out of the context of modifying credentials to meet needs of the possible employer at hand. First use of entire battle planning method for planning the quarter. Received Jim Johnston as intern.

Contradiction: Demon of the perfect quarter planning has reared its head with tendency to plan down to the last sub tactic in an air tight plan, and thus avoid the doing. (Wk. 1)

RELIGIOUS HOUSE: ATLANTA

External: ARP church in Charlotte offers inkind facility for Religious House.

Internal: Thermofax ditto master maker (inkind) breathes new possibility into our regional formulation tactics. Shift in time design imaginably wakes us up to new quarter.

Contradiction: Hoping in last quarter's methods and locking in on anger when they won't produce same results rather than praying unceasingly for creativity. (Wk. 1)

RELIGIOUS HOUSE: MIAMI

External: Week 1 explodes with development team arriving to start the quarter off with a bang.

Internal: Fast impacts House through allowing us to reestablish our link with contingency through a whole new dimension.

Contradiction: Maintaining pursuance of spirit deeps while implementing multitudinous amount of Week 1 tactics. (Wk. 1)

CHICAGO

GLOBAL CENTRUM: CHICAGO

External: University 13 experiences break loose with Battleplan and Tactical System laid out and anticipates new arenas of authorization. Development circuits secure \$55,000 in hand or promised soon in first week. Plans for the Bicentennial Consult for Week 4 - the launching of the Town Meeting - concretized. In-kind furniture procured to enhance Centrum furnishings.

Internal: The four Congregations were launched for the Quarter with the Ecclesiola study on 'Hope'; The total body engaged in 24 hours of prayer and fasting, which intensified Week II work, and was experienced as a spirit re-charging for performing miracles, or doing the social demonstrations on behalf of the world. The Student House announced its intention to earn \$10,000. It was discovered that \$75,000 will be saved by task forces doing the 7th floor renovation. The training centrum, through inter-post planning and staffing, begins to emerge as objective reality. Tim Lush, Singapore Area Prior, Joyce Quimby, Manila Guardian, and Dr. Paik Jae Bong, ITP grad and Professor of Law from Korea are received for brief visits. The Order rejoices in the births of Leroy Francis Philbrook, born to LeRoy and Elvogene, and Joseph Martin Lapka, born to Jerry and Martha, both on January 11, 1975.

Contradiction: Relating the Tasks, Tactics, and Troops for total missional engagement so that order self-support becomes effectively actualized without becoming consuming. (Wk. 1)

RELIGIOUS HOUSE: CHICAGO

External: New Year's celebration with global prayer wheel for social demonstrations launched week of planning the 384 miracles, and the style of the miracle worker for global mission catalyzation.

Internal: Academy launched with 17 from Chicago-Rockford bi-metro and 21 total from the Chicago region. New station and post assignments rationale highlights the re-creation of the Internal Life Manual. Great Hall once more transformed with new decor and kneelers.

Contradiction: In the ambiguity of new constructs and assignments for the quarter, learning to love our given situation. (Wk. 1)

RELIGIOUS HOUSE: WICHITA

External: Christmas week holds endless possibility as struggling Galaxy Church spontaneously decides to go caroling, pass out Christmas baskets, hold a youth party and do a Christmas Eve candlelight service.

Internal: House charts the quarter, lifting up gifts and struggles and acknowledging Ronstrom as quarter's saint, names the quarter 'Building from the Ashes.'

Contradiction: What is the 'stone' that will build a lasting movement? (Wk. 1)

RELIGIOUS HOUSE: OMAHA

External: Holiday gap provides time to grind out practical planning for 2 metro cadres, task for ce work, parish signs and course arrangements.

Internal: House internal structure again reorganized to better grasp hold of external demands. Four inches of snow ties up city and blankets late Ecclesiola with strange interesting atmosphere.

Contradiction: Ignoring what's coming until the last minute. (Wk. 1)

RELIGIOUS HOUSE: KANSAS CITY

External: Over lunch at the Bi-Metro Council we heard about the federal guidelines for the Bi Centennial '76 celebration. Everyone was deeply excited about the possibilities of 1976 for K'C' and the globe.

Internal: As the men left for Priors' Council, we welcomed in three men guests for the week, Jim Door, John McCabe, and Dan Tuecke. They not only made Development calls but also opened people's eyes to the Academy.

Contradiction: In our overwhelming interest in the local nitty gritty, we lose the passion that a global vision sustains. (Week 11).

RELIGIOUS HOUSE: MINNEAPOLIS

External: Whittier Community Organization (the Guild) has first community sing, along with the ground-breaking for Whittier Park. Sioux Falls Metro - accreditation for Academy secured, with 3 out of 4 credits for students wishing to attend Spring Academy. House attends Mark and Gay Welch wedding.

Internal: New Year's Eve celebration, prayer wheel, sending of grids, and guilders creating montage mark beginning of new year. Ecclesiola brings alive culture of the East with powerful study of Yin/Yang.

RELIGIOUS HOUSE: MINNEAPOLIS (cont.)

Contradiction: How to put arm around the contradiction and walk into the future when we continually find ourselves running from event to event. (Wk. I)

RELIGIOUS HOUSE: ST. LOUIS

External: IBM in Cedar Rapids consults with us on date possibilities for the meetings. First battleplan for the region completed with 13 weeks of tactics for Winter Quarter '75.

Internal: First Emerging Generation Week II curriculum signals beginning of Quarter.

Contradiction: Task force assignments not yet clarified to integrate House and Metro Cadre corporate responsibility for the Region. (Wk. I)

RELIGIOUS HOUSE: PEORIA

External: New Year's Eve celebration brings old colleagues to account and receive absolution for the year in wild celebration and promise for new year. We discover the catalytic effect of a piano.

Internal: House starts New Year by sending Dick Best to Academy, receiving Ruby Knight as sojourner, and seeing Godfather Part II.

Contradiction: How to affirm the present motivation without allowing it to block us. (Wk. I)

RELIGIOUS HOUSE: GREEN BAY

External: Key job obtained in Parish as Salvation Army Program Director. Bi-centennial Cabaret launches 'best yet' Metro Council.

Internal: 'Skin of our Teeth' conversation at Ecclesiola excites House and launches new quarter.

Contradiction: Gaining authorization for Bi-centennial Town Meeting. How to nurture new troops in the midst of multiplying tasks and missional momentum. (Wk. I)

RELIGIOUS HOUSE: MILWAUKEE

External: Sixty colleagues celebrate launching of Primal Community Experiment. Forty colleagues gather as Metro Cadre and complete the three Primal Community warboards and Training Institute warboard.

Internal: Received Ken Gillgren as an intern. Completed Qtr. III Internal Life Guide.

Contradiction: As we discover many more tracks to lay, the train behind decides to speed up. (Wk. I)

RELIGIOUS HOUSE: INDIANAPOLIS

External: Indianapolis and Louisville Metro Cadres formalized. George Holcombe and Judy Wiegle do 3-day consult.

Internal: Sent Dan Bayer, Jack Bayer, Dan Orth, and Lesley Chesnut to Academy. Janet Orth and 5 children are sojourning. Fryne McDonald, 5th City emissary, and Dennis family in Religious House.

RELIGIOUS HOUSE: INDIANAPOLIS (cont.)

Contradiction: By laying the track just in front of the train we miss some critical side rails. (Wk. I)

RELIGIOUS HOUSE: CINCINNATI

External: Indicative battleplanning on one great day brings together Guild, Galaxy, Metro and Guardians to practically forge the one thrust.

Internal: Ne quarter begins with a whirlwind as two sojourners and one youth arrive and three are sent out to Academy.

Contradiction: In midst of shifting troops and with key Guild contacts off to Academy image is of common wisdom discontinuity. (Wk. I)

RELIGIOUS HOUSE: DETROIT

External: Symbolizing and planning our love affair with the world in two parts-- Part I: New Year's celebration; Part 2: External planning weekend including House Galaxy Cadre dynamics.

Internal: In midst of Pauline Wagner's week-long sojourn, Dr. Paik Jae Bong stops in and we have exciting meal conversation on culture shock.

Contradiction: Having received our marching orders for the quarter we can't find our boots. (Wk. I)

RELIGIOUS HOUSE: CLEVELAND

External: Eight group presentations for LENS broaden impact by permeating agency networks. One luncheon happens as a result of three phoning to say they were coming.

Internal: House tactical model and list of miracles emerge after one week of indicative battleplanning. Saturday date-nite dinner and Sunday morning coffee half-hour punctuate time design. Receive Lois Reeves as sojourner.

Contradiction: Hesitancy to realize the impact on society of our everyday operational models. (Wk. I)

NEW YORK

RELIGIOUS HOUSE: NEW YORK

External: Visits to South Bronx clergy reveal and almost desperate openness to our models and demonstrations. UCC schedules Imaginal Education Consults for Urban Church School teachers (including funding). Wine and cheese party highlight 175 Week II contacts.

Internal: Quarter begins with sending out six to global assignments. Indicative battle-planning claims 16 miracles for Quarter III.

Contradiction: A model to use extremely limited Day I time to create the necessary miracles. (Wk. I)

RELIGIOUS HOUSE: PITTSBURGH

External: HRM happens in Lost Creek, and we find our images shifting as participants demonstrate their global consciousness. Seventy adults and 20 EG participate in the great event, as we are excited by a new tactic for impacting the local church.

RELIGIOUS HOUSE: PITTSBURGH (cont.)

Internal: Thanksgiving celebration is almost overshadowed by HRM and an oven that wouldn't stay on. Highlights of the feast include guests Sharon Turner from Newark and Susan Curry from Lost Creek. Iron colleagues Ron and Ed Nixon are sent out to Jacksonville, Florida, and our loss is the Miami region's gain.

Contradiction; The region is focussed on Clarksburg and Lost Creek, when Pittsburgh is the demonstration city. (Wk. 10)

RELIGIOUS HOUSE: ROCHESTER

External: New Year's Eve celebration attended by overflow crowd including many 'stranger' local parish people who get excited over claiming promises for next 5, 10, 20 years.

Internal: Six-foot diameter polar grid and montage transforms collegium room and is up in time for New Year's Eve celebration.

Contradiction: Fragmented battleplanning reveals need to symbolize quarter thrust through ritual, image, or symbol. (Wk. 1)

RELIGIOUS HOUSE: RICHMOND

External: Longest Metro Cadre participation ever in city's annual Christmas Arts Festival, and before and after conversation reveal the spirit deeps of celebration for everyone.

Internal: Motivity breaks loose in Week 9 House Council when concrete clarity on missional contradiction occurs.

Contradiction: Use current economic surprises as a way to creatively restructure our missional engagement. (Week 10)

RELIGIOUS HOUSE: WASHINGTON

External: Authorization from key congregation in PCE intensified in self-conscious decision by 17 key congregational leaders in preparation for congregational endorsement at annual meeting.

Internal: Neibhur's Faith, Hope, and Love on target and we discover that the key to Hope's relationship to Social Demonstration is 'The conversion of internal futurity' which drives us into the historical moment.

Contradiction: How to discern what the Holy Spirit is intending when possibilities in all dimensions of mission are exploding around us. (Wk. 1)

RELIGIOUS HOUSE: BALTIMORE

External: New Year's celebration: guests and reports. Luncheon meeting regarding Church consult mid-February. Regional Council spins and Parish vision of the U-Street Parish Project.

Internal: Jo Riley sent to Academy. Guests in for Christmas, roller skating, and House battleplanning. Contradiction:

Contradiction: Empty room finds itself in need of a colleague. (Wk. 1)

RELIGIOUS HOUSE: PHILADELPHIA

External: Catalyzed a regional committee of 18 who are excited about the two-year task of doing and being the ICA. Immediate task? Town Meeting '76. Found could keep everything bubbling--RS-I, PLC, Bi-Centennial, etc., while having Odyssey and New Year's party.

Internal: Morning collegiums re: Area Priors' Meeting in Washington D.C. re: Bicentennial excite both House and Area with shift of our external thrust to Bi-Centennial.

Contradiction: Building story that convinces people the Bi-Centennial can be the short heard around the world.

RELIGIOUS HOUSE: NEWARK

External: House member funded by the Pres. Committee on Church and Race to initiate PCE. Sixteen RS-I registrations received since Sunday. Our new address: 156 Mt. Prospect Avenue, Newark, N. J. 07104.

Internal: Many regional colleagues in structures during Week I. Signal happening was Saturday 'workday' in our new house.

Contradiction: Fear of suburban husbands for their wives' safety in Newark blocks participation in the mission. (Wk. I)

RELIGIOUS HOUSE: BROOKLYN

External: Task teams created for inclusive holding structures. 50 invitations mailed for field visit to be held at St. Alphonsus' Convent in Greenpoint, the building which could house the Brooklyn Religious House in the near future.

Internal: New Year's celebration embodied absolution and the promise for the future as ITI staff member impacts Metro colleagues and new participants.

Contradiction: Building the concrete, practical timeline for Greenpoint Parish which holds the vision and releases the passion of the whole Bi-Metro. (Wk. 13)

RELIGIOUS HOUSE: HARTFORD

External: A First Metro Cadre meeting catalyzes quarter's miracles: Galaxy pastor assumes priorship; \$3,000 raised by Development; LENS registrations secured; task team assignments made; and family says Yes to committee of 18 for Twon Meeting '76.

Internal: Internal teams struggle until midnight to determine relation between social demonstration, PCE, Town Meeting '76, and Penetration/Formulation.

Contradiction: In midst of explosive enthusiasm in Bi-Metro have not found the week by week miracles to maintain the practical vision as both practical and vision. (Wk. I)

RELIGIOUS HOUSE: MANCHESTER

External: New Year's Eve celebration includes 34 people as we feasted and articulated hopes and prayers at Church of Good Shepherd. Inkind gifts result in great feast. Recruitment push in Western Mass. during Week II.

Internal: Temporary housing found in parish as we prepare to move next week. Last House Church here at Lasalette Monastery hosts Metro colleagues--and a citizen of Park Street 5 from Switzerland. House goes to dinner and movie 'Steppenwolf' January I.

RELIGIOUS HOUSE: MANCHESTER (cont.)

Contradiction: Apparent size and overwhelmedness of task results in unwillingness to risk total responsibility, preventing breaking loose of effective force in the Parish. (Wk. I)

RELIGIOUS HOUSE: BOSTON

External: Celebration, visioning and penetration were comprehensively melded in an auspicious opening for 1975 as the claiming of promises makes it clear that Primal Community will be a reality in Boston.

Internal: Global grid becomes prayer wheel as House and colleagues participate in 24-hour vigil for the world.

Contradiction: How to clarify structures to allow for concrete engagement of colleagues in the thrust of the quarter. (Wk. I)

MONTREAL

RELIGIOUS HOUSE: MONTREAL

External: Area weekend trains faculty in HRM and LCC constructs and broods through missional thrust—miracle discovered in the realization that the Area is now hanging together by practical missional program.

Internal: Metro Cadre celebrates year of Social Demonstration at the House--24 time zones sprout balloons at ten minute intervals as the 8-foot prayer wheel spins out the old year and in with the new.

Contradiction: Needed tactical engagement is blocked by the gaps in corporate memory and consciousness resulting from holiday scatteredness. (Wk. I)

RELIGIOUS HOUSE: TORONTO

External: Spontaneous appearance of some colleagues at New Year's Eve celebration where game of Social Demonstration is a big hit. Bi-Areal Guardians meeting set up.

Internal: Area Council new experience in Areal corporateness. House hosts European visitors in midst of streamlining office space and consolidating symbolic areas.

Contradiction: Developing big enough transmission to shift into upper gear of Habitat '76. (Wk. I)

RELIGIOUS HOUSE: OTTAWA

External: Going over the top of our target in funds we give the Reisberry family rousing send-off to Frankfurt ITI at New Year's Eve celebration. North America is finally going to Europe for its programs. Radical FIRST for Area Montreal.

Internal: New Year's Day planning finds us getting excited by the possibilities opening up in the Parish that we risk a radical demonstration tactic, rebuilding derefect convent as the Ottawa Religious House.

Contradiction: Qr plate is very full and the Quarter hasn't even begun yet.

RELIGIOUS HOUSE: CARACAS

External: The tenth Regional Council in Caracas workshops what needs to happen in Latin America following the January ITI.

Internal: Four members of the House receive year long Transient visas through E.I. auspices.
Contradiction: Effectively involving all available troops in practical set up of the ITI. (Week 11)

GLOBAL CENTRUM
QUARTER III 1974 - 75

THE GLOBAL ORDER CENTRUM REPORT
FOR WEEK 1

BRUSSELS
BOMBAY
SINGAPORE
HONG KONG
CHICAGO

GLOBAL
DEVELOPMENT
CENTRUM

Hong Kong discovers an agency where tickets on scheduled airlines can generally be purchased at half-price, and produces a 4 x 4 on practical functions which clarifies the development arena. Chicago opens a new materials room, unlocks urban circuits with story of two newest social demonstrations to the tune of \$15,000 for Marshall Islands Human Development Project and \$20,000 for pilot phase of Bicentennial Town Meeting '76. Brussels expands troops from one to eleven by scheduling all House Priors on the many Development treks for the Quarter. A Bombay Task Force writes a Primal Community Experiment Proposal to complete the Quarter. Singapore continues engagement in building the systems for releasing 'Yesses' to funding 24 social demonstrations. The contradiction is in discerning the coordination network that includes both local funding and funding for the 24 global social demonstrations.

GLOBAL
MANAGEMENT
CENTRUM

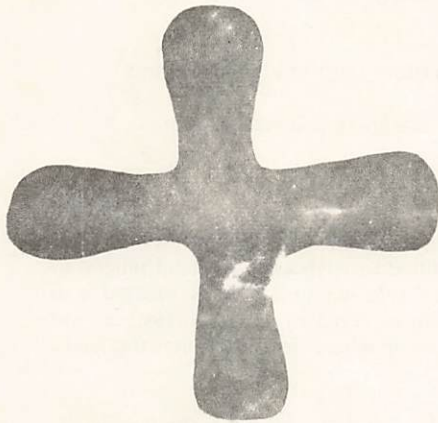
Brussels has all stipends and House finances out by the 3rd of the month. Bombay develops nomadic forms of enablement and materials classification as facility is in transition; also completed classes with an Air India 'test case' in anticipation of an English training contract for their staff (which would enable self-support). Singapore builds the enablement system to back-up LENS marketing and equips Nexus with a used three-week old electric mimeograph purchased at a cheap price. Hong Kong organizes chaos with Quarter III Battleplan and procurement and use of a file cabinet. LENS marketing call to Dow Chemical sales representative revealed established guild with desire for LENS course. Chicago completes seventh floor renovation and procures inkind furniture and fixtures, which produce sophistication and allow effective dealing with Kemper space. Contradiction is in operating a full scale mission on a revolutionary budget.

GLOBAL
OPERATIONS
CENTRUM

Brussels completes and prints Quarter III teaching assignments before the first course, along with tightening teacher rating and rationale. Bombay completes programme scheduling calendar for all SubAsia Areas with 36 events, 3 of which are PLC's. Singapore activates full care system for thirteen Houses, with plans for Priors Treks and faculty exchange in Quarter III. Hong Kong, in consultation with Area Prior, makes Quarter III PLC teaching assignments and completes Battleplanning with timelined Tasks as well as Miracles. Chicago completed and mailed continental teaching assignments and while working on Tactics found ongoing Tasks of Centrum exploded by the Implementation of Miracles. ITP grad, Dr. Paik, addressed Centrum, raising new self-consciousness of global collegiality and the giftedness of the ITP. Contradiction is in building operating constructs which enable effective engagement of entire Centrum, in whatever circumstances, to do the ongoing work of the Posts.

GLOBAL
RESEARCH
CENTRUM

The launch of the Primal Community Experiment was symbolized across the globe with a Great New Year's celebration in all regions as well as, in some Areas such as Hong Kong, phone chain calls to the various parishes. Brussels created their Field Visit and staff models and Chicago completed the six-week training manual for the PCE. Week II Task Forces at the Chicago location pushed the Bicentennial model down the road, and began concrete planning for the completion of University 13 model. Singapore indicated its brooding in several arenas through a letter sent to its Areas marking the continuing formation of a Centrum band. Brooding intensified with Bombay pushing for continental success of Community LEN's, and Hong Kong building a Research Practical Functions 4 x 4 and 20 point-practical plan. Reports in all Nexus of swirl of miracles used in the building of Quarter III through battleplanning. Contradiction is at the point of sorting through the possibilities of necessary deed of Quarter III while doing the deeds all along.



I will go before you and level the swelling hills;
I will break down gates of bronze
and hack through iron bars.
I will give you treasures from dark vaults,
hoarded in secret places,
that you may know that I am the Lord,
Israel's God who calls you by name.

Isaiah 45:2 - 3

LONDON

RELIGIOUS HOUSE: LONDON

External: Imaginal Education Consult at Marymount International School for entire faculty and staff.

Internal: Weekend swirl of Imaginal Education and Imaginal Education PSU produces a 20-page manual in the midst of youth RS-I course, with 20 participants from colleagues Confirmation class.

Contradiction: Creating the form that enables us to bi-locate to get all the tasks done. (Wk.2)

RELIGIOUS HOUSE: GLASGOW

External: Week highlighted by final sendout in London of ITI participants as 7 Scottish delegates journey to Frankfurt. Hosted the expanded Bishopton cadre for day of planning and celebration and welcomed Colin Douglas as guest celebrant for House Church.

Internal: A week of celebrating New Year's by attending Hogmanay party at regional colleagues, and New Year's Day visit from Ross and Jean Smith (Manchester), complete with Scottish songs and Robert Burns poetry.

Contradiction: Role of first 3 weeks of quarter in authorization and recruitment of Week 8 PLC. (Wk. 1)

RELIGIOUS HOUSE: BRISTOL

External: House dispersed on Week II to courses. Imaginal Education consult with Marymount International School and Imaginal Education pedagogy. First Ecclesiola of quarter enlivened by presence of key Summer '74 couple.

Internal: House impressed by hard-headed practicality of Rahner's new book, 'Shape of the Church to Come.'

