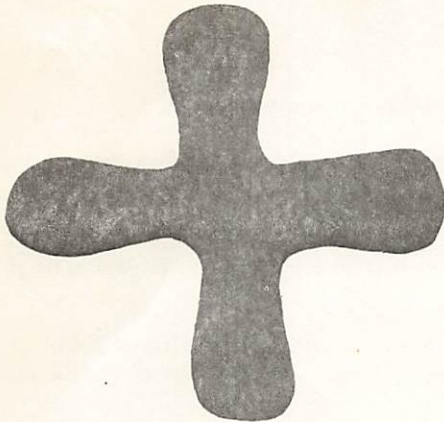


GLOBAL ORDER REPORT



I will make you exceedingly fruitful; I will make nations out of you, and kings shall spring from you.

Genesis 17: 6

LONDON

RELIGIOUS HOUSE: LONDON

External: Receives "yes" from five metros for ITI:Amsterdam. Three cadre meetings in three metros in one week. First meeting for Brighton Cadre. Canterbury Cadre celebrates Shalmsford Street Town Meeting, Oxford Cadre launches PCE. City Councilor pledges support to Isle of Dogs; 100% of "Isle" clergy give affirmation.

Internal: House delighted with visit of Mary Warren Moffet, Bill Parker on way to LENS in Lagos. MWM gives exciting report on Guardians' Consult, and consult in Jeju. Anne Kilby, top British medical internist comes to Sunday lunch. Emerging Generation Trek to Isle of Dogs results in affirmation of new home.

Contradiction: Keeping up with speed of diversification and complexification with images to hold them. (Wk. 4)

RELIGIOUS HOUSE: GLASGOW

External: Recruitment effort in Aberdeen awakens interest in consults from clergy groups, colleges, local churches.

Internal: Plays servant role in community dinner dance where whole parish frame is in attendance. Visits from Ross and Jean Smith from Liverpool brings new stories of miracles from area.

Contradiction: Moving full speed ahead on indirect tactics when Long March is painfully slow. (Wk. 4)

RELIGIOUS HOUSE: BRISTOL

External: Circuit into Wales is enabled by Order member's family, with use of car and home. Many contacts are made with possibilities present for work there. Imaginal Education course comes off. Sends one to Oxford LENS.

Internal: Nairobi ITI grad celebrates House Church. Intensified job pattern creates possibility. Emerging Generation from House and region present House with gift.

Contradiction: Making sure you get people to course after they have said yes. (Wk. 4)

RELIGIOUS HOUSE: MANCHESTER

External: Twenty-five gather at parish church for local church evening on prayer. ITI treks take place in four regional cities.

Internal: Permeation turns up teaching job tax free, in religious education in parish school. Five new contacts amidst ITI recruitment accept House Church celebrant roles.

Contradiction: Finding the terra firma to claim concrete yeses amidst whirlwind of possibility. (Wk. 4)

PARIS**RELIGIOUS HOUSE: PARIS**

External: Receives ITI yes from colleague in Barcelona.

Internal: Celebrating allows for relaxation and honors past and prepares for coming quarter.

Contradiction: Creating a concrete plan which allows for recent shifts and changes in last three weeks. (Wk. 4)

RELIGIOUS HOUSE: ROME

External: ITI recruitment in Naples creates proposal for Jesuits' participation in ITI:Amsterdam as neighbors' dinner party continues to develop local collegiality.

Internal: Week II conversations on Rule of St. Benedict impress House with practicality of sixth century approach to primal community and enrich myth of St. Benedict Parish in Trastevere where his student lodgings stand.

Contradiction: Doing initiating leverage in world's capital of elegant politics. (Wk. 4)

LAGOS**RELIGIOUS HOUSE: LAGOS**

External: Ibadan LENS creates new colleagues; strengthens authorization.

Internal: Sees Nigeria afresh through eyes of LENS faculty.

Contradiction: Involving grads in sustained follow-up when base is not yet nailed down. (Wk. 4)

BRUSSELS**GLOBAL CENTRUM: BRUSSELS**

External: Coordinates development circuits now fully on road with three teams. Initiates major overhaul of European mailing list in preparation for Advent mailing.

Internal: First collegium spirit spin on faith, hope and love enables new ways to get at spirit deeps. Welcomes Judy and Kateri Ellison.

Contradiction: Maintaining high level of communication with so many on road so often. (Wk. 4)

RELIGIOUS HOUSE: BRUSSELS

External: Development circuit raises three months' program money with more to come while metro circuits and cadre recruit three more to November RS-I.

Internal: First Saturday night promenade produces much spinning on Global Social Demonstration consultant possibilities. Makes significant strides in collegium decor and job hunting.

Contradiction: Choosing most fruitful number of possibilities and anchoring them in a timeline. (Wk. 4)

RELIGIOUS HOUSE: AMSTERDAM

External: Second week-long trek to womens' orders brings in two ITI registrations; trek to Rotterdam digs into polises. Development nets first monthly pledge from Netherlands.

Internal: Rev. Han Kyung Soo of Korea visits and reports on state of movement there. Kenn Ellison visits on development circuit; Leif, Kirsten Assimbo stay with us while on school holidays from Copenhagen. Reassigned Franciscan brother from Pakistan attends House Church, is deeply impacted by globality. English Reformed Church first communicants meet in House. Regional colleagues who pledges monthly gifts for "rest of life" brings vacuum cleaner and stays for Huxley 'Island' conversation.

Contradiction: Getting clarity on practical face of vision in specific geography. (Wk. 4)

FRANKFURT

RELIGIOUS HOUSE: FRANKFURT

External: Thirty five people gather around table for Human Resurgence Mission in Bergisch Neukirchen, near Cologne, an event which releases surprising motivation. Fifteen yeses for Frankfurt LENS.

Internal: Iron family of Passau, parents of Wolf-Dieter Friebel, visit for weekend, impacting House with generosity, gusto, sensitivity, and affirming alternative lifestyle experienced for first time.

Contradiction: Turning affirmative responses to ITI and LENS into registrations. (Wk. 4)

RELIGIOUS HOUSE: BERLIN

External: Becomes training center for first time as 15 teachers, students, parents from German American School participate in indicative battleplanning.

Internal: German sojourner moves into House for several weeks at same time as House is miraculously transformed from neglected apartment house to gracious consultation center. In-kind helps rebuild old closet doors into tables for great hall.

Contradiction: Balancing missional demands of House renovation for courses while at same time recruiting ITI in other metros. (Wk. 3)

KINSHASA

RELIGIOUS HOUSE: LUSAKA

External: Visits to IBM and ICL discloses job openings for additional House person. Indicative battleplan reveals quarter of foundation building with grads, hierarchy and economical structures.

Internal: Ecclesiola manuals arrive in heart of Africa on Thursday, Week 1. Rhodesian ITI grad arrives for dinner. Study of PCE, metro cadre and Global Community Forum (GCF) provides a tactical sense after practical vision.

Contradiction: Seeing training is key, actualizing structures to do it. (Wk. 3)

NAIROBI

GLOBAL CENTRUM: NAIROBI

External: Five grassroots gifts from mass mailing totals 120 Kenya shillings plus in-kind contributions from Johnson & Johnson; in-kind place setting for 24 (in order blue) and all curtains we can use for Nexus.

Internal: Pat Scott arrives for short visit on day Nexus housing becomes totally operational (lights and water).

Contradiction: Sustaining the urgency of planning for consult in three weeks while maintaining low profile in Kawangware, high profile in development, cool and casual stance as only foreigners in village. (Wk. 4)

RELIGIOUS HOUSE: NAIROBI

External: Grad calling preparation is laid as journey charts are created and the Wayside Inn is prepared.

Internal: Experiences power of space recreation as both Daily Office Room and Prayer Room are created.

Contradiction: Preparing for the battle while the battle is raging. (Wk. 3)

BOMBAY

GLOBAL CENTRUM: BOMBAY

External: Creates EI brochure, Development Donor Report, ecclesiola study plans. Visits rural part of Maharashtra to find a demonstration site.

Internal: Holds Spencer wedding anniversary feast before the fast. Sodality on "Take Care of Yourself" spiritizes entire body.

Contradiction: Providing motivational nurture to House as well as focus on Global Social Demonstration. (Wk. 4)

RELIGIOUS HOUSE: BOMBAY

External: Participates in organization and leadership of an Ecumenical Seminar with 150 people present. Secures rent free sites for Bombay and Pune RS-Is. Send out Caswells on circuit ride, concerts in Nagpur and Jabulpur.

Internal: Second Quarter off to fresh start with great Emerging Generation happening. Rahner study - his

(RELIGIOUS HOUSE: BOMBAY)

outline of the reality we experience in House, community, Order, Church and world impacts us.

Contradiction: Transforming interior life struggle to be or not to be (being the corporate body equals guarding the symbolic) into the missional activity of caring for the world. (Wk. 3)

DELHI**RELIGIOUS HOUSE: DELHI**

External: RS-I pedagogy seminar dramatizes power of RS-I and its use as a training dynamic.

Internal: Celebrates first ecclesiola of Quarter II and finds Rahner, St. John and filing to be "Just what was needed". Emerging Generation "travels" to Majuro over Week II, on first of eight trips to visit Global Social Demonstrations.

Contradiction: Making available housing when colleagues are ready for concrete social engagement in midst of uncertainty of location of PCE. (Wk. 3)

MADRAS**RELIGIOUS HOUSE: HYDERABAD**

External: Vijayawada trek kicks off circuits as church of South India gives nod and assigns clergy to PLC Week 4. Key visit with Mar Thoma Missionary Bishop Rev. Philipose Mar Chrysostom, gives EI nod for Sub-Asia. Sends guildsman on first Colombo trek for quarter.

Internal: House gets permanent telephone after three-year wait. Praise the Lord! Task force Week II corporate work transforms collegium and kitchen into training facility sophistication for residential PLC. John Hutchinson stops by for a few days en route to Nairobi.

Contradiction: Firming up confirmed registrations and details for PLC in midst of ongoing mission. (Wk. 4)

CALCUTTA**RELIGIOUS HOUSE: CALCUTTA**

External: New circuit ride pattern and station battleplan charts on wall of office launch us with renewed excitement in quarter's battleplan.

Internal: Meditation as key to taking care of yourself is revealed in first Week II conversations on saints of movement. (This week Peter and Paul from Acts).

Contradiction: Keeping in perspective signal role of Circus 5 in area as circuits seem to demand more and more time. (Wk. 4)

SINGAPORE**GLOBAL CENTRUM: SINGAPORE**

External: Three development teams out traveling this week.

Internal: Participates in Global Fast on Wednesday. Communications board for telexes is put up.

Contradiction: Finding a way to get registered in Singapore. (Wk. 4)

RELIGIOUS HOUSE: SINGAPORE

External: Two key women come for ecclesiola, take time to relate their own journey to future directions for movement in Singapore. Teach pre-school songs to catalyze practical vision in regional colleagues.

Internal: Organizes finances and clears out some major bills. Sends out Bill and Sheila Westre to five continent three week trek. Welcomes Eunice Miclat and Catherine Oh back from Kuala Lumpur. Major redecor signals role of Wayside Inn.

Contradiction: Applying wisdom of Metro Cadre PSU to formulation of Singapore Region. (Wk. 4)

RELIGIOUS HOUSE: KUALA LUMPUR

External: Launches PCE in Klang and Sentul parishes; development makes trip to Medan; and bi-monthly treks to Ipoh and Penang metros begins quarter with all being on the road.

Internal: Key ITI grad and PCE core member brings husband to House Church, celebrates her 36th birthday welcomes pastor's wife (ITI grad) and children for Week II; Eunice Miclat arrives for week while renewing visa.

Contradiction: Building the structure for mobilizing Kuala Lumpur metro trek. (Wk. 3)

RELIGIOUS HOUSE: JAKARTA

External: First Regional Council comes closer to reality as Henk Wirakotan, key figure in National Council of Churches, co-signs letter of invitation. Luncheon with key Indonesian women including wife of highest ranking Indonesian general.

Internal: Sister Gonda and Sister Maria of Ursuline Convent join us in ecclesiola.

Contradiction: Maintaining excitement and momentum when victories are very subtle. (Wk. 4)

HONG KONG**GLOBAL CENTRUM: HONG KONG**

External: Send first band telex. Levi Strauss call solidifies offer of Levi store in Majuro and elsewhere. First LENS takes place in Cebu community. Develops circuits in Manila and Sendai. Outting with two guardian families gives new contacts.

Internal: Experience collegium on history of spirit life as Order deepens self consciousness of journey and edge of spirit life. First full fledged ecclesiola of quarter. Build five collegium tables, shelves and reorder storage room. Typhoon Elsie and Mid Autumn Festival give four days of working in. Have collegiums on Jeju Consult.

Contradiction: Creating story and direct methods of engagement that allow us and local man to be catalytic. (Wk. 3)

RELIGIOUS HOUSE: HONG KONG

External: Hong Kong Metro Cadre prepares to meet fortnightly. Initial LENS call reveals two recruiters prepared to do back-up to Chinese business LENS.

Internal: Welcomes Armas family from Philippines to ecclesiola en route to first global assignment. Jenkins gives report on Jeju Consult at collegium.

Contradiction: Formulating the "too many" into the "committed core". (Wk. 4)

RELIGIOUS HOUSE: KAOHSIUNG

External: Bi-House rendezvous with Taipei House in Chung Hwa announces that "it's time to turn-on Taiwan."

Internal: Ecclesiola guests address 250 grad-meeting letters in Chinese for sodality, unblocking one of our contradictions.

Contradiction: Putting form around fact that job of being catalysis is not only strategic but indicative. (Wk. 4)

RELIGIOUS HOUSE: MANILA

External: Simultaneous circuit ride into Tarlac Metro for Metro Council Meeting; Quezon City Polis Cadre meets to plan work in Polis; gets another authorization visit with Msgr. Ortiz. OLF (Our Lady of Fatima) Parish celebrates fiesta (2nd) with Archbishop. Tom Aquino reports on Jeju Consult. Development calls renew corporations support.

Internal: Don Quimby family holds open house for order colleagues who live above them. All celebrate move to new location with feast. Despedida for Jose/Narcisa/Sandee Armas leaving for Hong Kong. Receive Allens, Jeff Collidge for Cebu LENS.

Contradiction: Keeping necessary horse before the strategic cart as we forge ahead with plans for development, primal community and metro cadre tasks. (Wk. 3)

RELIGIOUS HOUSE: TAIPEI

External: Holds official circuit ride of the year, sends out two to Hsin Chu; discovers grads are anxious to get things rolling. Father Garcia, a Jesuit, returns from Jeju Consult reveals positive attitude and readiness to work with us in the Region.

Internal: House overflowing with guests at ecclesiola and House Church; among those being Joyce and Mike Bonfield here on business for New York Daily News; writing articles for the paper about Taiwan meeting many key people. Peter Hu, an Elder, retired newspaper reporter sojourns in House.

Contradiction: Creating image of what it means to freight gospel in midst of missionary involvement and Billy Graham Crusade.

RELIGIOUS HOUSE: CEBU

External: Mactan Community LENS with 50 participants goes on tour around island scenic spots with faculty after seminar. Metro trip to Bacolod results in setting up of business LENS with key businessmen sure to go.

Internal: Addie Batista and Elsa Jovines arrive to sojourn. Decides to have ecclesiola in midst of busy LENS recruitment and week end preparation.

Contradiction: Getting catalytic work done to enable more colleagues to participate in course recruitment. (Wk. 4)

RELIGIOUS HOUSE: DAVAO

External: Battleplan for tri-sectoral council (Guild) with colleagues in Nabunturan. Neda (National Economic and Development Authority) LENS registrations add to rapidly growing LENS course.

Internal: Esther Lorenzo from Manila Region joins Davao Region colleagues in House Church celebration.

Contradiction: Creating workable model to bring off LENS! (Wk. 3)

TOKYO**RELIGIOUS HOUSE: TOKYO**

External: Over two dozen clergy and lay calls by House and regional colleagues fills out PLC registrations. Visits with Rev. Sugita, referred by Oylers after meeting in Germany. Locating LENS site brings LENS recruitment into sharper focus.

Internal: Transforms space with hanging of warboard and Global Social Demonstration photos. Enjoys brief visit by Tomas Aquino of Philippines returning from JEJU and Seoul. Kierkegaard provides spirit nurture.

Contradiction: Initiating structurally revolutionary habits instead of immediately urgent ones. (Wk.4)

RELIGIOUS HOUSE: JEJU

External: After completing consult report writing, JWM, Area prior, and House prior return to Jeju to select the village for the Jeju Human Development Project.

Internal: Week of creating internal life systems for "taking care" with new Global Social Demonstration pictures and filing system.

Contradiction: Framing and phasing in order to take first five steps. (Wk. 4)

RELIGIOUS HOUSE: SEOUL

External: Jeju Human Development Consult Report is sent to printer. Highlight is experience of a breakthrough in translation process.

Internal: House works in all arenas of document writing and publication in midst of hosting consult team and Jeju House.

Contradiction: Feeling overwhelmed by unbelievable affirmation of Jeju Human Development Project by public and private sectors. (Wk. 4)

RELIGIOUS HOUSE: FUKUOKA

External: Thirty guests streaming through the House pushes us to invent new secular curriculum. Grads decide to be faculty for HRM and to participate in bi-weekly House training sessions. American consultant endorses Town Meeting while other secular contacts simultaneously initiate "set-up" strategies.

Internal: Last of seven "key money" payments for Religious House symbolizes to us that we're here to stay, helps to seal bond of authorization with collegial go-between.

Contradiction: Moving RS-I prospects over into registrations. (Wk. 4)

RELIGIOUS HOUSE: OSAKA

External: Catalytic action works: 4 LENS yeses, Metro circuit initiated with visit to Kyoto by House and Kobe colleague, Maryknoll Brothers regional coordinator wants PCE and HRM training for Japan, International school wants GCF; LENS Club sets strategy for GCF initiation and marketing. Galaxy translates workshop procedures, manual and lectures for HRM. PCE research begins with neighborhood

(RELIGIOUS HOUSE: OSAKA)

leaders meeting for gridding and social analysis session. Builds Metro Cadre and development prayer lists with 100 names. Six Community leaders attend Open House and spin story of Kamagasaki for two hours

Internal: Lee Sung Ju visits on way to Korean Church of Japan annual meeting. Regional coordinator, Nishihara, comes by for conversation with him. Completes Internal Life manual. Decor and repairs for Open House leaves space that sustains mission.

Contradiction: Breaking loose development through LENS miracle.

RELIGIOUS HOUSE: SENDAI

External: Holds training evening which is followed next day by money gift from colleague instead of usual fruit or cake. Second visit to Sappore this quarter. Launch guild in Fukushima.

Internal: Jeju consult becomes real as participant reports stories that make it a global drama. Totally new kitchen after night of painting, decorating.

Contradiction: Interpreting new thrust of movement and planning strategy and tactics without losing ground in local. (Wk. 4)

SYDNEY**RELIGIOUS HOUSE: SYDNEY**

External: Completion of first two-week circuit establishes base of operations over 1500 miles of metros (two metros).

Internal: Metro ecclesiola Thursday night prepares story and breakopen method for training in development and Community Meeting Australia (CMA) circuits.

Contradiction: Keeping the mission financed while developing the financial base to finance the mission. (Wk. 3)

RELIGIOUS HOUSE: PERTH

External: Guardians meeting with Oombulgurri team pushes area plan to regional level. First development check comes in.

Internal: Sends out Ligtermoets after six-week sojourn. Rees attends Methodist Conference in Adelaide; new job tied down after long persistence in interviews.

Contradiction: Breaking through detailed planning to actually making development calls. (Wk. 4)

RELIGIOUS HOUSE: DARWIN

External: Working-bee at Parox Shopping Mall in preparation for the "wet" builds momentum as stake visiting begins to bring in registrations for PCE Consult.

Internal: Temporary job with YMCA helps plug financial drain for one month.

Contradiction: Actuating total area consensus with fragmented back-up and communications systems. (Wk. 4)

RELIGIOUS HOUSE: OOMBULGURRI

External: Obtains concrete mixer, culvert maker, and meat meal from Wyndham meatworks in week of breakthrough in development.

Internal: Signal emergence of catalytic care with division of trek team to be that team and participation of 17 community people in Guild night.

Contradiction: Enabling community to deal structurally with issues in midst of practice. (Wk. 3)

RELIGIOUS HOUSE: ADELAIDE

External: Development drop-in blitz locates excited grads who give \$200 to Oombulgurri, bringing total for October to \$581.

Internal: Methodists Ken Maher and John Rees sojourn during Methodist Conference. Rahner ministers to "little flock" with rediscovery of polity and symbol in life of church.

Contradiction: Focusing passion that has already been released through Oombulgurri toward engaging others' passion in Global Social Demonstration. (Wk. 4)

RELIGIOUS HOUSE: MELBOURNE

External: Niebuhr workshop excites RS-I participants by grounding issues facing individuals, family, today's society. Major breakthrough with Department of Labour on funding for Oombulgurri. Excited responses by service clubs to speaking engagements releases funds for Oombulgurri, opens doors to CMA (Community Meeting Australia) sponsors.

Internal: Walls bulge with visit of development team of Donnelly, Banks, Richmond. Sojourner puts passion into caring for facility.

Contradiction: Trusting weekly development target as means to break open long term CMA goals. (Wk. 4)

RELIGIOUS HOUSE: CANBERRA

External: House hosts Oombulgurri leaders; Department of Aboriginal Affairs lays out red carpet, with unexpected four-hour reception and grand tour around Parliament House, meeting politicians and bureaucrats.

Internal: Dinner for Oombulgurri leaders and local consult families catalyzes new team spirit.

Contradiction: Moving forward in Global Social Demonstration when national political crisis dominoes to freezing of Oombulgurri funds. (Wk. 4)

RELIGIOUS HOUSE: BRISBANE

External: PCE core gathers for breakfast and designates two-session meeting to plan year. Secular and church visits to Townsville open doors wide for the future. Rain closes all available routs to Mr. Isa raising question of altered trek timeline.

Internal: Create corporate internal structure that cares for individuals as we show up spread across region for extended periods.

Contradiction: Solidifying base under PCE in order to channel developing momentum. (Wk. 4)

SUVA

RELIGIOUS HOUSE: MAJURO

External: Street becomes new street in Saturday clean up and Quarter II tactics become new tactics through screen of Majuro II Consult.

Internal: Internal structures emerge with strength and expose work of Commissions -- giving mission buoyancy and flexibility. Visit and send out Roberts to Apia.

Contradiction: Continuing persistent campaigns which catalyze and tantalize, goat, harass and beat support systems into the "that-without-which" waltz. (Wk. 3)

RELIGIOUS HOUSE: APIA

External: Conversation with Church official reveals new openness. Speaks to Methodist Missionary group about corporate life style. Starts regular rubbish removal service for school along with school magazine.

Internal: Plans tactical arenas for quarter. Welcomes Roberts family with their exciting reports of Global Movement.

Contradiction: Focusing new shifts in data into necessary battleplan.

SAN
FRANCISCO**RELIGIOUS HOUSE: SAN FRANCISCO**

External: Mini TM '76 in midst of Elders Halloween Dance sets consensus for TM '76 in February. Fifth draft of proposal for \$9,600 for 16 TM '76 in state for National Endowment for Humanities (NEH) in the chute. Seminary PSU strategizing gives new possibility.

Internal: The great walnut extravaganza entices all three Houses to Meholmne Hill to pick 880 lbs. of walnuts and sell them to reduce House program debts; results: dancing on tree limbs and a few bumps on the head, mixed with wild hilarity.

Contradiction: Journeying sponsor committees to a date. (Wk. 4)

RELIGIOUS HOUSE: SAN JOSE

External: Seventeen from bi-metro participate in RS-I; Galaxy clergy meet to plan PCC for Week 5; ferment from Watsonville TM '76 continues in an amazing fashion.

Internal: Holds training for workshop leadership for future TM '76.

Contradiction: Maintaining missional style without getting consumed by the economic. (Wk. 4)

RELIGIOUS HOUSE: SACRAMENTO

External: Metro Cadre engages 11 people in TM '76; sends two to Chicago Guardians' Consult; recruits 10 people to RS-I, and raises \$160 in garage sale, all in one Week II.

Internal: Roman Catholic colleagues readdressed by "The Shape of the Church to Come" during 20-person ecclesiola.

Contradiction: Waiting for fog to clear when it's just setting. (WK. 2)

RELIGIOUS HOUSE: SEATTLE

External: Holds PCC in Lacey, where colleagues from across region participate in formation of community guild. Local college developer joins us and discovers that Bremerton colleague Dennis Zoet is his seminary roommate. Pasco circuit breaks loose new TM '76 and HRM sponsorship in Pasco, Moses Lake, Ritzville, and Yakima.

Internal: Ecclesiola impacts us as Rahner illuminates necessity of symbolic leadership; conversation on conversations becomes profound conversation. Addington and Scott spend week setting up GCF funding task.

Contradiction: Discerning the sequence and new forms necessary to implement decisions on internal and external activities. (Wk. 4)

RELIGIOUS HOUSE: LOS ANGELES

External: TM '76 call to Junior Chamber of Commerce produces channel for moving the entire city of Los Angeles in undreamed of possibilities.

Internal: Impacted by garden altar and sodality in ecclesiola, we join with regional Dr. Laos for Week II space transformation which turns garage into new collegium room. Sunday appearance as guest choir at local congregation worship service earns money.

Contradiction: Riding the bucking broncho while trying to focus on comprehensive strategy. (Wk. 4)

RELIGIOUS HOUSE: PHOENIX

External: Twenty-one communities offer possibility of TM '76 with state of New Mexico Jaycees endorsing it as bicentennial project.