Contradiction: How to beat the facility issue by not giving excessive emphasis in light of demand to start moving on the quarter's programme and courses. (Wk.2)

RELIGIOUS HOUSE: MANCHESTER

External: Tactic of slow, friendly penetration of the community has paid off as three neighborhood clergy register for PLC.

Internal: Great spirit boost as we transform our Collegium room with in-kind paint and sew Order Blue curtains.

Contradiction: Re-instilling a sense of wonder in the Long March as you watch your long-range dreams turn into mundanity. (Wk. 2)

PARIS**RELIGIOUS HOUSE: PARIS**

External: Caroling with host pastor and Church colleagues at Sacre Coeur enables a new light of 'care for Paris'. Facing the city singing 'Silent Night' filled us with awe. Care actualized in breakthrough with large corporation as 'man for Europe' relative to LENS is located and named. Internal: Week II of 'doing with what we have' creates a most festive and sophisticated decor, occasioning the parish sign of carolling where four nationalities were represented.

Contradiction: Journey model for intrigued 'yeyes' to ITI to stepping on the train January 4, and all the while maintaining the dialogue. (Wk.II)

RELIGIOUS HOUSE: ROME

External: Sending two to staff ITI Frankfurt radicalizes our consciousness that the globe Europe, and Rome are each one equally our context. Superior General of Consolatitas consents to send one of most valuable men to ITI. Sisters of Charity make donation of three full ITI scholarships.

Internal: On Christmas Eve we witness Pope Paul strike Holy Door three times, saying 'Open the Doors of Justice', and the Holy Year 1975 begins. We return with renewed excitement and respect to documents of Vatican II.

Contradiction: How to quietly sustain growing collegiality in the region while focusing action continentally at ITI: Frankfurt. (Wk. 13)

BRUSSELS**GLOBAL CENTRUM: BRUSSELS**

External: Quarter III Development Circuits are launched with teams in London and Paris, coupled with follow-up calls on LENS grads in London.

Internal: Week II PSU on the Primal Community Training School moves mountains, as we all gain clarity on the needed training for Social Demonstration in Europe and Africa.

Contradiction: Throwing our full weight behind Development while maintaining the full thrust of the Nexus. (Wk. 2)

RELIGIOUS HOUSE: BRUSSELS

External: Open House for Catholics with 12 chieftains present. Invented Phase III format with 6-course dinner for 31 (20 Guardians) including four conversations followed plus toasts, followed by coffee in the drawing room.

Internal: Received Paul Schrijnen as intern this month.

Contradiction: launching Quarter with the Frankfurt:ITI demands. (Wk. 13)

RELIGIOUS HOUSE: AMSTERDAM

External: Rotterdam Region penetration trip turns up new friends, a location for Week 8 RS - 1, and strong support from key colleagues. Guests begin to come to us, rather than always needing invitation.

Internal: In-kind moves miles down the road with furniture pouring in from colleagues and Local Church people who respond to request in church bulletin. Internal models completed for intense evening work.

Contradiction: Preoccupation with external mission catches us off guard when need to deal with government's aliens legislation intrudes.

FRANKFURT**RELIGIOUS HOUSE: FRANKFURT**

External: ITI:Frankfurt begins with 41 participants, 7 more expected this week. Every area represented. Mission accomplished. Decor-practices completed in ten days, including the holiday season.

Internal: Dr. Lao's tent (alias the Frankfurt House) expands magically to house 14 guests for ITI preparation. Nine Order colleagues in addition to staff as guests for ITI Feast of Beginnings.

Contradiction: ITI has begun--what's next? (Wk.1)

RELIGIOUS HOUSE: BERLIN

External: House supports ITI by having House members participate.

Internal: Intensive Battleplanning for Quarter III key for turning response in Berlin. Guest celebrant at House Church.

Contradiction: How to make appointments during business hours when daytime employment seems to leave no time available. (Wk.2)

NAIROBI**RELIGIOUS HOUSE: NAIROBI**

External: Three of possible four May LENS sponsoring agencies indicate they are ready to go. One more to contact.

Internal: New quarter launched with study of 'Community' and Ecclesiola; Australian couple arrive after crossing Africa from Alger to Nairobi (3 months).

Contradiction: Clearing way for grad meetings as we struggle to 'fit the calendar.' (Wk. 2)

BOMBAY**GLOBAL CENTRUM: BOMBAY**

External: Began a fulltime job at Ra 1,000 income for the month. Marketed French classes at substantial increase; completed indicative battleplan for Quarter III; and Field Visit with 16 community people at Bombay Religious House--agreed to second meeting in Week 2.

Internal: A demonstration Ecclesiola with the Bombay Religious House--powerful impact of setting, intentionality, and style.

Contradiction:

Businesses and foundations image that no foreign service group could or should be supported within India. (Wk. 2)

RELIGIOUS HOUSE: BOMBAY

External: Field Visit for Primal Community Experiment held as scheduled with 14 local people present. Second meeting arranged to begin planning for Community LENS Week 5. Sent Kontz out on circuit ride to commence Cadre nurture and course recruiting, including ITI and GRA in outer regions.

Internal: Seventeen miracles named as finish Indicative Battleplanning for next 26 weeks. Morning collegium by Maureen Jenkins (Centrum) gives exciting possibilities of participation in Global Language School. Welcomed Vasant Christian as sojourner for a month.

Contradiction: Indicative Battleplanning done, missional models built, but whole House not yet aware of direction of missional thrust. (Wk. 2)

DELHI**RELIGIOUS HOUSE: DELHI**

External: After discontinuity of celebrating, House symbolizes re-engagement in external mission by writing 35 development letters. Received official ICA registration papers and number.

Internal: Daily Office, breakfast conversations, and Week II structures for a week of discontinuity. Dolly Mannon sent to Academy.

Contradiction: Initiating the quarter on all fronts while moving with deadly power on the fierce dragon of finances. (Wk. 1)

MADRAS**RELIGIOUS HOUSE: HYDERABAD**

External: Rajahmundry RS-1 of 20 pastors and lay people--completely set up by pastor colleague, Rev. Satyanandam.

Internal: Participation of new Muslim colleague in Ecclesiola, Primal Community PSU, House Church, and Pedagogy holds us accountable to our 'Turn to the World.'

Contradiction: We have hit the ground running, but find ourselves still manufacturing the ammunition. (Wk. 2)

CALCUTTA**RELIGIOUS HOUSE: CALCUTTA**

External: With friends, the House hosted a reception for Geo Paul, key area colleague, upon his return from England and North America. He addressed his secular Calcutta friends, spinning on the ICA, as high point of reception.

Internal: Station collegiums allow House to translate the quarter battleplanning into practical miracle-making.

Contradiction: How to appropriate House wisdom and consensus for every miracle that needs to happen.?

SINGAPORE**GLOBAL CENTRUM: SINGAPORE**

External: Centrum has received checkbook from a Sydney Bank to allow distribution of Area: Sydney Religious House funds from Singapore.

Internal: Global grid, Other World chart, and 54 Areas on our Collegium walls hold us before our task. Begin Quarter with new time design which features whole Nexus focused on Development one night a week.

Contradiction: Unclear on one focus of the Nexus that will break loose a new movement in the Singapore zone. (Wk. 2)

RELIGIOUS HOUSE: SINGAPORE

External: RS-I recruitment thrust discloses deep interest within Roman Catholic Church Orders which either was not present before or else has been overlooked.

Internal: First Ecclesiola of Quarter leaves House deeply addressed by Sanctification study and Formulation workshop.

Contradiction: We can't wait for any more clarity on Primal Community. How do we rehearse again that we have all the wisdom we need to do what needs to be done? (Wk. 2)

RELIGIOUS HOUSE: KUALA LUMPUR

External: House participates in nation's Green Book Plan for food production by submitting several proposals for corn and soybean production. Local Church attendance continues as tactic for Local Church consults.

Internal: Off and running as Qtr. 3 begins with Sanctification study in Ecclesiola, tactical planning for 26 weeks, guests include Tsu Chen and Rev. Clabon Allen as House Church Celebrant, and the first concrete offer for a job comes to Titus. Three children trek across road to school provided with in-kind books.

Contradiction: Impact of tactics on House overwhelming in the face of unstated priorities and intent of all to work out. (Wk. 2)

RELIGIOUS HOUSE: JAKARTA

External: Seoul LENS grad now living in Jakarta, is really excited about marketing Jakarta LENS in May. Week I formulation workshop adds crucial thinking in quarter battleplan.

Internal: House witnesses to effectiveness of Centrum dynamic as Ecclesiola begins and we are studying the same thing as rest of the world-materials in hand.

Contradiction: What are the bold, imaginal, and practical tactics that will allow our colleagues to make the Movement their top priority? (Wk. 2)

HONG KONG

GLOBAL CENTRUM: HONG KONG

External: Acquired drawings and specifications from Swire group for a transport ship for potential use in Majuro. Authorization visits to religious-secular contacts intensifies facility hunting. Planning recommendations on GRA for '75 with Hong Kong Area prior.

Internal: Sent out Karpoffs to Manila and Baker to Majuro. New quarter thrust symbolized by first Ecclesiola candlelight dinner, and collegiums focused on creating Comprehensive Brooding Screens.

Contradiction: Still foggy quarter images keep us from seeing our miracles relating to our contradictions, our deployed troops as expanding rather than taking from Nexus dynamic, and development potential turned into money. (Wk. 2)

RELIGIOUS HOUSE: HONG KONG

External: Work begins in three stations at full-speed ahead

Internal: Week II spins on Dark Night and Long March transform our weakness and hostility into care. Representatives of House attend wedding of Rev. Paul Cheng Sai Ho along with most of Hong Kong clergy. (Rev. Cheng is a strong colleague).

Contradiction: Experiencing small troop strength whilst contexting ourselves on comprehensive demands of Primal Community Experiment and Total journey of our Movement colleagues.

RELIGIOUS HOUSE: KAOHSIUNG

External: First fruits of LENS labor appear in the form of 3 paid registrations, first ever from Kaohsiung.

Internal: House seems ever new as new resurgence symbol appears in collegium room and wholesale cleaning prepares House for Regional Council.

Contradiction: How do we be the catalyst and not the bulldozer, a distinction rather necessary in China where bulldozer techniques are not deeply appreciated. (Wk. 10)

RELIGIOUS HOUSE: MANILA

External: Bulacan trip demonstrates power of story Primal Community Experiment.

Internal: Experience fullness in returnees; Don Quimby from United States and James A ddington from Hong Kong. Arrivals: Karpoffs from Chicago and Griffin from Hong Kong for development. Transformed Religious House into Saturday Night casino.

Contradiction: Major commitments to external mission take attention off financial undergirding which looms as threatening shadow. (Wk. 2)

RELIGIOUS HOUSE: TAIPEI

External: Value of team marketing of LENS born out under intensive questioning about LENS from top executives.

Internal: Advent preparation culminates in breakloose of transparency of Christian symbols, both culture and Church. House celebrates with tree trimming, gift exchange, feasting, and discontinuity.

Contradiction: Making all necessary LENS visits prior to January seminar and launch the Primal Community Experiment and related missional demands. (Wk. 13)

RELIGIOUS HOUSE: CEBU

External: Sent out two teams--one to East to penetrate last two unpenetrated Metros of Tacloban and Calbayo--one West to Iloite Metro celebration.

Internal: Another shipment of fish grounds us in the fragilness of life as many arrive dead. Helpful work on House and LEDI finances continues. PLC for Week I of Qtr. III confirmed.

Contradiction: Amidst situation of planning yet undone, we find that so much possibility creates indecision as to where to move next. (Wk. 13)

RELIGIOUS HOUSE: DAVAO

External: After day and a half of awaiting vacant seat on plane, prior leaves for Area teaching assignment in Cebu Region PLC.

Internal: Two colleagues from Tagum polis join us for Ecclesiola and stay overnight. Battleplanning for next 26 weeks ablaze; key image is keeping the eternal flame burning.

Contradiction: How to implement battleplan in midst of creating it--or, creating the story that releases recognition and not asking for permission. (Wk. 2)

TOKYO**RELIGIOUS HOUSE: TOKYO**

External: Publishing of consensus in Area Methods School on the 14 miracles for next 26 weeks releases new dimensions of servanthood.

Internal: Wayside Inn hosts colleagues: Geography teachers, on way back to Hirosaki. Bruce Williams on week's loan to Global Language School, and Dr. Paik Jae Bong en route to Kofrom International Intern Program. All meals celebrated on new 8' folding formica tables.

RELIGIOUS HOUSE: TOKYO (cont.)

Contradiction: Moving through Quarter III without tactical implementation model. (Wk. 2)

RELIGIOUS HOUSE: SEOUL

External: 63 participate in courses in Region Seoul during Week I as House hosts 21 participants for one-week Global Language Laboratory and faculty journeys to Onyang for Imaginal Education Consult with 42 Methodist chaplains and principals.

Internal: House welcomes Kaye Hayes as additional faculty for Global Language Laboratory. After evaluation and celebration, sent Fred and Jan McGuire back to Tokyo.

Contradiction: In midst of programmatic success in relation to priorities and need for strategic authorization, tactical system not complete. (Wk. 2)

RELIGIOUS HOUSE: FUKUOKA

External: The 'Year of the Rabbit' in Japan finds house representatives doing the Area Methods School in Tokyo at the first 'happening' of the New Year.

Internal: House visits Kushida Shrine and attends Buddhist rites for the New Year.

Contradiction: Filling out concretions for the overall plan for the quarter. (Wk. 1)

RELIGIOUS HOUSE: OSAKA

External: Ikuno cadre makes assignments and builds a calling construct for Parish. LENS club meeting with Rafos brings support for future courses and affirmation of LENS club.

Internal: Christmas discontinuity. with drop-in visits by Japanese and western friends.

Contradiction: Late mailings reduce effective advance recruitment/ marketing time.

SYDNEY

RELIGIOUS HOUSE: SYDNEY

External: Sydney House taken over by Summer '75 Emerging Generation Programme while House prepares back-up systems for Post-Summer '75.

Internal: Received Zahrts, and sent out Grace Umbagai to Chicago. Spencers pass through on return to Bombay and Court family from Adelaide add sparkle to first Ecclesiola.

Contradiction: Planning must go on despite most of house at Summer '75, creating a new context. (Wk. 2)

RELIGIOUS HOUSE: PERTH

External: Send Oombulgurri contingent to Melbourne on one plane to meet the next one infrom Mowanjum and send two men from Mowanjum the following day to Melbourne for the summer.

Internal: Quarter I greeted and Ecclesiola enables us with four guests to take a closer look at the Buddhist tradition in Seminary with Sodality pulling us towards the Parish and the needed sign.

Contradiction: Having the model built that gets colleagues involved in building the models.

RELIGIOUS HOUSE: DARWIN

External: 40 PCE residents work all day in 100 degree heat to transform Parap shopping centre into the first community mall with \$4,000 grant, including 150 ft long mural. Talks with Tourist Association and government representatives open road for social demonstration project. Canberra continues to call for more copies of duty free port report.

Internal: Continuing prayer for more troops answered in one fell swoop as 3 Bakers arrive for 3 days on their way to Oombulgurri, and first sojourner John Perfect from Mt. Isa welcomed. All assigned to head community mall work teams, and create a miracle.

Contradiction: With weekly major events the last few weeks, we find we have run out of time to do the adequate SMS recruiting. Need special Christmas week tactics, while everyone is leaving town. (Week 12)

RELIGIOUS HOUSE: OOMBULGURRI

External: Planning for quarter produces new participation from secondary leadership in the community as vegetable seed is planted, electrical wiring begun and much-needed mechanic drops in to perform miracles on some of the machinery.

Internal: Ecclesiola regenerated for quarter is enhanced by presence of Baker family as they settle in for the 'Wet' on the Oombulgurri side of the gulf. Clean ups and property improvements give new sense of permanence. Contradiction: Building corporateness within

Contradiction: Building corporateness within Guild leadership and between Guilds. (Wk. 2)
Guild leadership and between Guilds. (Wk. 2)

RELIGIOUS HOUSE: ADELAIDE

External: House hosts Galaxy Auxiliary for corporate Council to build tactics for Qtr. 3 highlight of weekend is new galaxy song. S'75 recruitment continues as house guildsman releases office mate to go by offering to do both workloads for 2 weeks. Internal: Week of discontinuity made more discontinuous by Order and Movement passing through Adelaide for Christmas with families. Welcomed Barkers, Spencers, Don Baker, John Burbidge, and Tribilcock from Brisbane region.

Contradiction: Building exciting tactics for Qtr. III knowing hands are required at SMS. (Wk. 13)

RELIGIOUS HOUSE: MELBOURNE

External: Regional manual for 1975 completed and functioning. Regional colleagues give great boost to Summer '75 in-kind Development and attend opening as both participants and guests.

Internal: Sent out Don Baker to open garage in Majuro en route to Chicago; also Telfords to Summer with their children to visit grandparents in New Zealand. New house search moves into high gear.

Contradiction: Decision to be the house in undecored villa in suburbia. (Wk. 1)

RELIGIOUS HOUSE: CANBERRA

External: Great interest shown by head of Institute of Aboriginal Studies as he signs check for Grace Umbagai to go to Academy in Chicago as tool for Aboriginal training. 'Why don't we have more academies in Australia--we could use them?' he said.

Internal: Celebrated New Year's Day by clearing out House and totally redesigning it, to make room for anticipated new troops.

Contradiction: What is the story which will unlock the Yeses for the coming LCC? (Wk. 2)

RELIGIOUS HOUSE: BRISBANE

External: Week II of writing breaks loose newsletter, Metro Cadre manual editing and printing, Quarter IV brochure, and materials for 'Encounter '75' to be sent to 54 churches.

Internal: Movie 'Airport 1975' has us reeling before election absurd; continuing receiving of parish grids reminds us daily of our relatedness to the globe (419,000 parishes).

Contradiction: Deciding to trust this quarter's battleplan and implementation model so that necessary preparation gets done, while knowing that Summer '75 planning is blasting our universe 'again.' (Wk. 2)

SUVA

RELIGIOUS HOUSE: MAJURO

External: On Christmas Day Iroij (King) Lejelong Kabua, in an announcement at the Ebeye Protestant Church, shared the ancient name of the Marshalls with the people--Lolwelaplap. Kitco New Year's Eve celebration leaves community in awe before flaring Diamond of the Pacific.

Internal: Work continues on 'oceanside' house--readying it for Quarter III occupancy.

Contradiction: Elusive plumbers and parts delay move into kitchen with 31 souls to feed next week (Wk. 1)

RELIGIOUS HOUSE: APIA

External: Pick up again our role of caring and enabling Methodist schools as we meet at the airport the new Australian volunteers who will serve the junior high schools and also the new principle and his wife for the Methodist High School.

Internal: Started 'new' Ecclesiola constructs with study of Islam paper. Created research screen to hold data on Pacific through Pressure Points.

Contradiction: How do we enable the school without overpowering the new people? (Wk. 2)

SAN
FRANCISCO

RELIGIOUS HOUSE: SAN FRANCISCO

External: New breaklooses for ITI. Andrew Hashiba (Troika:Tokyo House) arrives, announcing he'll spend one week recruiting Japanese pastors from San Francisco to ITI. First Week Area Trek reports 6 registrations and 6 other Yeses for ITI. In-kind nets promise of 100 lbs. flour and 200 lbs. beans for ITI. Workshop methods at Clergy Consult in Mission Parish a success.

Internal: House awe-filled as Youth Enablement Team on Week II as fantastic enablers as ITI, LENS, RS-I, Bi-centennial and Education Guild task forces get off ground. House celebrates assignment of two San Francisco Theological Seminary students to Movement for one month interim field work.

Contradiction: What way do we decide to do this quarter with all its possibility. (Wk. 2)

RELIGIOUS HOUSE: SAN JOSE

External: LENS recruitment in Galaxy, Fresno Metro Cadre and visitations nets ten registrations in one week.

Internal: House and Metro colleagues attend San Jose Reportory Theatre production of the 'Skin of Our Teeth'.

Contradiction: Economic demon still coming at us with his pitchfork.

RELIGIOUS HOUSE: SACRAMENTO

External: Visiting Global Development Team: Vinod Perekh and Jim Patterson, surpass quota and enable formulation of Metro through global in.pact.

Internal: Encounter of House with 'The Skin of Our Teeth' during first Ecclesiola of quarter.

Contradiction: In light of global demand, resolving Quarter III priorities. (Wk. 2)

RELIGIOUS HOUSE: SEATTLE

External: Lacey City Council authorizes Town Meeting '76 and Mayor agrees to give opening welcome address. Governor is being invited this week. first ITI registration from region. Twenty-two around table at Pedagogy weekend with 16 E1 (teaching RS-1 to themselves.

Internal: New expanded prayer room completed while house receives Robert Vance and Rick Deine on Area Priors' Trek and hears updated reports on social demonstration.

Contradiction: Symbolizing our quarter's vissional thrust. (Wk. 2)

RELIGIOUS HOUSE: LOS ANGELES

External: Ten churches send representatives to HRM to produce Week I event that demonstrates a real miracle.

Internal: Week II produces plan for assigned time demonstration of Movement (total time assignment for 30 days) and Quarter III E. G. curriculum in manual form.

Contradiction: Pushing battleplanning to completion quickly but still using the method. (Wk. 2)

RELIGIOUS HOUSE: PHOENIX

External: Whole House Trek to Albuquerque for day of Indicative Battleplanning with Cadre. Tucson Metro Cadre meeting offers common Cadre model for Region; both Albuquerque and Tucson decide course schedule and regular meetings, etc.

Internal: Visit of Mr. Choy and Rev. Kim uncovers Korean pastor and congregation of 500 in Phoenix.

Contradiction: In midst of shift to catalyst role--needed decisions still floating in the Land of Promise. (Wk. 2)

RELIGIOUS HOUSE: SALT LAKE CITY

External: Metro cadre and House find indicative battle planning uses own life and issues; we get to new depth of reflection and drive to a tactical system that focuses us on the winter quarter's thrust. New break through in trust of indicative battle planning method.