Internal: New working decor gives House image of TM '76 set-up journey. House grounds fair fight in week of struggling through major decisions.

Contradiction: Intensifying communication systems to enable all colleagues to hold comprehensive picture of TM '76 journey. (Wk. 4)

RELIGIOUS HOUSE: SALT LAKE CITY

External: Report from Guardians Consult helps shift metro cadre to taking real responsibility for TM '76 as primary tactic of year. Trips to Ogden, UT and Grand Junction, CO Metro Cadre open new territory and new contacts.

Internal: Creating gold bishop's room and receive Area priorship enables deepened resolve for world.

Contradiction: Maintaining new image and daily timeline of external assignments in midst of strange schedule of permeation assignments. (Wk. 3)

RELIGIOUS HOUSE: BILLINGS

External: Town Meeting happens in Kalispell, second in Montana nets enthusiastic response. (This is only beginning - hard road follows.)

Internal: Experiment with doing every conversation construct continues.

Contradiction: Enabling everyone to work out of common models and means of communication. (Wk. 3)

RELIGIOUS HOUSE: DENVER

External: Brighton TM '76 training held with 20 present; Brighton receives humanities support. Metro Cadre member sets up four Kiwanis programs. Metro cadre holds development PSU to build model for global support.

(RELIGIOUS HOUSE: DENVER)

Internal: USDA in-kind food arrives. Metro cadre sets up model for sick child care.

Contradiction: Operating with an unfocused image of what it takes to sustain people in Long March. (Wk. 4)

RELIGIOUS HOUSE: RAPID CITY

External: PCE battleplanning and development trek focus week on globality of our task.

Internal: George Emerick, along with Julie McCauley return for development trek. Ecclesiola addressed by Rahner's call for radical shift in spirit and structures.

Contradiction: Orchestrating necessary troop movement and tactics within given time to be most effective. (Wk. 4)

EDMONTON**RELIGIOUS HOUSE: EDMONTON**

External: Housewarming party brings many old and new colleagues together in new House. Webbing and framing of Edmonton Polis, CFC trek enliven all.

Internal: In-kind brings home unlimited supply of linens, completes guest room. CFC treks to 72 towns evaluated; selects and targets 36.

Contradiction: Maintaining full thrust to meet demands of future, i.e. getting the right appointments with the right people at the right time. (Wk. 4)

RELIGIOUS HOUSE: ANCHORAGE

External: Top aide of Governor's office attends whole day of Juneau TM '76. State representatives and city councilmen join him and other participants in snake dance during singing of song.

Internal: Workshop gives clarity on relationship as catalyst for parish guild recently formed as a community council by the city government.

Contradiction: Maintaining momentum of circuits and continuing to broaden base on home front. (Wk. 4)

RELIGIOUS HOUSE: SASKATOON

External: Development's presence in region provides new vision and excitement about global movement, and signal gifts from two metros in region.

Internal: Ecclesiola happens in midst of illness, evening jobs and numerous phone calls.

Contradiction: Placing the structures of corporate life firmly in place with metros in order that the mission moves ahead. (Wk. 2)

RELIGIOUS HOUSE: WINNIPEG

External: Another CFC is secured. Guild holds demonstration clean-up day involving 30 people with lunch at local restaurant and lots of singing.

Internal: Three global visitors come and initiate CFC funding. Task force member of Christian Church cares for Emerging Generation to allow CFC trek.

Contradiction: Dealing with external mission out of immediacies without internal story and plan which allow new directions to be set for future. (Wk. 4)

HOUSTON**RELIGIOUS HOUSE: HOUSTON**

External: Development team reveals new collegiality among House, metro as they report on visits and write up data sheets. Hearing with Texas ARBC neutralizes adverse opinions and allows us to rebuild TM '76 strategies.

Internal: Movie "Give 'Em Hell, Harry" shows grassroots man become nation's leader, yet keeping in touch with local man. House takes opportunity with Area prior touching base, to take hard look at finances, circuiting, and internal life.

Contradiction: Painting simple picture, in midst of multitude of possibilities, that will release us to action in bringing off the three global priorities. (Wk. 4)

RELIGIOUS HOUSE: AMARILLO

External: New encounters in Church/World: couple requests singing "God will take care of you" for wedding in "liberal" Baptist Church and releases new possibilities. TM '76 presentation to local Kiwanis Club held; district governor shows up and gives on the spot authorization.

Internal: Power of wedding preparation engages House with direct and indirect involvement as conversation and Daily Office witnesses hold both struggle and great joy of event in all our lives. Decides that RS-I needs to happen .

Contradiction: Allowing Metro cadre to move from riding "shot gun" to at least holding one rein. (Wk. 4)

RELIGIOUS HOUSE: SAN ANTONIO

External: Completes training proposal for Mexican American Unity Council.

Internal: Follows National Nutritionists Convention through Jan Dodds. New intern John Rader secures job with first interview.

Contradiction: Catalyzing TM '76 affirmation to get TM '76 scheduled. (Wk. 4)

RELIGIOUS HOUSE: OKLAHOMA CITY

External: Central City 5 Guild sends out 33 invitations for Week 4 TM '76 follow-up dinner; Alva, OK, sets date for TM '76 and announces it already has \$1000 in bank earmarked TM '76.

Internal: In a Sunday morning "feet on table" meeting with John Epps, we pull PCC data inside out giving us clarity on external task and internal demands to meet it, gaining new perspective on training and engaging troops in TM '76.

Contradiction: Finding out how to give people way to see that TM '76 is vehicle to ride into primal community. (Wk. 4)

RELIGIOUS HOUSE: DALLAS

External: Third development team in three weeks arrives in bi-metro and raises up new names for formulation. House charts 60-page city bond election referendum to enable clarity for PCE and other communities.

Internal: House obtains \$70 worth of office, food, cleaning supplies.

Contradiction: Getting said to colleagues that corporate responsibility is related to individual decision. (Wk. 3)

RELIGIOUS HOUSE: TULSA

External: Vinita TM '76 projected for spring. Don Clark, John Cock arrive at House, call on president of U.S. Jaycees, Dick Robinson.

Internal: Global visit by Don Clark and metro cadre are highlights. Receives in-kind gift of 21 cases of canned food.

Contradiction: Changing horses in mid-stream when only stroke the horse knows is backstroke and you are on his back. (Wk. 4)

RELIGIOUS HOUSE: NEW ORLEANS

External: Appointment with New Orleans Bicentennial Chairman yields possibility of whole series of TM '76 after Mardi Gras. Visits in Baton Rouge and Shreveport result in maintaining excitement around state. Sends out JoAnne Thigpen to last four weeks of Academy.

Internal: Development team catalyzes new possibilities for TM '76 in polis cities. Last leg of first floor House renovation begins; the end is in sight!

Contradiction: Holding the tension between a broad spread of TM '76 catalysis and pulling off the Arnaudville TM '76 November 22. (Wk. 4)

RELIGIOUS HOUSE: MEMPHIS

External: Experiments with new dynamic of secular exposure through guest night. President of Chamber of

(RELIGIOUS HOUSE: MEMPHIS)

Commerce and head of Board of Directors of largest Memphis bank (same man) is excited by TM '76, gives his support.

Internal: Enticement of Rahner brings new metro colleagues alive. Installs answering service to enable three people out on TM '76 full time.

Contradiction: Trusting the method, in midst of ambiguity. (Wk. 4)

RELIGIOUS HOUSE: ATLANTA

External: Jay Antenen sets up TM '76 through his professors at Emory. Old grad sees "Requiem" on TV, wants to take RS-I again. Marcella brings back edge and excitement of TM '76 from Chicago Heights.

Internal: Passion and engagement of world series players enliven PCE for second week in row. Metro development task team takes turn at collegium, as guardian leads early morning session for House on development's task and tactics.

Contradiction: Thinking the sink or swim method relative to training is wrong, rather than seeing it as just one of the methods. (Wk. 4)

RELIGIOUS HOUSE: CHARLOTTE

External: House meets with Episcopal bishop of Western Diocese of North Carolina and makes PCE presentation to local Diocesan Council, while parolee pre-release workshop heighten possibility of House member's chances of job in community center.

Internal: Social service agency representative drops in for 3½ hour visit to catch up on movement since meeting JWM in mid-sixties; sojourner arrives "packed heavy"; Rahner study continues to break open ecclesiola imaginations.

Contradiction: Sensing ourselves reluctant to beckon forth new revolutionaries with acceptance of House by church in Carolinas. (Wk. 4)

RELIGIOUS HOUSE: MIAMI

External: Receives strong authorization from state Bicentennial Committee and invitation to speak and lead two workshops in day-long engagement with state-wide Circle K leadership involving 30 clubs from 30 campuses.

Internal: Employer of House member gives desk and office chair for ICA office. Winter Academy grad, Eric Turner, who lives one block from House shows up with Sister Delores Marie who is going to sojourn at House until Thanksgiving when she leaves to visit family before going to her Mother House in Brittany, France in February.

Contradiction: Finding a facility which meets our needs and pocketbook in resort city. (Wk. 4)

CHICAGO**GLOBAL CENTRUM: CHICAGO**

External: Global Community Forum PSU does phoning blitz of North American Houses and begins to discern new practical aspects of actuation. Sunday plenary gives expanded view of many missional fronts.

Internal: Order celebrates the births of Kavitha to Prabhaker and Himalatha James on October 29 and Kristina to Fred and Claudia Haman on November 4. Sends out John Epps to Kawangware Consult and World Council of Churches meeting in Nairobi. Mail yearly Global Assignments to all Houses.

Contradiction: Discerning the practical motivity gimmicks that bridge the gap between finely honed plans and getting the job done. (Wk. 4)

RELIGIOUS HOUSE: CHICAGO

External: Fifth City Super Foods opens! House participates by stocking \$40,000 worth of groceries on shelves with additional experienced help from Helen Silas of KITCO store. Four million people impacted by TV coverage of Chicago Heights Town Meeting.

(RELIGIOUS HOUSE: CHICAGO)

Internal: Two in-kind ice machines signal year of celebration. Receives Marilyn Whiting.

Contradiction: Wanting to deal with nitty-gritty of flood in basement with opening of Super Foods and televised TM '76 still in our wake. (Wk. 4)

RELIGIOUS HOUSE: WICHITA

External: City Council approves six TM '76 in Wichita and gives \$16,000 funding; circuits net three TM '76 set-up stages in each polis.

Internal: Rahner hits home with images of new church; major shrub and bush overhaul changes face of House.

Contradiction: Meeting physically the demands Xavier style with things skyrocketing so fast. (Wk. 4)

RELIGIOUS HOUSE: OMAHA

External: Beatrice, new power parish on Lincoln circuit kicks off TM '76 decision at first metro cadre meeting, while guardian underwrites Church History course so he can go.

Internal: "Rudy" the Challed's dog visits Wayside Inn (pet care tactic) providing opportunity for Emerging Generation and dog to assume dynamics of responsibility.

Contradiction: Creating functional space. (Wk. 4)

RELIGIOUS HOUSE: KANSAS CITY

External: PCC officially changes parish boundaries. Walk through new parish sparks depth excitement. Circuit travels through southeast Kansas and southwest Missouri.

Internal: Welcomes three sojourners: Donna Woodard, Valerie Money, Steve Moore. PCC celebration with phone book rearing contests results in high spirits.

Contradiction: Building momentum toward all systems go in third week of quarter. (Wk. 4)

RELIGIOUS HOUSE: MINNEAPOLIS

External: Minnegasco, state natural gas utility calls and asks how it can help with TM '76 in its 110 towns in Minnesota. Omaha TM '76 grad in city for business workshop calls House. "What's step three in proposal writing, I forgot my workbook."

Internal: Ecclesiola continues to hold us before task of caring for ourselves. Temporary job in parish becomes fulltime and successfully penetrates parish's halfway home network.

Contradiction: Finding a way to anticipate immediate issues and trends to the long range. (Wk. 4)

RELIGIOUS HOUSE: ST. LOUIS

External: Three more TM '76 sponsors meetings set for November in Iowa. PCE in St. Louis plans Chicago trek to visit 5th City. Completes October circuit trek 2 of region.

Internal: Permanent job starts as new push begins on upgrading resumes.

Contradiction: Deciding to live in the doubt that theory has not removed. (Wk. 4)

RELIGIOUS HOUSE: PEORIA

External: First TM '76 steering committee of bi-metro meets in Champaign. Man who said he didn't want to participate in TM '76 is now coordinator!

Internal: Decor transformation readies House for PCC, transforms internal montages.

Contradiction: Fusing troop strength within parish and metro into one missional force. (Wk. 4)

RELIGIOUS HOUSE: GREEN BAY

External: Gateway 5 tactical battleplanning reveals webs of relationships in community. Circuit ride uncovers promise of nine TM '76 and one HRM.

Internal: Regular 120-mile-a-day commute to new job is an address to non-mobile, rural community. Emerging

(RELIGIOUS HOUSE: GREEN BAY)

Generation assume new roles in House as adults move out in mission.

Contradiction: Keeping in touch with local people who are suffering for lack of corporateness. (Wk. 4)

RELIGIOUS HOUSE: MILWAUKEE

External: Muskego Town Meeting date set; send 11 to guardians; contact county bicentennial commission; fund edge task.

Internal: House handbook given as gift to cadre; 29 present at ecclesiola; create mobile decor.

Contradiction: Forming inclusive enough description of global task for all colleagues. (Wk. 3)

RELIGIOUS HOUSE: INDIANAPOLIS

External: Gridging North West 5 parish begins; Butchertown in Louisville decides to do TM '76.

Internal: Decor weekend transforms collegium room. We look to our walls to see who, what, where, why of mission.

Contradiction: Struggling with how to get on edge of mission by seeing ourselves as responsible for TM '76 and everything. (Wk. 4)

RELIGIOUS HOUSE: CINCINNATI

External: TM '76 and HRM on Week II finds 14 teaching assignments in operation.

Internal: Color coded master calendar releases initial overwhelmedness.

Contradiction: Keeping on the Long March relative to Foray 21-6 follow-up. (Wk. 1)

RELIGIOUS HOUSE: DETROIT

External: Sends GOR and TM '76 reports to metro cadres, colleagues. Cadres are initiated in Flint, Toledo. Local TM '76 prospect makes contact with national figure and promotes TM '76. House member elected to co-chairmanship on Social Concerns Committee of Citizens Council.

Internal: Rationale for local church attendance by House is decision to care for religious institutions of community and for regional clergy colleagues. Sees movie "Luther" which puts new grounding in ecclesiola study of Rahner.

Contradiction: Deciding to take necessary time to brood or battleplan for future in midst of sparks and fireworks of mission. (Wk. 4)

RELIGIOUS HOUSE: CLEVELAND

External: TM '76 booth with slide show at International Womens' Year Conference in Cleveland attended by over 35,000 results in numerous requests for TM '76 in surrounding communities. Invitation to speak at Rotary convention to 46 club presidents reveals great possibility.

Internal: Receives sojourner Kathleen Burick for fall quarter. Secures two new jobs.

Contradiction: Tying down massive networking possibilities in bi-metro. (Wk. 4)

NEW YORK**RELIGIOUS HOUSE: NEW YORK**

External: PCC enables claiming of parish for New York bi-metro through attendance and story telling by parish residents; Upper West 5 story is written to rehearse community vision and geo-social data.

Internal: Collegiums on metro circuits, sponsorship training, and development provide vision, insure practical engagement.

Contradiction: Looking through the small miracle for a vision of the Long March that will sustain us as circuit demands stretch us in all directions. (Wk. 4)

RELIGIOUS HOUSE: PITTSBURGH

External: Open doors to cities economic structures are pointed out as leading citizen visits House on appointment. East Liberty PCE complete implementaries for 15 miracles in community. Opens up TM '76 possibilities in Fox Chapel, one of Pittsburgh's most affluent neighborhoods.

(RELIGIOUS HOUSE: PITTSBURGH)

Internal: Staff continuing to repair House and mowing lawn (a major accomplishment for any house in Pittsburgh) seems absurd as we prepare ourselves to move with next month.

Contradiction: Facing complex demand of stretching 100% of our time into 300% as we begin creating visible miracles in parish, pull off region, and do TM '76 all at once. (Wk. 4)

RELIGIOUS HOUSE: ROCHESTER

External: Northwest TM '76 host Sam Donifrio shows local community leader our care is not individual. Proclamations from both Democratic and Republican parties.

Internal: Ed Shinn, Randy Williams, Linda Alton arrive for TM '76 and share TM '76 coordination experiences with House in Sunday AM collegium.

Contradiction: Planning one TM '76 at a time rather than 216, yet planning for 216 while actuating one. (Wk. 4)

RELIGIOUS HOUSE: RICHMOND

External: Metro joins parish in reclaiming space as Monument Avenue is closed for an afternoon of community celebration ushering in Fall.

Internal: House is impacted by care of guardian colleagues as they fill symbolic roles in collegium and House Church.

Contradiction: Caring for corporate to care for globe. (Wk. 4)

RELIGIOUS HOUSE: WASHINGTON

External: Reston (a planned super community) sets date for TM '76. And they called us!

Internal: House team celebrations symbolize intensification of team dynamic. Paul J. Thomas impacts House with report on Jeju consult and other events in Korea.

Contradiction: Believing that better structuring of mission will intensify engagement of troops in mission rather than calling forth new decision. (Wk. 4)

RELIGIOUS HOUSE: BALTIMORE

External: ICA incorporation is in process. PCE Consult and Parish tour amazes all. Martinsburg TM '76 is scheduled for April 3, with 250 people on set-up. Pre-steering committee meetings at Front Royal VA, Charles Town WVA, prepare for TM '76.

Internal: Completes quarter model building.

Contradiction: Getting as good a foothold on TM '76 in Baltimore metro and polis as in Hagerstown metro. (Wk. 4)

RELIGIOUS HOUSE: PHILADELPHIA

External: Governor Byrne of New Jersey makes passionate address to open Burlington TM '76 in midst of first running of regional circuit.

Internal: House nonchalantly paints kitchen while Burlington TM '76 is in progress 20 miles away inspiring permeator to in-kind 225 airline lunches.

Contradiction: Discerning what is the consultant role, how most effectively to enable community to do own TM '76. (Wk. 4)

RELIGIOUS HOUSE: NEWARK

External: Poughkeepsie circuitry initiation reveals "lost" colleagues eager for TM '76 models.

Internal: Marching in St. Gerard's Day procession is key even in parish.

Contradiction: Letting other priorities hinder our search for interns as we daily face an abundance of empty room. (Wk. 4)

RELIGIOUS HOUSE: BROOKLYN

External: Seatagh parish cadre builds indicative battleplan for year, guild has 12 show up for bi-weekly meeting, team assignments are contexted for guild as structure whereby we will care for ourselves in order to care for community.

Internal: Collegiums spent in reflecting on JWM's spins on taking care of yourself. Robert Earle Jones, actor who, in "The Sting" played Redford's black friend who faked the hurt leg and later got killed, drops by House with a colleague and sits in on priors meeting.

Contradiction: Giving structural embodiment to given that TM '76 set-up and metro cadre circuiting are inseparably bound to one another. (Wk. 4)

RELIGIOUS HOUSE: HARTFORD

External: PCC is key happening as people from all three metro cadres and parishes tour; afternoon workshop key for future of Park Street 5. Indian Orchard workshop leaders meet, discover they are prepared to do task. Endorsement : TM '76 from Lowell Weicker, Jr. Senator.

Internal : Ecclesiola guest is Cuban woman and children, co-worker of Martha Fulkerson's at Aetna Insurance. Sister Mary Joseph of Daughters Holy Spirit from France comes to look at property and is excited by work of EI/ICA.

Contradiction: Getting grounded the context: awakenment, demonstration for the sake of primal community. (Wk. 4)

RELIGIOUS HOUSE: MANCHESTER

External: TM '76 circuit hauls in miracles: three sponsor groups in two polises; two clergy to New York LENS.

Internal: Joel Mitchell makes Honor Roll; House member gets directorship (high paying) after 13 month search.

Contradiction: Having fortitude to act in offense of our future vision rather than out of emotional attachment to past. (WK. 4)

RELIGIOUS HOUSE: BOSTON

External: Establish communication system as mailing list is updated and points up 'Those Who Care' and allows us to announce in our first mailing the circuit rationale, rhythm and invitation to metro colleagues to participate.

Internal: As Long March continues, we pick up strength for journey by making stops at Huxley's Island; having conversations with St. John and making visit to Old Man and The Sea.

Contradiction: Learning to dive into the task in midst of seeking out the why of the mission. (Wk. 3)

MONTREAL**RELIGIOUS HOUSE: MONTREAL**

External: Circle of relationships widens through distribution of 5000 pamphlets about primal community in parish; presentation of CFC to two city councils in one night; presentation to Habitat committee in Ottawa.

Internal: Breaking through with new insights into the contradictions for each of the three compaigns.

Contradiction: Seeing a new core group emerging rather than being locked into existing groups to each other. (Wk. 4)

RELIGIOUS HOUSE: TORONTO

External: Samia leadership training held to prepare for CFC; dialogue with Riverdale, an active community in downtown Toronto.

Internal: Stations complete planning for the quarter.

Contradiction: Fusing three station Battleplans into one Movement Battleplan. (Wk. 1)

RELIGIOUS HOUSE: OTTAWA

External: Clergy collegium launches into quarter with paper by Franciscan priest: L'Eglise et La Ville. Timmons colleagues keep trek going when House car breaks down. Sr. Marguerite spends Week II in Saskatchewan, animator to the Provincial Chapter of her order.

Internal: Celebrates Thanksgiving with traditional feast, and many guests.

Contradiction: Keeping a clear long-term plan for Parish as it grows fuzzy as CFC activity mounts. (Wk. 3)

CARACAS**RELIGIOUS HOUSE: CARACAS**

External: Fr. Rafael Davila returns from three week trip to USA and reports on Maryknoll Religious Order Retreat, ITI development possibilities, House visits, ITI prospects. Diocese of Galveston gives full ITI scholarship.

Internal: Rev. George Archer of Curacao spends a day with the Religious House, attends House Church, teaches Caribbean songs to House.

Contradiction: Creating momentum around ITI:Caracas region recruitment. (Wk. 4)

GLOBAL CENTRUM
QUARTER II 1975-76

THE GLOBAL ORDER CENTRUM REPORT
FOR WEEK FOUR

BRUSSELS
NAIROBI
BOMBAY
SINGAPORE
HONG KONG
CHICAGO

GLOBAL
DEVELOPMENT
CENTRUM

Hong Kong creates regular contacts and back-up materials to catalyze the setting up of grassroots base. Nairobi sees the demand on grads to give money for first time as radical nurture. Bombay brings in 5000 rupees in cash and sees grassroots funding emerging in Hyderabad. ITI proposals enables major funding in Brussels with three circuit teams out weekly in Europe. Singapore integrates ITI funding files into system and sends out two circuits. Chicago closes October with largest month of year—\$219,000—fourteenth month of paying on principles. Grants come from National Football League, Borg-Warner, Law Enforcement Assistance Administration, Campaign for Human Development and Cleveland Foundation. The contradiction lies in battleplanning for long-range (Jan.) anticipated needs when immediate money needs consume troops.

GLOBAL
RESEARCH
CENTRUM

Reflection continues on methods in Research Centrum with focus on Oombulgurri Consult report in Singapore; trying to discern best place to touch to get action catalyzed in Hong Kong; and brooding on effective actuation in Chicago. Twelve people actually move into Kawangware signaling possibility. Prepares PCE development proposal in Brussels. Holds PCE Consults in Cleveland, Indianapolis, Manchester and San Francisco. Bombay uses Broad Centrum wisdom to prepare study plans for seminary. Ten thousand copies of "Uptown Voice" distributed door-to-door by Academy in Chicago. The contradiction is in the arena of anticipating the structures that will be needed when we have no clarity about what they look like.

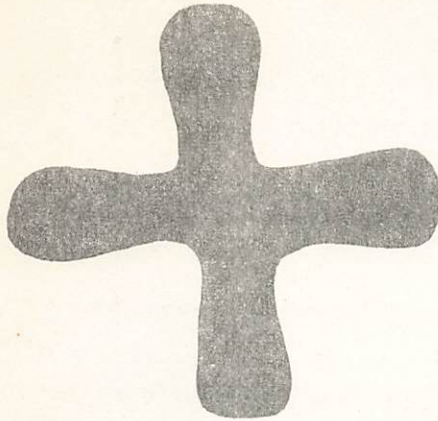
GLOBAL
OPERATIONS
CENTRUM

Brussels coordinates assignments, costs and visas in six nations on two continents (Europe and Africa). Singapore starts regular Tuesday night calls to each area. Receives Apia Metro circuits. Bombay designs continental RS-I brochure and Imaginal Education hand-outs. Hong Kong establishes systematic filing, record keeping and ordered space to insure material availability and missional engagement. LENS taught in Lagos and Cebu, RS-I in Glasgow, HRM in Albuquerque, CSIIIA in Caracas and Global Community Forum in Charleston and Schnecktady. The contradiction lies in the arena of maintaining the effective motivity, monitoring and catalyzing gimmicks that effectively create Global Community Forums, rational scheduling of programs, metro cadre circuits and meetings and data interchange.