Internal: New Year's Eve party provides outlet for creative celebration for House and new told friends. House amazed by diversity of people at the party and impacted with a new sense of possibility for Salt Lake community. Serious and exciting internal indicative battle planning enables comprehensive plan.

Contradiction: New internal constructs excite us and coincide with inquiries about sojourning, and raise questions about how to keep major focus fixed on the community (Wk. 1)

RELIGIOUS HOUSE: BILLINGS

External: Twenty man fuild meeting.

RELIGIOUS HOUSE: BILLINGS (cont.)

Internal: Send out of two to Academy. Battleplanning Wk. II builds 8 major miracles.

Contradiction: Finding ourselves dispersing troops and at the same time seeing extremely increasing local demands. (Wk. 1)

RELIGIOUS HOUSE: DENVER

External: Christmas week appropriately finds us issuing invitations to the birth of a new Jerusalem- 345 mailings for Los Angeles ITI and 30 for a pre-LCC leadership luncheon.

Internal: House steak-out celebration capped by discontinuity of jazz, and our enthusiastic response elicits thanks from the group and a round of drinks on the house.

Contradiction: Given radically bigger world, and feeling correspondingly smaller, locating the catalytic keys required to make it a better world as well. (Wk. 13)

RELIGIOUS HOUSE: RAPID CITY

External: Thirteen people are signed up for PLC Week IV. Area Priors' Trek made signal authorization visits.

Internal: War room created and warboard finished. Watched signal documentary on male-female ontology: 'Of Women and Men'.

Contradiction: How do you organize your troops, time, and activities to focus all your strength at the key area? (Wk. 2)

EDMONTON**RELIGIOUS HOUSE: EDMONTON**

External: Consented on new parish grid--Boyle Street 5. Impacted by globe during New Year's Celebration.

Internal: House spends New Year's Day accomplishing Tri-Regional Battleplanning, discovered that Peter is our saint, and chose the rock and key as symbols. Order youth home for holidays gives young life to House.

Contradiction: Seeing ourselves as one-legged grasshoppers in the midst of a land of giants. (Wk. 13)

RELIGIOUS HOUSE: ANCHORAGE

External: Intensive nurturing happens as we phone and visit and hold evening desserts for clergy, wives and laymen. Parish cadre takes new direction as Wk. II miracle creation kicked off by Red Ur vini-supper club atmosphere brings renewed spirit to the task.

Internal: A week sojourn by Dr. George Brennenman, public health doctor serving 54 native villages, explodes our concept of the native struggle with the cultural shift. Spirit break loose as exciting internal models are built, and House E.G. put on hilarious skit called 'House Priors Meeting.'

Contradiction: How do you turn curious new clergymen so they break loose laymen for RSI. (Wk. 1)

RELIGIOUS HOUSE: SASKATOON

External: Area Edmonton (minus Anchorage) Houses gather for Wk. 13 celebration in Saskatoon Training Centre. Regional colleagues join in great brainstorming session on Community Forum Canada, Primal Community Experiment and general area strategies.

Internal: Our week for hosting as House members evacuate at 4 in the morning due to raging fire across the street. After arriving back at 8 o'clock, receive a continuing parade of frozen firemen and policemen at 22 below zero.

Contradiction: Sorting out contradictions and proposals for the coming quarter in the midst of day to day impingements. (Wk. 1)

RELIGIOUS HOUSE: WINNIPEG

External: Attended area council meeting in Saskatoon, sent 3 people off to the Academy, two our community guilders. New possibilities are showing up as we work on authorization from the garment factories around us, and a visitation with R.C. Archbishop Hacaault.

Internal: Work on our battle plan for the next 2 quarters is almost completed while internally we receive another youth and a Christmas gift, a puppy Carlos.

Contradiction: Lack of corporateness in planning becomes apparent when House discovers that a fogged vision exists which blocks us from discerning our practical care. (Wk. 1)

HOUSTON**RELIGIOUS HOUSE: HOUSTON**

External: Ten teams of two sent out at 8 a.m. Friday for Week II Bi-centennial research in ten polis cities: 12 hour Saturday consult with 30 members of Athens Methodist Church.

Internal: Received offer of \$85,000 for burned House: still two crucial problems to solve before moving.

Contradiction: When everyday makes it more apparent that nothing is easily done, how to unleash unbelievable creativity to intensify the sustaining care. (Wk. 2)

RELIGIOUS HOUSE: AMARILLO

External: The guild of 'El Barrio' gathers on Sunday morning to decide on the 20 miracles that will move their parish into the future; the 4 hour long meeting was a miracle in itself.

Internal: The table seems fuller than it has for some time. The Smiths have arrived; the Marshes have returned; and the Hamptons are still with us. It's great. Joyce Cunningham leads collegium with the history of the Panhandle as well as her own journey which allowed us all to capture again the sense of the plains.

Contradiction: How do you turn immediate excitement into life long commitment? (Wk. 1)

RELIGIOUS HOUSE: SAN ANTONIO

External: 'Discovery' of sensitive Black leadership in north Corpus Christi with live community organization that needs 5th City wisdom.

Internal: Much typing and mailing just prior to receipt of executive electric typewriter, in-kind. Contradiction: Present time frame is too small and short to hold both model-building and implementation dynamics. (Wk. 2)

Contradiction: Present time frame is too small and short to hold both model-building and implementation dynamics. (Wk. 2)

RELIGIOUS HOUSE: OKLAHOMA CITY

External: In midst of initiating the Central City 5 Jets and writing first Galaxy tactics modifications, we discover that the Ada Town Meeting has received permission to use the Bi-Centennial Logo, and that the State Bi-Centennial Chairman is excited over the prospect of Town Meeting '76.

Internal: Consensed upon Qtr. III Team assignments; Doxiadis provides images of the city of man; while Niebuhr pushes us to ground hope against hope.

Contradiction: Intentionally dealing with the new acceleration of possibility.

RELIGIOUS HOUSE: DALLAS

External: Statewide movement meeting here kicked off the '76 Town Meeting plans for Bicentennial.

Internal: In a varied week of sending out the Hays to the Miami priorship and receiving Rev. Kim and Mr. Choi from Korea who were on tour, piles of data were organized into a comprehensive file system and the bimetro was gridded to Micros in preparation for launching the Bicentennial construct.

Contradiction: Called to the point where history is upon us. (Wk. 1)

RELIGIOUS HOUSE: TULSA

External: Visiting old grads who are key businessmen finds excitement about the Bi-Centennial and Town Meetings and begins to build our authorization base.

Internal: Publishing newsletter begins the week by rehearsing past, present, and future events for the Bi-Metro. Continuing research on the Bi-Centennial, Bi-Metro Bi-Centennial Grid, finances, and first Primal Community Experiment meeting Tuesday night. Study of 'The Human Prospect' in Ecclesiola allows us to say Yes to world situation as is.

Contradiction: Weaving Guild, Galaxy, Bi-Centennial preparation, etc. , into one missional thrust (Wk. 2)

RELIGIOUS HOUSE: NEW ORLEANS

External: Arrangements made to travel around the state with Bi-Centennial Director. Quarter March of Miracles completed--first miracle done: regional mailing.

Internal: Collegium takes on more significance as it is only place we are all together at once. One person working 17 hours a day--we only see her at House Church.

Contradiction: Time reduction with Parish Project as Bi-centennial possibilities explode. (Wk. 2)

RELIGIOUS HOUSE: MEMPHIS

External: Circuit ride yielded 4 pedagogy participants and 4 Odyssey participants. Elizabeth Goode sent out to Academy.

Internal: Job hunting intensified out of the context of modifying credentials to meet needs of the possible employer at hand. First use of entire battle planning method for planning the quarter. Received Jim Johnston as intern.

Contradiction: Demon of the perfect quarter planning has reared its head with tendency to plan down to the last subtactic in an air tight plan, and thus avoid the doing. (Wk. 3)

RELIGIOUS HOUSE: ATLANTA

External: All systems in high gear on Week II as Bi-Centennial PSU with representatives from Raleigh, Charlotte, Atlanta, and Griffin attend; East Lake 5 Guild PSU with community residents participating; and RS-I registration confirmation all take place at same time.

Internal: Receive invitation from Parish church to help them decor their building; hold first weekly in-depth pedagogical methods training session; celebrate first Ecclesiola of Quarter III; and chase dinosaurs off front lawn.

RELIGIOUS HOUSE: ATLANTA (cont.)

Contradiction: Overwhelmedness of discovering the victory is ours allows cynicism to creep in and we are reluctant to declare 'Victory.' (Wk. 2)

RELIGIOUS HOUSE: MIAMI

External: Key accomplishment was Jon Rossman's presentation of Town Meeting '76 to 3rd Century (Miami's Bi-Centennial structure) and our first registration for the Jacksonville RS-I.

Internal: Hays' arrive from Dallas to assume Troika leadership, and Miami has 25 adults and 10 children at House Church.

Contradiction: Old colleagues coming out of woodwork but have yet to decide to be disciplined troops who forge history. (Wk. 2)

CHICAGO

GLOBAL CENTRUM: CHICAGO

External: Up own had a Week I LENS with Elders and recruited two more. Chicago LENS faculty gathered and worked through all LENS lectures. Stairwell transformed to palacial beauty by Week II Task Force using paint, polish, cleanser, scaffolding and elbow grease. 1600 lbs. of jointing compound and 40 solid birch fire doors procured in-kind. Sent out Susan Baumgarth to Rapid City. Mailed out International Training Program Manuals to all Houses to bring commonality in procedures for intensifying priorship development.

Internal: All congregations impacted by Heilbrunner's vision of the future. Received Andrew Hashiba of the Tokyo Troika for Academy, and the Mark Reams Family from the Osaka House. Week II Task Forces revitalized by re-examination of Meditation. Collegium on Guardians informed strategies for April Consult and elicited excitement about the role of the Extended Order. The Order rejoices in the birth of Angela Rose Betante, born to Gary and Cynthia on January 19, 1975.

Contradiction: Now that the Quarter structures are in being, enabling them to be agents of acceleration as well as sustenance. (wk. 2)

RELIGIOUS HOUSE: CHICAGO

External: Finding HRM is the way to context Primal Community prospects. Both clergy and civil authorities alike breaking loose to possibility of 'miracle working'. A very productive PSU Week II in 5th City yields coordinated thrust for various dimensions of the project.

Internal: Lamumba Room miracle performed with fresh paint and new curtains. ICA office remodeling begun in preparation for Town Meeting push. Barbara Caruso and Barbara Hershberger join Day I house staff--a sign of possibility for Metro engagement.

Contradiction: How to coordinate three powerful house stations, so they operate as harnessed energy rather than static lightning. (Wk. 2)

RELIGIOUS HOUSE: WICHITA

External: RS-I for Week 6 is over halfway recruited. Local Bi-centennial director excited over Town Meeting and sets up committee meeting to review our proposal.

Internal: House celebrates birth of Joseph Martin Lapka, 8 lbs., on January 11. New quarter marked with decision to be more serious than ever about care of symbolic life.

Contradiction: As the Movement takes on different forms than we have ever imagined, how do we recognize the Cadre dynamic? (Wk. 2)

RELIGIOUS HOUSE: OMAHA

External: Impacting Quarter III course recruitment includes Galaxy troops and Tri-City penetration. Consult with Session of 'next Galaxy Church' re: HRM causes RS-I intrigue. Formalization of Metro Cadres in Lincoln and Omaha shifts from meetings to Task Forces.

Internal: Completed timely Ecclesiola study on 'Declaration of the Spirit Movement' and woke up next morning to greatest blizzard in Omaha's history.

Contradiction: Shoveling through drifts and plowing streets no menial task. (Wk. 2)

RELIGIOUS HOUSE: KANSAS CITY

External: Over lunch at the Bi-Metro Council we heard about the federal guidelines for the Bi-Centennial '76 celebration. Everyone was deeply excited about the possibilities of 1976 for K'C' and the globe.

Internal: As the men left for Priors' Council, we welcomed in three men guests for the week, Jim Door, John McCabe, and Dan Tuecke. They not only made Development calls but also opened people's eyes to the Academy.

Contradiction: In our overwhelming interest in the local nitty gritty, we lose the passion that a global vision sustains. (Week 11).

RELIGIOUS HOUSE: MINNEAPOLIS

External: Two parish clergy have agreed to help with clergy appointments in absence of clergy priorship. First miracle==with 4-day Trek and 4 regional PSU's. Initiated shift to Bi-centennial focus. Galaxy turns sights to parish possibilities.

Internal: Formation of Guild core, and decision of Guild to sponsor demonstration town meeting. Ecclesiola another winner with the new construct. House celebrates passing of Minnesota driver's test after four tries.

Contradiction: After week of receiving overwhelming YES's find selves asking 'What next?'

RELIGIOUS HOUSE: ST. LOUIS

External: IBM in Cedar Rapids consults with us on date possibilities for the meetings. First battleplan for the region completed with 13 weeks of tactics for Winter Quarter '75.

Internal: First Emerging Generation Week II curriculum signals beginning of Quarter.

Contradiction: Task force assignments not yet clarified to integrate House and Metro Cadre corporate responsibility for the Region. (Wk. 1)

RELIGIOUS HOUSE: PEORIA

External: Battleplan of Miracles and Ongoing Tactics completed. RS-I calling brings in five registrations. Clergy calling reveals new interest and possibilities with local congregations.

Internal: House Church with three guests. Food model for whole quarter masterminded.

Contradiction: In midst of doing the turn to the world exteriorly how to prevent retreat to internal focus. (Wk. 2)

RELIGIOUS HOUSE: GREEN BAY

External: Tuesday evening meeting with three Metro colleagues to plan Bi-Centennial Town Meeting. Wednesday LENS rap session, working through what it would mean to follow up LENS. Galaxy churches build symbol at Saturday meeting and new commitment from Galaxy church family.

Internal: House Church celebrative event with key Galaxy prospects present. House battleplan built in all-day Sunday session with March of Miracles as signal projection for the quarter.

Contradiction: Find ourselves succumbing to temptation to reduce mission to that which we can handle rather than trusting God and his miracles. (Wk. 2)

RELIGIOUS HOUSE: MILWAUKEE

Contradiction: Milwaukee Metro Cadre meets as three parish cadres and initiates new warboard modification procedures. Madison Metro Cadre completes plan for enabling a new metro cadre to come into being in Janesville. Week II Prayer Lab assisted by blizzard that knocks out heat and lights.

Internal: All aspects of the Ecclesiola address House deeply. Sojourner Allan Hoffman sent out to rejoin family in Texas.

Contradiction: Reluctance to deal with nitty-gritty of House relocation. (Wk. 2)

RELIGIOUS HOUSE: INDIANAPOLIS

External: Indianapolis and Louisville Metro Cadres formalized. George Holcombe and Judy Wiegler do 3-day consult.

Internal: Sent Dan Bayer, Jack Bayer, Dan Orth, and Lesley Chesnut to Academy. Janet Orth and 5 children are sojourning. Fryne McDonald, 5th City emissary, and Dennis family in Religious House.

Contradiction: By laying the track just in front of the train we miss some critical side rails. (Wk. 1)

RELIGIOUS HOUSE: CINCINNATI

External: Indicative battleplanning on one great day brings together Guild, Galaxy, Metro and Guardians to practically forge the one thrust.

Internal: New Quarter begins with a whirlwind as two sojourners and one youth arrive and three are sent out to Academy

Contradiction: In midst of shifting troops and with key Guild contacts off to Academy image is of common wisdom discontinuity. (Wk.1)

RELIGIOUS HOUSE: DETROIT

External: Saginaw Consult sparks renewed interest in RSI as Church budgets fee plus offers scholarships to participants.

Internal: Bi-Centennial PSU completes work of naming 36 sites. Metro coordinators-- phasing and training model.

RELIGIOUS HOUSE: DETROIT (cont.)

Contradiction: Bringing region's grand expectations to terms with raw reality before they become overwhelmed. (Wk. 2)

RELIGIOUS HOUSE: CLEVELAND

External: LENS luncheon tactic intensified in final week of recruitment. All systems go for course. Former Cleveland House on Wheelock Road renamed 'The Town House' at Renovation Celebration. Three apartments fully decored and readied to rent in total Cadre effort.

Internal: Dramatize global day with 24-hour House Trek. Combining prayers with spirit methodstraining and House miracles. Receive Mark and Elaine Bowman, John and Jean Krادلak, and Elaine Bishop for one month's sojourn.

Contradiction: With House troops doubling in 1-1;2 week's time, our support systems cry for undergirding. (Wk.2)

NEW YORK**RELIGIOUS HOUSE: NEW YORK**

External: Strategic contacts pay off as LENS and RS-I registrations and requests for consults accelerate. First Town meeting presentation happened in lower East Side of Manhattan.

Internal: New task assignment and rationale of nine task forces in three areans and three complexes allows us to stand present to increasing inter-relatedness of all missional engagement.

Contradiction: Passion for engagement, presently taking form of corporate giddiness, needs re-direction and focus by new time;task structures. (Wk. 2)

RELIGIOUS HOUSE: PITTSBURGH

External: With five in Academy, 14 from Pitts urgh Metro for Bi-Centennial meeting and meeting to create promotional material for LENS, PLC and RS-I ends week topped only by Super Bowl winning by Pittsburg Steelers.

Internal: House in high spirits after Week 13 Sojourn Week ending with fantastic Odyssey. Week 11 spent on getting history of Pittsburg in midst of completing Quarter III battleplanning.

Contradiction: No sustaining models built to care for those who overwhelmingly said YES to engagement. (Wk. 2)

RELIGIOUS HOUSE: ROCHESTER

External: After four years of the Local Church Experiment Rochester fills out to four Church Galaxy and meets in new location outside Presbyterian churches. CSIIIA grounds Dark Night for 22 colleagues.

Internal: Eight Sisters of Our Lady of Charity, including the past Mother-Superior of the entire order, join us for House Church, remarking after looking at NSV and Other World Charts, 'We Need You.'

Contradiction: Anticipating troop reduction without plan operative for 'full steam ahead.' (Wk. 2)

RELIGIOUS HOUSE: RICHMOND

External: Longest Metro Cadre participation ever in city's annual Christmas Arts Festival, and before and after conversation reveal the spirit deeps of celebration for everyone.

Internal:Motivity breaks loose in Week 9 House Council when concrete clarity on missional contradiction occurs.

Contradiction:Use current economic surprises as a way to creatively restructure our missional engagement. (Week 10)

RELIGIOUS HOUSE: WASHINGTON

External: Launching Town Meeting push with National Catholic Conference, Miracle visit with Congressman Fauntroy's assistant, Mr. Beard (an old colleague), and meeting with local Kiwanas. Community based PSU to be sponsored by Family Counseling Center.

Internal: Welcomed Paul Jan Thomas visiting from Seoul House. Shift to serious study welcomed with paper, 'Reflection on the Human Prospect' portraying collapse of the sociological--and the Hope.

Contradiction: Pulling curtain back on world of possibility has disclosed our hidden arrogance, humiliating us before the world's cry for methods, not answers. (Wk. 2)

RELIGIOUS HOUSE: BALTIMORE

External: New Year's celebration: guests and reports. Luncheon meeting regarding Church consult mid-February. Regional Council spins and Parish vision of the U-Street Parish Project.

Internal: Jo Rilev sent to Academy. Guests in for Christmas, roller skating, and House battleplanning.

Contradiction: Empty room finds itself in need of a colleague. (Wk. 1)

RELIGIOUS HOUSE: PHILADELPHIA

External: Meet with Bi-Centennial committees for Pennsylvania, New Jersey, and Delaware, began writing funding proposals for two states plus one Foundation. While in midst of this swirl, discover Week I RS-I just sitting on doorstep ready to go.

Internal: We embody decision to support the area financially through lowering thermostat to 63 degrees, creating new 'car' model, and initiating in-kind food thrusts.

Contradiction: Weaving penetration and formulation work into planning and authorization work of Town Meeting '76.

RELIGIOUS HOUSE: NEWARK

External: House member funded by the Pres. Committee on Church and Race to initiate PCE. Sixteen RS-I registrations received since Sunday. Our new address: 156 Mt. Prospect Avenue, Newark, N. J. 07104.

Internal: Many regional colleagues in structures during Week I. Signal happening was Saturday 'workday' in our new house.

Contradiction: Fear of suburban husbands for their wives' safety in Newark blocks participation in the mission. (Wk. 1)

RELIGIOUS HOUSE: BROOKLYN

External: Grounding the local, Seatagh parish cadre catalyzes Lion's Club sponsorship of LCC engaging future guild core in authorization tactics. Experienced global grounding in send-out of Matsuoka family to intern in Brussels House.

Internal: Experiencing formation of Missional task teams as radical exercise in discernment of God's will, then finding selves in spontaneous celebration as breakthroughs begin to pop. Realizing anew that consensus forming is prime motivity factor.

Contradiction: Finding selves with disintegrated models rather than 'single thrust' model for Primal Community demonstration in Bi-Metro. (Wk.2)

RELIGIOUS HOUSE: HARTFORD

External: Area Priors met in Washington, D. C. Clergy Collegium for Week 4 developing. Two Metro core groups meeting weekly. Appointment set for Week 2 with Program Director of State Bi-Centennial. Met with Sid Gartner of 'The Greater Hartford Process' and showed our color-coded map of South End. Discovered he is on City of Hartford Bi-Centennial Committee.

Internal: Within 24 hours 'The Iron Man Spirit Moving Company' with colleagues from Boston and Manchester, moved the urban house to 3 apartments in Park Street 5 Parish. Holding House Church, Ecclesiola, Daily Office and Collegiums at empty local church building.

Contradiction: Discerning in midst of 'Avalanche of possibility' what are effective next steps. (Wk. 2)

RELIGIOUS HOUSE: MANCHESTER

External: New Year's Eve celebration includes 34 people as we feasted and articulated hopes and prayers at Church of Good Shepherd. Inkind gifts result in great feast. Recruitment push in Western via s. during Week II.

Internal: Temporary housing found in parish as we prepare to move next week. Last House Church here at Lasalette Monastery hosts Metro colleagues--and a citizen of Park Street 5 from Switzerland. House goes to dinner and movie 'Steppenwolf' January I.