GLOBAL
MANAGEMENT
CENTRUM

Hong Kong and Nairobi continue to bring off in-kind with canned meat, lumber, curtains, dishes, baby products and health aids. Nairobi paints interior and exterior of new facility. Brussels and Bombay clarify and distribute new bookkeeping systems including the acquisition of a new calculator in Bombay. Course fees come into EI account in Brussels allowing cash flow maximization. Singapore workday creates quarter long timeline for decor building and creation of a communication center complete with telex board. Chicago receives 20,000 copies of new one-page TM '76 brochure from printer and distributes to Houses through Week II efforts. The contradiction lies in the arena of mingling the practices of life and the poetry of life that allows our engagement to be intensified.

GLOBAL ORDER REPORT



'Here are the fire and the wood, but where is the young beast for the sacrifice?' Abraham answered 'God will provide himself provide himself with a young beast for a sacrifice, my son.'

-----Genesis 22:8

LONDON

RELIGIOUS HOUSE: LONDON

External: YMCA workday opens new possibility for future work; visit with Roman Catholic archbishop is authorization for church and laity. Parish walk confronts all with practical implications of PCE.

Internal: Stories of possibility for future excite guests of two families at House Church. Becomes publisher as first newsletter of new year is completed.

Contradiction: Sensing ourselves making headway in RS-I recruitment but feeling overwhelmed by possibility. (Wk. 5)

RELIGIOUS HOUSE: GLASGOW

External: Recruitment effort in Aberdeen awakens interest in consults from clergy groups, colleges, local churches.

Internal: Plays servant role in community dinner dance where whole parish frame is in attendance. Visits from Ross and Jean Smith from Liverpool brings new stories of miracles from area.

Contradiction: Moving full speed ahead on indirect tactics when Long March is painfully slow. (Wk. 4)

RELIGIOUS HOUSE: BRISTOL

External: Regional colleague teaches in London RS-I, while Bristol has 17 around table for RS-I here, two other participants in London. All impacted by awakening and formulation of courses. Good visit with Catholic priest interested in PCE in Wales. ITI has five yeses and five considering.

Internal: Ecclesiola with two Sisters, House Church with regional colleagues, and a number stopping by House continue to create the movement in Bristol Region.

Contradiction: Keeping pressure on ITI in face of new demands from development, housing facility, PCE, and other reports. (Wk. 5)

RELIGIOUS HOUSE: MANCHESTER

External: Mid-term school break launches two ITI teams for 1500 mile trek covering six cities, 40 appointments; five say yes with six more likely prospects.

Internal: Youth Clements and Gibson use break to in-kind paint and brush 2500 square feet, land and begin part-time job, and have four teeth pulled, all amidst daily study halls.

Contradiction: Locating the rippling of hope amidst flood-tide of financial demands for ITI scholarships, development, and House. (Wk. 5)

PARIS

RELIGIOUS HOUSE: PARIS

External: Holds first event outside of Paris: Lyon methods demonstration.

Internal: Diann Porter returns from Genoble; global guests impact us with collegium reports: Gil Emmert talks about Russia, Lyn Mathews reports on Global Order, and Rev. Han Kyung Soo fills us in on his travels.

Contradiction: Turning sense of urgency from paralysis to engagement. (Wk. 5)

RELIGIOUS HOUSE: ROME

External: Religious Order development circuit sets off in high style, promising to be Europe's most fruitful ground.

Internal: Rev. Hans's visit projects powerful image of disciplined church through spin on South Korea.

Contradiction: Finding way to get into a House at a price we want to pay. (Wk. 5)

LAGOS

RELIGIOUS HOUSE: LAGOS

External: Ibadan LENS creates new colleagues; strengthens authorization.

Internal: Sees Nigeria afresh through eyes of LENS faculty.

Contradiction: Involving grads in sustained follow-up when base is not yet nailed down. (Wk. 4)

BRUSSELS

GLOBAL CENTRUM: BRUSSELS

External: All Centnums work corporately to initiate global model calling for Brussels Global Development to do '75 Advent Card.

Internal: Rite of Passage celebration is signal event as Don McClain enters Phase III by reflecting with Nexus on the great human journey that his first two phases have been.

Contradiction: Creating back-up development models that will enable whole nexus to be doing development. (Wk. 5)

RELIGIOUS HOUSE: BRUSSELS

External: Development circuit raises three months' program money with more to come while metro circuits and cadre recruit three more to November RS-I.

Internal: First Saturday night promenade produces much spinning on Global Social Demonstration consultant possibilities. Makes significant strides in collegium decor and job hunting.

Contradiction: Choosing most fruitful number of possibilities and anchoring them in a timeline. (Wk. 4)

RELIGIOUS HOUSE: AMSTERDAM

External: Receives three yeses to ITI: Amsterdam from Netherlands this week while continental push continues with team to Copenhagen and Stockholm.

Internal: Spun by description of new job in a totally new city on reclaimed land; ITI registrant is coming because he wants to be "a new man". PSU in Brussels clears signals for ITI recruitment and practics.

Contradiction: Organizing troops, time and finances to meet the double demands of intensive '100 visits' and all the implications of follow up this month. (Wk. 5)

FRANKFURT RELIGIOUS HOUSE: FRANKFURT

External: Thirty five people gather around table for Human Resurgence Mission in Bergisch Neukirchen, near Cologne, an event which releases surprising motivation. Fifteen yeses for Frankfurt LENS.

Internal: Iron family of Passau, parents of Wolf-Dieter Friebel, visit for weekend, impacting House with generosity, gusto, sensitivity, and affirming alternative lifestyle experienced for first time.

Contradiction: Turning affirmative responses to ITI and LENS into registrations. (Wk. 4)

RELIGIOUS HOUSE: BERLIN

External: Becomes training center for first time as 15 teachers, students, parents from German American School participate in indicative battleplanning.

(RELIGIOUS HOUSE: BERLIN)

Internal: German sojourner moves into House for several weeks at same time as House is miraculously transformed from neglected apartment house to gracious consultation center. In-kind helps rebuild old closet doors into tables for great hall.

Contradiction: Balancing missional demands of House renovation for courses while at same time recruiting ITI in other metros. (Wk. 3)

KINSHASA RELIGIOUS HOUSE: LUSAKA

External: Makes follow-up visit with two refugee ITI grads to Director of Refugees Christian Council of Zambia, signaling the cadre, deepening the support, mobilizing forces, catalyzing continent.

Internal: Rhodesian ITI grad attends House Church. Fifteen dark blue chairs arrive. Ecclesiola night introduces African dances at Zambian cultural village; completes October miracle after transforming front yard into agricultural bonanza.

Contradiction: Discerning fearful procrastination from strategic waiting. (Wk. 5)

NAIROBI GLOBAL CENTRUM: NAIROBI

External: Meeting of Kawangware Development Committee endorses KHDP (Kawangware Human Development Project) and Consult.

Internal: Settling Nexus continues as chairs are painted and room divider creates extra bedroom.

Contradiction: Consulting with local consultants when selected ones are out of town and two weeks until consult. (Wk. 5)

RELIGIOUS HOUSE: NAIROBI

External: Receives surprise call from ITI grad asking if we could teach PLC he had recruited! Pre-cadre strategy initiated with mailing to 200 grads.

Internal: Relocates and decors Daily Office and Prayer Room. Heartily welcomes Robyn Hutchinson and daughter Kiran to Nairobi House.

Contradiction: Deciding on quarter's design for Black Africa through a white western screen. (Wk. 5)

BOMBAY GLOBAL CENTRUM: BOMBAY

External: Creates EI brochure, Development Donor Report, ecclesiola study plans. Visits rural part of Maharashtra to find a demonstration site.

Internal: Holds Spencer wedding anniversary feast before the fast. Sodality on "Take Care of Yourself" spiritizes entire body.

spiritizes entire body.

Contradiction: Providing motivational nurture to House as well as focus on Global Social Demonstration project in midst of ongoing practical Centrum tasks. (Wk. 4)

RELIGIOUS HOUSE: BOMBAY

External: Wins new colleagues for metro cadre in Bombay RS-I. Sends out A.M. Joseph to teach RSIIIA in Allahabad. Circuit rides to Nagpur and Jabalpur, local pastor leads clergy collegium in Bombay.

Internal: Fast spiritizes House. Emerging Generation sprays and suns all mattresses, scrubs windows, cleans House, and celebrates at Juhu beach while adults are assigned out.

Contradiction: Enabling entire House to follow through on each missional activity undertaken until victory is in hand and regional leadership is catalyzed. (Wk. 5)

DELHI RELIGIOUS HOUSE: DELHI

External: RS-I pedagogy seminar dramatizes power of RS-I and its use as a training dynamic.

Internal: Celebrates first ecclesiola of Quarter II and finds Rahner, St. John and filing to be "Just what was needed". Emerging Generation "travels" to Majuro over Week II, on first of eight trips to visit Global Social Demonstrations.

Contradiction: Making available housing when colleagues are ready for concrete social engagement in midst of uncertainty of location of PCE. (Wk. 3)

MADRAS

RELIGIOUS HOUSE: HYDERABAD

External: Vijayawada trek kicks off circuits as church of South India gives nod and assigns clergy to PLC Week 4. Key visit with Mar Thoma Missionary Bishop Rev. Philipose Mar Chrysostom, gives EI nod for Sub-Asia. Sends guildsman on first Colombo trek for quarter.

Internal: House gets permanent telephone after three-year wait. Praise the Lord! Task force Week II corporate work transforms collegium and kitchen into training facility sophistication for residential PLC. John Hutchinson stops by for a few days en route to Nairobi.

Contradiction: Firming up confirmed registrations and details for PLC in midst of ongoing mission. (Wk. 4)

CALCUTTA

RELIGIOUS HOUSE: CALCUTTA

External: Intentional offering of PSU Consult on circuit ride reveals that "those who care" are hungry for methods and sheds light on secular impactment strategy for area. Completes framing of Circus 5 using framing wheel in new PCE handbook.

Internal: Return of circuit rider breathes spirit into House as he leaves again immediately and eagerly for last leg of circuit. Receives Asbok Singh as first House Church guest in new facility.

Contradiction: Creating the story that will actualize in the midst of having all troops on the road in the area or looking for jobs, with week 7 miracle only four weeks away. (Wk. 5)

SINGAPORE

GLOBAL CENTRUM: SINGAPORE

External: Development trip to Kuala Lumpur holds portent of breakthrough with Malaysian government and future Global Social Demonstration. Meets with co-ordinator of American Bi-centennial in Singapore and are ready to go with proposal.

Internal: Entire nexus spends Week II launching decor in the three symbolic areas of Great Hall, collegium room and parlor, and finalizing plans for transformation of total space.

Contradiction: Ordering available troops into necessary task forces with mountains of work before us. (Wk. 5)

RELIGIOUS HOUSE: SINGAPORE

External: Works to pull together PSU on metro cadre in order to make it available quickly. Two key women come for ecclesiola, take time to relate their own journey to future directions for movement in Singapore.

Internal: Organizes finances and clears out some major bills. Sends out Bill and Sheila Westre to five continent three week trek. Welcomes Eunice Miclat and Catherine Oh back from Kuala Lumpur.

Contradiction: Inventing appropriate initiating tactics for new year in midst of long movement history and journey. (Wk. 4)

RELIGIOUS HOUSE: KUALA LUMPUR

External: Social process triangles impact Klang and Sentul PCE training session. PCE grids parishes. Four metro treks result in one Indonesian and two Tamil HRM's brewing.

Internal: Eunice Miclat impacts House as she stays for week to renew visa for Singapore. Troops scatter to Singapore, Australia, Indonesia and Malaysia and return for day of fasting and completing PCE 10-week training model.

Contradiction: Finding way to share information and coordinate development and metro. (Wk. 5)

RELIGIOUS HOUSE: JAKARTA

External: Metro treks in five out of six metros on Java prepare for Regional Council.

Internal: Disperses to all parts of Java but celebrates ecclesiola, the fast, and welcomes first guest, John Bengel, who is whisked away on metro trek.

Contradiction: Holding tension between jumping into PCE with four feet while Indonesian colleagues whisper "walk slowly and carefully." (Wk. 5)

HONG KONG GLOBAL CENTRUM: HONG KONG

External: Meets with Hong Kong House to set up PSU on selecting parish. Sends out Armas to Jakarta. LENS in Bacolod with sugar company accountants is held. Sends development circuits to Tokyo and Osaka.

Internal: Rahner study addresses us in dealing with global necessity first then with orthodoxy. Holds fast day. Sends Sandra to bank training.

Contradiction: Finding means to keep focus on contradiction with increasing pressure of immediate demands to scrap quarter plans. (Wk. 5)

RELIGIOUS HOUSE: HONG KONG

External: Hong Kong Metro Cadre prepares to meet fortnightly. Initial LENS call reveals two recruiters prepared to do back-up to Chinese business LENS.

Internal: Welcomes Armas family from Philippines to ecclesiola en route to first global assignment. Jenkins gives report on Jeju Consult at collegium.

Contradiction: Formulating the "too many" into the "committed core". (Wk. 4)

RELIGIOUS HOUSE: KAOHSIUNG

External: More tactics of Turn-on Taiwan are spun as two from House journey to Taipei to build common plans for community forum, development, government registration, finances, newsletter and stationery.

Internal: Receives new paint, new decor, space transformation, double the number of expected ecclesiola guests and three more sojourners.

Contradiction: Getting clarity on frame of relationships with emerging PCE possibilities. (Wk. 5)

RELIGIOUS HOUSE: MANILA

External: Holds LENS pedagogy consult which broadens vision and gives insight. Circuit rides continue to symbolize care for whole region. Manila Metro Cadre decides on PLC, rehearsing cruciality.

Internal: Celebrates 'All Saints Day' recovering symbols means honoring past, yet sensitive to present. The fast celebrates being part of Global Order on behalf of Care for World. Experiences childrens' RS-I collegium.

Contradiction: Wrestling with weakness as the given temptation to disengagement amidst exploding possibilities. (Wk. 5)

RELIGIOUS HOUSE: TAIPEI

External: Holds first official circuit ride of year, sends out two to Hsin Chu where discovers grads are anxious to get things rolling. Father Garcia returns from Jeju Consult, reveals positive attitude and readiness to work with us in the region.

Internal: Overflows with guests at House Church and ecclesiola, among those being Joyce and Michael Bonfield, here on business for New York Daily News. Peter Hu, an Elder and retired newspaper reporter, sojourns in House.

Contradiction: Creating image of what it means to freight gospel in midst of missionary involvement and Billy Graham crusade. (Wk. 4)

RELIGIOUS HOUSE: CEBU

External: RS-I recruitment visits to Bohol and Toledo Polis with non-grads who do most of recruiting on buses, boats and in teachers' meetings while Cebu Metro leadership meets to plan for RS-I, taking total responsibility for it.

Internal: Jeju report by visiting LENS team illuminates future of Mactan. A night of swimming, ice-cream, and beer happens to celebrate community LENS and LEDI shipment of tropical fish.

Contradiction: Actualizing RS-I as new tactic in breaking loose church in Cebu Metro. (Wk. 5)

RELIGIOUS HOUSE: DAVAO

External: Activities of week climax in an exciting LENS seminar with participants asking "who are these people, and how can I be involved?"

Internal: Post-LENS House Church finds many regional colleagues around table and an earthquake which adds new dimension of awe to occasion. House welcomes LENS staff of Steve and Sarah Allen, Bob Porter, and Keith Packard. Celebrates birthday of Fr. Andrew Kiley at House Church.

Contradiction: Enabling the creation of future as spirit bursts forth. (Wk. 5)

TOKYO**RELIGIOUS HOUSE: TOKYO**

External: Over two dozen clergy and lay calls by House and regional colleagues fills out PLC registrations. Visits with Rev. Sugita, referred by Oylers after meeting in Germany.

Internal: Transforms space with hanging of warboard and Global Social Demonstration photos. Enjoys brief visit by Tomas Auqino of Philippines returning from Jeju and Seoul.

Contradiction: Initiating structurally revolutionary habits instead of immediately urgent ones. (Wk. 4)

RELIGIOUS HOUSE: JEJU

External: Kwangyung, "The Glorious Command," is chosen as the village for the JHDP (Jeju Human Development Project) pilot project. Symbolic move to Kwangyung is made on United Nations Day. Translates pre-school manual into Korean for immediate implementation.

Internal: Advance team prepares way for whole House to move to Kwangyung. Sends out Global Social Demonstration Consult team to India with printed JHDP reports in English and Korean.

Contradiction: Getting housing in Kwangyung village for fifteen. (Wk. 5)

RELIGIOUS HOUSE: SEOUL

External: Jeju Human Development Consult report is published in English which is closely followed by sending two Jeju House members back to Jeju for crucial follow-up. Intensive Week II with colleagues translates consult report completely into Korean.

Internal: All troops engage in nitty-gritty that produces miracles. Hosts Judy Hickey, here for visa work. Officially welcomes Lee Jae Joon family as interns.

Contradiction: Grasping new clarity on mission while living out of old stories blocks trend of local man's participation in resurgence. (Wk. 5)

RELIGIOUS HOUSE: FUKUOKA

External: Thirty guests streaming through the House pushes us to invent new secular curriculum. Grads decide to be faculty for HRM and to participate in bi-weekly House training sessions. American consultant endorses TM '76 while other secular contacts simultaneously initiate "set-up" strategies.

Internal: Last of seven "key money" payment for Religious House symbolizes to us that we're here to stay; helps to seal bond of authorization with collegial go-between.

Contradiction: Moving RS-f prospects over into registrations. (Wk. 4)

RELIGIOUS HOUSE: OSAKA

External: Catalytic action works: four LENS yeses toward goal of 12, metro circuit initiated with visit to Kyoto by House and Kobe colleague; Maryknoll Brothers regional coordinator wants PCE and LCC training for Japan; international school wants GCF. Metro cadre and development prayer lists built with 100 names.

Internal: Lee Sung Tu visits House on way to Korean church of Japan annual meeting. Regional coordinator, Nishihara, comes by for conversation with him. Neighborhood cares for House with gifts of in-kind food, child care, birthday gifts, in-kind gifts for approaching Open House.

Contradiction: Passing the baton smoothly. (Wk. 4)

RELIGIOUS HOUSE: SENDAI

External: Discovers again the power of ecclesiola dynamic in Halloween guild meeting in Fukushima and metro ecclesiola in an Italian restaurant in Sendai.

Internal: Celebrates with Fukushima the life of the city at guild members' school festival.

Contradiction: Finding goals and strategies on target but local stories are not. (Wk. 5)

SYDNEY

RELIGIOUS HOUSE: SYDNEY

External: Northern and Western circuits open many doors to service clubs, local endorsement and historic church through Oombulgurri story.

Internal: House engages in three separate permeation events simultaneously signalling increasing demand for following up the 'story telling'.

Contradiction: Building Oombulgurri back-up support during delay of Appropriation Bills by Senate. (Wk. 5)

RELIGIOUS HOUSE: PERTH

External: Circuit ride finds ready response of service clubs in Kalgoorlie to Oombulgurri story and Community Meeting Australia. Week 11 development calls uncover wide range of collegiality.

Internal: Mailing invitations for Week 6 sojourner weekend go out. Regional colleagues join House for collegium study of Global Community Forum spin from GRA:Chicago documents.

Contradiction: Breaking through people's preconceived ideas of role and mission. (Wk. 5)

RELIGIOUS HOUSE: DARWIN

External: Twenty paid registrations for PCE Consult include solid core of long-term community residents and good cross section of interests and concerns.

Internal: Moves and sets up new House. Carlos Zervigon arrives for PCE Consult and development; the Prathers leave to complete their Golden Gate Pacifica trek.

Contradiction: Getting other plates spinning beyond the PCE through practical vision. (Wk. 5)

RELIGIOUS HOUSE: OOMBULGURRI

External: Regional Aboriginal Consultative Committee meets October 20-21st in Wyndham; Australia trek team returns and reports all emissaries well and happy; \$16,000 grant from lands trust - \$42,000 cheque arrives.

Internal: Return of trek team impacts House. New Wyndham is source of mechanical assistance.

Contradiction: Motivating community with space and time designs to allow programs to move it. (Wk. 5)

RELIGIOUS HOUSE: ADELAIDE

External: Development drop-in blitz locates excited grads who give \$200 to Oombulgurri, bringing total for October to \$581.

Internal: Methodists Ken Maher and John Rees sojourn during Methodist Conference. Rahner ministers to "little flock" with rediscovery of polity and symbol in life of church.

Contradiction: Focusing passion that has already been released through Oombulgurri toward engaging others' passion in Global Social Demonstration. (Wk. 4)

RELIGIOUS HOUSE: MELBOURNE

External: Calls on 63 foundations and crisis corporations by Donnelly, Banks, Telford reveal 21 of them ready to receive specific proposals for Oombulgurri. Have \$1507 in hand for GSD-Oombulgurri including large gift from Hal Norton.

Internal: Garnet and Elisabeth Banks here with Donnelly on major funding while Emerging Generation celebrates Halloween dressing up as ghosts, clowns and witch.

Contradiction: Acting out broad vision in the particular of Community Meeting Australia in Prahran. (Wk. 5)

RELIGIOUS HOUSE: CANBERRA

External: Follow-up from interdenominational men's fellowship speaking engagement gives 100% response to development visits. Major funding promises significant possibilities.

Internal: Week II proposal writing sharpens our image.

Contradiction: Thinking through the testing of our wits as Department of Aboriginal Affairs raises feeler for ICA to be consultants in a major review of the Department Policy and Organization. (Wk. 5)

RELIGIOUS HOUSE: BRISBANE

External: Colleague prepares to leave for four weeks stay in Oombulgurri; visits with colleagues in Cloncurry and Mt. Isa provide strong basis for Community Meeting Australia (CMA) in respective communities.

Internal: Host Kurilpa-5 core in preparation for year's planning sessions.

Contradiction: Tying together events in order to see through to whole of one thrust. (Wk. 5)

SUVA

RELIGIOUS HOUSE: MAJURO

External: Street becomes new street in Saturday clean up and Quarter II tactics become new tactics through screen of Majuro II Consult.

Internal: Internal structures emerge with strength and expose work of Commissions -- giving mission buoyancy and flexibility. Visit and send out Roberts to Apia.

Contradiction: Continuing persistent campaigns which catalyze and tantalize, goat, harass and beat support systems into the "that-without-which" waltz. (Wk. 3)

RELIGIOUS HOUSE: APIA

External: Prior speaks to Methodist Missionary group about corporate life style. Starts regular rubbish removal service for school along with school magazine.

Internal: Plans tactical arenas for quarter and for Roberts' arrival.

Contradiction: Building tactics that will make the church see gifts of corporate presence. (Wk. 4)

SAN
FRANCISCO**RELIGIOUS HOUSE: SAN FRANCISCO**

External: Experience a week of miracles! Five Town Meeting dates set! Human Relations Council funds \$1,200 for Town Meeting and 20 sign up for training. All day consult with Stanford Research Institute reveals their deep desire to work with us and fund a Global Social Demonstration in next year. Submits humanities proposal for \$9,600 for 16 Town Meetings in California.

Internal: Non-conversation on Education, Primal Community Consult and Womens Guardians strategy session reveal that external mission pushes depths of intentional collegiality.

Contradiction: Coordinating funding to get Town Meetings and Town Meetings to get funding. (Wk. 5)

RELIGIOUS HOUSE: SAN JOSE

External: Indicative battleplanning at advisory board meeting of parish board and care facility is a demonstration of the practical usefulness of our methods and a signal of pre-guild possibility.

Internal: New sojourner, Miss Akino Komazaki, moves into House.

Contradiction: Building unified image of all current missional directions. (Wk. 5)

RELIGIOUS HOUSE: SACRAMENTO

External: Metro forces set dates for TM '76 forays, guild task forces, and metro teams. Norte 5 Guild sets up display with brochures on history of our parish at Bank of America as community sign.

Internal: Overflowing Saturday morning ecclesiola launches House into "Great Walnut Caper" (30,000 walnuts harvested) by three houses of region.

Contradiction: Maintaining revolutionary awareness with no clear way to hold all the data. (Wk. 5)

RELIGIOUS HOUSE: SEATTLE

External: Lacey City Planning Commission receives parish analysis done at PCC with profuse affirmation, and plans to context upcoming meetings on land use in light of Town Meeting and upcoming Community Congress. Caracas informs us that three from region are registered for ITI. Planning retreat at Valley General Hospital (Martha Dempster's permeation assignment) revolutionizes Ward 1 West B.

Internal: All dynamics of ecclesiola are "red hot". Launches new design for "cadre consultants" planning and evaluation time.

Contradiction: Releasing decisions to deal with the profound issues through prayers. (Wk. 5)

RELIGIOUS HOUSE: LOS ANGELES

External: Hosts a guardians' dinner; 51 colleagues attend House Church celebrating Rite of Passage for two twelve-year-old regional youth.

Internal: Town Meeting paves the way for building the earth, as staff takes time for training as Town Meeting Centrum staff Harold Williams and David Scott, give bricks with which to build.

Contradiction: Utilizing structure and time so everyone in House is on top of everything in regard to increasing complexity of Town Meeting set-up in order to play any role with confidence and ability. (Wk. 5)

RELIGIOUS HOUSE: PHOENIX

External: South Phoenix Black Clergy Alliance set December 13, as Town Meeting date. Visit 11 micros in five metros.

Internal: Increased salaries allow one new in-House assignment. Three incomes support whole House. Welcomes Arizona to State Fair in parish. Wall chart (6x6x6) holds mission commonly before all.

Contradiction: Creating methodical, thorough, careful follow-through on systematic circuiting, holding tension of limits and possibilities. (Wk. 5)

RELIGIOUS HOUSE: SALT LAKE CITY

External: Week II of TM '76 intensifies battleplanning. Strong metro missional engagement is acted out through responsibility for ICA office dynamic.

Internal: New Saints' crosses in worship room elicits self-consciousness in Daily Office. Guests outnumber House two to one at House Church dramatizing new spirit.

Contradiction: Sustaining corporateness in midst of diverse time schedules. (Wk. 5)

RELIGIOUS HOUSE: BILLINGS

External: Town Meeting happens in Kalispell, second in Montana nets enthusiastic response. (This is only beginning - hard road follows.)

Internal: Experiment with doing every conversation construct continues.

Contradiction: Enabling everyone to work out of common models and means of communication. (Wk. 3)

RELIGIOUS HOUSE: DENVER

External: Brighton TM '76 training held with 20 present; Brighton receives humanities support. Metro Cadre member sets up four Kiwanis programs. Metro cadre holds development PSU to build model for global support.

Internal: USDA in-kind food arrives. Metro cadre sets up model for sick child care.

Contradiction: Operating with an unfocused image of what it takes to sustain people in Long March. (Wk. 4)

RELIGIOUS HOUSE: RAPID CITY

External: Foray to previously bracketed Pin Ridge Polis completes treks into all polises.

Internal: Three House members participate in TM '76 workshop training in Minneapolis. Week II model shifts three times on Friday morning.

Contradiction: Engaging, realizing, that the weight of the world is pushing against you along with heat in the re-entry process. (Wk. 5)

EDMONTON RELIGIOUS HOUSE: EDMONTON

External: Delivers 50 PCE consult invitations by hand; holds ecclesiola in Camrose with good attendance; has CFC sponsors meetings in Edmonton, Westlock, Vancouver, Wataskawin. Vancouver Metro Cadre consenses on request for a House, looks for location. RS-I registrations are coming in.

Internal: Sends out colleagues moving to Peace River. Puts up new House decor in preparation for PCC; institutes new file system.

Contradiction: Reordering battleplan in midst of anxiety over ill-timing of events. (Wk. 5)

RELIGIOUS HOUSE: ANCHORAGE

External: Local church hosts first in series of metro ecclesiolas. HRM possibilities explode in many towns as circuits expand work to include EI penetration.

Internal: RS-I pedagogy and House context on finances leaves us in awe. Dr. Wallner returns from first half of Academy saying "All life is RS-I." Death of Buster the rat impacts Emerging Generation with contingency.

Contradiction: Keeping the symbolic key to missional focus in midst of nitty gritty consuming us. (Wk. 5)

RELIGIOUS HOUSE: SASKATOON

External: Development's presence in region provides new vision and excitement about global movement, and signal gifts from two metros in region.

Internal: Ecclesiola happens in midst of illness, evening jobs and numerous phone calls.

Contradiction: Placing the structures of corporate life firmly in place with metros in order that the mission moves ahead. (Wk. 2)

RELIGIOUS HOUSE: WINNIPEG

External: Laying the foundation for Vancouver Region with visits to care structures: ecclesiola, power leadership.

Internal: Colleagues celebrate with House, the death of four members of Dick Mark's extended family. Brent Winstone sojourns.

Contradiction: Guarding the symbolic as key in midst of practical engagement. (Wk. 5)

HOUSTON RELIGIOUS HOUSE: HOUSTON

External: Development team reveals new collegiality among House, metro as they report on visits and write up data sheets. Hearing with Texas ARBC neutralizes adverse opinions and allows us to rebuild TM '76 strategies.

Internal: Movie "Give 'Em Hell, Harry" shows grassroots man become nation's leader, yet keeping in touch with local man. House takes opportunity with Area prior touching base, to take hard look at finances, circuiting, and internal life.

Contradiction: Painting simple picture, in midst of multitude of possibilities, that will release us to action in bringing off the three global priorities. (Wk. 4)

RELIGIOUS HOUSE: AMARILLO

External: Experiences signal day of beginnings October 29 with first clergy guild leadership breakfast meeting. TM '76 luncheon in Lubbock, PCE luncheon holding up future miracles, and initiation of metro cadre with evening study.

(RELIGIOUS HOUSE: AMARILLO)

Internal: Don Clark brings global movement to House, creating internal shift resulting in decision to release Roger Marsh to be full time on circuits.

Contradiction: Realizing that in role of juggler, finally you are only spinning one plate. (Wk. 5)

RELIGIOUS HOUSE: SAN ANTONIO

External: TM '76 training produces six more trained workshop leaders. Three TM '76 "honchos" found for Garlingen, one sighted over the hill for Brownsville.

Internal: Global area team, Clark and Oakley are amazed by Institute of Texan Cultures. House delights in new San Antonio grid for TM '76 produced during visit.

Contradiction: Gearing Town Meeting machinery from setting up towns to setting up the big city. (Wk. 5)

RELIGIOUS HOUSE: OKLAHOMA CITY

External: Central City 5 TM '76 sponsorship dinner creates excited sponsorship core, including representatives from Native American Center and local churches and businesses. Date is set, and core committed themselves to meet again to work through set-up details.

Internal: Area prior's global visit allows entire House to experience their experience as we reflect on Oklahoma City journey through the Primal Community Experiment and TM '76 set-up.

Contradiction: Releasing our TM '76 experts to realize they are trained catalytic consultants as set-up meetings snowball. (Wk. 5)

RELIGIOUS HOUSE: DALLAS

External: Re grids bi-metro, taking Dallas Polis to parish level; reflects on House relocation. Twenty five metro colleagues hear area prior spin and second facility possibility opens up.

Internal: Visits from area colleagues, Clark, Oakley, Alfredo Ramirez, and friend. Focus global-local mission. Childrens "All Saints Eve" party impacts House.

Contradiction: Sensing that overwhelmingness of TM '76 on colleagues calls for RS-I as spirit sustenance, demanding training for new people. (Wk. 5)

RELIGIOUS HOUSE: TULSA

External: PCC consult fills old colleagues with new sense of importance of movement.

Internal: TM '76 calendar and imaginal chart impact House.

Contradiction: Setting up TM '76 in Tulsa when it needs to be by neighborhoods and several groups are interested in city-wide event. (Wk. 5)

RELIGIOUS HOUSE: NEW ORLEANS

External: Circuits take us to Montgomery, Mobile, Jackson, Baton Rouge, and Arnaudville. Results: two colleagues take two days off to visit; Alabama Bicentennial Committee endorses TM '76; Civitans (10 clubs), Kiwanis (five clubs), Jaycees, and Bicentennial Commission in Jackson decide on February as TM '76 date; National President-elect of Exchange clubs wants to know why they haven't endorsed it nationally yet, and decides to sponsor TM '76 in Montgomery.

Internal: Goes into debt to buy much needed road car. Three colleagues drop in unexpectedly for House Church and two others announce they are going to Kawangware and Taj Gunj Consults. With half House out on circuits, ecclesiola and Daily Office require new decisions.

Contradiction: Creating new practical forms of spirit care these days with Thanksgiving trek coming on. (Wk. 5)

RELIGIOUS HOUSE: MEMPHIS

External: Experiments with new dynamic of secular exposure through guest night. President of Chamber of Commerce and head of Board of Directors of largest Memphis bank (same man) is excited by TM '76, gives his support.

Internal: Enticement of Rahner brings new metro colleagues alive. Installs answering service to enable three people out on TM '76 full time.

Contradiction: Trusting the method, in midst of ambiguity. (Wk. 4)

RELIGIOUS HOUSE: ATLANTA

External: PCE, PSU takes ten-year timeline down to one year and to Quarter II, and publishes document.

Internal: PCE grads with no knowledge of movement visit for Week II. Metro cadre in Atlanta discovers great ecclesiola construct.

Contradiction: Creating strategies or getting caught in tactics, depending on what task force you're with. (Wk. 5)

RELIGIOUS HOUSE: CHARLOTTE

External: House Prior meets with Episcopal bishop of Western Diocese of North Carolina and makes PCE presentation to local Diocesan Council, while parolee pre-release workshop heighten possibility of House member's chances of job in community center.

Internal: Social service agency representative drops in for 3½ hour visit to catch up on movement since meeting JWM in mid-sixties; sojourner arrives "packed heavy"; Rahner study continues to break open ecclesiola imaginations.

Contradiction: Sensing ourselves reluctant to beckon forth new revolutionaries with acceptance of House by church in Carolinas. (Wk. 4)

RELIGIOUS HOUSE: MIAMI

External: Eastern Management sponsors sends mailing to all Town Meeting participants. House member drops in on Jax Metro Cadre meeting and finds them hard at work with warboard and tactic cards. Local guardians meet as self-conscious body to discuss implications of Guardians Meeting in Chicago.

Internal: Locates new facility for \$250 less a month, signs lease and moves, all in less than a week. New address: 980 N.W. 10th Ave., Miami, Florida, 33136. Tel. (305)545-5537.

Contradiction: Witnessing to new parish living on a quiet middle class residential street in middle of ghetto. (Wk. 5)

CHICAGO**GLOBAL CENTRUM: CHICAGO**

External: Sent out report of Global Community Forum Continental PSU discerning contradictions, and tactics for setting up TM '76 and CFC. Spontaneous celebrations signal beginning of Kawangware Consult.

Internal: Sent out Neil Vance to Kawangware Consult. Baptism of Kavitha James at Daily Office followed by Cradle Service. Temple House Church signals midpoint in teaching quarter.

Contradiction: Practically being catalytic support forces for Global Community Forum, Global Social Demonstration, Metro Cadre and Primal Community Experiment. (Wk. 5)

RELIGIOUS HOUSE: CHICAGO

External: Four Rockford communities plan simultaneously TM '76. Cook County Jail plans TM '76. Bi-metro newsletter and Thanksgiving trek invitations mailed. Channel two visits 5th City Safe Streets Meeting to broadcast on November 16.

Internal: In midst of kitchen reflooring with in-kind red brick tile with help of professional tiler, Dick Stanley of Cincinnati, and plumbing depths of Faculty West looking for line blockage, hosts neighborhood Halloween Party and 20 students from Urban Life Center. Long-awaited Bev Gazarian and Ruth Landmann arrive from Apia.

Contradiction: Deciding amongst jobs to be completed, resulting in tendency to back off and not do all at once. (Wk. 5)

RELIGIOUS HOUSE: WICHITA

External: City Council approves six TM '76 in Wichita and gives \$16,000 funding; circuits net three TM '76 set-up stages in each polis.

Internal: Rahner hits home with images of new church; major shrub and bush overhaul changes face of House.

Contradiction: Meeting physically the demands Xavier style with things skyrocketing so fast. (Wk. 4)

RELIGIOUS HOUSE: OMAHA

External: Beatrice, new power parish on Lincoln circuit kicks off TM '76 decision at first metro cadre meeting, while guardian underwrites Church History course so he can go.

Internal: "Rudy" the Challed's dog visits Wayside Inn (pet care tactic) providing opportunity for Emerging Generation and dog to assume dynamics of responsibility.

Contradiction: Creating functional space. (Wk. 4)

RELIGIOUS HOUSE: KANSAS CITY

External: Holds TM '76 initial set-up meetings in Fort Scott and Mission, KS, which have already catalyzed other TM '76.

Internal: Receives 200 lbs. of drapes in-kind from Sears. Studies Community paper at end of two week sojourn.

Contradiction: Keeping program arenas spinning in all circuits. (Wk. 5)

RELIGIOUS HOUSE: MINNEAPOLIS

External: Minnegasco, state natural gas utility calls and asks how it can help with TM '76 in its 110 towns in Minnesota. Omaha TM '76 grad in city for business workshop calls House. "What's step three in proposal writing, I forgot my workbook."

Internal: Ecclesiola continues to hold us before task of caring for ourselves. Temporary job in parish becomes fulltime and successfully penetrates parish's halfway home network.

Contradiction: Finding a way to anticipate immediate issues and trends to the long range. (Wk. 4)

RELIGIOUS HOUSE: ST. LOUIS

External: City social agency, Human Development Corporation, asks ICA to do consultations in ten neighborhoods. Three of six sponsors meetings are confirmed. Development visits St. Louis colleagues and leaves with \$1000 in hand.

Internal: New permanent job and Missouri drivers' license secured by House member.

Contradiction: Allowing specific anxieties about the future to dominate the concretions of task at hand. (Wk. 5)

RELIGIOUS HOUSE: PEORIA

External: Primal Community Consult brings together friends and grads; offers refreshing new look at parish.

Internal: Rahner study releases affirmation of movemental style of churchmanship.

Contradiction: Actuating quarter's timeline within complexity of other demands. (Wk. 5)

RELIGIOUS HOUSE: GREEN BAY

External: Receives essential authorization for two more TM '76.

Internal: Shifts schedules to care for colleagues in new jobs.

Contradiction: Deciding on the tactics that get grassroots man engaged in the core. (Wk. 5)

RELIGIOUS HOUSE: MILWAUKEE

External: Holds PCC with 25 colleagues; name Mitchell Center as signal of three primal parishes; ends Saturday with parish trip and celebration at Serbian restaurant. Sets Oconomowoc TM '76 date.

Internal: Rahner does it again as ecclesiola continues to be a signal day. All Hallows Eve begins with Reformation Symphony wake-up, Halloween witness with singing of "The Sign"; pumpkins decor House.

Contradiction: Internalizing the world is my country and all mankind are my brethren in a local situation. (Wk. 5)

RELIGIOUS HOUSE: INDIANAPOLIS

External: Gridding North West 5 parish begins; Butchertown in Louisville decides to do TM '76.

Internal: Decor weekend transforms collegium room. We look to our walls to see who, what, where, why of mission.

Contradiction: Struggling with how to get on edge of mission by seeing ourselves as responsible for TM '76 and everything. (Wk. 4)

RELIGIOUS HOUSE: CINCINNATI

External: Cincinnati Association of Life Underwriters staff breakfast begins to build web that will enable TM '76 decisions in Cincinnati Polis. Guild PSU in Walnut Hills creates miracle system around TM '76 proposals as TM '76 gives nod for permission to move.

Internal: Phases I and IV impact House as Hugh Vanderhoof is Phase IV presence for four days and Emerging Generation claim Oak tree in vacant lot and demonstrate decision to be adventurers.

Contradiction: Turning stance of individualism to Xavierism in order to enable corporate power to do task. (Wk. 5)

RELIGIOUS HOUSE: DETROIT

External: Prepares TM '76 circuit data for cadre role of follow-up. Three cities set dates. Six yeses to Week 7 RS-I in one evening of phoning. Toledo Cadre begins TM '76 drive by inviting 13 key religious leaders to luncheon.

Internal: Harold Slater, former Detroit galaxy pastor, reports from 700 miles up-state on Calumet TM '76 at cadre meeting. House attends welcoming of Dr. Charles Howell, black heritage culturist, to parish and learns he lives four doors up the street.

Contradiction: Turning attention to other things now that TM '76 is well on the way. (Wk. 5)

RELIGIOUS HOUSE: CLEVELAND

External: Twenty six attend great PCC that self-consciously strategizes for area of greatest human need in Cleveland. Director of Community Development for Cleveland used 5th City as training ground for his staff in the 60's awaits our proposal for Cleveland.

Internal: House holds Halloween celebration for metro Emerging Generation in conjunction with PCC Consult. Emerging Generation events recognized as key for enabling metro colleagues full participation.

Contradiction: Preparing detailed parish framing of Cleveland for TM '76 in response to requests from city and county officials, and service organizations who are prepared to support Cleveland TM '76 plan in neighborhoods. (Wk. 5)

NEW YORK RELIGIOUS HOUSE: NEW YORK

External: Actuates metro circuits fully with five White Plains micros and two New York micros visited, four breaking open new turf.

Internal: Completes public space including staircase and ICA office releasing motivity and heightening aesthetic appearance and functional use.

Contradiction: Breaking through specialization mentality. (Wk. 5)

RELIGIOUS HOUSE: PITTSBURGH

External: Open doors to cities economic structures are pointed out as leading citizen visits House on appointment. East Liberty PCE completes implementaries for 15 miracles in community. Opens up TM '76 possibilities in Fox Chapel, one of Pittsburgh's most affluent neighborhoods.

Internal: Staff continuing to repair House and mowing lawn (a major accomplishment for any house in Pittsburgh) seems absurd as we prepare ourselves to move with next month.

Contradiction: Facing complex demand of stretching 100% of our time into 300% as we begin creating visible miracles in parish, pull off region, and do TM '76 all at once. (Wk. 4)

RELIGIOUS HOUSE: HARTFORD

External: Mailing of "Thanksgiving Trek" invitations as metro continues the planning. PLC/RS-I registrations come in. Training TM '76 workshop leaders in Indian Orchard is great event.

Internal: Holly McBurney visits House for a week during her school break. All Saints Eve celebration is complete with costumes. Winterizes House and yard work is finished as final prep for cold weather.

Contradiction: Maintaining balance and view of comprehensive in face of peaking activities. (Wk. 5)

RELIGIOUS HOUSE: MANCHESTER

External: PCC with 19 attending representing four polises reclaims Queen City leg walk in Parish and gridding to stakes. TM '76 presented to Kiwanis Claremont and Chamber of Commerce Concord.

Internal: Secures job with Raytheon Corporation. Youth trek to Boston. Bi-polis teamwork gets set for PCC and TM '76.

Contradiction: Getting across the entire story of the three global campaigns rather than fragmented images of the mission. (Wk. 5)

RELIGIOUS HOUSE: BOSTON

External: Having toasted on New Year's eve three metro cadres and Boston Guardians, they stare us in the face as an actual reality as they set dates, make plans and call for more.

Internal: Rahner illuminates unclarity on what it means to moralize or to be the church. Celebrates Halloween at colleagues' house with great party and special guests: Tinker Bell, The Hare & Tortise, and the devil. House acquires new printing equipment. Brocton Metro co-ordinator witnesses TM '76 methodology.

Contradiction: Asking the question clearly so you get a clear answer. (Wk. 5)

MONTREAL RELIGIOUS HOUSE: MONTREAL

External: Balloons and tracts delivered in the community with slogan AuJour' hui pour demain - FRONTENAC pour le monde impacts community at Halloween. CFC circuiting hits all metropolitan region circuits.

Internal: Attendance and participation at St. Vincent de Paul meetings gives awareness of people of the parish and opportunity for demonstrating methods skills they are seeking. Seven adults involved in French Immersion during Week II.

Contradiction: Webbing that gives form to collegiality and releasing people to tell story about community. (Wk. 5)

RELIGIOUS HOUSE: TORONTO

External: Guardians meet to build practical models implementing turn to secular community.

Internal: Task forces on program continue to systematically place a network over the metro and the community for long term and short range possibilities for CFC.

Contradiction: Dealing with housing and transportation on long term rather than day-to-day basis. (Wk. 5)

RELIGIOUS HOUSE: OTTAWA

External: Treks reach corners of Ottawa Metro for CFC. Maniwaki and Hawkesbury promising.

Internal: Grant Maxwell, former director of Diocesan Centre, Saskatoon, attends House Church. Sends out Gracie Armas.

Contradiction: Turning House repairs into spirit and colleagues' nurture. (Wk. 5)

CARACAS RELIGIOUS HOUSE: CARACAS

External: Fr. Rafael Davila returns from three week trip to USA and reports on Maryknoll Religious Order Retreat, ITI development possibilities, House visits, ITI prospects. Diocese of Galveston gives full ITI scholarship.

Internal: Rev. George Archer of Curacao spends a day with the Religious House, attends House Church, teaches Caribbean songs to House.

Contradiction: Creating momentum around ITI:Caracas region recruitment. (Wk. 4)

RELIGIOUS HOUSE: ROCHESTER

External: TM '76 held on a Sunday in a Jewish community.

Internal: Sends out regional letter to approximately 300, listing all events for quarter.

Contradiction: Broadening base of peripheral people for PCC Consult and TM '76 funding. (Wk. 5)

RELIGIOUS HOUSE: RICHMOND

External: Future Unlimited Parish at Virginia State Farm holds first guild meeting; regional development PSU in D.C. breaks loose new images.

Internal: Hosts Paul Thomas as guest for one evening; his collegium on Seapac and Jeju grounds us in the globe.

Contradiction: Making enough noise in Day II that it reverberates for 24 hours. (Wk. 5)

RELIGIOUS HOUSE: WASHINGTON

External: Completes ICA brochure and 900-piece mailing to D.C. polis inviting individuals and groups to have a Town Meeting in their local community.

Internal: House grounds experience of Wayside inn dynamic with visits from development teams, colleagues from other regions (Billings and Rochester) and relatives of Order members.

Contradiction: Shifting from shaking the trees for some response to all the cocoanuts are falling so fast we don't know what to do. (Wk. 5)

RELIGIOUS HOUSE: BALTIMORE

External: Two Town Meeting dates set and firmed up with grad support behind both: Eastern Terrace, November 15, Martinsbury, March 28 plus possible Edmorion Village Town Meeting.

Internal: Special Halloween party sees Sr. Cheldren invited to exciting event while youth play hosting role.

Contradiction: Deciding to use every corporate time available for Town Meeting set-up and appointments. (Wk. 5)

RELIGIOUS HOUSE: PHILADELPHIA

External: Press secretary of Governor Byrne (New Jersey) agrees to ask governor to write letter to all mayors in New Jersey and all governors in USA recommending TM '76; 22 groups meet to consider 30 TM '76 in Philadelphia.

Internal: House watches movie "French Connection" on TV looking for insight on doing TM '76 set-up, workshop training, steering committees, and follow-up; the wild chase was found most revealing.

Contradiction: Moving in a big city to enable city's actual decision makers to do 30 TM '76. (Wk. 5)

RELIGIOUS HOUSE: NEWARK

External: Councilman Carrino gives tentative nod to Town Meeting in North Ward, thus enabling sponsorship committee.

Internal: Development collegium reveals that the bi-metro has twice as many Town Meetings on its hands as previously thought.

Contradiction: Deciding to do one concrete, visible miracle rather than ten one-half miracles. (Wk. 5)

RELIGIOUS HOUSE: BROOKLYN

External: Bi-metro grid is refined at the micro level, a tactic in the next round of TM '76 set-up. Human Resources Council of Jamaica Chamber of Commerce endorses TM '76.

Internal: Collegium reflects on TM '76 set-up and actuation with House members who have been recent orchestrators. Ecclesiola sodality on journal writing leads us to see that as a human dynamic.

Contradiction: Maintaining the context that relates all our tactics to the one thing we are doing: primal community. (Wk. 5)

GLOBAL CENTRUM
QUARTER II 1975-76

THE GLOBAL ORDER CENTRUM REPORT
FOR WEEK

BRUSSELS
NAIROBI
BOMBAY
SINGAPORE
HONG KONG
CHICAGO

GLOBAL
DEVELOPMENT
CENTRUM

Brussels reports \$1400 in hand, \$1000 promised, more possible from Rome Religious Orders, while Nairobi branch of First National Bank of Chicago indicates willingness to match contributions up to \$2,000, Chicago closes month with \$219,000 (which includes major grants of \$216,000). Team comes to forefront as Hong Kong sends team to Japan which makes 17 calls in 3 days; Brussels field 2-4 teams per week; Chicago continues regular schedule of 4 teams per week with plans to send out 8 per week during December. Initial telex report from Kawangware Consult on participation, enables completion of proposal to Lilly Endowment Foundation. The contradiction lies in the arena of so many on the road, the difficulty of followup, proposal writing and data exchange are manifestations of the need for adequate methods and forms of global interchange.

GLOBAL
RESEARCH
CENTRUM

Nairobi Centrum established in Kawangware so anyone in community can tell you where it is. Kawangware Consult participation by all leading Kawangware businessmen and community; endorsed by member of parliament; 92 community people attending—all space filled. Brussels types PCE proposal for other nexus and sends Global Language School materials to Rome. Singapore nears completion of the six-week PCE training manual. Hong Kong plans PSU to launch parish selection and PCE in Hong Kong; Tokyo holds field visits and consults. PCE consults held in Anchorage, Detroit, Edmonton, and San Jose. Breakopen thinking on public relations piece for Global Social Demonstration in Chicago. The contradiction lies in the arena of releasing the conserving role of bureaucracy to future funding and implementing programs.

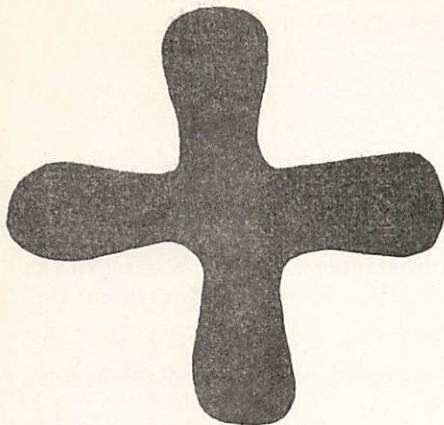
GLOBAL
OPERATIONS
CENTRUM

Nairobi reports Kenya National Council of Social Services training directors considering fully funded nationwide series of LENS courses. Brussels reports breakthrough PSU on preparing for ITI:Amsterdam. Singapore begins weekly call to Area priors, Hong Kong sends Guardian from Taipei to teach Bacalod LENS to business audience. HRM in Kansas City and Torino; Global Community Forum in Burley, Chicago, Furgis Falls, Hamilton, Harrisburg, Kansas City, Seattle; RS-I in Bristol, Cleveland, London, Melbourne, Omaha, Saskatoon, and Washington, DC; PLC in Hyderabad; LENS in Bacalod, Davao, London and Manila. The contradiction lies in the arena of sustaining momentum with breakthroughs in TM '76/CFC set-up, ITI preparations and follow-up and metro cadre circuits and monitoring.