Contradiction: Apparent size and overwhelmedness of task results in unwillingness to risk total responsibility, preventing breaking loose of effective force in the Parish. (Wk. 1)

RELIGIOUS HOUSE: BOSTON

External: Response of community and parish churches makes Primal Community seem a reality as twelve new RS-I registrations received.

Internal: Reports on Demonstration signs create new sense of House as Social Demonstration.

Contradiction: Telling ourselves we are nowhere, yet obviously we are somewhere. Have we lost sight of the structure of our strategy or is the question WHERE? (Wk. 2)

MONTREAL

RELIGIOUS HOUSE: MONTREAL

External: Discerning the seven miralces that will catalyze the two parishes chosen by our Metro this quarter turns dry plains of implementaries into fountains of motivity.

Internal: A new Metro priorship dynamic is born as colleagues spend an entire morning brooding over the next steps of the Metro Cadre.

Contradiction: The House experiences vocational crisis as birth of new Metro Cadre structures eliminate old House roles. (Wk. 2)

RELIGIOUS HOUSE: TORONTO

External: Catalysis begins with Local Community Convocation recruiters.

Internal: House celebrates Ukrainian Christmas with Guildsmen, thanks to their hospitality.

Contradiction: Ethnic barriers to community penetration. (Wk. 2)

RELIGIOUS HOUSE: OTTAWA

External: This was the week of unstopable yesses as we get a facility for the Parish Community Forum Canada, several to the Week 2 Clergy Collegium, guests for dinner, Ecclesiola, and House Church. One of guests had learned problemating from us in 1968.

Internal: Hosted the Area Council with pedagogy on Community Forum:Canada and Human Resurgence Mission, a real live English Pub celebration. Mary gets ten percent cost of living

RELIGIOUS HOUSE: OTTAWA (cont.)

Internal! Hosted the Area Council with pedagogy on Community Forum: Canada and Human Resurgence Mission, a real live English Pub celebration. Mary gets ten percent cost of living raise, and we welcome Nancy Fraser, newly arrived from Chicago Nexus.

Contradiction: How to control new fast, streamlined, LRR (Light Rapid Region) when we have only been driving Model T's. (Wk.2)

CARACAS

RELIGIOUS HOUSE: CARACAS

External: The tenth Regional Council in Caracas workshops what needs to happen in Latin America following the January ITI.

Internal: Four members of the House receive year long Transient visas through E.I. auspices.

Contradiction: Effectively involving all available troops in practical set up of the ITI. (Week 11)

GLOBAL CENTRUM
QUARTER III 1974 - 75

THE GLOBAL ORDER CENTRUM REPORT
FOR WEEK 2

BRUSSELS
BOMBAY
SINGAPORE
HONG KONG
CHICAGO

GLOBAL
DEVELOPMENT
CENTRUM

Focused on the development and intensification of the circuits as a tactical system in Brussels, Hong Kong and Chicago; together with a constant writing of new proposals for major funding. Brussels circuits launched in London and Paris. Hong Kong plans 21 treks in the context of thirty week countdown until ITI's. In Chicago eight circuit trips in one week demonstrate the decision to intensify the circuit schedule, with Seattle bringing in \$6,000. Bombay reports the writing of a proposal on the Primal Community Experiment and Singapore completes three new proposals. In other arenas Brussels schedules appointments with Gribey and Lord Hilton in London and prepares a backup system for the teams who are on the road. Singapore experiences a breakthrough with the creation of a Time Design involving total Nexus in Development task. Bombay assigns 3 Nexus personnel to Development. A rational pattern is created for working through Washington D.C. systemically with special attention to possible new program areas. The Contradiction is in moving in Faith and demonstrating areal care with systematic continuity in the midst of breaking new ground.

GLOBAL
MANAGEMENT
CENTRUM

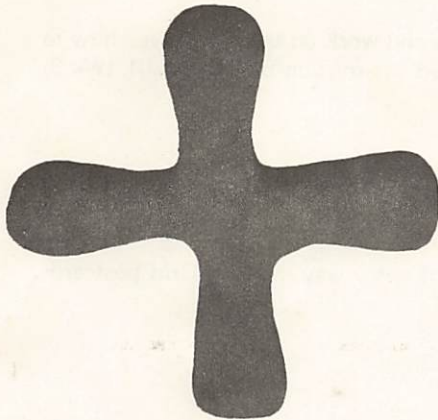
Organizing and streamlining of self support systems of the Nexus and Religious Houses continues to intensify in all areas. Singapore receives a check book from Sydney enabling the Centrum to write all Area Sydney Religious House checks. Hong Kong intensifies search for a facility by authorization visits with Church, business and secular colleagues. The specifications and drawings for a cargo transport ship "The Papuan Chief" have been obtained from the Swire group of companies in Hong Kong (for possible use in Majuro). In Chicago facility care enables a miracle of renewal with the painting and cleansing of the stairwell from ground to 8th floor, the entrance foyer, and the elevator; and locates Uptown property that offers the possibility of consolidating the Publishing House operation to the North Side. In Brussels the Religious House and Nexus accounts were balanced and the Publishing House advanced to the stage of discerning priorities in printing rather than printing whatever is produced. In Bombay a more direct role in organizing Nexus self-support is picked up. The Contradiction is in getting day to day business so well in hand that miracles become first priority.

GLOBAL
OPERATIONS
CENTRUM

Hong Kong created a flow chart on all communication in and out of Nexus, and reorganized the mail system. Chicago completed a transportation fare chart showing the bus, train, or plane fare from any House in North America to any other House, and experienced a breakthrough in assignments with every person (Day I and Day II) assigned to specific ongoing tasks. Brussels mailed out teaching assignments in a full priors packet that covered all Quarter's launching tools; and discovered in LENS follow-up calls the deep life address of the seminar and the need for more adequate images of follow-up. Bombay completed program assignments and decided to demand course excellence in midst of conflicting practical demands of finances, long distances, and sporadic communication. Singapore completed the Tactical System and did a planning PSU on ITI systems. The contradiction is in systematizing communications (telex, mail, phone, cable) across the Global Centrum to sustain commonality and work comprehensively with the practical global edge.

GLOBAL
RESEARCH
CENTRUM

Uptown 5 Chicago begins another Elders' (weekday) LENS; issues relative to initiation of University 13 clarified by Week II Task Force; PCX six week training manual completed; consult in Toronto with Guardians on Community Forum: Canada breaks that part of the continent open. Brussels hold Primal Community Training School PSU and moves toward successful recruitment of this key event. ITI brochure sent to printer in Bombay, while actualization of the PCX proceeds more rapidly than they expected. Singapore designs plans and launches Australian Summer Program. Hong Kong sends Holmes to Tokyo Area Methods School, and begins informal study of Drucker which allows objectivity on Centrum dynamics and helps see how Centrum can be key to breaking loose the business malaise. The contradiction is in holding the tension between immediate tasks and long range strategies in planning weekly Centrum work, with both as priorities.



Which of you fears the Lord
and obeys his servant's commands?
The man who walks in dark places
with no light,
yet trusts in the name of the Lord
and leans on his God.

Isaiah 50:10

LONDON

RELIGIOUS HOUSE: LONDON

External: Canterbury weekend recruitment trip-orchestrated and directed by Metro colleagues results in 20 people signed up for RS-I, LENS marketing resumes with follow-up visits to Qtr. II grads revealing the tremendously significant address of the course.

Internal: Impacted by global-local as struggles with context for social demonstration in particular geography is Sodality and host the Wongs returning to Hong Kong, and URC pastor from Apia.

Contradiction: Finding the place to stand in order to focus on all the possibilities for social demonstration so as to see where the leverage is. (Wk.3)

RELIGIOUS HOUSE: GLASGOW

External: Edinburg Metro Cadre begins new quarter with two new members and broadened priorship. Kathleen Coleman (Summer '74) assists with consult at Marymount International School in London, and another Cadre couple join team doing local church evening involving three congregations.

Internal: Five guests for Ecclesiola and three more at House Church keep Metro dynamic spinning. Stolen car 'Victor' returned after six weeks and garden and kitchen floor enjoy Week II rehabilitation.

Contradiction: Roles and images to enable leadership of Metro Cadre to become leadership for entire region. (Wk.3)

RELIGIOUS HOUSE: BRISTOL

External: New facility for Religious House . Address 45 Berkeley Road, Bishopston, Bristol BS7. Fifteen colleagues drop by to give furniture and participate in home preparation.

RELIGIOUS HOUSE: BRISTOL (cont.)

Internal: Regional family attends Ecclesiola for second week in a row. Car accident immobilizes one car. Mary Ellen sent out to North America for three weeks. Resettlement begins.

Contradiction: With regional colleagues coming by to view and work on the new house--how to sustain their enthusiasm and engagement and refocus it on the mission of Quarter III. (Wk.3)

RELIGIOUS HOUSE: MANCHESTER

External: Initiated Liverpool Cadre with comprehensive gridding session. Doubled RS-I registrations in two days.

Internal: Finished House refurbishing with the painting of entry way. Salford Grid postcards ready to mail.

Contradiction: Initiating and sustaining more cadres. (Wk.3)

PARIS

RELIGIOUS HOUSE: PARIS

External: Launching the 26-week timeline discloses the wisdom of our planning as the doors were opened to our working with the French workers, French establishment and the international community.

Internal: Care in the establishing of the Emerging Generation structures demonstrates the radicality of the task of training the next generation.

Contradiction: Experiencing our newly created miracles become reality and taking those miracles to form the new cornerstone of our timeline. (Wk.3)

BRUSSELS

GLOBAL CENTRUM: BRUSSELS

External: Actualizing Global Net as Priors' packet is sent out including Primal Community Training School recruitment model and Field Visit plus teaching schedule for Quarter III.

Internal: Claiming additional Centrum space in addition to initiation of the Intra-Centrum communication and Intra-Nexus data flow.

Contradiction: Creating one picture for the Nexus as the four Centruns picture becomes clear. (Wk.3)

RELIGIOUS HOUSE: BRUSSELS

External: Three registrations in hand in Week 1 for Week 7 PLC. And while Tuesday's Monk's Bowl seemed great with two priests (one of which is director of International Jesuit Catechetical Centre, (Lumen Vitae), Wednesday's Monk's Bowl really exploded with arrival of Benedictine monk.

Internal: Satisfaction for all of us in a genuine start on decor for our baroque barn warmed all our hearts.

Contradiction: Attention to every tactic so we do not lost on any strategy. (Wk.3)

RELIGIOUS HOUSE: AMSTERDAM

External: First Week II PSU launches Primal Community Experiment, with four students from Eindhove and Amsterdam regions present. House's self-consciousness about city and parish also explodes. Amsterdam only city in the world to be called 'Mokum' or 'new Jerusalem', and we live in the Jordan.

Internal: House hosts first overnight guest for Week II, and hosts two important guests at evening meals. Discover that to be training you only have to intensify the mission.

Contradiction: Course recruitment hindered with only one Day I person and elaborate evening structures. (Wk. 3)

FRANKFURT RELIGIOUS HOUSE: FRANKFURT

External: Group recruitment meeting with Anglican English-speaking church in Heidelberg raises possibility of sponsored Heidelberg RS-I, while plans for Week 7 PLC on Vogelsberg (Bird Mountain) are concretized. Frankfurt House supports ITI with Day II and Week II labor, and participates in cultural celebration and House Church, a great formulation tool for local guests.

Internal: Search for new facility intensifies as our moving deadline, end of March, looms before us. E. G. room transformed with travel posters left over from ITI. Beginning quarter planning to release immediate tactics.

Contradiction: Knowing how to untangle bureaucracy for new housing in nine weeks time. (Wk.3)

RELIGIOUS HOUSE: BERLIN

External: Appointments for RS-I spins wheel of Recruitment into full swing.

Internal: House fully engaged in workshops for guest lists, visitation list, and pitch for RS-I. Wayside Inn dynamic implemented as intentional strategy.

Contradiction: How can secular ritual effectively be used in highly bureaucratic, military set-up. (Wk.3)

NAIROBI RELIGIOUS HOUSE: NAIROBI

External: Nairobi Metro grad meeting sets Quarter III and IV course schedule and visits to Mombana region and Kisumu Metro for course engagements are set up.

Internal: Sufi study in Ecclesiola opens deeps of human spirit and we find selves grounding it in experiences of local Muslim community.

Contradiction: Grad meeting reveals overwhelming need for contexting new images relative to Institute and significant training. (Wk.3)

BOMBAY GLOBAL CENTRUM: BOMBAY

External: Participated at Saturday night Guild meeting at Byculla 5 with Bombay Urban Ashram.

Internal: Sent out half of Centrum on one day on assignment across the continent.

GLOBAL CENTRUM: BOMBAY (cont.)

Contradiction: Sustaining tension between imagining that when we get a house we will really be able to do our work - and we could go on like this forever. (Wk. 3)

RELIGIOUS HOUSE: BOMBAY

External: Field visit for Primal Community Experiment held as scheduled with 14 local people present. Second meeting arranged to begin planning for Community LENS Week 5. Sent Kontz out on circuit ride to commence Cadre nurture and course recruiting, including ITI and GRA in outer regions.

Internal: Seventeen miracles named as finish indicative battleplanning for next 26 weeks. Morning collegium by Maureen Jenkins (Centrum) gives exciting possibilities of participation in Global Language School. Welcomed Vasant Christian as sojourner for a month.

Contradiction: Indicative battleplanning done, missional models built, but whole House not yet aware of direction of missional thrust. (Wk.2)

DELHI

RELIGIOUS HOUSE: DELHI

External: Visits to key Roman Catholic schools show openness to Movement as week ends with four schools as options for site of Delhi ITI.

Internal: First Ecclesiola of Quarter III symbolizes beginnings. Intern's extended family in the House decides to participate in House structures.

Contradiction: Winning the battle with immediate financial crisis without losing ground in the long war with self-support. (Wk.3)

MADRAS

RELIGIOUS HOUSE : HYDERABAD

External: Rajahmundry RS-1 of 20 pastors and lay people completely setup by pastor colleague Rev. Satyanandam.

Internal: Participation of new Muslim colleague in Ecclesiola, Primal Community PSU, House Church, and Padagogy holds us accountable in our 'Turn to the World.'

Contradiction: We have hit the ground running, but find ourselves still manufacturing the ammunition. (Wk. 2)

CALCUTTA

RELIGIOUS HOUSE: CALCUTTA

External: Leading colleague takes responsibility for Community LENS recruitment by 'booking in' block of 40 seats for reservations. Circuit rides for Quarter III begin.

Internal: House struggles with Asanol RS-1 as possibility of residential course diminishes. House hears Geo Paul's report at collegium and then honours historical church and his family by attending the first communion of his youngest daughter. Explored the possibilities of import/export.

Contradiction: With a time-resource-troop squeeze, how to stand as the faithful in the midst of frustrating ambiguities while concretizing the quarter's miracles? (Wk. 3)

SINGAPORE

GLOBAL CENTRUM: SINGAPORE

External: New Town teacher core of grads have 3500 students sing 'A New Day' and 'Top of the World' at morning assembly--largest secondary school in Singapore.

Internal: Designed new a.m. collegium, received communication from Bombay, Hong Kong, Brussels and Chicago.

Contradiction: Focusing 4 Centrum Battleplans into one thrust. (Wk. 3)

RELIGIOUS HOUSE: SINGAPORE

External: RS-I held with all teachers from Singapore House. Key Roman Catholic Order sends two sisters to attend.

Internal: House reviews history of the Order and Movement at Collegium. All continue to be addressed by Sanctification articles and Formulation workshops of Ecclesiola.

Contradiction: Making the decision that all courses will have at least 20 participants and will pay for themselves. (Wk.3)

RELIGIOUS HOUSE: KUALA LUMPUR

External: Marketing of CS-I through secular channels and ITI site-seeking and getting of sponsors brings form to quarter's task. Participated in Council of Churches in Malaysia and Singapore annual meeting, and hear Bishop at local church service.

Internal: Caring for symbolic is that which puts new life and creativity into permeation of the secular: new Prayer and worship room, and House Church with '70 and '71 ITI grads. Week I gets out LENS mailing and plans for ICA sponsored CS-I.

Contradiction: Knowing what to do for next 13 weeks but no being sure how to use to maximum our time and resources. (Wk.3)

RELIGIOUS HOUSE: JAKARTA

External: Began actualizing new tactics for Jakarta Metro. House hosted dinner for select members of school faculty.

Internal: Two key internal events were Ecclesiola story on universal benevolence and collegium on waves of history.

Contradiction: Finding the means to make the movement high priority in colleagues lives. (Wk. 3)

HONG KONG**GLOBAL CENTRUM: HONG KONG**

External: Acquired drawings and specifications from Swire group for a transport ship for potential use in Majuro. Authorization visits to religious-secular contacts intensifies facility hunting. Planning recommendations on GRA for '75 with Hong Kong Area prior.

Internal: Sent out Karpoffs to Manila and Baker to Majuro. New Quarter thrust symbolized by first Ecclesiola candlelight dinner, and collegiums focused on creating Comprehensive Brooding Screens.

Contradiction: Still foggy quarter images keep us from seeing our miracles relating to our contradictions, our deployed troops as expanding rather than taking from Nexus dynamic, and development potential turned into money. (Wk. 2)

xRELIGIOUS HOUSE: HONG KONG

External: Twenty seven participant PLC at P.I.M.E. Regional House (R.C.). Regional Superiors of three Orders among participants. P.I.M.E. Superior states that he sees a new role for the Retreat House in hosting such courses.

Internal: First collegium on study of history of China and Asia explodes our images of the deeps of the Chinese culture. First Week II conversations based on Han Suyin's 'Mortal Flower' enables us to embrace our own weakness and live our hope.

RELIGIOUS HOUSE: HONG KONG (cont.)

Contradiction! How to weave the individual and particular implementaries into one corporate thrust and maintain the comprehensive vision. (Wk. 3)

RELIGIOUS HOUSE: KAOHSIUNG

External : Primal Community Experiment deepening with recruitment. First Kaohsiung LENS ('Grand Hotel' lives up to its name) with 35 around the table and top businesses represented.

Internal: LENS team brings globality into our life. Great Ecclesiola and largest House Church ever herald great quarter of 'guesting.' Hsu trains pedagogues in Taipei for three days.

Contradiction: Getting our calendars coordinated with others so Religious and Secular structures combine into one thrust in the community. (Wk.3)

RELIGIOUS HOUSE: MANILA

External: Primal Community Experiment task force leaders meeting. Visit with old grad signifies possible Polis breakopen with February meeting.

Internal: Eleven guests for House Church mark two significant celebrations: receiving of Juana Nerequita as intern and celebration of the completed life of Eunice Miclat's mother, Mrs. Trinidad Garcia Miclat.

Contradiction: Strategic approaches and designs geared to training, while all contacts reveal that concern and excitement is in demonstration. (Wk3)

RELIGIOUS HOUSE: TAIPEI

External: Invitational mailings for Field Visit co-endorsed by two Presbyteries. Eight LENS grad businessmen in Taipei continue to concretely apply LENS to own corporation problems.

Internal: Quarter III House manual completed. Internal life spiritized through collegium study of Buddhism paper and Ecclesiola study of book, Hsiao Ching (Filial piety). Guest colleagues Mr. Nakamura (of Japan), Don Quimby, and Sandy Rafos remind us of our globality.

Contradiction: Effectively engaging regional colleagues in quarter tactics. (Wk.3)

RELIGIOUS HOUSE: CEBU

External: First PLC ever in Cebu--burden of recruitment registration and financing carried by local moderator of UCCP Church--fantastic miracle.

Internal: Indicative battleplanning for Quarter III nearly complete, despite long-term coming--well worth waiting on for it holds consensus of the body. Internal life expanded to receive live-in PLC participants.

Contradiction: Primal Community Experiment seems like mirage in desert relative to system and design. Meanwhile, colleagues in the Parish 'champ at the bit' wondering why we haven't begun. (Wk.3)

RELIGIOUS HOUSE: DAVAO

External: After day and a half of awaiting vacant seat on plane, prior leaves for Area teaching assignment in Cebu Region PLC. Internal: Two colleagues from Tagum polis join us for Ecclesiola and stay overnight. Battleplanning for next 26 weeks ablaze; key image is keeping eternal flame burning.

Contradiction: How to implement battleplan in midst of creating it--or, creating story that releases recognition and not asking for permission. (Wk.2)

TOKYO

RELIGIOUS HOUSE: TOKYO

External: Publishing of consensus in Area Methods School on the 14 miracles for next 26 weeks releases new dimensions of servanthood.

Internal: Wayside Inn hosts colleagues: Geography teachers on way back to Hirosaki. Bruce Williams on week.s loan to Global Language Sch ool, and Dr. Paik Jae Bong en route tKorea from International Intern Program. All meals celebrated on new eight foot folding formica tables.

Contradiction: Moving through Quarter III without tactical implementation model. (Wk.2)

RELIGIOUS HOUSE: SEOUL

External: Possibility abounds as Rev. Kim Chong Man first teaches the first RS-I of the quarter. Three additional Imaginal Education consults scheduled for Quarter III; welcomed back Dr. Paik Jae Bong from International Training Program, and find he is promoted to full professor at Korean University.

Internal: Formally receive Miss Kang Hae Kyung at House Church, marking her passage from Emerging Generation structures and celebrate Han Sang Shin's entry into Phase 2.

Contradiction: Focusing our priorities, training demands, and vision in the midst of a surging Movement. (Wk.3)

RELIGIOUS HOUSE: FUKUOKA

External: Portents of next year evidenced by fruitful LENS visit with representative of Mitsubishi Heavy Industry, PLC calling on Diocesan Vicar General, and employment extension in Mitsui Trading Company.

Internal: Putting 1975 face on newly revitalized office with global Primal Community decor and local art forms.

Contradiction: Meeting the transition between previous commitments and new time and financial priorities. (Wk.3)

RELIGIOUS HOUSE: OSAKA

External: 36 in Global Language School, LENS, development, PLC;RS-I, and city research visits reveal continued support in Roman Catholic and business communities. Two PLC and one RS-I registrations received.