GLOBAL
MANAGEMENT
CENTRUM

Ordering of hidden space enables the never-ending situation at Chicago Nexus along with the overlay of rationality of finances and the suggestion that each of us has the responsibility of what equipment (in-kind kitchen) we are going to keep and what we will pass on to others. Nairobi finishes work on Nexus facility with completion of painting the interior and exterior. Brussels now has cash accounts in seven different bank accounts. Hong Kong writes stipends, House accounts and program checks in Hong Kong in US\$, HK\$, Pesos and Yen. Corporate priorship breakloose happens in cross centrum PSUs in Chicago. New systems of reporting, coordinating and prioritizing enable us to function corporately. The contradiction lies in the arena of orchestrating the catalysis of spirit in the midst of mundane tasks.

GLOBAL ORDER REPORT



'No doubt we deserve to be punished because of our brother, whose suffering we saw; for when he pleaded with us we refused to listen.'

---Genesis 42:21

LONDON

RELIGIOUS HOUSE: LONDON

External: YMCA workday opens new possibility for future work; visit with Roman Catholic archbishop is authorization for church and laity. Parish walk confronts all with practical implications of PCE.

Internal: Stories of possibility for future excite guests of two families at House Church. Becomes publisher as first newsletter of new year is completed.

Contradiction: Sensing ourselves making headway in RS-I recruitment but feeling overwhelmed by possibility. (Wk. 5)

RELIGIOUS HOUSE: GLASGOW

External: Head of Scottish religious Order takes ITI material to area superiors' meeting in London. Research on corporation funding begins.

Internal: Greyshock arrives from Brussels; report on social deprivation in Glasgow sets off conversation on PCE and House location.

Contradiction: Grounding global story in region so that local movement sees authentic need. (Wk. 6)

RELIGIOUS HOUSE: BRISTOL

External: Regional colleague teaches in London RS-I, while Bristol has 17 around table for RS-I here, two other participants in London: All impacted by awakening and formulation of courses. Good visit with Catholic priest interested in PCE in Wales. ITI has five yeses and five considering.

Internal: Ecclesiola with two Sisters, House Church with regional colleagues, and a number stopping by House continue to create the movement in Bristol Region.

Contradiction: Keeping pressure on ITI in face of new demands from development, housing facility, PCE, and other reports. (Wk. 5)

RELIGIOUS HOUSE: MANCHESTER

External: Mid-term school break launches two ITI teams for 1500 mile trek covering six cities, 40 appointments; five say yes with six more likely prospects.

Internal: Youth Clements and Gibson use break to in-kind paint and brush 2500 square feet, land and begin

(RELIGIOUS HOUSE: MANCHESTER)

part-time job, and have four teeth pulled, all amidst daily study halls.

Contradiction: Locating the rippling of hope amidst flood-tide of financial demands for ITI scholarships, development, and House. (Wk. 5)

PARIS**RELIGIOUS HOUSE: PARIS**

External: Holds first event outside of Paris: Lyon methods demonstration.

Internal: Diann Porter returns from Genoble; global guests impact us with collegium reports: Gil Emmert talks about Russia, Lyn Mathews reports on Global Order, and Rev. Han Kyung Soo fills us in on his travels.

Contradiction: Turning sense of urgency from paralysis to engagement. (Wk. 5)

RELIGIOUS HOUSE: ROME

External: Tanks lumbering down the road as facility is secured in San Benedetto; 200 people are addressed by HRM in Turino; and regional colleague sets off to Venice for recruitment. Moving date: November 15. New address: Via di San Gallicano 7, Rome 00153. Receives development check from Brothers of Christian schools.

Internal: Celebrates 4 novembre with lunch in Trastevere. John conversation catalyzes new image of sacrificial service. Wayside Inn keeps spinning with Dutch ambassador to the Holy See for tea, Monseigneur Quinterns for ecclesiola.

Contradiction: Building a course with an unknown market or marketing an unknown commodity. (Wk. 6)

LAGOS**RELIGIOUS HOUSE: LAGOS**

External: LENS evaluation session with LENS sponsor reveals PCE and GCF possibilities.

Internal: Returns to internal tasks shelved in favor of LENS push.

Contradiction: Sustaining continuous activity on all fronts when one thing can consume all troop strength. (Wk. 6)

BRUSSELS**GLOBAL CENTRUM: BRUSSELS**

External: Finishes design of Advent card and letter; moves into final mock-up for posting.

Internal: Celebrates Europe and Africa with special meal prepared by Belgian colleague followed by a performance of the Senegal National Dance Troupe.

Contradiction: Discerning the machinery to deal with global issues with mostly continental models. (Wk. 6)

RELIGIOUS HOUSE: BRUSSELS

External: Three teams are operating at once with ITI focus, one team making 30 calls in one week, netting two ITI registrations and two more seriously considering. Dominican Brother sets up introduction for first visit with Bishop of Brugge. Dominican recommends to Bishop de Schmedt that he meet with us relative to ITI participation.

Internal: Emerging Generation sponsors spook house for Halloween. Family of four visits at House Church and stays until 10:00 P.M. eager to hear more stories of Global Social Demonstration. Prepares to host RS-I and final registration push begins.

Contradiction: Daring to pray for more possibilities while making present possibilities concretions. (Wk. 6)

RELIGIOUS HOUSE: AMSTERDAM

External: Paid registration for ITI:Amsterdam from Holy Sacrament Fathers Dutch Province, brings continental total to twelve.

Internal: Experiences being cared for by elders among colleagues who ring to see how we are doing and bring news of possible ITI participants from Roman Catholic Church. Visitor from Delft turns out to be sister of colleague in Oombulgurri House and is interested in ITI and our work.

(RELIGIOUS HOUSE: AMSTERDAM)

Contradiction: Increasing momentum on our twelve car ITI train. (Wk. 6)

FRANKFURT**RELIGIOUS HOUSE: FRANKFURT**

External: Breaks open ITI and authorization with visits to Roman Catholic Church in Vienna, Freiburg, Munich, Mainz and Frankfurt, including Caritas International and six major educational institutions.

Internal: Rahner study continues to illuminate burning issues within German denominations. New House cleaning model attempts to increase sophistication while decreasing time expenditure.

Contradiction: Keeping chastity relative to ITI in midst of wild possibilities, and vice versa. (Wk. 6)

RELIGIOUS HOUSE: BERLIN

External: In-kind gifts of paper, food, beverages, flowers and toys for GCF shatter image of impossibility of local donations in Berlin. Pre-guild breaks in on public with LCC. Receives \$5,000 development breakthrough for PCE.

Internal: Renter in House becomes sojourner, pulls off successful in-kind visits to local merchants. Ecclesiola guest signs up for ITI.

Contradiction: Finding new pattern for combining many things into one thrust intensifying momentum. (Wk. 6)

KINSHASA**RELIGIOUS HOUSE: LUSAKA**

External: African Methodist Episcopal education director gives eight lectures about ITI since returning. Roman Catholic Archbishop says he has received encouraging letters from returning participants who are requesting an ITI in Zambia.

Internal: Global board is hung for prayer wheel and fast chart. Skin covered carved log from Zambian craftsman adds beat of life to daily office.

Contradiction: Deciding to schedule PLC so near Christmas. (Wk. 6)

NAIROBI**GLOBAL CENTRUM: NAIROBI**

External: Attends first Nexus community event, a Harambee fund-raising for Kawangware social hall.

Internal: Arrival of Advance Consult team gives clarity on consult priorities.

Contradiction: Maintaining the symbolic when camping out. (Wk. 6)

RELIGIOUS HOUSE: NAIROBI

External: Completes Iron Man Journey Chart; begins new visitation model for reaching all grads in Area Nairobi.

Internal: Arrival of members of the Kawangware Consult Team impacts House, as Marilyn Crocker spins on role of consultation across the globe.

Contradiction: Moving ahead in midst of ambiguity with demands of Kawangware Consult, World Council of Churches meeting, circuit rides. (Wk. 6)

BOMBAY**GLOBAL CENTRUM: BOMBAY**

External: Centrum "on the road" coordinates two courses. Invitation by the Chief Minister of Maharashtra to do Global Social Demonstration in Deogiri.

Internal: Centrum and House collegium on Order and EI finances gives clarity on system. Sends out Kamala Parekh to Nairobi for Kawangware Global Social Demonstration Consult and India development.

Contradiction: Anticipating how to function as a Centrum nexus from a village as part of Deogiri Human Development Project. (Wk6)

RELIGIOUS HOUSE: BOMBAY

External: Circuit rides to Pune and Ahmedabad set up Week 5 RS-Is. Pastor of edge Bombay church comes to

(RELIGIOUS HOUSE: BOMBAY)

lunch seeking first hand information on movement methods, while Methodist District Superintendant invites House member to address standing room only Sunday congregation. RS-1 in Pune resurrects regional pedagogue and nets new colleagues. Metro Cadre feast for Divali celebration occasions new life for Bombay PCE.

Internal: House awed by Deogiri Consult teams report and plans. Sham Rao attends all symbolic activities of House for two weeks and brings eleven seminarians from Leonard Theological School to tea on 5th City and Global Social Demonstration. As Wayside Inn, hosts Hutchinson, McClesky and Kamala Parekh en route to Nairobi, Williams, Dhamalignam, and Powell for Priors Meeting, Westres en route to Singapore, and Rev. Han returning to Seoul.

Contradiction: Maintaining structural purity of heart to will one thing amidst spontaneous enthusiasm. (Wk. 6)

DELHI**RELIGIOUS HOUSE: DELHI**

External: Regularity of circuit rides and decision to use PCE study in six metro cadres gives focus to mission and new life to local churches.

Internal: With 10 out of 14 Centrum Delhi adults assigned out, House moves in full swing securing 40 new cups as in-kind gift; highlights Emerging Generation structures with trips to circus.

Contradiction: Locating adequate housing facilities and concretizing PCE location as necessary signs for exploding Area. (Wk. 6)

MADRAS**RELIGIOUS HOUSE: HYDERABAD**

External: Fifteen person PLC hosted by House with clergy from four denominations solidifies Methodist Church of South India, Mar Thoma authorization and creates excited colleagues. Excellent PLC follow-up elicits requests for concrete involvement in local congregations.

Internal: Cleaning and painting of corporate space transforms spirit mood. Youth passion is re-engaged as small ecclesiola. Deogiri Human Development Project is the "aha" of the year, "I've waited all of my life for this."

Contradiction: Deciding which door to unlock first when many doors of possibility have opened, due to shift precipitated by Deogiri Human Development Project. (Wk. 6)

CALCUTTA**RELIGIOUS HOUSE: CALCUTTA**

External: House in midst of extension, actual and anticipatory: two on circuit rides, two at courses, key local community contacts made (Circus 5 and development with image "all can do it") and Open House invitations sent.

Internal: In midst of Puja (Hindu "worship"/celebrations), House experiences gift of global corporateness via development team and the releasing power of common spirit life through Gospel of John conversations at ecclesiola.

Contradiction: Maintaining all systems in midst of diverse assignments and ensuring that crucial tasks are done. (Wk. 6)

SINGAPORE**GLOBAL CENTRUM: SINGAPORE**

External: Holds Saturday night guest night with expatriate churchmen from Britain, New Zealand and USA. Completes 16 page PCE training manual and mails it to Chicago; sends Zervigon to K.L. for PCE, then to Area Sydney for PCE consults in all six regions in six weeks.

Internal: Obtains Australian visa finally for David and Raymonde Tickner and sends them to Perth.

Contradiction: Maintaining an informed vision of the whole zone. (Wk. 6)

RELIGIOUS HOUSE: SINGAPORE

External: Week of being introduced to key Singapore churchmen: meets 14 church pre-school principals plus training officer and executive director of YWCA of Singapore; six western churchmen at Saturday evening dinner, and Rev. Steven Tan, Moderator of Presbyterian Church in Singapore and principal of Trinity Theological College, site of first ITI in 1969.

(RELIGIOUS HOUSE: SINGAPORE)

Internal: Welcomes Jose, Narcisa, and Sandy Armas en route to their new assignment, 14 for House Church. Wayside Inn finds "Harold" on our doorstep and a Week II of indicative battleplanning begins to envision comprehensive way into future.

Contradiction: Creating tactics to set in motion the fantastic momentum of the Great Visitation. (Wk. 6)

RELIGIOUS HOUSE: KUALA LUMPUR

External: Steps toward authorization on national and local levels reinforce each other: development calls lead to introduction to key businessmen and member of Parliament excited by possibilities of Human Development Projects, and local Klang and Sentul residents addressed by criteria screen and consensus methodology for choosing and gridding parish.

Internal: ITI '75 grad Joseph Lopez begins internship and House celebrates local cultural celebration of Deepavali by sending Ramakrishnan out to his family.

Contradiction: Allowing entire PCE groups to participate in parish selection and grid consensus, thereby deepening commitment. (Wk. 6)

RELIGIOUS HOUSE: JAKARTA

External: Hosts first Regional Council ever in Java as 14 from four metros gather for two days with Indonesians furnishing major leadership, Rev. Henk Wirakoten giving the opening address.

Internal: New tables and blackboard transform space and context while House enables Regional Council by providing room and board service for colleagues from Bandung, Jogjakarta, Surabaya, and Jakarta.

Contradiction: Catalyzing and ensuring all the possibilities for Quarter III to really happen. (Wk. 6)

HONG KONG**GLOBAL CENTRUM: HONG KONG**

External: Sends Robert Rafos to Kawangware consult.

Internal: Celebrates arrival of William Morton, Steve and Sarah Allen, then caps week with a Friday evening celebration which includes 12-course Chinese dinner and four hours of solid eating and entertainment.

Contradiction: Creating simple structures of engagement that hold both the autonomy of each missional function and the one common mission and that points to the need to engage new troops in the task and complex new structures of engagement. (Wk. 6)

RELIGIOUS HOUSE: HONG KONG

External: Follow-up to HRM produces Kowloon City Cadre. Colleague decides to be participant observer at RS-I in order to help lead pedagogy for recent ITI grads. Signal LENS call to projected Guardian with Steve Allen promises introductions into business at effective level.

Internal: House has series of brooding sessions on PCE. Welcomes arrival of Bill Morton; orientation to city for him gives House valuable chance for reflection on contradictions and strategy.

Contradiction: Making movemental decision with colleagues who are not totally movemental. (Wk. 6)

RELIGIOUS HOUSE: KAOHSIUNG

External: Thirty seven attend grad luncheon with movement colleagues playing all leadership roles, proclaimed largest movement meeting in history of region.

Internal: Chinese Order members capacity for leadership demonstrated in Yeh Hsi Shr taking hold of Halloween party planning and Cho Ming Yun leading RS-I recruitment workshop at ecclesiola.

Contradiction: Allowing opportunities for structured engagement to transparently show themselves to our colleagues. (Wk. 6)

RELIGIOUS HOUSE: MANILA

External: Firms up Week 6 PLC through ITI grad visits. Establishes Week 6 Youth RS-I.

Internal: Undergirds economic by securing more English teaching jobs. Odyssey provides helpful context to

(RELIGIOUS HOUSE: MANILA)

spirit deeps and opportunity for spirit reflection.

Contradiction: Facing temptation of propensity to scatter and deal with individual missional concerns instead of disciplined corporate thrust. (Wk. 6)

RELIGIOUS HOUSE: TAIPEI

External: First guild meeting of year includes report by Fr. Garcia of experience at Jeju Consult, gives guild a vision of possibilities in Taiwan. Crosses mountains to visit Huahen Metro in third of circuits initiated.

Internal: Visit from Kaohsiung and time together brooding push our insights about future. Finishes miracle board, a real impact on us and region.

Contradiction: Cashing in on Day 1 possibilities. (Wk. 6)

RELIGIOUS HOUSE: CEBU

External: An "impossible" RS-1 is going to happen symbolized by firming up site; LENS pushes reflection on "how do I do this in my business" and breaks loose Bacolod Metro; guild meeting with 20 new colleagues from last LENS reveals need for guild core covenanted for particular time.

Internal: Fasting on feasting occasion of All Saints Day and visits to two cemeteries deepens our resolve in midst of abundance and contingency. Elsa passes board exam and becomes full fledged chemical engineer.

Contradiction: Ensuring 40 person RS-1 with all the other things that need to be done. (Wk. 6)

RELIGIOUS HOUSE: DAVAO

External: Metro cadre meets to plan PLC, House hunting, metro circuit, and weekly meetings. Blast off of metro circuit with regional colleague Nards Pastoriza on first half of circuit. All Saints-All Souls days releases corporate time possibility with three day holiday.

Internal: Colleagues and House experience depth grounding of Rahner study at ecclesiola. Creates a new quarter time design. House impacted by movie "Yakuza".

Contradiction: Keeping momentum going. (Wk. 6)

RELIGIOUS HOUSE: TOKYO

External: Holds first PLC in region in more than a year.

Internal: Ecclesiola study of Rahner highlighted struggle over orthodoxy/heresy with concern for the future of the church.

Contradiction: Creating tactics and transforming them into miracles on timeline. (Wk. 6)

RELIGIOUS HOUSE: JEJU

External: The JHDP (Jeju Human Development Project) report is presented in Governor's chamber by Choi Kye Yong and T.J. Coolidge, Jr. to 28 dignitaries including the Governor, Archbishop, Kwangyung village chief, NCC Chairman, and New Community Movement Leaders. Governor decrees that Kwangyung is henceforth the model village for the province of Jeju.

Internal: First over-night in Kwangyung. Preparation begins for occupancy of a dry-rock walled, thatched roof house next door to the village hall.

Contradiction: Sensing ourselves still 30 minutes away. (Wk. 6)

RELIGIOUS HOUSE: SEOUL

External: Authorization is key as Mr. T.J. Coolidge and Mr. Choi Kye Yong accompany staff to Jeju for Consult reporting session with officials and local leaders including Governor of Jeju. Charles Morrissey visits various Religious Orders as well as meeting with Mr. Kwon of Misiorior Foundation. Holds preaching mission at Dong Sung Church where Principal (Dr.) Helen Chung of Ewha Girl's High School attends.

Internal: Sends out Bob Rafos, Jon Jenkins, Charles Morrissey and Harry Wainwright on Area-wide

TOKYO

(RELIGIOUS HOUSE: SEOUL)

development trek. Welcomes Justine Moriarty from Tokyo here for short stay.

Contradiction: Getting first major development gift that will release the many gifts that will follow. (Wk. 6)

RELIGIOUS HOUSE: FUKUOKA

External: Thirty guests streaming through the House pushes us to invent new secular curriculum. Grads decide to be faculty for HRM and to participate in bi-weekly House training sessions. American consultant endorses TM '76 while other secular contacts simultaneously initiate "set-up" strategies.

Internal: Last of seven "key money" payments for Religious House symbolizes to us that we're here to stay, helps to seal bond of authorization with collegial go-between.

Contradiction: Moving RS-I prospects over into registrations. (Wk. 4)

RELIGIOUS HOUSE: OSAKA

External: Catalytic action works: four LENS yeses toward goal of 12, metro circuit initiated with visit to Kyoto by House and Kobe colleague; Maryknoll Brothers regional coordinator wants PCE and LCC training for Japan; international school wants GCF. Metro cadre and development prayer lists built with 100 names.

Internal: Lee Sung Tu visits House on way to Korean church of Japan annual meeting. Regional coordinator, Nishihara, comes by for conversation with him. Neighborhood cares for House with gifts of in-kind food, child care, birthday gifts, in-kind gifts for approaching Open House.

Contradiction: Passing the baton smoothly. (Wk. 4)

RELIGIOUS HOUSE: SENDAI

External: Area Prior's trek gives needed tools for concrete development stories for Jeju and other demonstrations.

Internal: Rahner, polis visitations, and permeation come alive as we see single thrust.

Contradiction: Using this week's breakloose to illuminate PCE. (wk. 6)

SYDNEY**RELIGIOUS HOUSE: SYDNEY**

External: Major funding development teams tell Oombulgurri story to 51 companies in Sydney and prepare 30 proposals for submission.

Internal: Experiences globality in presence of Bob and Barbara Prather, Dick West, Bruce Donnelly who attend ecclesiola with metro guests and colleagues.

Contradiction: Catalyzing that requires hard-headed implementation in all thrusts. (Wk. 6)

RELIGIOUS HOUSE: PERTH

External: Treks to three metros remind us again of fact that people who care are there.

Internal: Celebrates a feast of new arrivals, Tickners from India and Singapore, Richmond for Oombulgurri development, Geoff Oakley en route to India and USA, and Burbidge, Alberts, and Vicki en route to Kawangware Consult; all arrive same day!

Contradiction: Becoming grounded and rehearsing common memory while plunging into immediate tasks at hand. (Wk. 6)

RELIGIOUS HOUSE: DARWIN

External: PCE initiates decision for Christmas festival in Parap. Week of development calling includes Rotary Club, South Darwin speaking engagement.

Internal: Brisbane guardian, Ken Wakling, stays en route to Oombulgurri.

Contradiction: Catalyzing a core of disciplined colleagues amidst massive authorization. (Wk. 6)

RELIGIOUS HOUSE: OOMBURGURRI

External: Department of Aboriginal Affairs official stays over night in House, enlisting his great support to 18 programs. New Youth thrust demonstrates responsibility to community.

Internal: House holds celebration.

Contradiction: Radicalizing operating images into effective actuation methods. (Wk. 6)

RELIGIOUS HOUSE: ADELAIDE

External: Guardian farmer A.Davey speaks to Return Service League in Riverton about Oombulgurri; House exceeds development goal for last month as over \$1,000 is raised in October and \$200 arrives during first week of November. Port Pirie breaks open service organizations as Rotary, Lions, and YMCA all request Oombulgurri speaking engagements. RS-I grads visited for first time in several years respond enthusiastically through financial undergirding.

Internal: Transportation contradiction eased by acquisition of four more wheels. Youth summer trip development yields first results. Ray Richmond visits House.

Contradiction: Discovering how to give form to a pluralistic movement. (Wk. 6)

RELIGIOUS HOUSE: MELBOURNE

External: Metro cadre goes out two-by-two blitzing community with CMA (Community Meeting Australia) Prahran leaflets and story. Ten proposals posted to Melbourne corporations about Oombulgurri while one Rotary club takes up Maliwada Global Social Demonstration.

Internal: On way to pick up in-kind automatic washer, Bill Norton also picks Melbourne Cup winner, "Think Big", our new theme for quarter.

Contradiction: Anticipating glitches which keep us three steps ahead of CMA momentum of metro cadre and community. (Wk. 6)

RELIGIOUS HOUSE: CANBERRA

External: Receives invitation to submit proposal re-working with Department of Aboriginal Affairs in consultant capacity.

Internal: Prepares for Roman Catholic Order Consult to be held in Newcastle on coming weekend.

Contradiction: Seizing permission to bracket, in order to see that major thrusts of mission come off. (Wk. 6)

RELIGIOUS HOUSE: BRISBANE

External: Care for total region actualized in new colleague, owner of the Jumbuck Motel, Longreach, articulating decision to assume movemental responsibility for the sixth metro.

Internal: Colleagues do major plumbing job, no charge; Rahner reminds us again of the freedom in total obedience.

Contradiction: Undergirding the guild as it begins to take on broader task and global mindset. (Wk. 6)

SUVA

RELIGIOUS HOUSE: MAJURO

External: Street becomes new street in Saturday clean up and Quarter II tactics become new tactics through screen of Majuro II Consult.

Internal: Internal structures emerge with strength and expose work of Commissions -- giving mission buoyancy and flexibility. Visit and send out Roberts to Apia.

Contradiction: Continuing persistent campaigns which catalyze and tantalize, goat, harass and beat support systems into the "that-without-which" waltz. (Wk. 3)

RELIGIOUS HOUSE: APIA

External: Old grads excited by new faces as 44 people including 10 Samoans, two Roman Catholic priests and

(RELIGIOUS HOUSE: APIA)

two nuns and school administration celebrate arrivals and departures of E.I. staff with modernized Samoan feast, complete with Tamese's roast pig. Samoan High Chief Afumasage orates at school tea to say farewell to Bev and Ruth and welcome Roberts.

Internal: House celebrates Hana Aloese's birthday in traditional way, with cake and Hana as hostess. Intensive battleplanning in Week II gives way to know what to say yes and no to as invitations abound. Ecclesiola engages grads and friends in grappling with role of the church in the future. Not a beat lost in transition of House personnel at school.

Contradiction: Undergirding the guild as it begins to take on broader task and global mindset. (Wk. 6)

**SAN
FRANCISCO****RELIGIOUS HOUSE: SAN FRANCISCO**

External: Chinese Church School Training Institute astounds all: 62 present from 10 churches; Herbert Wong from San Diego stars in two languages; \$300 netted for House; response: "the best training we've had". United Way authorization from Pennsylvania Bank of America quickly nets state speaking engagement and mailing to 40 locals by president.

Internal: Joyous reunion of global movement with Bob Fishel from Majuro, Marcie Clutz, Canada, Herbert Wong from Hong Kong via San Deigo recalls fond memories of past and sharing of global edge with House.

Contradiction: Cross-framing the authorized networks in order to booster power for TM '76 funding and set-up. (Wk. 6)

RELIGIOUS HOUSE: SAN JOSE

External: PCC brings new awareness of TM '76 as key to PCE. Five new clergy present get a view of global.

Internal: Amazingly practical and relevant ecclesiola content produces exciting evening. Middle-of-night jobs help fill gap in finances.

Contradiction: Refining intention relative to circuits. (Wk. 6)

RELIGIOUS HOUSE: SACRAMENTO

External: Metro forces set dates for TM '76 forays, guild task forces, and metro teams. Norte 5 Guild sets up display with brochures on history of our parish at Bank of America as community sign.

Internal: Overflowing Saturday morning ecclesiola launches House into "Great Walnut Caper" (30,000 walnuts harvested) by three houses of region.

Contradiction: Maintaining revolutionary awareness with no clear way to hold all the data. (Wk. 5)

RELIGIOUS HOUSE: SEATTLE

External: Steilacoom TM '76 is demonstration for prospective sponsors and key training event for colleagues. Secures sponsorship in Boise and Kellogg, ID. Lacey guide builds Title I proposal statement.

Internal: Two from Area troika are here and House participates with them in four hour Sunday morning conversation on movement edge.

Contradiction: Turning a sponsor yes into a working committee that can bring off a 200 person TM '76. (Wk. 6)

RELIGIOUS HOUSE: LOS ANGELES

External: Saturday sessions with regional colleagues to plan spirit trek becomes spirit trek itself when reminiscing blows open the clarity that total engagement is key method for taking care of yourself.

Internal: Dealing with multitude of issues in House meeting turns into spirit happening through use of TM '76 methodology. Sends out Bill Morton to Hong Kong assignment.

Contradiction: Shaping our story of the future to inform our immediate activities. (Wk. 6)

RELIGIOUS HOUSE: PHOENIX

External: PCC enabled gathering of 28 people to forge practical vision for PCE in relation to region and globe. Trek to Yuma and Blythe nets probable TM '76 sponsors in both.

Internal: Reappropriation of Capitol 5 as signal parish through work of PCE and celebration break loose excitement. Emerging Generation creates market place following study of Trastevere.

Contradiction: Enabling all plates to sustain spin while starting new ones. (Wk. 6)

RELIGIOUS HOUSE: SALT LAKE CITY

External: Burley TM '76 proves contentless of methodology, ends with their decision to have another in six months, demonstrating that it was Burley's Town Meeting. Attendance runs from liberals to local head of the American Party.

Internal: Decision to have Saturday collegium in order to structure a time when everyone is present is found helpful.

Contradiction: Using excitement of Burley TM '76 to catalyze more circuitry and more TM '76. (Wk. 6)

RELIGIOUS HOUSE: BILLINGS

External: RS-I registrations at 12 and climbing as neighborhood meetings pulled off, more in the bag, and coming up.

Internal: New guild room created out of first unknown room. Ecclesiola night is another House happening.

Contradiction: Cutting across surface level responsibility relative to internal assignments. (Wk. 6)

RELIGIOUS HOUSE: DENVER

External: Ur Image Course with 25 participants sharpens training thrust; recent ITI grad does lecture and seminar.

Internal: Global Community Forum paper occasions reflections on the theology of doing TM '76.

Contradiction: Deepening sense of urgency without methodological reflection. (Wk. 6)

RELIGIOUS HOUSE: RAPID CITY

External: Metro colleagues and House battleplan PCE model of miracles for year. Churchman from Australia gives preaching mission series at galaxy church.

Internal: Creates model for decor. Youth take four-day discontinuity back-packing trek into Black Hills.

Contradiction: Discerning key time for having Open House relative to other spinning events. (Wk. 6)

EDMONTON

RELIGIOUS HOUSE: EDMONTON

External: Delivers 50 PCE consult invitations by hand; holds ecclesiola in Camrose with good attendance; has CFC sponsors meetings in Edmonton, Westlock, Vancouver, Wataskawin. Vancouver Metro Cadre consenses on request for a House, looks for location. RS-I registrations are coming in.

Internal: Sends out colleagues moving to Peace River. Puts up new House decor in preparation for PCC; institutes new file system.

Contradiction: Reordering battleplan in midst of anxiety over ill-timing of events. (Wk. 5)

RELIGIOUS HOUSE: ANCHORAGE

External: Penetration/formulation forms major thrust this week as PCC anticipates a refocusing on Crossroads 5 and RS-I is on nearby horizon of Week 7.

Internal: Jim Bishop's arrival to conduct consult signals Week II arrival of parish guests to House; celebration at Golden Bird grounds PCC again in chitterlings and links.

Contradiction: Structuring in common memory that releases corporate depth. (Wk. 6)

RELIGIOUS HOUSE: SASKATOON

External: Development's presence in region provides new vision and excitement about global movement, and signal gifts from two metros in region.

Internal: Ecclesiola happens in midst of illness, evening jobs and numerous phone calls.

Contradiction: Placing the structures of corporate life firmly in place with metros in order that the mission moves ahead. (Wk. 2)

RELIGIOUS HOUSE: WINNIPEG

External: Laying the foundation for Vancouver Region with visits to care structures: ecclesiola, power leadership.

Internal: Colleagues celebrate with House, the death of four members of Dick Mark's extended family. Brent Winstone sojourns.

Contradiction: Guarding the symbolic as key in midst of practical engagement. (Wk. 5)

HOUSTON

RELIGIOUS HOUSE: HOUSTON

External: Visit with Executive Vice President of Texas Medical Center, home of 25 major medical institutions employing 17,000 people located in Rice primal community experiment, secures commitment to sponsor three TM '76 in parish.

Internal: Visits Rothko Chapel on Saturday afternoon to encounter its unique embodiment of Mystery, and Christ the King Lutheran Church on Sunday to encounter superb enactment of the Christian drama.

Contradiction: Keeping corporate wisdom fully applied to all dimensions of the mission, especially one-person circuits. (Wk. 6)

RELIGIOUS HOUSE: AMARILLO

External: Bi-metro trek to New Mexico mountains precedes metro cadre meeting where covenant is articulated.

Internal: Circuit rides and permeation depletes House staff. Cindy Sadler moves into House as sojourner providing car for circuit.

Contradiction: Intensifying circuits without wheels. (Wk. 6)

RELIGIOUS HOUSE: SAN ANTONIO

External: Discovers Kingsville key TM '76 "huddle caller" after total of five hours in town; TM '76 date for all clubs set.

Internal: Baptism of Matthew Thomas and Nathaniel Joseph Broersma with a congregation of 25, including Russell Moon, John and Judy Graham, is celebrated, followed by bountiful brunch.

Contradiction: Utilizing vast percentage of human resources through present structures. (Wk. 6)

RELIGIOUS HOUSE: OKLAHOMA CITY

External: In preparation for Oklahoma Bicentennial Workshop in Norman, House creates decor of state map indicating that the bi-metro now has eight TM '76 dates set, with four towns very close to setting dates, and 15 strongly affirmative.

Internal: Hosts extraordinary Tuesday sodality with 25 present, including Central City 5 TM '76 steering committee and guild.

Contradiction: Catalyzing out-of-House leadership of primal community experiment and TM '76 set-up. (Wk. 6)

RELIGIOUS HOUSE: DALLAS

External: Re grids bi-metro, taking Dallas Polis to parish level; reflects on House relocation. Twenty five metro

(RELIGIOUS HOUSE: DALLAS)

colleagues hear area prior spin and second facility possibility opens up.

Internal: Visits from area colleagues, Clark, Oakley, Alfredo Ramirez, and friend. Focus global-local mission. Childrens "All Saints Eve" party impacts House.

Contradiction: Sensing that overwhelmingness of TM '76 on colleagues calls for RS-I as spirit sustenance, demanding training for new people. (Wk. 5)

RELIGIOUS HOUSE: TULSA

External: Makes key contacts at Oklahoma bicentennial meeting in Norman, Oklahoma.

Internal: Celebrates successful minor surgery for one member of House; sends another out for account management seminar in Chicago; begins contact record system.

Contradiction: Modifying our tactical system for quarter while maintaining our 13 miracles in 13 weeks image. (Wk. 6)

RELIGIOUS HOUSE: NEW ORLEANS

External: Visits four metros, four polises, three micros; Baton Rouge Bicentennial Commission decides to be primary sponsor for January TM '76 in New Orleans; Council of Jewish women take on sponsor's role. Second invitation to Lions' district cabinet meeting comes from district governor in Shreveport. Dan Isherwood leaves for Kawangware Consult.

Internal: Two-page newsletter and Thanksgiving trek invitations produced by in-House crew of three. Three-man ecclesiola and Daily Office become established tradition as three stay "on the road", only the faces change, not the number.

Contradiction: Realizing that a decision to be a primary sponsor for TM '76 is one that requires a journey and demands a decision. (Wk. 6)

RELIGIOUS HOUSE: MEMPHIS

External: Development team raises \$2,000; TM '76 prospects in small towns in Arkansas and at state level in Tennessee is a sign to all.

Internal: Collegium by development team globalizes House as we find ourselves engaged in the region, out on the road as never before.

Contradiction: Maintaining one thrust in midst of change. (Wk. 6)

RELIGIOUS HOUSE: ATLANTA

External: Three pastors are writing a proposal on their own initiative, to nail down an in-kind facility. Georgia State University Director of Special Projects in Department of Urban Life comes by House to see about setting up TM '76.

Internal: Collegium reflecting on PCE task forces. quarter timeline followed by PCE evening workshop reflecting on the phases of PCE formulation is powerful affirmation that East Lake 5 is exactly where it needs to be on the journey. Ecclesiola continues to be on target.

Contradiction: Knowing intellectually that there is no right tactic or right answer, yet spending time waiting for the messiah to expose itself. (Wk. 6)

RELIGIOUS HOUSE: CHARLOTTE

External: House Prior meets with Episcopal bishop of Western Diocese of North Carolina and makes PCE presentation to local Diocesan Council, while parolee pre-release workshop heighten possibility of House member's chances of job in community center.

Internal: Social service agency representative drops in for 3½ hour visit to catch up on movement since meeting JWM in mid-sixties; sojourner arrives "packed heavy"; Rahner study continues to break open ecclesiola imaginations.

Contradiction: Sensing ourselves reluctant to beckon forth new revolutionaries with acceptance of House by church in Carolinas. (Wk. 4)

RELIGIOUS HOUSE: MIAMI

External: Receives strong authorization from state Bicentennial Committee and invitation to speak and lead two workshops in day-long engagement with state-wide Circle K leadership involving 30 clubs from 30 campuses.

Internal: Employer of House member gives desk and office chair for ICA office. Winter Academy grad, Eric Turner, who lives one block from House shows up with Sister Delores Marie who is going to sojourn at House until Thanksgiving when she leaves to visit family before going to her Mother House in Brittany, France in February.

Contradiction: Finding a facility which meets our needs and pocketbook in resort city. (Wk. 4)

CHICAGO

GLOBAL CENTRUM: CHICAGO

External: Collegium amazes us all with how TM/CFC is relating to other programs (RS-I, PCC, HRM) being held in North America.

Internal: Order celebrates birth of Gregory Neal to Robert and Conna Shropshire on November 14. Sodality again highlights ecclesiola. Sends out Harry and Kathy Harlan to Oklahoma City House and Jeff and Nancy Clithero to Wichita House.

Contradiction: Discerning the story that puts practical rationality on the multifaced task. (Wk. 6)

RELIGIOUS HOUSE: CHICAGO

External: Standing ovation given to ICA staff after TM '76 with staff of Pace Institute, a rehabilitation arm of Cook County Jail. Donations from Playskool, Illinois Bell, spark development.

Internal: Decides demonstration interchange occurs with visit of Dr. and Mrs. Ricklon from Majuro. Confirmation class and parents visit 5th City as part of visioning of task of the church at work.

Contradiction: Keeping concrete vision large enough to hold separate universes that are spinning. (Wk. 6)

RELIGIOUS HOUSE: WICHITA

External: Conference of United Church of Christ pledges \$7,500 to parish project for a staff member; first sponsor committee meeting held in Wichita is a great success.

Internal: Doug Druckenmiller arrives to work with us on Eastern Kansas circuit.

Contradiction: Teaching the dragging feet in sponsor committees to dance. (Wk. 6)

RELIGIOUS HOUSE: OMAHA

External: Clergy in three towns say yes to finding sponsors for TM '76. Wymore-Blue Springs secures TM '76 sponsorship from Jaycees. Metro task force begins implementing city of Omaha Tm '76 strategy. Holds RS-I with 24 around table!

Internal: Metro cadres' study on Spencer's metro cadre releases insights and images of being the movement today. "Rudy" the dog return for a second stay.

Contradiction: Standing on shoulders of Xavier and Ignatius, also Benedict and Francis. (Wk. 6)

RELIGIOUS HOUSE: KANSAS CITY

External: Doug Druckenmiller and Hubert Fulkerson do TM '76 circuits in Southeastern Kansas, and break open Emporia. RS-I recruitment goes on. ICA staff couple attends intimate dinner with Missouri Lt. Governor and other influential guests.

Internal: Dennis Rice, visiting from Atlanta, goes recruiting. Non-grad clergy couple, both ordained, is fascinated by House and liturgy as he is celebrant at House Church.

Contradiction: Developing circuit responsibility without losing momentum and courses. (Wk. 6)

RELIGIOUS HOUSE: MINNEAPOLIS

External: Minnegasco, state natural gas utility calls and asks how it can help with TM '76 in its 110 towns in

(RELIGIOUS HOUSE: MINNEAPOLIS)

Minnesota. Omaha TM '76 grad in city for business workshop calls House. "What's step three in proposal writing, I forgot my workbook."

Internal: Ecclesiola continues to hold us before task of caring for ourselves. Temporary job in parish becomes fulltime and successfully penetrates parish's halfway home network.

Contradiction: Finding a way to anticipate immediate issues and trends to the long range. (Wk. 4)

RELIGIOUS HOUSE: ST. LOUIS

External: TM '76 sponsorship task kits for use by local coordinators are prepared. PCE views TM '76 slide presentation. Parish priest is guest celebrant at House Church.

Internal: Third permanent job started, one to go.

Contradiction: Seeing how a catalytic style is manifest in every dimension of our corporate assignments. (Wk. 6)

RELIGIOUS HOUSE: PEORIA

External: Primal Community Consult brings together friends and grads; offers refreshing new look at parish.

Internal: Rahner study releases affirmation of movemental style of churchmanship.

Contradiction: Actuating quarter's timeline within complexity of other demands. (Wk. 5)

RELIGIOUS HOUSE: GREEN BAY

External: Marketing of LENS by House team secures yes from Mayor and also an invitation to ICA staff to present LENS to personnel committee of City Council.

Internal: Internal life time design experiment enables permeators to participate in symbolic life.

Contradiction: Appropriating models which seemed eternal yesterday already in need of re-evaluation. (Wk. 6)

RELIGIOUS HOUSE: MILWAUKEE

External: Sends out Tom Smeltzer to Kawangware Consult with road map and snake bite kit. While metro cadre reorges itself into geographic care, two return from Academy.

Internal: Receives much needed typewriter in-kind from guardian's company. Research in Mitchell Center Parish reveals 8,000 paying alumnae in local high school. Kim Gruner returns and makes pumpkin pies.

Contradiction: Seeing and doing PCE as one thrust rather than competitive programs. (Wk. 6)

RELIGIOUS HOUSE: INDIANAPOLIS

External: Re-grids parish in PCC week end; gets call from a participant who was dragged there by his wife, saying "I was so excited, I couldn't sleep all night; what's going on this week end?"

Internal: Unintentional consensus on early morning wake-up invites re-structuring of morning activities. Youth show up as great enablement team as House ranks are decimated by illness.

Contradiction: Renaming lack of troops as a challenge, rather than a block. (Wk. 6)

RELIGIOUS HOUSE: CINCINNATI

External: Discovers four new guildsmen, schedules two more TM '76, one with Cincinnati Association of Life Underwriters.

Internal: Superfood sets up monthly in-kind delivery. Youth hold symbolic leadership in ecclesiola. Emerging Generation impact downtown.

Contradiction: Experiencing ourselves as doers and not catalyzers. (Wk. 6)

RELIGIOUS HOUSE: DETROIT

External: Prepares TM '76 circuit data for cadre role of follow-up. Three cities set dates. Six yeses to Week 7

(RELIGIOUS HOUSE: DETROIT)

RS-I in one evening of phoning. Toledo Cadre begins TM '76 drive by inviting 13 key religious leaders to luncheon.

Internal: Harold Slater, former Detroit galaxy pastor, reports from 700 miles up-state on Calumet TM '76 at cadre meeting. House attends welcoming of Dr. Charles Howell, black heritage culturist, to parish and learns he lives four doors up the street.

Contradiction: Turning attention to other things now that TM '76 is well on the way. (Wk. 5)

RELIGIOUS HOUSE: CLEVELAND

External: Key visit with Bicentennial Commissioner of Cleveland results in openings into giving presentations throughout city as part of Bicentennial Speakers' Bureau. Cleveland Federation gives gift of \$7,500 and opens new doors to TM '76 development and authorization. Three key councilmen already involved in TM '76 elected.

Internal: Program space on third floor of House is transformed for RS-I and the year spirited Wayside Inn.

Contradiction: Micro-framing immediately in response to requests for TM '76 through next year. (Wk. 6)

NEW YORK**RELIGIOUS HOUSE: NEW YORK**

External: Lenox Hill neighborhood house, having read about TM '76, greets team with "where have you all been?"

Internal: Gains insights into reordering of time to do suburban calls during Week II.

Contradiction: Creating internal communication systems for new contacts for TM '76 and immediate follow-up models. (Wk. 6)

RELIGIOUS HOUSE: PITTSBURGH

External: Geography finally divided into two manageable circuits; Western PA, circuit nets new TM '76 contacts and initiation of additional. Holds TM '76 in Charleston.

Internal: PCC calling and plans open new avenues for newly selected north side parish. Acquires new facility and moving within month to 1307 Allegheny Ave., Pittsburgh 15212.

Contradiction: Establishing and maintaining regional network which enables common information and strategy formation. (Wk. 6)

RELIGIOUS HOUSE: ROCHESTER

External: PCC with 33 regional colleagues representing six parishes begins with an in-kind contribution of \$1,000 worth of office equipment from IBM for the ICA in Upper State New York, located in three places (Rochester, Albany, Binghamton).

Internal: Expands list of guardians with dinner hosted by Rashke and Phillips at House.

Contradiction: Running tactically down the other side of the mountain without losing our footing now that we have climbed up it. (Wk. 6)

RELIGIOUS HOUSE: RICHMOND

External: Presentation to state farm inmates (Future Unlimited Parish) ends with 11 men signing up for regular guild meeting and an invitation to have metro cadre meeting there next Tuesday.

Internal: Metro cadre gains in strength as leadership roles are assumed by metro forces.

Contradiction: Turning a bunch of rolling rocks into an avalanche. (Wk. 6)

RELIGIOUS HOUSE: WASHINGTON

External: Completes ICA brochure and 900-piece mailing to D.C. polis inviting individuals and groups to have a Town Meeting in their local community.

Internal: House grounds experience of Wayside Inn dynamic with visits from development teams, colleagues

(RELIGIOUS HOUSE: WASHINGTON)

from other regions (Billings and Rochester) and relatives of Order members.

Contradiction: Shifting from shaking the trees for some response to all the coconuts are falling so fast we don't know what to do. (Wk. 6)

RELIGIOUS HOUSE: BALTIMORE

External: Two Town Meeting dates set and firmed up with grad support behind both: Eastern Terrace, November 15, Martinsbury, March 28 plus possible Edmorion Village Town Meeting.

Internal: Special Halloween party sees Sr. Children invited to exciting event while youth play hosting role.

Contradiction: Deciding to use every corporate time available for Town Meeting set-up and appointments. (Wk. 5)

RELIGIOUS HOUSE: PHILADELPHIA

External: New strategy to enable steering committees final planning with regional workshop training and steering committee battleplanning all day the Saturday before the Town Meeting at the site.

Internal: Emerging Generation continues on with March of Miracles as miracle man confronts dirty, dull E.G. room and changes it into emerging war room through paint and decor.

Contradiction: Solidifying "interested people" all over region into steering committees. (Wk. 6)

RELIGIOUS HOUSE: NEWARK

External: Bernardsville PLC task force makes shift to the world by deciding to become TM '76 task group after recruiting six to PLC.

Internal: Area priorship visit lends spins and reflections to Week II.

Contradiction: Developing a powerful motivating image each week to implement transrational models. (Wk. 6)

RELIGIOUS HOUSE: BROOKLYN

External: Three Lutheran congregations in parish demand we help them serve the neighborhood, "forcing" us, after a year's delay, to begin the PCE in this parish called Springfield Gardens. Creates parish grid. Hempstead TM '76 sponsors committee has first meeting.

Internal: Week II PSU is climaxed by two-hour spontaneous song-fest on Saturday night. Week of collegiums deals with the role of collegiums in the internal dynamics of the Order, and creates inclusive design for remainder of quarter.

Contradiction: Re-allocating the time and space spread of House and metro troops, and doing the metro cadre circuits in spite of our present unclarity. (Wk. 6)

RELIGIOUS HOUSE: HARTFORD

External: Second TM '76 in New England is held in Springfield, Massachusetts community, Indian Orchard. Local leadership is key. Mayor Sullivan speaks at interlude. RS-1, PLC courses firmed up. Greenfield, Mass., holds TM '76 information meeting in Town Hall with many organizations represented.

Internal: Justin Morrill visits House and metro cadres and enables reflection at this crucial time in bi-metro.

Contradiction: Deciding to be part of the great march is new decision every moment. (Wk. 6)

RELIGIOUS HOUSE: MANCHESTER

External: Visits residents in Queen City 5 and locates meeting place. Day releases all to deal with depth contradiction rather than imagined blocks. Meeting with 12 grads in Portland Police Department marks start of circuit.

Internal: New job starts, marking three down and one to go in House employment.

Contradiction: Refurbishing internal structures to sustain long term engagement in midst of time of engagement. (Wk. 6)

RELIGIOUS HOUSE: BOSTON

External: Appropriates primal community as part of circuit rationale as PCC held at St. Stephens Church in the heart of the south end and people gathered are impacted in seeing the primal community as alive and possible in Boston.

Internal: External engagement includes self-conscious reflection as development team rehearses story of Global Social Demonstration and PCC evokes an articulation of being catalytic.

Contradiction: Experiencing ourselves blocked missionally like snakes around Oombulgurri latrine. (Wk. 6)

MONTREAL

RELIGIOUS HOUSE: MONTREAL

External: City of Montreal send its ombudsman, Claude Lalonde, to Academy. City Councilor offers strong advocacy to cause CFC throughout Montreal. Isobel Bishop and Joe Pierce meet with metro leaders to inaugurate a long-range approach to development involving metro people.

Internal: Painting about completed of new House into which we will soon be moving.

Contradiction: Maintaining the corporate missional context by sharing happenings, such as extended business trips, CFC marketing, French classes, and French immersion week ends. (Wk. 6)

RELIGIOUS HOUSE: TORONTO

External: Guardians meet to build practical models implementing turn to secular community.

Internal: Task forces on program continue to systematically place a network over the metro and the community for long term and short range possibilities for CFC.

Contradiction: Dealing with housing and transportation on long term rather than day-to-day basis. (Wk. 5)

RELIGIOUS HOUSE: OTTAWA

External: CFC trek is sent to Doranda and north. Development team sees parish dentist among others. Clergy collegium has university chaplain as guest.

Internal: House renovations are in full swing. Lawrence of Arabia obituary from 1934 discovered in wall of shed.

Contradiction: Claiming our space. (Wk. 6)

CARACAS

RELIGIOUS HOUSE: CARACAS

External: CSIIIA with 17 round the table including two guardian families raises struggle of family in mission. Caracas regional mailing sent for January ITI. Monthly metro ecclesiola with 36 around table focuses on ITI. June '75 HRM has development implications as one participant obtains \$400 promise for ITI from his company.

Internal: Study of Rome from New Castle deepens the power of the Christian story. Pedagogy focuses on CSIIIA preparation and Tillich paper.

Contradiction: Creating working plans for ITI promotion in Caracas region. (Wk. 6)

GLOBAL CENTRUM
QUARTER II 1975-76

THE GLOBAL ORDER CENTRUM REPORT
FOR WEEK SIX

BRUSSELS
NAIROBI
BOMBAY
SINGAPORE
HONG KONG
CHICAGO

GLOBAL
DEVELOPMENT
CENTRUM

This week's funding filled with variety: 1000 shillings in Nairobi; 300USD in Brussels; 500 Canadian dollars in Bombay; 50USD/month in Hong Kong and \$10,000USD in one check in Chicago. Singapore reports extra troops in development enable finishing major funding document on PCE, new course pitches prepared, Guardians mailing in process, and thank yous and receipts caught up. Johnson and Johnson, Union Carbide, Chinese realtors and Mitsubishi are just a few of the names representing visits and proposals in this week's work. Proposal writing and number of teams out increases throughout the band. The contradiction lies in the arena of evaluating and sustaining the necessary practical steps relative to the momentum already generated while the question of "Who's on First" is not a game but a serious question relative to troops and proposals.

GLOBAL
RESEARCH
CENTRUM

Hong Kong does field visits in Tokyo and Osaka. Locally trained workshop leaders hold German LCC in Berlin. Global Social Demonstration site for India is finalized as Deogiri Human Development Project with invitation from Chief Minister of Maharashtra. Kawangware Consult completed. Uptown Miracle Day creates five ward signs. PCCs held in Atlanta, Cebu, Pittsburgh, Richmond, and Salt Lake City. Six-week training manual completed in Singapore and put in mail to Chicago for distribution. Invitation extended by Yong Memorial Social Service Center (Hong Kong) and CIME Fathers (Osaka) to hold consultations. The contradiction lies in the arena of the movement being structured sociologically and imaginably to deal with one issue at a time and now there are a hundred issues none of which can be dropped.