All House troops, Duncan Holmes from Hong Kong Centrum Nexus, Jan McGuire of GLS, and Fr. Ludo Goosens (CICM), who will sojourn until end of January, return from Area Methods School in Tokyo.

Contradiction: How to find footholds to move ahead when returning from Tokyo straight into Week 2. (Wk.3)

RELIGIOUS HOUSE: SENDAI

External: Spinning our lives a new story with the Primal Community Experiment, contexting everyone from clergy to bookstore manager that Primal Community is here and we are it. Doctor guardian reports to local church on globality and his visit to United States and San Francisco House.

Internal: House and region do workday beginning with redecoring office with 26-week timeline and Parish banner, and ending with spin on global celebration and implications of the PCE.

Contradiction: Transforming mountain of PCE material in one language into gift rather than enormous burden. (Wk.3)

SYDNEY

RELIGIOUS HOUSE: SYDNEY

External: Sydney House taken over by Summer '75 Emerging Generation Programme while House prepares back-up systems for Post-Summer '75.

Internal: Received Zahrts, and sent out Grace Umbagai to Chicago. Spencers pass through on return to Bombay and Court family from Adelaide add sparkle to first Ecclesiola.

Contradiction: Planning must go on despite most of house at Summer '75, creating a new context. (Wk.2)

RELIGIOUS HOUSE: PERTH

External: Last promised cheque from Donnelly's trip received; grad from recent RS-I agrees to attend Sodality; landlord's daughter drops by to ask 'Who are you?' and spins on other residents in street.

Internal: House Church seats sixteen around table--guests outnumber House.

Contradiction: Discerning existing web that can be used to recruit RS-I and PLC instead of trying to weave a new one. (Wk.3)

RELIGIOUS HOUSE: DARWIN

External: Resurrection begins. ICA appointed to Social Services Committee and Federal Citizens Advisory Committee on Reconstruction. 75 Parap residents meet to form local council for future re-building, including key authorization figures. Melbourne summer program guild formulates initial 'Darwin: Signal City Project' document.

Internal: God moves in a mysterious way. Our House one of few still standing after cyclone intensifies Wayside Inn dynamic from sublime to ridiculous.

Contradiction: Finding ways of moving on all fronts at once without succumbing to failure of nerve. (Wk.3)

RELIGIOUS HOUSE: OOMBULGURRI

External: Planning for quarter produces new participation from secondary leadership in community as vegetable seed is planted, electrical wiring begun and much needed mechanic drops in to perform miracles on some of the machinery.

Internal: Ecclesiola regenerated for quarter is enhanced by presence of Baker family as they settle in for the 'Wet' on the Oombulgurri side of the gulf. Clean-ups and property improvements give new sense of permanence.

Contradiction: Building corporateness within Guild leadership and between Guilds. (Wk.2)

RELIGIOUS HOUSE: ADELAIDE

External: House hosts Galaxy Auxiliary for corporate Council to build tactics for Quarter 3. Highlight of weekend is new galaxy song. S'75 recruitment continues as House guildsman releases office mate to go by offering to do both workloads for two weeks.

RELIGIOUS HOUSE: ADELAIDE (cont.)

Internal: Week of discontinuity made more discontinuous by Order and Movement passing through Adelaide for Christmas with families. Welcomed Barkers, Spencers, Don Baker, John Burbidge, and Tribilcock from Brisbane region.

Contradiction: Building exciting tactics for Quarter III knowing hands are required at SMS. (Wk.13)

RELIGIOUS HOUSE: MELBOURNE

External: Regional manual for 1975 completed and functioning. Regional colleagues give great boost to S'75 in-kind Development and attend opening as both participants and guests.

Internal: Sent out Don Baker to open garage in Majuro en route to Chicago; also Telfords to Summer with their children to visit grandparents in New Zealand. New House search moves into high gear.

Contradiction: Decision to be the House in undecored villa in suburbia. (Wk.1)

RELIGIOUS HOUSE: CANBERRA

External: Banks and Elaine Telford carry news of S'75, when they come to Canberra for proposals for government departments to fund aboriginal scholarships--initial response was 'No reason we can't go ahead with this' from all three departments.

Internal: Dinner with Arch Deacon Harris and his wife open up new possibilities for working with Anglican Church, and advanced college of education (of which he is a member of the administration.)

Contradiction: How to decide what are most important priorities out of everything important, with one person in House during Summer '75. (Wk.3)

RELIGIOUS HOUSE: BRISBANE

External: Dorothy Harris returns after Social Methods School, alive with miracle stories of Aboriginal corroboree and hard-headed practical visioning.

Internal: RS-I Pedagogy weekend pushes deeps of methods and papers for House and Regional colleagues; Wayside Inn dynamic continues with receiving of Walter Hughes and Victor Chapman, and sending out of Yallop for two-week permeation stay in Sydney Region (Newcastle Metro).

Contradiction: Finding concrete ways of holding whole Movement at every moment self-conscious to task of Loving the World. (Wk.3)

SUVA

RELIGIOUS HOUSE: MAJURO

External: Week II task forces push Phase I and II implementaries; second mile for KITCO, and social organization structure and dynamics of M-COT (Marshalls-Community Organization Trust). Teams spin off to Saipan for meeting with High Commissioner and to Kwajalein for boat rescue mission. Multi-purpose repair dynamic operative.

Internal: First working sessions held at oceanside complex.

Contradiction: Making shift from urban anonymity to global multi-related fish bowl. (It's a very small world, folks.) (Wk. 3)

RELIGIOUS HOUSE: APIA

External: Caring for the new foreigners through nitty-gritties of grocery-shopping, tips on health, driving them to Church, etc. Manuals ready with year's curriculum already planned--a first for MHS.

Internal: Ecclesiola's great.

Contradiction: Responding to the need for comprehensive planning.

SAN
FRANCISCO

RELIGIOUS HOUSE: SAN FRANCISCO

External: Primal Community Consult is great strength as we look at contradictions sensing 'hope where there is no hope'. Visit of Srs. Lucille and Claire of the Sisters of the Holy Spirit (who gave house to Hartford colleagues) spurs interest in ITI. Area Trek and ITI recruitment continue with deliberate speed.

Internal: House member does so well at job, boss discovers he doesn't have to hire additional secretary; buys her new chair, offers scholarship to shorthand school, and gives \$50.00 a month raise.

Contradiction: Increasing cross-reflection of task forces so that all is self-consciously related to two arenas: Bi-Centennial and ITI. (Wk.3)

RELIGIOUS HOUSE: SAN JOSE

External: LENS recruitment in Galaxy, Fresno Metro Cadre and visitations nets ten registrations in one week.

Internal: House and Metro colleagues attend San Jose Repertory Theatre production of the 'Skin of Our Teeth'.

Contradiction: Economic demon still coming at us with his pitchfork. (Wk. 2)

RELIGIOUS HOUSE: SACRAMENTO

External: First major Primal Guild meeting of new year with opening interlude of improvised jazz music which included accordion, saxophone, guitar, drum, bass fiddle, and kazoo.

Internal: House holds Odyssey with all phases represented.

Contradiction: Now that we are all walking on water--How do we stay there?

RELIGIOUS HOUSE: SEATTLE

External: Three executive LENS registrations from TEKTRONIC in Portland include all three wives. Development raises \$7,575 (when a five thousand dollar gift from Bellingham comes through.) First try at Primal Community Experiment implementaries Tuesday night; all goes extremely well.

Internal: New Ecclesiola construct releases the possibility to embrace Hope.

Contradiction: While everything appears to be getting done and the outlying metros are experiencing an exciting breakloose, how do we sustain all this? Who's driving?(Wk 3)

RELIGIOUS HOUSE: LOS ANGELES

External: ITI Trek nets 25 yeses and key authorization from Episcopal and Roman Catholic Church. Excitement grows as clergy collegium decides on P T & D (power testing and demonstratio that is, ITI calling.

Internal: Primal Community Experiment demonstrates power of miracle methodology in Tuesday Sodality and Week II council. Sufi stories provide reflection needed.

Contradiction: How to assign troops strategically when so many areas need them. (Wk.3)

RELIGIOUS HOUSE: PHOENIX

External: Area priors trek nets two yeses for ITI with many other possibilities lining up. One of the registrants has recruited three from his congregation to RS-I and gave names of 25 other couples living in Parish. Letter of authorization from Chairman of Arizona Bi-centennial commission has been given to us to send to all other State Bi-Centennial Commissions.

Internal: New Daily Office Room and office have new decor. House and Metro impacted with 'The Human Prospect' at Ecclesiola. House member lands new job.

Contradiction: Discerning Pressure Points so we can decide which button to push. (Wk.3)

RELIGIOUS HOUSE: SALT LAKE CITY

External: Forty ITI contacts; 12 prepaid RS-I registrations for January 31 course.

Internal: ITI visitors presence from San Francisco and Los Angeles in persons of Bob Vance and Rick Deines.

Contradiction: Excitement and pressure to recruit RS-I pushing indicative battleplanning to background. Need for imaginal reminder of miracles. (Wk.3)

RELIGIOUS HOUSE: BILLINGS

External: Twenty man guild meeting.

Internal: Send out of two to Academy. Battleplanning Wk. II builds 8 major miracles.

Contradiction: Finding ourselves dispersing troops and at the same time seeing extremely increasing local demands. (Wk. 1)

RELIGIOUS HOUSE: DENVER

External: Area Priors Trek brings denominational authroziation to a new level and reveals the Church is most interested at the point of social demonstration. Calls for February Parish LCC net nine sponsors in one hour. 40 at Boulder local church consult series. Saturday Guild task force takes form and members for LCC visitation, brochure creation.

Internal: Long-awaited new job (Intergovernmental Personnel Act Program) and promotion net \$1,500 increase in House income.

Contradiction: With curtain of possibility unfolding before our eyes, actors appear uncomfortable reading all those secular lines. (or, How get appointment with State Bi-Centennial Commissioner?). (Wk.3)

RELIGIOUS HOUSE: RAPID CITY

External: We experience awe and fear through seeing Metro pick up new task and House pick up new roles through Galaxy-House Centrum meeting of Week 11 of Week 2.

Internal: Play reading in College struck us as wierd yet delightful, releasing the Yes and our participation in the absurdity of life.

Contradiction: Not knowing how to engage all the possibilities. (Wk.3)

EDMONTON

RELIGIOUS HOUSE: EDMONTON

External: Consensed on new parish grid--Boyle Street 5. Impacted by globe during New Year's Celebration.

Internal: House spends New Year's Day accomplishing Tri-Regional Battleplanning, discovered that Peter is our saint, and chose the rock and key as symbols. Order youth home for holidays gives young life to House.

Contradiction: Seeing ourselves as one-legged grasshoppers in the midst of a land of giants. (Wk. 13)

RELIGIOUS HOUSE: ANCHORAGE

External: First of new Clergy Collegium sees a couple new faces who are caught by Segundo and Parish Cadre circles calendar for this quarter's miracles.

Internal: House swirls with activity as receive unexpected visit from in-kind, re-decor House and create space for guest room, completing Wayside Inn image. Victory proclaimed as E.G. model completed.

Contradiction: With begining of new quarter and desire to step out on right foot, our shoes are brightly polished; however, we forgot to care for Last Fat Lady. (Wk.3)

RELIGIOUS HOUSE: SASKATOON

External: Key contacts made to selected colleagues triggers a wave of recruiting calls by Metro colleagues aimed at RS-I, CSIII-A and Community Forum Canada.

Internal: Seven foot Global Prayer Wheel continues to light up as Parish grids are now arriving from Europe, SEAPAC and India, putting our prayers on the Parish.

Contradiction: Contemplating on the spots on the windshield instead of on the road ahead. (Wk.3)

RELIGIOUS HOUSE: WINNIPEG

External: Bishop Hacault, diocese of St. Boniface invites us to his Pallium Ceremony. Began Community Reformulation with House participating in the deliveries of Winnipeg Buyers' Club.

Internal: An exercise of detachment with tribal resettlement, and in House hunts for jobs to nourish financial situation.

Contradiction: Consumed in dealing with hierarchy and business causes us to forget about our activity in Parish and communication network for regional colleagues. (Wk.3)

HOUSTON

RELIGIOUS HOUSE: HOUSTON

External: Secular Penetration in high gear with Bi-Centennial visits to 11 of 12 polis cities by ten teams, and consult with Southwestern Bell nets enthusiastic response.

Internal: Bi-Centennial team sent to Austin returns with two rocks from original Faith and Life Community chapel walls; one in Houston House, one to be sent to Chicago.

Contradiction: Action removes the doubt that theory cannot solve, and smothers us in a mound of new data: build models of minimum complexity to handle vast complex. (Wk.3)

RELIGIOUS HOUSE: AMARILLO

External: The Guild Core identifies nine miracles and is especially anxious to get started on City Church Awakening.

Internal: Battleplanning Week II was concluded with a celebration at the Big Texan Restaurant where we were served by a Super Big Texan. Ecclesiola meal celebrated the Yellow Man as we ate Tempura and rice prepared by colleague recently back from Japan,

Contradiction: How do we create and operate motivity that allows all arenas to come off with passion? (Wk.3)

RELIGIOUS HOUSE: SAN ANTONIO

External: Metro Cadre makes 'quarterly commitment'--symbol, study, time;/task, economic, and polity--to signal presence of Movemental Order dynamic external to Religious House.

Internal: Economic pole lights up as our landlord pays us second visit about renting for another year. Michael and Greyshock breeze through on Development mission, and six 8-foot tables arrive from Arkansas.

Contradiction: Expert broad models illuminate demand for practical constructs to meet the practical needs. (Wk.3)

RELIGIOUS HOUSE: OKLAHOMA CITY

External: Guild and Galaxy meet together for first time.

Internal: New sojourner, Art Kelley, adds needed dynamic in House.

Contradiction: Seeing opportunity rather than burden of complete responsibility for two town meetings. (Wk.3)

RELIGIOUS HOUSE: DALLAS

External: House covered from first to third floor on Tuesday night as House and Metro begin to operate practically, signalling intensified missional responsibility at team level, or 'I am the one.'

Internal: Loss of Hays family to Miami last week intensifies job search by House this week and creates context for presentation of budget to Metro Cadre Tuesday night, enabling whole Cadre to pick up financial responsibility for Mission through the House.

Contradiction: Quarter timeline still undone, as House and Metro get swallowed by immediacies and seek for spirit care dynamic in new, smaller groups. (Wk.3)

RELIGIOUS HOUSE: TULSA

External: Visit with Rev. Bob Goodwin, black editor of the 'Oklahoma Eagle' results in important 'Yes' needed for Bi-Centennial and Primal Community Experiment ventures.

Internal: Highlight of the week: cleaning up the grounds of the House, filling up 31 Hefty garbage bags with leaves and re-discovering a rose garden amidst the quagmire. Wayside Inn: John Foss from Chicago Area House on one-day visit while on a training assignment for his job.

Contradiction: Deciding what the revolutionary means within which we need to live. (Wk 3)

RELIGIOUS HOUSE: NEW ORLEANS

External: Arrangements made to travel around the state with Bi-Centennial Director. Quarter March of Miracles completed--first miracle done: regional mailing.

Internal: Collegium takes on more significance as it is only place we are all together at once. One person working 17 hours a day--we only see her at House Church.

Contradiction: Time reduction with Parish Project as Bi-centennial possibilities explode. (Wk. 2)

RELIGIOUS HOUSE: MEMPHIS

External: Circuit ride yielded 4 pedagogy participants and 4 Odyssey participants. Elizabeth Goode sent out to Academy.

Internal: Job hunting intensified out of the context of modifying credentials to meet needs of the possible employer at hand. First use of entire battle planning method for planning the quarter. Received Jim Johnston as intern.

Contradiction: Demon of the perfect quarter planning has reared its head with tendency to plan down to the last subtactic in an air tight plan, and thus avoid the doing. (Wk. 1)

RELIGIOUS HOUSE: ATLANTA

External: All systems in high gear on Week II as Bi-Centennial PSU with representatives from Raleigh, Charlotte, Atlanta, and Griffin attend; East Lake 5 Guild PSU with community residents participating; and RS-I registration confirmation all take place at same time.

Internal: Receive invitation from Parish church to help them decor their building; hold first weekly in-depth pedagogical methods training session; celebrate first Ecclesiola of Quarter III; and chase dinosaurs off front lawn.

Contradiction: Overwhelmedness of discovering the victory is ours allows cynicism to creep in and we are reluctant to declare 'Victory.' (Wk. 2)

RELIGIOUS HOUSE: MIAMI

External: Week-long consult with staff of the Dade County Impact for the Elderly program to do planning for the year; proposal submitted to area wide Council for 'Aged for \$25,000 grant for 'Research and Demonstration' project.

Internal: Bi-Centennial Decor subtly transforms House relating the new edge; House unable to give Metro Cadre member ride home and she stays for a week? beginning to get handle on financial situation.

RELIGIOUS HOUSE: MIAMI (cont.)

Contradiction: Keeping our perspective on the future while double-timing just to keep up with present. (wk. 3)

CHICAGO

GLOBAL CENTRUM: CHICAGO

External: Preparation accelerates for global assignment as travel money is raised before assignment is made, and prospective June intern commits his \$1,500 travel money. Potential patron says, 'I'm tired of giving out these little \$1,000 gifts to everyone; I want to give my money where I can participate fully.' Received International Training Program participants Miss Lim Kyung Soon and Rev. Yum Si Dong from Korea for Academy.

Internal: Sent out Joanne Henjum, with secretarial skills and 24-hour notice, to Majuro. Task force from Student House raises \$2,000 during Week II telephone book delivery blitz. Received Stuart and Mary Hampton from Amarillo en route to Australia. Temple collegiums on University 13 and Town Meeting push our understanding of depth engagement in secular impact.. E.G., Student House and Academy faculty interchanged for Week II assignment. Week II Contemplation spins and reflection reveal shift in last five years from need to 'create' special situations to 'revelation' in the mundane.

Contradiction: Releasing the motivity to do tactical miracles in the midst of refining ongoing systems.

RELIGIOUS HOUSE: CHICAGO

External: Finding HRM is the way to context Primal Community prospects. Both clergy and civil authorities alike breaking loose to possibility of 'miracle working'. A very productive PSU Week II in 5th City yields coordinated thrust for various dimensions of the project.

Internal: Lamumba Room miracle performed with fresh paint and new curtains. ICA office remodeling begun in preparation for Town Meeting push. Barbara Caruso and Barbara Hershberger join Day I house staff--a sign of possibility for Metro engagement.

Contradiction: How to coordinate three powerful house stations, so they operate as harnessed energy rather than static lightning. (Wk. 2)

RELIGIOUS HOUSE: WICHITA

External: Trip to Salina polis breaks loose another Bi-Centennial authorization; plans laid for Spring LENS and funding proposal submitted to the Community Action Agency. Local clergy show interest in participating in Primal Community Consult.

Internal: Fast allows new insight on corporate detachment as meal times are marked by serious reflection. New collegium rationale is the greatest! Study of the Declaration of Independence signal collegium.

Contradiction: Needing to prepare a whole quarter ahead (and more) for every event pushes our visioning capacity to breaking point. (Wk 3)

RELIGIOUS HOUSE: OMAHA

External: The hanging of posters throughout the parish, indicating 'Omaha's NORTHSIDE: A Great Place to be Alive!' proves to be great event in engaging new colleagues, meeting new community leadership, and dramatizing our own decision to care for the community.

Internal: Ecclesiola's push on Hope is helpful in getting hold of spirit issues today; also reminds us of inability to wrap things up.

RELIGIOUS HOUSE: OMAHA (cont.)

Contradiction: Immediacies of storm, broken cars, etc., provide constant blocks to getting out of the house. (Wk. 3)

RELIGIOUS HOUSE: KANSAS CITY

External: Fourteen registrations and ten 'Yeses' for Week 6 RS-I and CS-I are secured in weekend penetration foray. Seldom was heard a discouraging word.

Internal: The fast, feast and reflection push us to transparency and beyond on intercessory prayer as 'brass tacks' of life dynamic.

Contradiction: Image that we just cannot move until someone tells us what to do. (Wk 3)

RELIGIOUS HOUSE: MINNEAPOLIS

External: Regional Bi-Centennial contacts explode with head of Bi-Centennial in Sioux Falls coming to demonstration Town Meeting, state senator contacted, Mitchell Bi-Centennial chairman going to PLC, three of seven on Bi-Centennial sub-committee already support proposals..

Internal: One job secured, one raise, and promotion (to Heavy Sanitary Engineer). House decor goes wild with 9'x9' miracle board in red, white, and blue.

Contradiction: Temptation to look for collapse in midst of sustaining momentum as we attempt to snatch defeat from the jaws of victory. (Wk 3)

RELIGIOUS HOUSE: ST. LOUIS

External: Authorization calls on Mayor and Superintendent of Schools in Cedar Rapids continue Town Meeting implementation strategy. First Primal Community Experiment sodality 1975 launches unified social demonstration Task Forces of House and Galaxy.

Internal: Pay raise of \$50 monthly for one job. Inkind food for pre-school from USDA. IBM auto- typer loaned to House for mailing lists and letters. Major repair weekend--new bathroom floor and pipes.

Contradiction: Ineffective system of complementary orchestration leaves unclarity about who to put what task on when. (Wk 3)

RELIGIOUS HOUSE: PEORIA

External: Battleplan of Miracles and Ongoing Tactics completed. RS-I calling brings in five registrations. Clergy calling reveals new interest and possibilities. with local congregations.

Internal: House Church with three guests. Food model for whole quarter masterminded.

Contradiction: In midst of doing the turn to the world exteriorly how to prevent retreat to internal focus. (Wk. 2)

RELIGIOUS HOUSE: GREEN BAY

External: Fourteen of twenty RS-1 grads in Duluth had follow-up, expressed excitement by looking toward recruitment of another RS-1; LENS recruitment of clergy associate in Marionette; visiting Bicentennial Commission on Monday.