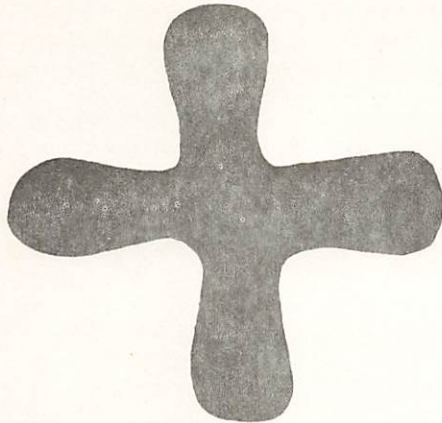
GLOBAL
OPERATIONS
CENTRUM

Massive continental ITI recruitment requires printing additional brochures in Brussels. Bombay reports key colleagues with continental influence come forth from India courses. Nairobi creates new form for course schedule. Singapore designs TM '76 proposal for American Bicentennial Committee. Hong Kong discovers shifting courses to later in quarter is winning tactic. Programs expand as pass midpoint of quarter with Town Meetings in Baltimore, East Grand Forks, Endicott, Irving Park, Kansas City, Rockford; RS-Is in Dallas, Hartford, Minneapolis, Nashville, Philadelphia; HRMs in Adelaide, Hartford, Milano; PLC in Tokyo; LCC in Berlin; Imaginal Education in Jamshedpur and London; and Religious Order Consult in Canberra. The contradiction is in the arena of continuity, globality, keeping task focused and in rational design with shifting personnel on the road.

GLOBAL
MANAGEMENT
CENTRUM

Getting stipends out and financial reports complete combine to make significant events for Brussels, Bombay, Singapore and Hong Kong. Nairobi and Chicago find themselves working with accelerating speed on in-kind gifts including duplicator from Gestetner in Nairobi. Brussels brainstorms miracle categories and management style releases new possibilities for handling the overwhelming mountain of facility rehabilitation and repair. As work continues in updating, consolidating, preparing for auditors, reorganizing publishing space and writing procedures for petty cash flow, the contradictions crop up in form of how to have flexibility in our financial structure, how to have everyone do everything, and how to say the revolutionary yes at all times.

GLOBAL ORDER REPORT



"I am your brother Joseph whom you sold into Egypt. Now do not be distressed or take it amiss that you sold me into slavery here; it was God who sent me ahead of you to save men's lives."

--Genesis 45:4-5

LONDON

RELIGIOUS HOUSE: LONDON

External: YMCA workday opens new possibility for future work; visit with Roman Catholic archbishop is authorization for church and laity. Parish walk confronts all with practical implications of PCE.

Internal: Stories of possibility for future excite guests of two families at House Church. Becomes publisher as first newsletter of new year is completed.

Contradiction: Sensing ourselves making headway in RS-I recruitment but feeling overwhelmed by possibility. (Wk. 5)

RELIGIOUS HOUSE: GLASGOW

External: ITI trek to Aberdeen increases prospects and authorization. RS-I in Glasgow introduces Graham Forshaw as teacher.

Internal: Seventeen at House Church and ecclesiola guests keep House hopping. RS-I preparation and development proposals show the future.

Contradiction: Having story that holds new possibilities that are confronting us. (Wk. 7)

RELIGIOUS HOUSE: BRISTOL

External: Regional colleague teaches in London RS-I, while Bristol has 17 around table for RS-I here, two other participants in London. All impacted by awakening and formulation of courses. Good visit with Catholic priest interested in PCE in Wales. ITI has five yeses and five considering.

Internal: Ecclesiola with two Sisters, House Church with regional colleagues, and a number stopping by House continue to create the movement in Bristol Region.

Contradiction: Keeping pressure on ITI in face of new demands from development, housing facility, PCE, and other reports. (Wk. 5)

RELIGIOUS HOUSE: MANCHESTER

External: Holds finest educational event in globe (RS-I) with 13 participants; rare collegiality indicated by "blue book" singing by noon Saturday. ITI trek to Liverpool nets three more yea's.

Internal: In-kind work for RS-I runs from eggs and milk to beds and blankets.

Contradiction: Preparing for Quarter III now so first four weeks of next quarter are not spent catching our breath. (Wk. 7)

PARIS

RELIGIOUS HOUSE: PARIS

External: Holds first event outside of Paris: Lyon methods demonstration.

Internal: Diann Porter returns from Genoble; global guests impact us with collegium reports: Gil Emmert talks about Russia, Lyn Mathews reports on Global Order, and Rev. Han Kyung Soo fills us in on his travels.

Contradiction: Turning sense of urgency from paralysis to engagement. (Wk. 5)

RELIGIOUS HOUSE: ROME

External: Tanks lumbering down the road as facility is secured in San Benedetto; 200 people are addressed by HRM in Turino; and regional colleague sets off to Venice for recruitment. Moving date: November 15. New address: Via di San Gallicano 7, Rome 00153. Receives development check from Brothers of Christian schools.

Internal: Celebrates 4 novembre with lunch in Trastevere. John conversation catalyzes new image of sacrificial service. Wayside Inn keeps spinning with Dutch ambassador to the Holy See for tea, Monseigneur Quinterns for ecclesiola.

Contradiction: Building a course with an unknown market or marketing an unknown commodity. (Wk. 6)

LAGOS

RELIGIOUS HOUSE: LAGOS

External: LENS evaluation session with LENS sponsor reveals PCE and GCF possibilities.

Internal: Returns to internal tasks shelved in favor of LENS push.

Contradiction: Sustaining continuous activity on all fronts when one thing can consume all troop strength. (Wk. 6)

BRUSSELS

GLOBAL CENTRUM: BRUSSELS

External: Finishes design of Advent card and letter; moves into final mock-up for posting.

Internal: Celebrates Europe and Africa with special meal prepared by Belgian colleague followed by a performance of the Senegal National Dance Troupe.

Contradiction: Discerning the machinery to deal with global issues with mostly continental models. (Wk. 6)

RELIGIOUS HOUSE: BRUSSELS

External: Accomplish RS-I with 14 participants, one P.O. and three staff, including four Anglican couples, two Anglican women, a Mill Hill Father, a Benedictine and a Jesuit.

Internal: Raise two full ITI scholarships in 25 minutes at Protestant Church dinner. Shampoos carpet at American Protestant Church in three days for \$750. Everyone visits French circus in Plaza for evening of contemplation, meditation and action. Meets Greek businessman who wants help in Greece.

Contradiction: Producing 20 more when system seems to have run dry on new prospects for ITI. (Wk. 7)

RELIGIOUS HOUSE: AMSTERDAM

External: ITI penetration continues in third region, Arnhem, with 18 visits in three-day blitz, yielding positive response from Roman Catholic Church.

Internal: Studs Terkel, Karl Rahner, Paul Tillich, all reinforce their presence on our meditative council with conversations, studies and spirit spins. Father Vredebrecht, student pastor in Rotterdam, attends House Church and strategizes with us how to get his colleagues to ITI.

Contradiction: Getting the bulldog tenacity to get yesses for ITI while discerning sophistication in followup relative to whole future of our work here. (Wk. 7)

FRANKFURT

RELIGIOUS HOUSE: FRANKFURT

External: Koln Metro Cadre meets with local presbtry, and plans for metro and local church. LENS registrations continue to come for Week 6 course.

(RELIGIOUS HOUSE: FRANKFURT)

Internal: House transformation in preparation for Week 6 LENS sees new gold curtains in collegium room and new decor throughout House. Ecclesiola conversation on notetaking cares for all.

Contradiction: Discovering the wave-length of passion in our area and tap it for involvement in the movement. (Wk. 7)

RELIGIOUS HOUSE: BERLIN

External: Development explodes with cash of 1500 German Marks, 1200 German Marks Foundation Grant to PCE and 1000 German Marks for research of Global Social Demonstration project.

Internal: New job boosts House income.

Contradiction: Intensifying momentum while preparing for the winter. (Wk. 7)

KINSHASA**RELIGIOUS HOUSE: LUSAKA**

External: African Methodist Episcopal education director gives eight lectures about ITI since returning. Roman Catholic Archbishop says he has received encouraging letters from returning participants who are requesting an ITI in Zambia.

Internal: Global board is hung for prayer wheel and fast chart. Skin covered carved log from Zambian craftsman adds beat of life to daily office.

Contradiction: Deciding to schedule PLC so near Christmas. (Wk. 6)

NAIROBI**GLOBAL CENTRUM: NAIROBI**

External: Attends first Nexus community event, a Harambee fund-raising for Kawangware social hall.

Internal: Arrival of Advance Consult team gives clarity on consult priorities.

Contradiction: Maintaining the symbolic when camping out. (Wk. 6)

RELIGIOUS HOUSE: NAIROBI

External: Completes Iron Man Journey Chart; begins new visitation model for reaching all grads in Area Nairobi.

Internal: Arrival of members of the Kawangware Consult Team impacts House, as Marilyn Crocker spins on role of consultation across the globe.

Contradiction: Moving ahead in midst of ambiguity with demands of Kawangware Consult, World Council of Churches meeting, circuit rides. (Wk. 6)

BOMBA**GLOBAL CENTRUM: BOMBAY**

External: Centrum "on the road" coordinates two courses. Invitation by the Chief Minister of Maharashtra to do Global Social Demonstration in Deogiri.

Internal: Centrum and House collegium on Order and EI finances gives clarity on system. Sends out Kamala Parekh to Nairobi for Kawangware Global Social Demonstration Consult and India development.

Contradiction: Anticipating how to function as a Centrum exus from a village as part of Deogiri Human Development Project. (Wk6)

RELIGIOUS HOUSE: BOMBAY

External: Circuit rides to Pune and Ahmedabad set up Week 5 RS-Is. Pastor of edge Bombay church comes to lunch seeking first hand information on movement methods, while Methodist District Superintendent invites House member to address standing room only Sunday congregation. RS-I in Pune resurrects regional pedagogue and nets new colleagues. Metro Cadre feast for Divali celebration occasions new life for Bombay PCE.

Internal: House awed by Deogiri Consult teams report and plans. Sham Rao attends all symbolic activities of House for two weeks and brings eleven seminarians from Leonard Theological School to tea on 5th City and Global Social Demonstration. As Wayside Inn, hosts Hutchinson, McClesky and Kamala Parekh en route to

(RELIGIOUS HOUSE: BOMBAY)

Nairobi, Williams, Dharmalignam, and Powell for Priors Meeting, Westres en route to Singapore, and Rev. Han returning to Seoul.

Contradiction: Maintaining structural purity of heart to will one thing amidst spontaneous enthusiasm. (Wk. 6)

DELHI**RELIGIOUS HOUSE: DELHI**

External: Regularity of circuit rides and decision to use PCE study in six metro cadres gives focus to mission and new life to local churches.

Internal: With 10 out of 14 Centrum Delhi adults assigned out, House moves in full swing securing 40 new cups as in-kind gift; highlights Emerging Generation structures with trips to circus.

Contradiction: Locating adequate housing facilities and concretizing PCE location as necessary signs for exploding Area. (Wk. 6)

MADRAS**RELIGIOUS HOUSE: HYDERABAD**

External: Fifteen person PLC hosted by House with clergy from four denominations solidifies Methodist Church of South India, Mar Thoma authorization and creates excited colleagues. Excellent PLC follow-up elicits requests for concrete involvement in local congregations.

Internal: Cleaning and painting of corporate space transforms spirit mood. Youth passion is re-engaged as small ecclesiola. Deogiri Human Development Project is the "aha" of the year, "I've waited all of my life for this."

Contradiction: Deciding which door to unlock first when many doors of possibility have opened, due to shift precipitated by Deogiri Human Development Project. (Wk. 6)

CALCUTTA**RELIGIOUS HOUSE: CALCUTTA**

External: Meeting Mr. Hari Singh, prominent businessman, leads to city government authorization for Week 7 market painting miracle in Circus Five; 70-person Imaginal Education Consult at Jamshedpur, mostly principals, decides that they represent 34,000 students in State of Bihar.

Internal: First of two open houses welcomes two bishops of Church of North India; whitewashing halls, lounge and kitchen transforms House spirit.

Contradiction: Deciding to do the tactics which will bring off the impossible miracle of painting the main market in Circus Five. (Wk. 7)

SINGAPORE**GLOBAL CENTRUM: SINGAPORE**

External: Holds Saturday night guest night with expatriate churchmen from Britain, New Zealand and USA. Completes 16 page PCE training manual and mails it to Chicago; sends Zervigon to K.L. for PCE, then to Area Sydney for PCE consults in all six regions in six weeks.

Internal: Obtains Australian visa finally for David and Raymonde Tickner and sends them to Perth.

Contradiction: Maintaining an informed vision of the whole zone. (Wk. 6)

RELIGIOUS HOUSE: SINGAPORE

External: Continues futuristic planning and meeting Singaporeans as House and Operations Centrum forge proposal for TM '76 for the American community. Development nets 3000 Singapore Dollars promised. Queenstown Metro Cadre holds its first meeting. Dr. Yap Kim Hao of the Christian Conference of Asia receives our visit with affirmation and profound fascination.

Internal: The Westres return from three weeks and five continent trip with great report. Receive 20 new songbooks. Completes Prayer Room decor and clears, mows, prunes, combs yard.

Contradiction: Creating the event that signals a corporate march into future for all regional colleagues. (Wk. 7)

RELIGIOUS HOUSE: KUALA LUMPUR

External: Metro trek opens up first contact in Penang Presbyterian Church, resulting in a request for two-day planning-training program for Chinese-speaking young adults. Four in Klang PCE volunteer to spend weekend

(RELIGIOUS HOUSE: KUALA LUMPUR)

collecting data in Pandamaram for geo-social analysis.

Internal: House Church is signal event of week as welcomes PCE colleagues for first time and wife of long-time colleague who has first movement experience. Celebrates 4th birthday of youngest House member.

Contradiction: Discerning the real need in each situation and gearing the program to address the deep spirit issues to enable them to move effectively in response to consult requests. (Wk. 7)

RELIGIOUS HOUSE: JAKARTA

External: Holds regional grad meetings in all three Indonesian regions: Jakarta, Manado, Medan, within two weeks while metro trek to Semarang and area trek to Singapore and Kuala Lumpur take place.

Internal: Contentless Christ and Global Community collegiums help clear fog for new PCE possibility in Muslim community.

Contradiction: Turning momentum created by Regional Council into concrete tasks. (Wk. 7)

HONG KONG GLOBAL CENTRUM: HONG KONG

External: Sends Robert Rafos to Kawangware consult.

Internal: Celebrates arrival of William Morton, Steve and Sarah Allen, then caps week with a Friday evening celebration which includes 12-course Chinese dinner and four hours of solid eating and entertainment.

Contradiction: Creating simple structures of engagement that hold both the autonomy of each missional function and the one common mission and that points to the need to engage new troops in the task and complex new structures of engagement. (Wk. 6)

RELIGIOUS HOUSE: HONG KONG

External: Follow-up to HRM produces Kowloon City Cadre. Colleague decides to be participant observer at RS-I in order to help lead pedagogy for recent ITI grads. Signal LENS call to projected Guardian with Steve Allen promises introductions into business at effective level.

Internal: House has series of brooding sessions on PCE. Welcomes arrival of Bill Morton; orientation to city for him gives House valuable chance for reflection on contradictions and strategy.

Contradiction: Making movemental decision with colleagues who are not totally movemental. (Wk. 6)

RELIGIOUS HOUSE: KAOHSIUNG

External: Thirty seven attend grad luncheon with movement colleagues playing all leadership roles, proclaimed largest movement meeting in history of region.

Internal: Chinese Order members capacity for leadership demonstrated in Yeh Hsi Shr taking hold of Halloween party planning and Cho Ming Yun leading RS-I recruitment workshop at ecclesiola.

Contradiction: Allowing opportunities for structured engagement to transparently show themselves to our colleagues. (Wk. 6)

RELIGIOUS HOUSE: MANILA

External: Firms up Week 6 PLC through ITI grad visits. Establishes Week 6 Youth RS-I.

Internal: Undergirds economic by securing more English teaching jobs. Odyssey provides helpful context to spirit deeps and opportunity for spirit reflection.

Contradiction: Facing temptation of propensity to scatter and deal with individual missional concerns instead of disciplined corporate thrust. (Wk. 6)

RELIGIOUS HOUSE: TAIPEI

External: One of regional troika, a local pastor, suggests at the metro cadre meeting that his church buy a facility we have been looking at for months and have Religious House move in enabling House to be in our Parish.

Internal: Many things almost in the chute: newsletter, RS-I letter, registration letter, and guild letter as we give

(RELIGIOUS HOUSE: TAIPEI)
new structure to Week II.

Contradiction: Receiving miracles that come disguised and not on our schedule. (Wk. 7)

RELIGIOUS HOUSE: CEBU

External: At meeting Guild decides a model for miracle on traffic safety during first RS-I with 43 around table - breaks loose Cebu Polis.

Internal: Open door image impacts House at ecclesiola. Holds continuity in midst of RS-I recruitment.

Contradiction: Securing needed self-support while program is being launched. (Wk. 7)

RELIGIOUS HOUSE: DAVAO

External: Metro cadre meets to plan PLC, House hunting, metro circuit, and weekly meetings. Blast off of metro circuit with regional colleague Nards Pastoriza on first half of circuit. All Saints-All Souls days releases corporate time possibility with three day holiday.

Internal: Colleagues and House experience depth grounding of Rahner study at ecclesiola. Creation of new quarter time design. House impacted by movie "Yakuza".

Contradiction: Keeping momentum going. (Wk. 6)

TOKYO

RELIGIOUS HOUSE: TOKYO

External: During LENS recruitment visit, company representative asks, "Can we have a LENS course for our company alone?"

Internal: Wayside Inn filled to overflowing with arrival of colleagues leads to resounding All-Saints Day celebration.

Contradiction: Taking the promise of miracle-happening and reduplicate it in performance of each daily task. (Wk. 7)

RELIGIOUS HOUSE: JEJU

External: The JHDP (Jeju Human Development Project) report is presented in Governor's chamber by Choi Kye Yong and T.J. Coolidge, Jr. to 28 dignitaries including the Governor, Archbishop, Kwangyung village chief, NCC Chairman, and New Community Movement Leaders. Governor decrees that Kwangyung is henceforth the model village for the province of Jeju.

Internal: First over-night in Kwangyung. Preparation begins for occupancy of a dry-rock walled, thatched roof house next door to the village hall.

Contradiction: Sensing ourselves still 30 minutes away. (Wk. 6)

RELIGIOUS HOUSE: SEOUL

External: Kang Byoung Hoon and Principal Helen Chung visit Jeju and Kwangyung village for meetings with both provincial and local leaders. Welcomes back Han Kyung Su from two month training in Chicago and around the globe. Yang Kwang Church holds yearly Thanksgiving Service and also welcomes visit of two Kwangyung youth students in Seoul, who responded to a newspaper article about ICA in Kwangyung.

Internal: Fasting day holds us before global as first new station meetings hold particular.

Contradiction: Creating cross-regional consciousness that Global Social Demonstration is the missional thrust of every local church. (Wk. 7)

RELIGIOUS HOUSE: FUKUOKA

External: Thirty guests streaming through the House pushes us to invent new secular curriculum. Grads decide to be faculty for HRM and to participate in bi-weekly House training sessions. American consultant endorses TM '76 while other secular contacts simultaneously initiate "set-up" strategies.

Internal: Last of seven "key money" payments for Religious House symbolizes to us that we're here to stay,

(RELIGIOUS HOUSE: FUKUOKA)

helps to seal bond of authorization with collegial go-between.

Contradiction: Moving RS-I prospects over into registrations. (Wk. 4)

RELIGIOUS HOUSE: OSAKA

External: Grassroots Development PSU builds active battleplan and Kobe Metro Cadre builds plan to raise 50% of grassroots gifts.

Internal: Celebrates with LENS team, Sarah and Steve Allen, at sukiyaki dinner in downtown Osaka.

Contradiction: Building comprehensive follow-up models that can be implemented by others. (Wk. 7)

RELIGIOUS HOUSE: SENDAI

External: Arrival of Charles Morrissey from Hong Kong signals week of break open in development - 20,000 Yen from church in Koriyama, intensifying story with establishment.

Internal: Colleagues show new signs of awareness of House as great place to experience future.

Contradiction: Grounding the offense of development concretely enough for authentic struggle to occur. (Wk. 7)

SYDNEY**RELIGIOUS HOUSE: SYDNEY**

External: Major funding development teams tell Oombulgurri story to 51 companies in Sydney and prepare 30 proposals for submission.

Internal: Experiences globality in presence of Bob and Barbara Prather, Dick West, Bruce Donnelly who attend ecclesiola with metro guests and colleagues.

Contradiction: Catalyzing that requires hard-headed implementation in all thrusts. (Wk. 6)

RELIGIOUS HOUSE: PERTH

External: Send out Oombulgurri team to Kawangware Consult. Mailing to Rotary Clubs has immediate response - next day, three speaking engagements set up to promote Community Meeting Australia (CMA) and Oombulgurri development.

Internal: House fast day and feast stirs the pot of consciousness and care as the experience of our experience intensifies. Job search rolls into high gear as the obtaining of another drivers license allows increased mobility. Increasing numbers of guests at House Church promises to be weekly happening.

Contradiction: Picking up the PCE ball and running with it, while fending off anxiety blocks and immediacy tackles. (Wk. 7)

RELIGIOUS HOUSE: DARWIN

External: PCE initiates decision for Christmas festival in Parap. Week of development calling includes Rotary Club, South Darwin speaking engagement.

Internal: Brisbane guardian, Ken Wakling, stays en route to Oombulgurri.

Contradiction: Catalyzing a core of disciplined colleagues amidst massive authorization. (Wk. 6)

RELIGIOUS HOUSE: OOMBULGURRI

External: Community sends out John Burbidge, Sam Alberts and Vicky Umbulgurri to Kawangware Consult Africa. Elders and young men make a move on repairing Jandungi Road that leads to our water supply six miles over a rocky hill range.

Internal: Welcomes Ken Wakeling electrician colleague from Brisbane here for four weeks. Reading old Australian Bush Poetry and Ballads over evening meal sets new mood in Auxiliary.

Contradiction: Allowing community's resolve to set pace of development rather than the world's time line of slowness in funding and sending troops. (Wk. 7)

RELIGIOUS HOUSE: ADELAIDE

External: Guardian farmer A. Davey speaks to Return Service League in Riverton about Oombulgurri; House exceeds development goal for last month as over \$1,000 is raised in October and \$200 arrives during first week of November. Port Pirie breaks open service organizations as Rotary, Lions, and YMCA all request Oombulgurri speaking engagements. RS-I grads visited for first time in several years respond enthusiastically through financial undergirding.

Internal: Transportation contradiction eased by acquisition of four more wheels. Youth summer trip development yields first results. Ray Richmond visits House.

Contradiction: Discovering how to give form to a pluralistic movement. (Wk. 6)

RELIGIOUS HOUSE: MELBOURNE

External: Metro cadre saturates community with Community Meeting Australia (CMA) publicity as ABC documentary on parish congregation of Christ Church featured in question of "How does the church play a significant part in job of caring for this community?". Three major corporations are ready to assist with Oombulgurri set up by guardian, Bill Sinton.

Internal: Global presence of Bob and Barbara Prather on their Golden Gate trek through Australia and New Zealand to visit with our extended families reporting on their experiences and visions. Youth secures well-paid job.

Contradiction: Keeping comprehensive while dealing with particular. (Wk. 7)

RELIGIOUS HOUSE: CANBERRA

External: Receives invitation to submit proposal re-working with Department of Aboriginal Affairs in consultant capacity.

Internal: Prepares for Roman Catholic Order Consult to be held in Newcastle on coming weekend.

Contradiction: Seizing permission to bracket, in order to see that major thrusts of mission come off. (Wk. 6)

RELIGIOUS HOUSE: BRISBANE

External: Care for total region actualized in new colleague, owner of the Jumbuck Motel, Longreach, articulating decision to assume movemental responsibility for the sixth metro.

Internal: Colleagues do major plumbing job, no charge; Rahner reminds us again of the freedom in total obedience.

Contradiction: Undergirding the guild as it begins to take on broader task and global mindset. (Wk. 6)

SUV/

RELIGIOUS HOUSE: MAJURO

External: Pre-school workday produces wonderful color and marvelous playground equipment and one parent comments: "I am telling everyone to come and see what can happen when you decide you are going to do something and you have a plan."

Internal: Writes songs inspired by miracle tacticalization planning in collegiums and on-going new industries work.

Contradiction: Expanding guidelines, updating procedures, reviewing methods of caring for structures no longer just "experiments" but established and growing programs and businesses. (Wk. 7)

RELIGIOUS HOUSE: APIA

External: The Ecumenical Institute is recognized and Ann is the only woman in party of four official ministers at international funeral celebration. School magazine Agai Iluma - "Move into the Future" has first page title "A Great Place to Be Alive".

Internal: Two priests, a Roman Catholic theologian and his wife plus two regular guests attend Rahner study and are impacted by "list" sodality. We find Rahner useful vehicle for grounding parish need in Taufusi 5. Battleplanning done!

Contradiction: Getting planning in line with the task demand. (Wk. 7)

SAN
FRANCISCO

RELIGIOUS HOUSE: SAN FRANCISCO

External: Palo Alto AAUW decides to do Town Meeting! Five brochures designed and printed for different networks: AAUW, Lions, Kiwanis, Community Colleges and Local Church. Regional PCE Forum shares insights on Town Meeting follow-up and guild initiation.

Internal: Recent service club visits inspire mock Lions Club Meeting at collegium complete with honking horn by Tailtwister Cynthia collecting fines, award to Lion David for wake-up, initiation of Baby Lion Roberta with bib by El Supremo Doug, money raffle and auction of horn. One youth comments, "The best collegium we've had all year".