Internal: Addressing 450 envelopes for Metro mailing, completing Quarter III Internal Life Manual, Fast Day on Saturday on behalf of globe.

Contradiction: Being faced with enormity of miracles and deciding to rejoice that God has brought about the miracle. (Wk. 3)

RELIGIOUS HOUSE: MILWAUKEE

External: Week of miracles in Milwaukee: twelve register for the Church History course, prospects are raised for both RS-1's, LENS battleplan is created.

Internal: House training model takes gigantic leap forward as intern couple pull off spiritized Ecclesiola.

Contradiction: Now that the fine China plates are all spinning, we spend too much time reading book on how to juggle. (Wk 3)

RELIGIOUS HOUSE: INDIANAPOLIS

External: Indianapolis and Louisville Metro Cadres formalized. George Holcombe and Judy Wiegler do 3-day consult.

Internal: Sent Dan Bayer, Jack Bayer, Dan Orth, and Lesley Chesnut to Academy. Janet Orth and 5 children are sojourning. Fryne McDonald, 5th City emissary, and Dennis family in Religious House.

Contradiction: By laying the track just in front of the train we miss some critical side rails. (Wk. 1)

RELIGIOUS HOUSE: CINCINNATI

External: Three events held this week with three RS-1 teachers sent to Columbus from House, two black pastors present to break open authorization from community black clergy, Primal Community Cadre moves location from Religious House to Galaxy Church for sake of corporate.

Internal: Second-floor node, created as part of 13 week miracle system for Wayside Inn, signalled the creative care for space that is spiritizing on the Long March.

Contradiction: Providing context to release Metro Cadre to accept comprehensive responsibility for Tuesday evening Sodality. (Wk 3)

RELIGIOUS HOUSE: DETROIT

External: Primal Community Consult enables Region to decide they are responsible for Religious House and Region. Decision celebrated with House and Regional colleagues attending play: 'One Flew Over the Cuckoo's Nest.'

Internal: Heilbrunner impacts House in Ecclesiola study; Grand Rapids (West Side) Cadre join us for House Church, providing a birthday celebration.

RELIGIOUS HOUSE: DETROIT

Contradiction: Region experiences new birth at time when limitations of House resources seem threatening. (Wk 3)

RELIGIOUS HOUSE: CLEVELAND

External: Sheraton-Cleveland hosts agency LENS to initiate broad impact on service agency networks. Proposal submitted to State Association of Humanists for LENS funding.

Internal: Four sent to LENS, those remaining actualize new time design and support structures to demonstrate the New Society; late night Wednesday dinner enables prime work time and needed end of day reflection. Receive Slotta family as sojourners.

Contradiction: The Spirit is willing--germs make the body weak. (Wk 3)

NEW YORK

RELIGIOUS HOUSE: NEW YORK

External: Strategic contacts pay off as LENS and RS-I registrations and requests for consults accelerate. First Town meeting presentation happened in lower East Side of Manhattan.

Internal: New task assignment and rationale of nine task forces in three areas and three complexes allows us to stand present to increasing inter-relatedness of all missional engagement.

Contradiction: Passion for engagement, presently taking form of corporate giddiness, needs re-direction and focus by new time;task structures. (Wk. 2)

RELIGIOUS HOUSE: PITTSBURGH

External: With five in Academy, 14 from Pittsburgh Metro for Bi-Centennial meeting and meeting to create promotional material for LENS, PLC and RS-I ends week topped only by Super Bowl winning by Pittsburgh Steelers.

Internal: House in high spirits after Week 13 Sojourn Week ending with fantastic Odyssey. Week 11 spent on getting history of Pittsburgh in midst of completing Quarter III battleplanning.

Contradiction: No sustaining models built to care for those who overwhelmingly said YES to engagement. (Wk. 2)

RELIGIOUS HOUSE: ROCHESTER

External: First Primal Community Consult enables us to see directions we've move to since last summer, e.g., parish is focal point.

Internal: Parish consciousness heightened by: twelve guests at House Church (including clergy woman, Catholic seminary student, teacher); house assignments to parish guild; leadership training sessions for guild.

Contradiction: How to recover the revolutionary zeal of the 'old movement' in midst of shift to the community and becoming the 'new movement.' (Wk 3)

RELIGIOUS HOUSE: RICHMOND

External: Experimentation with new construct on weekend combining style of Odyssey with practical task of RS-I recruitment. Representatives of all segments of Bi-Metro participated in RS-I prayer Odyssey, a great journey in prayer, contemplation, meditation.

Internal: Morning collegium miracles workshop on RS-I recruitment results in 150 direct RS-I contacts, 800 bulletin inserts in five different churches and five or six other churches in which grads made announcements. Sufi stories stimulate Metro Cadre, 'Skin of Our Teeth' does same for Ecclesiola.

Contradiction: Pre-shift recruiting models and style do not effectively deal with people's response. (Wk 3)

RELIGIOUS HOUSE: WASHINGTON

External: Launching Town Meeting push with National Catholic Conference, Miracle visit with Congressman Fauntroy's assistant, Mr. Beard (an old colleague), and meeting with local Kiwanas. Community based PSU to be sponsored by Family Counseling Center.

Internal: Welcomed Paul Jan Thomas visiting from Seoul House. Shift to serious study welcomed with paper, 'Reflection on the Human Prospect' portraying collapse of the sociological--and the Hope.

Contradiction: Pulling curtain back on world of possibility has disclosed our hidden arrogance, humiliating us before the world's cry for methods, not answers. (Wk. 2)

RELIGIOUS HOUSE: BALTIMORE

External: Visit to Baltimore City P.T.A. President (LENS grad) exposes friendly openness and excitement over Town Meeting, of future LENS for P.T.A. members across the city.

Internal: Began first of several Sunday a.m. planning PSUs; rejoiced at the return of Rev. and Mrs. Ammons as House Church celebrant, and marveled at the E.G.s Brown Ur display.

Contradiction: Course recruitment now with an eye to long range strategies for securing registrations. (Wk. 3)

RELIGIOUS HOUSE: PHILADELPHIA

External: Regional Town Meeting '76 Committee meets for eight hours one Saturday with three from each of six Metros agreeing to set up Metro Committees of 18. Wrote four proposals for Bicentennial.

Internal: Created 'Town Meeting 76' Office with calendar for next 2-1/2 years that is 36 feet long and 6 feet high.

Contradiction: 36 ft. by 6 ft. chart does not allow one to get mind around vastness of Town Meeting 76. (Wk.3)

RELIGIOUS HOUSE: NEWARK

External: House member funded by the Pres. Committee on Church and Race to initiate PCE. Sixteen RS-I registrations received since Sunday. Our new address: 156 Mt. Prospect Avenue, Newark, N. J. 07104.

RELIGIOUS HOUSE: NEWARK (cont.)

Internal: Many regional colleagues in structures during Weel I. Signal happening was Saturday 'workday' in our new house.

Contradiction: Fear of suburban husbands for their wives' safety in Newark blocks participation in the mission. (Wk. I)

RELIGIOUS HOUSE: BROOKLYN

External: Grounding the local, Seatagh parish cadre catalyzes Lion's Club sponsorship of LCC engaging future guild core in authorization tactics. Experienced global grounding in send-out of Matsuoka family to intern in Brussels House.

Internal: Experiencing formation of Missional task teams as radical exercise in discernment of God's will, then finding selves in spontaneous celebration as breakthru's begin to pop. Realizing anew that consensus forming is prime motivity factor.

Contradiction: Finding selves with disintegrated models rather than 'single thrust' model for Primal Community demonstration in Bi-Metro. (Wk.2)

RELIGIOUS HOUSE: HARTFORD

External: PLC and RS-I registrations continue to be secured. Authorization of our work by 'Daughters of the Holy Spirit' signals open relationship with Roman Catholic Church in Connecticut.

Internal: St. Elizabeth's convent and guest house leased to Order: Ecumenical for Hartford Urban House (\$1.00 per year). We move February 1. Consensu articulated at meeting with Daughters of the Holy Spirit Council of North America. Sr. Lucille visits San Francisco House and will visit other Houses in travels. Key location in Park Street 5 Parish. Envision facility being service to community and globe.

Contradiction: Building plan to immediately transform facility so becomes sign of hope-- in midst of recruitment, Town Meeting planning, etc. (Wk.3)

RELIGIOUS HOUSE: MANCHESTER

External: Key visits in Bi-Metro secure nod and suggested Town Meeting site. Giant steps made with 'Greater Manchester Tomorrow' Committee when excitement stilled on how to implement.

Internal: With special breakfast and Claiming of Promises, House celebrates birth of LeRoy Frances Philbrook, January 11, to LeRoy and Elvagne Philbrook. Primal Community Consult releases consensus to focus in on Queen City Parish Guild.

Contradiction: Vision of what's required in future steps paralyzes us from taking immediate steps. (Wk.3)

RELIGIOUS HOUSE: BOSTON

External: Primal Community Consult allows foggy glasses to be cleaned. Clarity as to our work in the Parish.

Internal: In-kind garners 100 lbs. of fresh fish. God Lecture encounter begins Pedagogy on Wednesday with intensification throughout week.

Contradiction: Intensifying the corporate structures so that task is a common image. (Wk.3)

MONTREAL

RELIGIOUS HOUSE: MONTREAL

External: Breakthrough in operation models in Primal Community Demonstration Project and Area impact program, Community Forum Canada. Metro Cadre launches experiment in catalytic forms by creating 'interface' teams: St. Henri and Frontenac and Montreal, scheduling quarter of 21 miracles. Canadian Guardian's Consult in Toronto attended, where strategies and tactics for CFC broken loose.

Internal: Hastily assembled E.G. structure for Week II becomes sign of possibility as Metro Cadre and House share teaching load, and E.G. participates in plans for own future curriculum

Contradiction: Need structural way to allow experiment in other parts of world to objectify our experience here. (Wk.3)

RELIGIOUS HOUSE: TORONTO

External: LCC visitation exciting with Chinese participation and translation and a bi-lingual Chinese English flyer. Community Forum Canada (CFC) bi-area meeting plans implementation.

Internal: Study of Niebuhr: 'The Adventure of Prayer.' Carneys from Pittsburgh begin sojourning. Centrum and cross-Canada guests press Wayside Inn dynamic.

Contradiction: Putting wheels under the CFC. (Wk.3)

RELIGIOUS HOUSE: OTTAWA

External: This was the week of unstopable yesses as we get a facility for the Parish Community Forum Canada, several to the Week 2 Clergy Collegium, guests for dinner, Ecclesiola, and House Church. One of guests had learned problemating from us in 1968.

Internal: Hosted the Area Council with pedagogy on Community Forum Canada and Human Resurgence Mission, a real live English Pub celebration. Mary gets ten percent cost of living raise, and we welcome Nancy Fraser, newly arrived from Chicago Nexus.

Contradiction: How to control new fast, streamlined, LRR (Light Rapid Region) when we have only been driving Model T's. (Wk.2)

CARACAS

RELIGIOUS HOUSE: CARACAS

External: The tenth Regional Council in Caracas workshops what needs to happen in Latin America following the January ITI.

Internal: Four members of the House receive year long Transient visas through E.I. auspices.

Contradiction: Effectively involving all available troops in practical set up of the ITI. (Week 11)

GLOBAL CENTRUM
QUARTER III 1974 - 75

THE GLOBAL ORDER CENTRUM REPORT
FOR WEEK 3

BRUSSELS
BOMBAY
SINGAPORE
HONG KONG
CHICAGO

GLOBAL
DEVELOPMENT
CENTRUM

Majuro tactics continue to explode as first inter-island ferry becomes a reality, Chicago sends a secretary and Emerging Generation takes practical responsibility for Majuro funding with cookie sale. Singapore sends Donnelly to Summer '75 and Development calls in Melbourne. Brussels enables global communication with common report form and chart to hold data from the Nexus. Bombay creates development office with charts and systems to hold four teams before the task. Hong Kong continues on the thirty week countdown of twenty-one treks toward the ITI. North American circuits went to Albany, Ottawa, Brownsville, North Platte-Lincoln, Madison, and Chicago with a major funding trip to Houston. The contradiction around the globe is in the arena of building goals which reflect the reality of Global projections, creating tactics for insuring receipt of committed funds, and building a momentum of cash intake to sustain goals.

GLOBAL
MANAGEMENT
CENTRUM

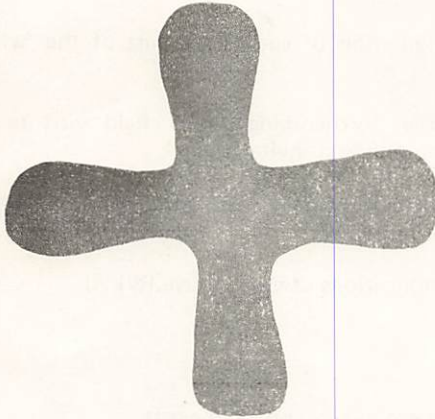
As Management Centrum around the Globe settles into the Quarter its efforts have been directed towards providing the systems and models for bringing alive the servant force image. Singapore was creating menus and building cleaning models in the midst of regularizing its physical operations. Hong Kong entered final phase of facility selection. Brussels was involved in publishing Primal Community Training School and Field Visit manuals while creating a comprehensive data storage for mailing lists. Chicago reviewed and reworked the finance office's code of accounts, cleaned and rearranged the publishing house space while handling the Emerging Generation Structures. Bombay initiated global finance books. The contradiction is that in the midst of the ongoingness the systems that need a tune-up are spluttering along.

GLOBAL
OPERATIONS
CENTRUM

In Singapore, ITI System for Phase I has been built. Brussels course schedule has been changed. Bombay mails teacher's packet - a first for the continent. In Chicago a Week II PSU results in a symbolic grasp of the Global Band. and plans for initiating Operations Centrum Packet weekly mailing to underline inter-relatedness. ITI's is Caracas and Frankfurt, and Area Sydney Summer '75, and Global Language Laboratory in Seoul completed. Hong Kong worked on systemizing mail and other communications of the Nexus. RS-1s in London, Rajamundi, Philadelphia, Boston, Washington, New York, Peoria, Atlanta, Seoul, and Singapore. PLCs in Hong Kong and Cebu. Imaginal Education courses in British Isles, CSIIIA in Washington D'C', Pedagogy in Manila, Seattle, Taipei, and Brisbane, and a LENS in Kaohsiung. The Contradiction is in implementing the Tactical Systems that allow the practical operation of the Global Centrum in five locations.

GLOBAL
RESEARCH
CENTRUM

Area Methods School ends in Tokyo, HRM in Los Angeles, and Field Visits and PCE Consults in Bombay, Chicago, Boulder, Los Angeles and San Francisco. Singapore's 'short PSU' model enables job to get done using available troops to do task requiring many people. Brussels scheduled ten Field Visits for PCE and created PCTS Manual. In Chicago, Town Meeting Post mailed Authorization Strategy and Proposals for National Bicentennial Program to all N.A. Houses and created 60-page participant workbook in preparation for first official plunge into Town Meeting '76 to be held at Lacey, Washington, Week 4. New Form of Primal Community Data Exchange with 31 new grids, mailed to Houses. Bombay reports 4 Field Visits with 86 participants with encouraging follow-up events at each House, and build 6-week training model for PCE in shift from 'initiating' to 'sustaining'. Hong Kong examined Centrum's role in breaking loose the business malaise. The contradiction is the concretizing of the implementaries



He will not break a bruised reed, or snuff out a smouldering wick;
he will make justice shine on every race, never faltering,
never breaking down,
he will plant justice on earth, while coasts and islands
wait for his teaching.

Isaiah 42: 1

LONDON RELIGIOUS HOUSE: LONDON

External: Plans for the PCE in Oxford continue to gather momentum as clergy couple plan to attend PCTS in Brussels. House spends Saturday investigating three possible target communities in London Metro and converge at train station to meet returning ITI:Frankfurt grads.

Internal: Collegium on the Pressure Point 'Community Groups' breaks loose intense dialogue between the dynamic of trade unions and class structures. HRN paper on 'Hope' address of Ecclesiola.

Contradiction: Deciding the focus through which Social Demonstration should be formed. (Wk.4)

RELIGIOUS HOUSE: GLASGOW

External: Edinburg Metro Cadre begins new quarter with two new members and broadened priorship. Kathleen Coleman (Summer '74) assists with consult at Marymount International School in London, and another Cadre couple join team doing local church evening involving three congregations.

Internal: Five guests for Ecclesiola and three more at House Church keep Metro dynamic spinning. Stolen Car 'Victor' returned after six weeks and garden and kitchen floor enjoy Week II rehabilitation.

Contradiction: Roles and images to enable leadership of Metro Cadre to become leadership for entire region. (Wk.3)

RELIGIOUS HOUSE: BRISTOL

External: City Centre ecumenical workshop group 'social gathering' involves clergy from every city centre parish signals victory for the Metro Cadre dynamic.

Internal: Bi-location becomes a living reality as regional colleagues stop by at both locations of House during transition.

Contradiction: Seeing ourselves free to move on to other Metro cadres now that the House Metro is done. (Wk.4)

RELIGIOUS HOUSE: MANCHESTER

External: Initiated Liverpool Cadre with comprehensive gridding session. Doubled RS-1 registrations in two days.

Internal: Finished House refurbishing with the painting of entry way. Salford Grid postcards ready to mail.

Contradiction: Initiating and sustaining more cadres. (Wk.3)

PARIS RELIGIOUS HOUSE: PARIS

External: Closing of ITI and the return of French participants pushes us to claim the promise of authentic collegueship.

Internal: Weekly pedagogy session continues to emphasis cruciality of re-thinking and re-looking at the RS-I format and 'common memory' papers as they articulate the European context.

Contradiction: Perceiving and uncovering the network so configuration of events are part of the 'whole' scheme calling for investment in the future here and now. (Wk.4)

RELIGIOUS HOUSE: ROME External: A week of prayer over forthcoming PCTS field visit reveals interrelatedness of all aspects of the mission and culminates in extending first invitations.

Internal: Being at the disposal of the world symbolised with long awaited installation of a telephone (492.863). Ecclesiola materials arrive just in time to enable powerful evening.

Contradiction: Developing practical means to gauge far-reaching implications of every move. (Wk.4)

BRUSSELS GLOBAL CENTRUM: BRUSSELS

External: ITI closing celebration attended by Centrum nexus.

Internal: Impact of the sociological Hope beyond Hope in our Ecclesiola study was key event.

Contradiction: Trying to get Centrum work accomplished while also trying to focus in one one Centrum intention. (Wk.4)

RELIGIOUS HOUSE: BRUSSELS

External: Three registrations in hand in Week 1 for Week 7 PLC. And while Tuesday's Monk's Bowl seemed great with two priests (one of which is director of International Jesuit Catechetical Centre (Lumen Vitae), Wednesday's Monk's Bowl really exploded with arrival of Benedictine monk.

Internal: Satisfaction for all of us in a genuine start on decor for our baroque barn warmed all our hearts.

Contradiction: Attention to every tactic so we do not lose on any strategy. (Wk.3)

RELIGIOUS HOUSE: AMSTERDAM

External: Thirteen guests appear in House for evening structures and Sunday afternoon visits as Wayside Inn swings into action. We are elated to find clergy friends recruiting for us without our solicitation.

Internal: Timely evening meal constructs, especially 'hope' Ecclesiola, journey House members and guests alike. House makes new contacts at gala celebration in our apartment building. Interior decor and furniture, and kitchen beefed up by best yet in-kind week.

Contradiction: How to maintain the breakneck pace without letting a single grain of sand or a single key person slip through our fingers. (Wk.4)

FRANK-FURT RELIGIOUS HOUSE: FRANKFURT

External: Group recruitment meeting with Anglican English-speaking church in Heidelberg raises possibility of sponsored Heidelberg RS-I, while plans for Week 7 PLC on Vogelsberg (Bird Mountain) are concretized. Frankfurt House supports ITI with Day II and Week II labor, and participates in cultural celebration and House Church, a great formulation tool for local guests.

Internal: Search for new facility intensifies as our moving deadling, end of March, looms before us. E.G. room transformed with travel posters left over from ITI. Beginning quarter planning to release immediate tactics.

Contradiction: Knowing how to untangle bureaucracy for new housing in nine weeks time. (Wk. 3)

RELIGIOUS HOUSE: BERLIN

External: Visit with key churchman provides RS-I facility and RS-I participants for Week 8.

Internal: House creates special RS-I decor and ritual to address guests that need to visit the House.

Contradiction: How to pick first things first amongst a multitude of important things. (Wk.4)

NAIROBI

RELIGIOUS HOUSE: NAIROBI

External: First guest night of the quarter brings key members of religious orders, local church pastors and two-time LENS grad to House for evening.

Internal: Sodality work on Pressure Points and Social Demonstration starts us spinning on what is the context for Social Demonstration here.

Contradiction: Work on LENS set-up slows at crucial time as key people are out of town for two weeks. (Wk.4)

BOMBAY

GLOBAL CENTRUM: BOMBAY

External: 6-week training manual for Primal Community experiment completed. Internal: Numbers doubled with return of the PLC group.

Contradiction: Maintaining in-but-not-of relationship as Gnat in the Elephant ear of Ashram. (Wk.4)

RELIGIOUS HOUSE: BOMBAY

External: Second meeting with local community people reveals much concern for the locality and begins to build firm base for the PCE. First miracle in Marche of Miracles achieved as first monthly newsletter is printed and posted to all regional cadres and key grads.

Internal: Diane and Kathryn Oakley join Ashram from Adelaide Religious House bearing gift from Barker family in Sydney. Narendra Paul sent out with Centrum LENS team to Calcutta. House decor Week II and new space creation accomplishes second miracle for the week.

Contradiction: Dealing with overwhelmedness by implementaries when troops are dispersed. (Wk. 4)

DELHI

RELIGIOUS HOUSE: DELHI

External: Visit with Bishop Nasir, Moderator of Church of North India, elicits affirmation for working with his clergy -frees House to work on tactics for clergy nurture.

Internal: Tuesday Guest Nights launched with key couple from Parliament Street CNI Church present, with affirmation of singing as articulation of the human struggle and the glory of living it.

Contradiction: Establishing momentum of self-support while deciding to do RS-1 recruiting, LENS marketing and Metro cell nurture by walking everywhere and sitting on anxieties for regional structures. Grad meeting reveals

MADRAS

RELIGIOUS HOUSE: HYDERABAD

External: Discovery and set up of Gunfoundry Node and launched with 12 at Guild Core PSU, including enthusiastic Phase 44 Hindu Real Estate man 'suddenly deciding he's the one.'

Internal: House again impacted by presence of Hindus and Muslims at House Church, Ecclesiola, Cadre, Guild Core, and by a potential Hindu sojourner; in-house Pedagogy with eleven present.

Contradiction: Waiting for permission to decide the ambiguous. (Wk. 4)

CALCUTTA

RELIGIOUS HOUSE: CALCUTTA

External: Leading colleague takes responsibility for Community LENS recruitment by 'booking in' block of 40 seats for reservations. Circuit rides for Quarter III begin.

Internal: House struggles with Asanol RS-I as possibility of residential course diminishes. House hears Geo Paul's report at collegium and then honours historical church and his family by attending the first communion of his youngest daughter. Explored the possibilities of import/export.

Contradiction: With a time-resource-troop squeeze, how to stand as the faithful in the midst of frustrating ambiguities while concretizing the quarter's miracles? (Wk.3)

SINGAPORE

GLOBAL CENTRUM: SINGAPORE

External: New Town teacher core of grads have 3500 students sing 'A New Day' and 'Top of the World' at morning assembly--largest secondary school in Singapore.

Internal: Designed new a.m. collegium, received communication from Bombay, Hong Kong, Brussels and Chicago.

Contradiction: Focusing four Centrum battleplans into one thrust. (Wk.3)

RELIGIOUS HOUSE: SINGAPORE

External: RS-I held with all teachers from Singapore House. Key Roman Catholic Order sends two sisters to attend.

Internal: House reviews history of the Order and Movement at Collegium. All continue to be addressed by Sanctification articles and Formulation workshops of Ecclesiola.

Contradiction: Making the decision that all courses will have at least 20 participants and will pay for themselves. (Wk.3)

RELIGIOUS HOUSE: KUALA LUMPUR

External: Authorization visits for ITI find key Christian Leaders alive to crucial need to train churchmen. First steps toward Local Church Exp. taking shape. Imaging Imaginal Education and CSI as Secular seminars opens up whole new field of untouched recruits.

Internal: Surprised by unexpected collegiality as first sojourner of the Quarter and 4 Ecclesiola guests from ELCM Church turn up.

Contradiction: How to sustain the pace set in WK'3 out of the 'Hit the road' image.

RELIGIOUS HOUSE: JAKARTA

External: Began actualizing new tactics for Jakarta Metro. House hosted dinner for select members of school faculty.

Internal: Two key events were Ecclesiola story on universal benevolence and collegium on waves of history.

Contradiction: Finding the means to make the movement high priority in colleagues' lives. (Wk. 3)

HONG KONG GLOBAL CENTRUM: HONG KONG

External: Development circle widening in Manila-Cebu and Taipei. Rafos's to Kaohsiung to teach LENS with Don Quimby and Joseph Hsu, first time N'E'A'. Guardians teach LENS. One from Centrum joins Hong Kong faculty to teach RS1.

Internal: Duncan Holmes returns to report of Japan's Area Methods School. Facility miracle, as Chinese landlady rents us a downtown facility at our price plus furniture. Lease signed Tuesday; Wed. in-kind 15 gallons of paint, dishes, furniture and equipment. First open house after painting blitz.

Contradiction: How to orchestrate the March of Miracles so that the depth possibility of each enables the others and the power of corporateness is demonstrated.

RELIGIOUS HOUSE: HONG KONG

External: RS-I for International Community promises self-conscious spirit men in business. PLC grads respond positively to invitations.

Internal: House dons old clothes and helps transform Centrum facility. Ecclesiola study on sociological hope increases its impact and warnings in Week II study of the People's Republic of China Constitution.

Contradiction: Develop necessary authorization for immediate ITI funding and location. (Wk4)

RELIGIOUS HOUSE: KAOHSIUNG

External: All fronts explode possibility: Tainan R. C. Bishop agrees to recruit for PLC; Teachers RS-I expands with every mail delivery; Hsu leads Pedagogy group into deep excitement; LENS follow-up calling reveals that all goals for LENS were accomplished.

Internal: House vision expanded by Rafos' presence most of week; we experience 'on target' happening for spirit state in movie 'Moby Dick'--especially in passion-filled expenditure of Ahab beckoning us to follow.

Contradiction: Vision relative to war we're winning is so foggy that passion is lacking; Victories do not arouse, only vision arouses passion. (Wk.4)

RELIGIOUS HOUSE: MANILA

External: Development presentation results in two businessmen committing 30,000 pesos. PCE core plans, implements clergy visitation for clergy dinner in parish. Imaginal Ed. pedagogy has participants from YMCA, seminaries, parish.

Internal: House enablement, pedagogy group go see 'Odessa File' for Sat. night at the movies. Frank Soderlind, pedagogy faculty, reports on Davao Region.

Contradiction: Sensing in Metro colleagues that the spirit is willing but the practices 'is' weak. (Wk.4)

RELIGIOUS HOUSE: TAIPEI

External: Clergy Collegium assumes deeper responsibility as it meets for first time as Taipei Metro Cadre and plans Field Visit and related activities.

Internal: House experiences internal expansion with Rafos' visit from Hong Kong. Ecclesiola 'Hsiao Ching' study with ten Chinese guests from Region.

Contradiction: Trying to raise Development funds in midst of realizing we are in first stage of telling the story. (Wk.4)

RELIGIOUS HOUSE: CEBU

External: Development visit with Aboitiz foundation and proposal submittal for sizeable PCE funding grant.

Internal: All symbolic and internal life dynamics spinning? House wet but unshaken by first brush with typhoon in two years.

Contradiction: Polis and Region are waiting for invitations; where are the structures for them to engage on regular basis? (Wk.4)

RELIGIOUS HOUSE: DAVAO

External: After day and a half of awaiting vacant seat on plane, prior leaves for Area teaching assignment in Cebu Region PLC. Internal: Two colleagues from Tagum polis join us for Ecclesiola and stay overnight. Battleplanning for next 26 weeks ablaze; key image is keeping eternal flame burning.

Contradiction: How to implement battleplan in midst of creating it--or, creating story that releases recognition and not asking for permission. (Wk.2)

TOKYO**RELIGIOUS HOUSE: TOKYO**

External: Development calls with several large Japan corporations reveal that LENS grads of one corporation were using methodologies; one grad gives names of top officers in top ten trading companies.

Internal: The birth of Kateri Elizabeth Ellison on Jan. 18 --named after a saint-- to Kenneth and Judy Ellison. Dr. Paik Jai Dong of Korea passes through -- gives collegium on his experience with International Intern Program. He impacts house with vitality.

Contradiction: Allowing our situation to dictate our strategy and vision when we can merely change tactics.

RELIGIOUS HOUSE: SEOUL

External: House hosts second RS-1 of quarter after sending Rev. Yum Shi Dong and Miss Lee Sun Soon to International Training Program in Chicago. Faculty of International School of the Sacred Heart demonstration school holds first faculty meeting for semester and decors school for opening.

Internal: Movement is key as tribal resettlement makes way for receiving Lee Sun Sook as sojourner. Welcomed Bruce Williams back from SMS in Tokyo and sent Kaye Hayes to Tokyo for Global Language School. Dr. Paik Jae Bong presents gift to Seoul House from Student House in Chicago.

Contradiction: How to engage troops in order to get training accomplished. (Wk. 4)

RELIGIOUS HOUSE: FUKUOKA

External: Extensive calling in Fukuoka City discloses deep sensitivity to crisis of times and evokes decision of several pastors to meet as Metro Cadre.

Internal: Grassroots celebration takes the House to movies 'Bulitt' with tutoring student from local fish market.

Contradiction: Clearing ourselves from unexpected and pressing demands which hinder long-range strategizing. (Wk.4)

RELIGIOUS HOUSE: OSAKA

External: Fr. Ludo Goossens (CICM) sent out to Chicago to participate in International Training Program. Hosted a dinner with the Kansai Economic Federation and attended a dinner for businessmen and the American ambassador. Sent out troops on Nagoya penetration trip.

Internal: Week of guests highlighted by Japanese colleagues who recreate brochure following dinner party.

Contradiction: Discovering how to get English language PLC course schedule coordinated with people who want to take the course. (Wk. 3)

RELIGIOUS HOUSE: SENDAI

External: GLOBE reunion and projection at House brings all but two back and adds three new members. Group impacted with 'American Graffiti' and movie conversation after film.

Internal: House creates 26 weekly timelines with implementaries to give timelines possibilities for fulfillment. Saw importance of miracles, other imaginal tools in making timelines labors of love, rather than forms to fill out.

Contradiction: Celebrating future events in anticipation while standing creatively in demands of present. (Wk. 4)

SYDNEY**RELIGIOUS HOUSE: SYDNEY**

External: Sydney House taken over by Summer '75 Emerging Generation Programme while House prepares back-up systems for Post-Summer '75.

Internal: Received Zahrts, and sent out Grace Umbagai to Chicago. Spencers pass through on return to Bombay and Court family from Adelaide add sparkle to first Ecclesiola.

Contradiction: Planning must go on despite most of house at Summer '75, creating a new context. (Wk.2)

RELIGIOUS HOUSE: PERTH External: Ground work laid for three LCC's as director and two staff from local theatre guild come to tea and spin about Victoria Park; group of grads from outer Metro request help with secular engagement; and Anglican clergy couple from another outer Metro register for PLC and request LCC.

Internal: Sent out Rhonda Robins to Area Council and Peter and Geoff to assignments for school year; outer Metro clergy couple on holidays celebrate House Church; work done to get E.G. manual prepared for Week 5 start.

Contradiction: How enable grads to see program tactics as not just individually beneficial, but as crucial to history now. (Wk.4)

RELIGIOUS HOUSE: DARWIN

External: Parap-Fannie Bay Resident Council meets for second time in week, divides into six task forces; Four resident councils now in being as we establish consultative relations Forum 15 model for town meetings. Darwin Advisory Committee with ICA representation meets to view initial plans for reconstruction.

Internal: Wayside Inn dynamics unabated; first of movement catalytic force Yvonne Meyers to arrive soon; local guildsman Gary Havens begins sojourn.

Contradiction: How to build troop strength quickly to move on all fronts in depth. (Wk.4)

RELIGIOUS HOUSE: OOMBULGURRI

External: Arrival of new tractor enables peanut and sorghum planting to move ahead, while women's industries show self-sufficiency in break production is in our grasp.

Internal: Auxiliary swelled by addition of two university students and exchange of Ed Shin and Phillip Dowsett at the Summer program in Melbourne.

Contradiction: Learning what accountability and absolution means when confronted with weakening leadership and financial crisis. (Wk.4)

RELIGIOUS HOUSE: ADELAIDE

External: House hosts Galaxy Auxiliary for corporate Council to build tactics for Quarter 3 Highlight of weekend is new galaxy song. S'75 recruitment continues as House guildsman releases office mate to go by offering to do both workloads for two weeks.

Internal: Week of discontinuity made more discontinuous by Order and Movement passing through Adelaide for Christmas with families. Welcomed Barkers, Spencers, Don Baker, John Burbidge, and Tribilcock from Brisbane region.

Contradiction: Building exciting tactics for Quarter III knowing hands are required at SMS. (Wk.13)

RELIGIOUS HOUSE: MELBOURNE

External: Regional manual for 1975 completed and functioning. Regional colleagues give great boost to S'75 in-kind Development and attend opening as both participants and guests.

Internal: Sent out Don Baker to open garage in Majuro en route to Chicago; also Telfords to Summer with their children to visit grandparents in New Zealand. New House search moves into high gear.

Contradiction: Decision to be the House in undecored villa in suburbia. (Wk.1)

RELIGIOUS HOUSE: CANBERRA

External: Banks and Elaine Telford carry news of S'75, when they come to Canberra for proposals for government departments to fund aboriginal scholarships--initial response was 'No reason we can't go ahead with this' from all three departments.

Internal: Dinner with Arch Deacon Harris and his wife open up new possibilities for working with Anglican Church, and advanced college of education (of which he is a member of the administration.)

Contradiction: How to decide what are most important priorities out of everything important, with one person in House during Summer '75. (Wk.3)

RELIGIOUS HOUSE: BRISBANE

External: Metro Cadre symbolizes participation in Social Demonstration by hosting four from Summer '75 (SMS) returning to Oombulgurri; visit to Southport heralds renewed call to care for outlying polises.

Internal: House, Region celebrate Aboriginal heritage with singing, story-spinning past and future, and presentation to House of Didgeridoo. Chapmans send out, Yallop welcomed back.

Contradiction: With networks of concerned people appearing across Region, how to key Areal information flow and coordinated battleplan. (Wk.4)

RELIGIOUS HOUSE: MAJURO

External: Week II task forces push Phase I and II implementaries; second mile for KITCO, and social organization structure and dynamics of M-COT (Marshalls-Community Organization Trust). Teams spin off to

RELIGIOUS HOUSE: MAJURO(cont)

Saipan for meeting with High Commissioner and to Kwajalein for boat rescue mission. Multi-purpose repair dynamic operative.

Internal: First working sessions held at oceanside complex.

Contradiction: Making shift from urban anonymity to global multi-related fish bowl. (It's a very small world, folks.)

RELIGIOUS HOUSE: APIA

External: Caring for the new foreigners through nitty-gritties of grocery-shopping, tips on health, driving them to Church, etc. Manuals ready with year's curriculum already planned--a first for MHS.

Internal: Ecclesiola's great.

Contradiction: Responding to the need for comprehensive planning.

SAN

RELIGIOUS HOUSE: SAN FRANCISCO

FRANSISCO

External: Primal Community Consult is great strength as we look at contradictions sensing 'hope where there is no hope'. Visit of Srs. Lucille and Claire of the Sisters of the Holy Spirit (who gave house to Hartford colleagues) spurs interest in ITI. Area Trek and ITI recruitment continue with deliberate speed.

Internal: House member does so well at job, boss discovers he doesn't have to hire additional secretary; buys her new chair, offers scholarship to shorthand school, and gives \$50.00 a month raise.

Contradiction: Increasing cross-reflection of task forces so that all is self-consciously related to two arenas: Bi-Centennial and ITI. (Wk.3)

RELIGIOUS HOUSE: SAN JOSE

External: Two speaking engagements in local congregations. Work with clergy group on Lent in America's Bicentennial Era. Cable T'V' series continues. Regional planning for Bicentennial engages WK 11 forces, ITI calls bring surprisingly interesting responses.

Internal: Ecclesiola study gives clear look into the future and begins to make plain what 'Hope against Hope' looks like. Area Prior's spin with Metro and Galaxy colleagues produces lively response.

Contradiction: Locating, naming, and responding to spirit issues which block LENS registrations. Fifteen now with two weeks to go. (Wk.4)

RELIGIOUS HOUSE: SACRAMENTO

External: Miracle Day in Norte 5 Demonstration Parish keeps 28 community volunteers working all day and culminates in feast with singing and miracle conversation.

Internal: Four families sojourn in House for week including the principal of a parish school who reports on education in the community.

Contradiction: Not yet internalized Town Meeting '76 as the Revolutionary Deed.

RELIGIOUS HOUSE: SEATTLE

External: Break loose in RS-I penetration with 39 for Wk 4; twelve for Wk 6; seven for Wk 7. Lacey City Council proclaims February 1 as official Town Meeting Day.

Internal: Ecclesiola study allows us to see how our story of present is our story for future. 'Why didn't you say so in the first place?' is inadequate response to everyday ambiguity.

Contradiction: Turning a positive response to Executive LENS into thirty paid registrations. (Wk.4)

RELIGIOUS HOUSE: LOS ANGELES

External: Forty attend 10:00 p.m. House Church to launch Assigned Time Demonstration miracle to insure ITI success. Twenty-five at combined Primal Community Experiment excited by miracle creation. ITI registrations from clergy wife and Casper, Wyo. resident.

Internal: 'Luminous Interval' discipline packets created to hold colleagues in common thrust for next month. After accidents, other 'Acts of God' decimate auto supply, 1963 Rambler appears to remotivate all.

RELIGIOUS HOUSE: LOS ANGELES (cont.)

Contradiction: How to mobilize ITI task forces so tasks are dispersed and focussed to minimize unhelpful expenditure. (Wk.4)

RELIGIOUS HOUSE: PHOENIX

External: One more registers for ITI from Phoenix--three more 'yesses' from Tucson.

Internal: E.G. Work Day pulls whole house into recreation of space in yard with creation of tire swing, many grapefruit and orange tree seeds planted.

Contradiction: Finding key tactic for turning pastor's enthusiasm for RS-I into concrete registrations. (Wk.4)

RELIGIOUS HOUSE: SALT LAKE CITY

External: Spectacular RS-I recruiting: nineteen prepaid with one week to go. Clergy collegium begins with eight present.

Internal: Primal Community Consult helps focus clarity where we are.

Contradiction: Corporateness within House and Metro is getting bodies on line; how? (Wk.4)

RELIGIOUS HOUSE: BILLINGS

External: Twenty man guild meeting.

Internal: Send out of two to Academy. Battleplanning Wk. II builds 8 major miracles.

Contradiction: Finding ourselves dispersing troops and at the same time seeing extremely increasing local demands. (Wk. 1)

RELIGIOUS HOUSE: DENVER

External: Town Meeting breakthroughs include speaking engagement at Colorado Council of Churches, visit with ARBA director resulting in appointment with state director and Town Meeting set up for September in McCook, NE with support of Jaycees.

Internal: Nequarter brings changing of semesters, schools, jobs.

Contradiction: Winds of change blowing so wildly they occasion spiritual aridity. Excitement of future causes nearsightedness in present. (Wk.4)

RELIGIOUS HOUSE: RAPID CITY

External: Twenty paid registrations when the enablement left for PLC.

Internal: House impacted by 'Skin of Our Teeth.' Susan arrived and sent off to PLC.

Contradiction: How to practically enable the harvesting of our work in recruiting: gathering prospect names, preparation for recruitment nights. (Wk4)

EDMONTON RELIGIOUS HOUSE: EDMONTON

External: Twenty clergy and Religious contexted for PCE in six-days push to PLC.

Internal: House addressed, re-directed by 'Christ of History' in morning, Bultmann's 'Faith' at Ecclesiola and Prayer Conversation at evening meals. Rejoice in Flowers' assignment.

Contradiction: Anxiety about future almost causes cancellation of plans in order to plan for something 'down the road.' (Wk.4)

RELIGIOUS HOUSE: ANCHORAGE

External: Layman hears about Clergy Collegium Segundo study and comes by, purchases book and says, 'See you Tuesday morning' Town Meeting 76 going strong as we prepare for State recognition meeting in two weeks and plan authorization trip.

Internal: Primal Community Consult 'happens' us with practical look at ourselves and gain insights about Hope against Hope. Ecclesiola construct on target.

Contradiction: What will give us the sense of urgency that will catalyze our mission. (Wk.4)

RELIGIOUS HOUSE: SASKATOON

External: Key contacts made to selected colleagues triggers a wave of recruiting calls by Metro colleagues aimed at RS-I, CSIII-A and Community Forum Canada.

Internal: Seven foot Global Prayer Wheel continues to light up as Paris grids are now arriving from Europe, SEAPAC and India, putting our prayers on the Parish.

Contradiction: Contemplating on the spots on the windshield instead of on the road ahead. (Wk.3)

RELIGIOUS HOUSE: WINNIPEG

External: Accumulation of vast knowledge on Kenoka in one weekend increases hope and anticipation of Community Forum Canada, 10th year celebration in St. David's Church shows transformation of Movement's concrete prayers within historic Church.

Internal: House purchases heavy-duty washing machine and anxiously awaits installment. PSU on Centennial 5 Consult with Lela Moseley gets Primal Community moving.

Contradiction: What does it mean to be a sign of Hope with limited troops, slow-down of mission, and vanishing miracles. (Wk.4)

HOUSTON

RELIGIOUS HOUSE: HOUSTON

External: Secular Penetration in high gear with Bi-Centennial visits to 11 of 12 polis cities by ten teams, and consult with Southwestern Bell nets enthusiastic response.

Internal: Bi-Centennial team sent to Austin returns with two rocks from original Faith and Life Community chapel walls; one in Houston House, one to be sent to Chicago.

Contradiction: Action removes the doubt that theory cannot solve, and smothers us in a mound of new data: build models of minimum complexity to handle vast complex. (Wk.3)

RELIGIOUS HOUSE: AMARILLEXternal: Enthusiasm for LaVoz (the parish newspaper) is witnessed as task force grows to 15; Mexican program interviews La Voz featured elder, while another elder is discovered with his life story prepared for next issue.

Internal: House attends rodeo and is impacted by style of risking life as Western man seeks to redefine his role in 20th Century.

Contradiction: Building Movement forms without participation of grads. (Wk.4)

RELIGIOUS HOUSE: SAN ANTONIO

JExternal: Telephoning all PLC contacts this week for a ten dollar deposit for Week 8 course signals shift to Bicentennial and Quarter IV. Imaginal Education workshop in local church turns out to be recruitment device.

Internal: Newly reconstituted Metro Cadre shows up "automatically" at House Church.

Contradiction: Having vision sufficient to overcome clerical/lay reticence to take on something new.

RELIGIOUS HOUSE: OKLAHOMA CITYExternal: Both Ada and Oklahoma City Guilds conduct LCC recruitment. Town Meeting 76 proposal submitted to State Bicentennial Committee.

Internal: Ecclesiola, and Sufi and Moses stories frame our struggle to articulate hope against hope.

Contradiction: When many paths lie open, and all could lead to same place, which one do we choose? (Wk.4)

RELIGIOUS HOUSE: DALLAS

External: House covered from first to third floor on Tuesday night as House and Metro begin to operate practically, signalling intensified missional responsibility at team level, or 'I am the one.'

Internal: Loss of Hays family to Miami last week intensifies job search by House this week and creates context for presentation of budget to Metro Cadre Tuesday night, enabling whole Cadre to pick up financial responsibility for Mission through the House.

RELIGIOUS HOUSE: DALLAS

Contradiction: Quarter timeline still undone, as House and Metro get swallowed by immediacies and seek for spirit care dynamic in new, smaller groups. (Wk. 3)

RELIGIOUS HOUSE: TULSA

External: Oklahoma City LCC and Ada Town Meeting engaged whole region in dealing with local issues out of expanded global context. Roger Alexander became excited during visit about his re-engagement in Bi-Metro.

Internal: Celebration of new house and new quarter with 21-point plan for dinner at Peppee's complete with resurgence songs on accordion.

Contradiction: How to re-image space design model to demonstrate corporate care. (Wk.4)

RELIGIOUS HOUSE: NEW ORLEANS

External: First trip made with State Bicentennial Director to talk to group representing eight parishes; Signal Bicentennial dinner with Clark & Jones. ICA doing Loyola University course for eight weeks beginning in March.

Internal: Sunday morning plenary takes on more significance as only totally corporate time. Checks arrive from Centrum week earlier than our projection.

Contradiction: Town Meeting pace is already surpassing our ability to stay on top of it. (Wk.4)

RELIGIOUS HOUSE: MEMPHIS

External: Circuit ride yielded 4 pedagogy participants and 4 Odyssey participants. Elizabeth Goode sent out to Academy.

Internal: Job hunting intensified out of the context of modifying credentials to meet needs of the possible employer at hand. First use of entire battle planning method for planning the quarter. Received Jim Johnston as intern.

Contradiction: Demon of the perfect quarter planning has reared its head with tendency to plan down to the last subtactic in an air tight plan, and thus avoid the doing. (Wk. 1)

RELIGIOUS HOUSE: ATLANTA

External: All systems in high gear on Week 11 as Bi-Centennial PSU with representatives from Raleigh, Charlotte, Atlanta, and Griffin attend; East Lake 5 Guild PSU with community residents participating; and RS-1 registration confirmation all take place at same time.

Internal: Receive invitation from Parish church to help them decor their building; hold first weekly in-depth pedagogical methods training session; celebrate first Ecclesiola of Quarter III; and chase dinosaurs off front lawn.

Contradiction: Overwhelmedness of discovering the victory is ours allows cynicism to creep in and we are reluctant to declare 'Victory.' (Wk. 2)

RELIGIOUS HOUSE: MIAMI

External: Week-long consult with staff of the Dade County Impact for the Elderly program to do planning for the year; proposal submitted to area wide Council for Aged for \$25,000 grant for 'Research and Demonstration' project.

Internal: Bi-Centennial Decor subtly transforms House relating the new edge; House unable to give Metro Cadre member ride home and she stays for a week? beginning to get handle on financial situation.

Contradiction: Keeping our perspective on the future while double-timing just to keep up with present. (Wk 3)

CHICAGO

RELIGIOUS HOUSE: CHICAGO

External: Imaginal Education Course yields four Academy registrations from 5th City and Galaxy. Catalyzation Station stunned by sudden victory of six consultations with local congregations within next several weeks.

Internal: Academy work day transforms ground floor hallway, lounge. Temple House Church with Academy brings wonderful assortment of guests: Fifth City Singers, Green Mill owner, two Dominican sisters.

RELIGIOUS HOUSE: CHICAGO

Contradiction: How to embrace sudden onslaught of 'Yes' in the midst of dreaded new burden. (Wk. 4)

GLOBAL CENTRUM: CHICAGO

External: The 1st of 5,000 Town Meetings and Community Forums in North America, launched in Lacey, Washington. Caracas ITI completion brought return of needed troops from faculty assignment there. Majuro Consult Team returns with expanded vision of social demonstration in our future.

Internal: Week 11 Spirit Life procedures allow NRM 'Prayer' dynamic to be recognised as constant experience in these new times. We rejoice with Ken and Judy Ellison in the birth of their daughter Kateri Elizabeth on January 18 in Tokyo. Surprising new images of our time continue to emerge with a fresh vividness through the readings of 'The Skin of Our Teeth' in Ecclesiola.

Contradiction: Knowing urgency of network coordination in all centurms, we struggle with actualizing practical, objective, rational models that allow authentic global-local participation in all centurms.

RELIGIOUS HOUSE: WICHITA

External: Trip to Salina polis breaks loose another Bi-Centennial authorization; plans laid for Spring LENS and funding proposal submitted to the Community Action Agency. Local clergy show interest in participating in Primal Community Consult.

Internal: Fast allows new insight on corporate detachment as meal times are marked by serious reflection. New collegium rationale is the greatest! Study of the Declaration of Independence signal collegium.

Contradiction: Needing to prepare a whole quarter ahead (and more) for every event pushes our visioning capacity to breaking point. (Wk 3)

RELIGIOUS HOUSE: OMAHA

External: The hanging of posters throughout the parish, indicating 'Omaha's NORTHSIDE: A Great Place to be Alive!' proves to be great event in engaging new colleagues, meeting new community leadership, and dramatizing our own decision to care for the community.

Internal: Ecclesiola's push on Hope is helpful in getting hold of spirit issues today; also reminds us of inability to wrap things up.

Contradiction: Immediacies of storm, broken cars, etc., provide constant blocks to getting out of House. (Wk 3)

RELIGIOUS HOUSE: KANSAS CITY

External: Fourteen registrations and ten 'Yeses' for Week 6 RS-I and CS-I are secured in weekend penetration foray. Seldom was heard a discouraging word.

Internal: The fast, feast and reflection push us to transparency and beyond on intercessory prayer as 'brass tacks' of life dynamic.

Contradiction: Image that we just cannot move until someone tells us what to do. (Wk 3)

RELIGIOUS HOUSE: MINNEAPOLIS

External: Regional Bi-Centennial contacts explode with head of Bi-Centennial in Sioux Falls coming to demonstration Town Meeting, state senator contacted, Mitchell Bi-Centennial chairman going to PLC, three of seven on Bi-Centennial sub-committee already support proposals..

Internal: One job secured, one raise, and promotion (to Heavy Sanitary Engineer). House decor goes wild with 9'x9' miracle board in red, white, and blue.

Contradiction: Temptation to look for collapse in midst of sustaining momentum as we attempt to snatch defeat from the jaws of victory. (Wk 3)

RELIGIOUS HOUSE: ST. LOUIS

External: Quartet of House priors and Galaxy pastor recruit HRM at St. Peter's United Christian Church during Sunday morning worship. Week II decor party for PCE congregations. Key Metro visitations launched toward formation for Town Meeting and Week 7 RS-I and Sojourn Week.

Internal: Sojourn invitation printed. Ecclesiola a deep address, especially with the return of old colleagues to

RELIGIOUS HOUSE: ST LOUIS (cont).
to House and the impact of Bultman's paper on Faith.

Contradiction: Still finding selves unwilling to intensify our role as catalysts in every situation. (Wk.4)

RELIGIOUS HOUSE: PEORIA

External: RS-I calling nets small enthusiastic course. Contacting old colleagues with news of Social Demonstration, Bi-Centennial, Primal Community elicits new hope in movemental involvement.

Internal: Internal life miracle transformation took place with late night pantry cleaning, new decor on first floor. Becky Carey sojourns for Week. II.

Contradiction: Maintaining miracle momentum in midst of ongoing demands. (Wk.4)

RELIGIOUS HOUSE: GREEN BAY

External: Fourteen of twenty RS-I grads in Duluth had follow-up, expressed excitement by looking toward recruitment of another RS-I; LENS recruitment of clergy associate in Marionette; visiting Bi-Centennial Commission on Monday.

Internal: Addressing 450 envelopes for Metro mailing, completing Quarter III Internal Life Manual Fast Day on Saturday on behalf of globe.

Contradiction: Being faced with enormity of miracles and deciding to rejoice that God has brought about the miracle. (Wk 3)

RELIGIOUS HOUSE: MILWAUKEE

External: Twelve Cadremen addressed by Church History course which included visit to famous cathedral in Milwaukee.

Internal: Ecclesiola becoming very much highlight of week---'Skin of Our Teeth' spun us into mystery of future.

Contradiction: How to keep indirect approach focussed on target objectives. (Wk.4)

RELIGIOUS HOUSE: INDIANAPOLIS

External: Indianapolis and Louisville Metro Cadres formalized. George Holcombe and Judy Wiegler do 3-day consult.

Internal: Sent Dan Bayer, Jack Bayer, Dan Orth, and Lesley Chesnut to Academy. Janet Orth and 5 children are sojourning. Fryne McDonald, 5th City emissary, and Dennis family in Religious House.

Contradiction: By laying the track just in front of the train we miss some critical side rails. (Wk. I)

RELIGIOUS HOUSE: CINCINNATI

External: Three events held this week with three RS-I teachers sent to Columbus from House, two black pastors present to break open authorization from community black clergy, Primal Community Cadre moves location from Religious House to Galaxy Church for sake of corporate.

Internal: Second-floor node, created as part of 13-week miracle system for Wayside Inn signalled the creative care for space that is spiritizing on the Long March.

Contradiction: Providing context to release Metro Cadre to accept comprehensive responsibility for Tuesday evening Sodality. (Wk 3)

RELIGIOUS HOUSE: DETROIT

External: Primal Community Consult enables Region to decide they are responsible for Religious House and Region. Decision celebrated with House and Regional colleagues attending play: 'One Flew Over the Cuckoo's Nest.'

Internal: Hielfroner impacts House in Ecclesiola study; Grand Rapids (West Side) Cadre join us for House Church, providing a birthday celebration.

Contradiction: Region experiences new birth at time when limitations of House resources seem threatening. (Wk 3)

RELIGIOUS HOUSE: CLEVELAND

External: Six Cadres meeting weekly in common format provide effective geographic care. Primal Community Consult enables objectivity, provides momentum to parish thrust.

Internal: Week of emphasizing Primal Community in collegium on Phase I journey of Order Youth and interaction of phases. Saturday night celebration enables House mini-miracles and corporate family celebration. Fifteen children journeyed through Thursday night 'Fishbowl' Cafe, Friday night Bi-Centennial, Sunday Sabbath School.

Contradiction: Removing deep hesitancy to surrender past in rush to embrace unknown future. (Wk.4)

NEW YORK

RELIGIOUS HOUSE: NEW YORK

External: Strategic contacts pay off as LENS and RS-I registrations and requests for consults accelerate. First Town meeting presentation happened in lower East Side of Manhattan.

Internal: New task assignment and rationale of nine task forces in three areas and three complexes allows us to stand present to increasing inter-relatedness of all missional engagement.

Contradiction: Passion for engagement, presently taking form of corporate giddiness, needs re-direction and focus by new time;task structures. (Wk. 2)

RELIGIOUS HOUSE: PITTSBURG External: First regional meeting of the Committee of 18 for Bicentennial held in Pittsburg City Council Chambers, with representatives from six metros.

Internal: Full employment for the House, as Lynnette Shanklin secures job with YWCA. House receives Dana Duncan to swell ranks, and Roman Catholic Church donates in-kind vigil candlestand, benches, and kneelers for Prayer Room.

Contradiction: With battleplan done and miracles timelined, how to convince selves quarter has already begun. (Wk.4)

RELIGIOUS HOUSE: ROCHESTER

External: Massive recruitment netting nine RS-I registrations in one day of calling re-suscitates dying colleagues.

Internal: Dispersal of House troops on Ecclesiola night replenished by horde of 17 guests and dramatized 'Give and you shall be given back' dynamic of life.

Contradiction: How catalyze spirit movement to be about one covenanted task. (Wk.4)

RELIGIOUS HOUSE: RICHMOND

External: Experimentation with new construct on weekend combining style of Odyssey with practical task of RS-I recruitment. Representatives of all segments of Bi-Metro participated in RS-I prayer Odyssey, a great journey in prayer, contemplation, meditation.

Internal: Morning collegium miracles workshop on RS-I recruitment results in 150 direct RS-I contacts, 800 bulletin inserts in five different churches and five or six other churches in which grads made announcements. Sufi stories stimulate Metro Cadre, 'Skin of Our Teeth' does same for Ecclesiola.

Contradiction: Pre-shift recruiting models and style do not effectively deal with people's response. (Wk 3)

RELIGIOUS HOUSE: WASHINGTON

External: Amid snow storm, U.Street Parish leadership blossoms, Steering Committee for Town Meeting in Georgetown established, and enough in-kind food to cut course food costs by half.

Internal: Setting new style jets create lounge, Town Meeting brochure printed (in-house) in two colors and authorization develops strategy: wine and cheese party weekly Saturday nights.

Contradiction: Being dazzled by local miracles rather than working through one complete tactical system. (Wk.4)

RELIGIOUS HOUSE: BALTIMORE

External: Visits to State and Baltimore ARBC are exciting as vocal endorsement pushes us for written proposals.

Internal: After Neibuhr--Bruner comes as joyful relief and Mr. Antrobus sucks us all in. More! More!

RELIGIOUS HOUSE: BALTIMORE (cont.)

Contradiction: Waiting for own intuition to turn into the rational. (Wk.)4.

RELIGIOUS HOUSE: PHILADELPHIA

External: 1200 piece mailing catches up the region on social demonstration around the globe and particularly on Bicentennial '76 in North America.

Internal: Pot luck type Ecclesiola produces our largest Ecclesiola of quarter as well as slaying the economic tyrant. Spill over from Ecclesiola results in guest every night of the week.

Contradiction: How to march in ambiguity of knowing only where we started and where we are going. (Wk. 4)

RELIGIOUS HOUSE: NEWARK

External: House member funded by the Pres. Committee on Church and Race to initiate PCE. Sixteen RS-I registrations received since Sunday. Our new address: 156 Mt. Prospect Avenue, Newark, N. J. 07104.

Internal: Many regional colleagues in structures during Week I. Signal happening was Saturday 'workday' in our new house.

Contradiction: Fear of suburban husbands for their wives' safety in Newark blocks participation in the mission. (Wk. I)

RELIGIOUS HOUSE: BROOKLYN

External: Grounding the local, Seatagh parish cadre catalyzes Lion's Club sponsorship of LCC engaging future guild core in authorization tactics. Experienced global grounding in send-out of Matsuoka family to intern in Brussels House.

Internal: Experiencing formation of Missional task teams as radical exercise in discernment of God's will, then finding selves in spontaneous celebration as breakthru's begin to pop. Realizing anew that consensus forming is prime motivity factor.

Contradiction: Finding selves with disintegrated models rather than 'single thrust' model for Primal Community demonstration in Bi-Metro. (Wk.2)

RELIGIOUS HOUSE: HARTFORD

External: Heavy emphasis on penetration--three attend Center City Churches' meeting in parish--concern was South end and hunger. Primal Community Consult at Grace Lutheran opens possibility of future Galaxy.

Internal: House lays foundation for future penetration network including old and latent colleagues. Dispersion of troops week II--two to teach RS-I in Area; two to Boston Bi-Centennial Committee of I8, two E.G. maintain social dynamic.

Contradiction: Accepting the challenge to carry out penetration model to bear fruit. Once you have the models and vision, how call forth the iron men to carry out task? (Wk.4)

RELIGIOUS HOUSE: MANCHESTER

External: Key visits in Bi-Metro secure nod and suggested Town Meeting site. Giant steps made with 'Greater Manchester Tomorrow' Committee when excitement stilled on how to implement.

Internal: With special breakfast and Claiming of Promises, House celebrates birth of LeRoy Frances Philbrook, January 11, to LeRoy and Elvogene Philbrook. Primal Community Consult releases consensus to focus in on Queen City Parish Guild.

Contradiction: Vision of what's required in future steps paralyzes us from taking immediate steps. (Wk.3)

RELIGIOUS HOUSE: BOSTON

External: Committee of I8 representing six states of New England meet in all day workshop, create design for signal cities and design model for brining off Town Meeting 76 in New England. RS-I with I8 around table signals decision to hold courses in Boston Bi-Metro.

Internal: Corporate lecture-building for committee of I8 gathering exposes to us Movemental wisdom we have and crushes internal story that we do not have all the data, as well as how corporateness wins. In-kind miracle with 3,000 plates and cups delivered to House from initial letter.

RELIGIOUS HOUSE: BOSTON (cont.)

Contradiction: Unwillingness to use the methods we know will get job done to catalyze Week 1 troops to complete task set up by committee of 18 as well as rest of our battleplan. (Wk.4)

MONTREAL RELIGIOUS HOUSE: MONTREAL

External: First agency consult, this in French, and very helpful to very important agency. Centredd information of Frontenac community develop 14-point practical vision for next four years.

Internal: Entire House, with two Catholic Sisters (who teach us French) attend prayer service for Christian Unity in Cathedral. Ron Clutz one of several local clergy who led bi-lingual service.

Contradiction: Possibilities and demands in two parishes in Area forcing us to comprehensive strategy PSU. When? (Wk.4)

RELIGIOUS HOUSE: TORONTO

External: Trial run of Community Forum Canada in community node demonstrates the construct has got what it takes.

Internal: House and guests study Heilbroner paper and work on CFC pedagogy. Sixth Grade Rite of Passage brings Jennifer Ross into Youth status.

Contradiction: Developing the operational models to move fast on many different fronts at the same time. (Wk.4)

RELIGIOUS HOUSE: OTTAWA

External: This was a week of unstoppable yesses as we get a facility for the Parish Community Forum Canada, several to the Week 2 Clergy Collegium, guests for dinner, Ecclesiola, and House Church. One of the guests had learned problemating from us in 1968.

Internal: Hosted the Area Council with pedagogy on Community Forum Canada and Human Resurgence Mission, a real live English Pub celebration. Mary gets a 10% cost of living raise, and we welcome Nancy Fraser, newly arrived from Chicago Nexus.

Contradiction: How to control new fast, streamlined, LRR (Light Rapid Region) when we have only been driving Model T's. (Wk.2)

CARACAS RELIGIOUS HOUSE: CARACAS

External: The tenth Regional Council in Caracas workshops what needs to happen in Latin America following the January ITI'

Internal: Four members of the house receive year long Transient visas through E'I' auspices.

Contradiction: Effectively involving all available troops in practical set up of the ITI.(Week 11.)

GLOBAL CENTRUM
QUARTER III 1974 - 75

THE GLOBAL ORDER CENTRUM REPORT
FOR WEEK 4

BRUSSELS
BOMBAY
SINGAPORE
HONG KONG
CHICAGO

GLOBAL
DEVELOPMENT
CENTRUM

Singapore involves total Centrum in cultivating major funding contacts and pushes fund raising in Melbourne at Summer '75. Bombay visits company heads who encourage submission of proposals. Brussels comes away with money in hand from first Development call, and decides to develop circuits with old Movement friends in U'K'. Hong Kong receives \$746 from a Manila corporation who pledge the same amount twice more this year, and \$60 on a PLC pitch with cost of facility and pedagogue travel from Kaohsiung covering course itself. Chicago experiences the Lord allowijg a win as January total funds raised reaches \$140,000. Circuits in Manila, Taiwan, Melbourne, Calcutta, Bombay, Morristown, Baltimore, Mobile, Billings, Chicago with major funding trips to Houston and Minneapolis. The contradiction is in making practical and comprehensive the care for the Global thrust.

GLOBAL
MANAGEMENT
CENTRUM

Bombay completed financial accountability structures and conducted a LENS in the Calcutta Area which yielded future Guardians Singapore broke through with a system for regularized communications with 12 houses, and sent out the first monthly tip on self support. Miracle 2 is miraculously actualized in Hong Kong with the securing of the Centrum facility: Champagne Court, A & C, 4th Floor, 16 Kimberly Road, Kowloon, Telephone 3-677695. Chicago began bathroom renovation, completed 6 new rooms on the 8th Floor, packed and created materials for 3 ITI'S in India and one Area San FRascisco ITI and produced 3 color manuals for Town Meeting '76. Brussels completed major printing of course materials and converted mailing list into multiple usage card deck system. The contradiction is dealing with the priority matters, finances or facility, while maintaining ongoing systems in all areas.

GLOBAL
OPERATIONS
CENTRUM

Singapore mails priors packet, including communication from each Centrum, and completes a 3x3x3 phase screen for ITI systems delineating House and Centrum roles. Hong Kong works on Religious House data books and teaches Hong Kong RSI & PLC: Chicago welcomes returnees from Caracas ITI faculty, creates usable index for 20 Programs library of information and regularizes a aWeek 11 LENS Marketing Task Force. Brussels sends representation to Frankfurt ITI closing and worked on systemization of course practics. Bombay breaks open Roman Catholic authorization with Bombay PLC and intensifies Indian pedagogue training with a- teaching assignments. PLC's held in Bombay, H'K', Mitchell, Newark, and Boston; RS-1's in Hong Kong, Boston, Bremerton, Phoenix, Albany, Salt Lake City, Omaha, and the Student House, Chicago; Church History in Milwaukee; Pedagogy in Paris; Imaginal Education in Chicago and Manila; LENS in Jamshadpur, Louisville, Washington, and Uptown Chicago. The contradiction is in maintaining an increasing momentum for the rest of the Quarter through creatively intensifying corporate structures.

GLOBAL
RESEARCH
CENTRUM

Global backup system for the Primal Community Experiment begins to develop as Bombay completes a six week training manual; Brussels makes plans for Field Visits and Week 10 Training School; Hong Kong holds PCE collegiums in Cebu, Manila and Hong Kong. Town Meeting '76 launched from Chicago Centrum in Lacey, Washington, with 100 participants and strong endorsement for future Town Meetings. University 13 down the road to secular impactment with curriculum for 5 courses completed. Singapore builds GRA plans, forwards parish grids to Religious Houses as received from around the globe, and establishes a library to enable attention to edge programs. HRM conducted in St. Louis; PCE Consults in Hartford, Boston, Manchester, Anchorage, Saskatoon, Memphis, Kansas City, Cincinatti, Cleveland, Toronto, and Montreal. The contradiction is in discerning the rationale of troop employment for the future when all programs intersect.