Contradiction: Intensifying of network authorization to catalyze working committees in circuited towns. (Wk. 7)

RELIGIOUS HOUSE: SAN JOSE

External: Seventeen around table for monthly clergy breakfast. AAUW of Palo Alto decides to sponsor Town Meeting.

Internal: House Church of 20 people features Japanese Meal (authentic) that is planned and prepared by our newest sojourner, Akino Komazaki. Two guardian couples bring wine and boxes of produce.

Contradiction: Using the one-speed vehicle with 10 people on it in place of a 10-speed bike. (Wk. 7)

RELIGIOUS HOUSE: SACRAMENTO

External: Metro forces set dates for TM '76 forays, guild task forces, and metro teams. Norte 5 Guild sets up display with brochures on history of our parish at Bank of America as community sign.

Internal: Overflowing Saturday morning ecclesiola launches House into "Great Walnut Caper" (30,000 walnuts harvested) by three houses of region.

Contradiction: Maintaining revolutionary awareness with no clear way to hold all the data. (Wk. 5)

RELIGIOUS HOUSE: SEATTLE

External: Seattle Metro Cadre begins recruitment of CSI; Methods Lab Model created for Week 7 on stage; State Secretary of Agriculture opens many doors to sponsorship for TM and funding; Business and Professional Women sponsors Bremerton TM.

Internal: Celebrates at the "Top of the Inn" and experiences some fine entertainment.

Contradiction: Seeing all the fast moving demands in midst of circuit, methods lab, CSI, TM '76 appointments and ICA office upkeep. (Wk. 7)

RELIGIOUS HOUSE: LOS ANGELES

External: Ridgecrest TM ready to go as ITI grad Bill Charlton plays town crier at football game and fantastic publicity is implemented. First community college visit indicates strong potential for TM setup as they see it as effective tool for communities.

Internal: After weekend training program is postponed, House goes into deep reflection on state of region and emits new grasp after style and relationship.

Contradiction: Getting at uncertainty of missional thrust as important nitty gritty keeps falling through cracks. (Wk. 7)

RELIGIOUS HOUSE: PHOENIX

External: Four-team metro blitz goes to Las Vegas Metro Week II, including presentation at State Jaycee Board Meeting in Lake Hanasu City, AZ; lunch with Edwin Dahlberg, former President of the National Council of Churches. NM State Jaycees call to announce intention of doing 20 Town Meetings.

Internal: Intensified time design enabled by new "in" assignments allows circus to operate all three rings at once.

Contradiction: Discerning and holding revolutionary stance and discipline when staging in "homes" of the world. (Wk. 7)

RELIGIOUS HOUSE: SALT LAKE CITY

External: PCC establishes global collegueship more deeply than before; workshops on Burley, Idaho proves way to get to know a community is to do a Town Meeting.

Internal: Finds itself impacted by gifts: new furniture, new faces, people taking new responsibilities.

Contradiction: Getting new circuitry back-up systems added to metro understanding of covenant to the mission. (Wk. 7)

RELIGIOUS HOUSE: BILLINGS

External: RS-I registrations at 12 and climbing as neighborhood meetings pulled off, more in the bag, and coming up.

Internal: New guild room created out of first unknown room. Ecclesiola night is another House happening.

Contradiction: Cutting across surface level responsibility relative to internal assignments. (Wk. 6)

RELIGIOUS HOUSE: DENVER

External: Blitz Town Meeting Newsletter as send 200 to potential sponsors; metro struggles through decision not to film December 6th TM; circuiting continues as Colorado Springs and Loveland are visited again.

Internal: Twentieth Anniversary celebration of Ordination by Armando Divas spiritizes House Church. Moving the boulder of collegium room decor from the middle of the road, over to the side highlights Week 11.

Contradiction: Allowing our uncertainty about future form of the church or the PCE to block our acting decisively. (Wk. 7)

RELIGIOUS HOUSE: RAPID CITY

External: Another Town Meeting '76 date set. Invitations to PCC nets "yes" from key civic leader.

Internal: Area prior visits and joins House to see play "Cat on Hot Tin Roof". Reflection sees play-going as participation in a cultic rehearsal of life. New teaching contact solidifies self-support.

Contradiction: Structuring internal life that rehearses time and spirit for increased external pace - holding the plane together on the "outside loop". (Wk. 7)

EDMONTON**RELIGIOUS HOUSE: EDMONTON**

External: Sends two circuits: one to north to Peace River and one to South to Leteridge; has PCC with 18 new people and five sponsorship meetings.

Internal: Prepares for Week 7 RS-I to be training center dynamic. Secures one job permit and lands teaching job already.

Contradiction: Being willing to experiment in face of knowing cruciality of our task. (Wk. 7)

RELIGIOUS HOUSE: ANCHORAGE

External: In midst of RS-I, presentation of Juneau Town Meeting is made to Alaska Governor's Blue Ribbon Advisory Council, headed by Lt. Governor Lowell Thomas, Jr. who stops to sing the Juneau Town Meeting song.

Internal: Guardian family, Dr. and Mrs. George Bremmerman, Bethel, stop in after House Church. Send House member to complete academy training. Car is resurrected for job use. Emerging Generation get in on movie "The Red Balloon" at library hour.

Contradiction: Reviewing corporately in order to clarify parish tactics. (Wk. 7)

RELIGIOUS HOUSE: SASKATOON

External: Development's presence in region provides new vision and excitement about global movement, and signal gifts from two metros in region.

(RELIGIOUS HOUSE: SASKATOON)

Internal: Ecclesiola happens in midst of illness, evening jobs and numerous phone calls.

Contradiction: Placing the structures of corporate life firmly in place with metros in order that the mission moves ahead. (Wk. 2)

RELIGIOUS HOUSE: WINNIPEG

External: Laying the foundation for Vancouver Region with visits to care structures: ecclesiola, power leadership.

Internal: Colleagues celebrate with House, the death of four members of Dick Mark's extended family. Brent Winstone sojourns.

Contradiction: Guarding the symbolic as key in midst of practical engagement. (Wk. 5)

HOUSTON**HOUSTON**

External: Thirty-five key economic, cultural and political leaders gather for ICA-Town Meeting '76 luncheon at a downtown hotel and form city-wide steering committee; Jaycees and Kiwanis decide to sponsor together the Galveston Town Meeting.

Internal: Rent increase of 150% sparks brainstorm on new facility. Church training school manuals are printed. Rahner sparks lively discussion on Ecumenical Church.

Contradiction: Finding and grasping four corners of net rather than chasing one fish at a time. (Wk. 7)

RELIGIOUS HOUSE: AMARILLO

External: Sees decisional and covenanted engagement in metro cadre and clergy guild by 12 new and old colleagues.

Internal: Tuesday evenings become pot pourri of planning where all other evenings find whole House engaged in external structures; and then discovers only half House is present. Acquires new pet in shape of horse.

Contradiction: Releasing engagement when cadre and clergy want to study! (Wk. 7)

RELIGIOUS HOUSE: SAN ANTONIO

External: Discovers Kingsville key TM '76 "huddle caller" after total of five hours in town; TM '76 date for all clubs set.

Internal: Baptism of Matthew Thomas and Nathaniel Joseph Broersma with a congregation of 25, including Russell Moon, John and Judy Graham, is celebrated, followed by bountiful brunch.

Contradiction: Utilizing vast percentage of human resources through present structures. (Wk. 6)

RELIGIOUS HOUSE: OKLAHOMA CITY

External: In preparation for Oklahoma Bicentennial Workshop in Norman, House creates decor of state map indicating that the bi-metro now has eight TM '76 dates set, with four towns very close to setting dates, and 15 strongly affirmative.

Internal: Hosts extraordinary Tuesday sodality with 25 present, including Central City 5 TM '76 steering committee and guild.

Contradiction: Catalyzing out-of-House leadership of primal community experiment and TM '76 set-up. (Wk. 6)

RELIGIOUS HOUSE: DALLAS

External: Experiences terrific RS-I with 30 including fine children's RS-I. Metro colleagues decide to initiate Town Meeting setup and sponsorship. Holds TM '76 orchestration training weekend.

Internal: Prepares for upcoming RS-I and miraculously transforms neglected training center. House obtains in-kind Gestofax (makes stencils) and sends Charles Bush to Kawangware Consult. House member is asked to join ranks of "Who's Who American Women".

Contradiction: Getting on top of our corporate planning and implementation with the reality of three metro cadres; Dallas, Mid-Cities and Athens. (Wk. 7)

RELIGIOUS HOUSE: TULSA

External: Breaks open Russellville, AK with TM '76, last remaining polis of bi-metro.

Internal: Metro contact sheets updated giving journey of grads in bi-metro.

Contradiction: Inadequate transrational expansion images for moving into micro level. (Wk. 7)

RELIGIOUS HOUSE: NEW ORLEANS

External: Town Meeting training session forecasts future as circuits continue at micro level.

Internal: Send fantastic two-page newsletter as well as invitations to Thanksgiving trek throughout region and begins preparation of space for both while hosts five guests from Centrum.

Contradiction: Keeping anxieties from running wild in order to enable Arnaudville Town Meeting happening to come off with finesse. (Wk. 7)

RELIGIOUS HOUSE: MEMPHIS

External: Development team raises \$2,000; TM '76 prospects in small towns in Arkansas and at state level in Tennessee is a sign to all.

Internal: Collegium by development team globalizes House as we find ourselves engaged in the region, out on the road as never before.

Contradiction: Maintaining one thrust in midst of change. (Wk. 6)

RELIGIOUS HOUSE: ATLANTA

External: Guardian paves way into Woodruff foundation with letter of introduction hand-carried to his friend who is head of foundation. Chicago Heights Town Meeting '76 report catalyzes Thomasville Chamber of Commerce decision to do January Town Meeting. Nine-hundred pounds of in-kind cement is received for East Lake bus benches.

Internal: Addington and Scott visit for week of Town Meeting development and enliven House with collegiums on Singapore and Nigeria. Ecclesiola construct continues to be nourishing focal point in Week I.

Contradiction: Discovering tactics for engaging newly motivated metro cadremen. (Wk. 7)

RELIGIOUS HOUSE: CHARLOTTE

External: House Prior meets with Episcopal bishop of Western Diocese of North Carolina and makes PCE presentation to local Diocesan Council, while parolee pre-release workshop heighten possibility of House member's chances of job in community center.

Internal: Social service agency representative drops in for 3½ hour visit to catch up on movement since meeting JWM in mid-sixties; sojourner arrives "packed heavy"; Rahner study continues to break open ecclesiola imaginations.

Contradiction: Sensing ourselves reluctant to beckon forth new revolutionaries with acceptance of House by church in Carolinas. (Wk. 4)

RELIGIOUS HOUSE: MIAMI

External: Receives strong authorization from state Bicentennial Committee and invitation to speak and lead two workshops in day-long engagement with state-wide Circle K leadership involving 30 clubs from 30 campuses.

Internal: Employer of House member gives desk and office chair for ICA office. Winter Academy grad, Eric Turner, who lives one block from House shows up with Sister Delores Marie who is going to sojourn at House until Thanksgiving when she leaves to visit family before going to her Mother House in Brittany, France in February.

Contradiction: Finding a facility which meets our needs and pocketbook in resort city. (Wk. 4)

CHICAGO**GLOBAL CENTRUM: CHICAGO**

External: Collegium focuses all centrums on the function of mid-year councils. Second shipment of Town Meeting one-page brochures arrives and orders are filled.

Internal: Spontaneous celebration with champagne after learning that 1.8 million dollar appropriation for Majuro Human Development Project has past the first step: Senate Interior Committee. December coordination committee comes into being.

Contradiction: Effectively using the troops so that all fronts are covered. (Wk. 7)

RELIGIOUS HOUSE: CHICAGO

External: Standing ovation given to ICA staff after TM '76 with staff of Pace Institute, a rehabilitation arm of Cook County Jail. Donations from Playskool, Illinois Bell, spark development.

Internal: Decides demonstration interchange occurs with visit of Dr. and Mrs. Ricklon from Majuro. Confirmation class and parents visit 5th City as part of visioning of task of the church at work.

Contradiction: Keeping concrete vision large enough to hold separate universes that are spinning. (Wk. 6)

RELIGIOUS HOUSE: WICHITA

External: Conference of United Church of Christ pledges \$7,500 to parish project for a staff member; first sponsor committee meeting held in Wichita is a great success.

Internal: Doug Druckenmiller arrives to work with us on Eastern Kansas circuit.

Contradiction: Teaching the dragging feet in sponsor committees to dance. (Wk. 6)

RELIGIOUS HOUSE: OMAHA

External: First prior spends entire week on Sioux City circuit and breaks loose funding inroads for TM '76.

Internal: Ecclesiola by candlelight signals breakthrough in celebrative air of this event.

Contradiction: Securing sponsors for TM '76 to match authorization and co-sponsors to bridge gap. (Wk. 7)

RELIGIOUS HOUSE: KANSAS CITY

External: One-hundred fifteen register for HRM - sees event as being the congregation's struggle with "young" (under 40) members and seeing necessity of engaging their church in community and evangelism.

Internal: Studies Slicker's address to guardians. Shortens ecclesiola to emphasize RS-I recruitment is typical of week consumed by external mission.

Contradiction: Forming network around Town Meetings to catalyze second level. (Wk. 7)

RELIGIOUS HOUSE: MINNEAPOLIS

External: Minnegasco, state natural gas utility calls and asks how it can help with TM '76 in its 110 towns in Minnesota. Omaha TM '76 grad in city for business workshop calls House. "What's step three in proposal writing, I forgot my workbook."

Internal: Ecclesiola continues to hold us before task of caring for ourselves. Temporary job in parish becomes fulltime and successfully penetrates parish's halfway home network.

Contradiction: Finding a way to anticipate immediate issues and trends to the long range. (Wk. 4)

RELIGIOUS HOUSE: ST. LOUIS

External: Publish 12 sponsors task kits. Two sponsors meetings take next step for TM '76 in Quincy and Carbondale, IL.

Internal: Experiments with two-week task assignment rationale for mornings and evenings.

Contradiction: Keeping up momentum relative to TM '76. (Wk. 7)

RELIGIOUS HOUSE: PEORIA

External: Town Meeting slide show excites LaSalle Bicentennial Committee, who agree to begin support and recruitment of steering committee.

Internal: Battleplans and workshops the phenomenom of small towns and discovers helpful strategies for small community work.

Contradiction: Building forms that relate and disseminate data that is building up. (Wk. 7)

RELIGIOUS HOUSE: GREEN BAY

External: Discover new guardians in Town Meeting funding workshop. Pre-sponsor committee meetings set in Marinette and Marquette.

Internal: Spends Saturday on "everything else and TM" and catches House up on nitty-gritty of three campaigns.

Contradiction: Making a realistic assessment of time needed for community to actuate a TM. (Wk. 7)

RELIGIOUS HOUSE: MILWAUKEE

External: Receives \$600 from Racine County Bicentennial Committee; Monroe schedules TM in February; holds TM show and tell for Wisconsin; funding workshop is related to TM funding; sends open house invitations.

Internal: Experience Wayside Inn dynamic; Mitchell Center Parish Task Force comes for morning collegium, Thanksgiving prep workshop and projected pie feast.

Contradiction: Focusing on goals of metro. (Wk. 7)

RELIGIOUS HOUSE: INDIANAPOLIS

External: Metro Day I guild prior assigned out to enable odyssey participation.

Internal: Re-ordering morning timeline enables corporate creative tension during day.

Contradiction: Seeing in our situation the opportunity to be the one instead of thinking few troops restricts our action. (Wk. 7)

RELIGIOUS HOUSE: CINCINNATI

External: Cincinnati Association of Life Underwriters says yes to sponsoring TM '76 for 500 community leaders in Greater Cincinnati to catalyze Town Meetings in South Western, Ohio.

Internal: Second anniversary of existence in Walnut Hills Parish sneaks up on us in midst of TM whirlwind. Hears the "Attention, Attention" to the symbolic dimension.

Contradiction: Discovering method that will break through to grassroots level for TM '76 in face of local man's victim image. (Wk. 7)

RELIGIOUS HOUSE: DETROIT

External: PCC anchors us in present parish. Burroughs International tells National ARBA that Town Meeting '76 is the only bicentennial event they have considered funding - 'Check it out!'.

Internal: Experiences signal ecclesiola which includes regional, family and permeation friends for guests. "Uncle Harry" donates new gas water heater on Monday and "Brother Leo" comes on Friday to install it.

Contradiction: Formulating long-range battleplan to include necessary follow-up calls and sponsor committees to be nurtured by sufficient number of trained cadremen. (Wk. 7)

RELIGIOUS HOUSE: CLEVELAND

External: November Assault shows results with TM dates and steering committees in Akron Metro. It is possible to do Week II circuits for TM which gives new life to Day II troops and expands circuit penetration to more micros. Frames Cleveland to parish level.

Internal: Celebrates Week II expenditure through great reporting event around fireside Saturday night.

(RELIGIOUS HOUSE: CLEVELAND)

Contradiction: Multiplying decisions to participate weekly in circuit dynamic needed to care for colleagues and the turf. (Wk. 7)

NEW YORK RELIGIOUS HOUSE: NEW YORK

External: Town Meeting '76 sponsors meeting in Upper West 5; expects 15; 30 attend. Request for intern rationale from Union Theological Seminary.

Internal: Friday morning battleplan model for next week yields weekly ditto on Sunday. Practically facilitates planning time and troops as demands intensify requiring increased effectiveness in directing resources.

Contradiction: Knowing the steps or objective criteria between first sponsorship meeting decision and 'real' town meeting preparation by sponsorship committee. (Wk. 7)

RELIGIOUS HOUSE: PITTSBURGH

External: Hamburg TM breaks open state government with proclamation from the governor, his aid giving opening remarks and key state senator giving five minutes talk during interlude.

Internal: Follow-up, steering, sponsor, presentation meetings going on all at the same time produces a sense of awe. Howie's parents visit for Week II and teams are sent out for TM setup, causing House to experience exciting sense of dynamic engagement.

Contradiction: Being able to report verbally all that is happening in midst of tremendous sense of disjointedness. (Wk. 7)

RELIGIOUS HOUSE: ROCHESTER

External: Third TM '76 in four weeks has catalytic effect on Binghamton/Syracuse geography as representatives from five polises stand up at Endicott TM plenary to report that they will have TM '76 in their community.

Internal: Internal doesn't fall apart while external demands are heavy.

Contradiction: Planning and building for internal demands with as much intentionality as we give to external demands. (Wk. 7)

RELIGIOUS HOUSE: RICHMOND

External: Claim Future Unlimited Parish as site of Primal Community Experiment as metro cadre travels to State Farm for its weekly meeting.

Internal: Experiences opportunity for depth reflection as to what means to be symbolic order and to have depth reflection of selves as The Order Ecumenical and whiff of future and needed preparation for it.

Contradiction: Pacing the sustenance on the Long March. (Wk. 7)

RELIGIOUS HOUSE: WASHINGTON

External: Completes ICA brochure and 900-piece mailing to D.C. polis inviting individuals and groups to have a Town Meeting in their local community.

Internal: House grounds experience of Wayside Inn dynamic with visits from development teams, colleagues from other regions (Billings and Rochester) and relatives of Order members.

Contradiction: Shifting from shaking the trees for some response to all the cocoanuts are falling so fast we don't know what to do. (Wk. 5)

RELIGIOUS HOUSE: BALTIMORE

External: Two Town Meeting dates set and firmed up with grad support behind both: Eastern Terrace, November 15, Martinsbury, March 28 plus possible Edmorion Village Town Meeting.

Internal: Special Halloween party sees Sr. Cheldren invited to exciting event while youth play hosting role.

Contradiction: Deciding to use every corporate time available for Town Meeting set-up and appointments. (Wk. 5)

RELIGIOUS HOUSE: PHILADELPHIA

External: New strategy to enable steering committees final planning with regional workshop training and steering committee battleplanning all day the Saturday before the Town Meeting at the site.

Internal: Emerging Generation continues on with March of Miracles as miracle man confronts dirty, dull E.G. room and changes it into emerging war room through paint and decor.

Contradiction: Solidifying "interested people" all over region into steering committees. (Wk. 6)

RELIGIOUS HOUSE: NEWARK

External: Town Meeting Task Force engages "old" colleague in "new" task: an elderly Oblate Sister who is past president of local school board and active in many Veteran Administration activities.

Internal: Rediscovering the pause before the return in the interlude, ecclesiola and Human Insight lectures.

Contradiction: Building specific corporately-accountable models and tactics to implement decision to regularly call our troops to the "edge". (Wk. 7)

RELIGIOUS HOUSE: BROOKLYN

External: Three Lutheran congregations in parish demand we help them serve the neighborhood, "forcing" us, after a year's delay, to begin the PCE in this parish called Springfield Gardens. Creates parish grid. Hempstead TM '76 sponsors committee has first meeting.

Internal: Week II PSU is climaxed by two-hour spontaneous song-fest on Saturday night. Week of collegiums deals with the role of collegiums in the internal dynamics of the Order, and creates inclusive design for remainder of quarter.

Contradiction: Re-allocating the time and space spread of House and metro troops, and doing the metro cadre circuits in spite of our present unclarity. (Wk. 6)

RELIGIOUS HOUSE: HARTFORD

External: Second TM '76 in New England is held in Springfield, Massachusetts community, Indian Orchard. Local leadership is key. Mayor Sullivan speaks at interlude. RS-I, PLC courses firmed up. Greenfield, Mass., holds TM '76 information meeting in Town Hall with many organizations represented.

Internal: Justin Morrill visits House and metro cadres and enables reflection at this crucial time in bi-metro.

Contradiction: Deciding to be part of the great march is new decision every moment. (Wk. 6)

RELIGIOUS HOUSE: MANCHESTER

External: Manchester Jaycees say yes to primary sponsorship. Eight participants travel 150 miles to double size of RS-I. Metro cadre Week II planning moves to three configurations to be more effective.

Internal: Welcomes the addition of long-awaited second car, in-kind.

Contradiction: Bringing new intentionality to our catalyzing as demands increase and tempt us to more doing. (Wk. 7)

RELIGIOUS HOUSE: BOSTON

External: Town Meeting set-up restricts RS-I recruitment to real catalysis and parish churches. Colleagues endorse course with new enthusiasm.

Internal: Sojourner and guests from Nebraska for ecclesiola highlights week as collegiums push House to new depth awareness using papers on three campaigns and gives revitalized sense of total mission of movement.

Contradiction: Maintaining clarity in midst of strategic thinking and catalytic action spiraling possibilities. (Wk. 7)

MONTREAL**RELIGIOUS HOUSE: MONTREAL**

External: City of Montreal send its ombudsman, Claude Lalonde to Academy. City Councilor offers strong

(RELIGIOUS HOUSE: MONTREAL)

advocacy to cause CFC throughout Montreal. Isobel Bishop and Joe Pierce meet with metro leaders to inaugurate a long-range approach to development involving metro people.

Internal: Painting about completed of new House into which we will soon be moving.

Contradiction: Maintaining the corporate missional context by sharing happenings, such as extended business trips, CFC marketing, French classes, and French immersion week ends. (Wk. 6)

RELIGIOUS HOUSE: TORONTO

External: Guardians meet to build practical models implementing turn to secular community.

Internal: Task forces on program continue to systematically place a network over the metro and the community for long term and short range possibilities for CFC.

Contradiction: Dealing with housing and transportation on long term rather than day-to-day basis. (Wk. 5)

RELIGIOUS HOUSE: OTTAWA

External: LENS pedagogy brings francophone faculty one step closer. First "snowball" Community Forum in our sights as volunteer coordinator phone for material. Submit initial CFC findings in brief to Canadian National Committee for Habitat.

Internal: Rahner study gives clarity on symbolic roles. Five guests attend House Church.

Contradiction: Getting the semaphore flags in place while flying in jet formation and experiencing communications as fumbling. (Wk. 7)

CARACAS**RELIGIOUS HOUSE: CARACAS**

External: Holds first ITI "recruitment dinners" in homes of cadre members - new strategy for ITI promotion.

Internal: Does four level chart of Tillich in weekly pedagogy, particularly Paragraph 12.

Contradiction: Funding ITI participants' transportation to the ITI. (Wk. 7)

**GLOBAL CENTRUM
QUARTER II 1975-76**

**THE GLOBAL ORDER CENTRUM REPORT
FOR WEEK SEVEN**

**BRUSSELS
NAIROBI
BOMBAY
SINGAPORE
HONG KONG
CHICAGO**

**GLOBAL
DEVELOPMENT
CENTRUM**

New donors give \$3190 of the \$3500 cash in-hand from the Anchorage circuit. Proposals written for Pittsburg Plate Glass, National Steel and Timken. Breakfast reporting session for all aspects of funding including Global Social Demonstration, Town Meeting, and In-kind gives to images for our task. Urban circuits continue strategy for saving \$18,000 in air fare. Three circuits use drive away autos; in-kind use of vehicles along the way. The contradiction lies in the arena of dissipation of troops that blocks comprehensive planning in midst of being overwhelmed by profound consciousness of actually doing the mission.

**GLOBAL
RESEARCH
CENTRUM**

Kawangware Consult reports over 30 consultants and 200 community people in participation. The accurate community name for the India Global Social Demonstration is the Malidwada Human Development Project. Global Social Demonstration post reports that filling consultant spots for upcoming consults is becoming increasingly easy as people call daily asking when and where they can go. North American PCCs held in Charlotte, Denver, Green Bay, Newark, Philadelphia, Rapid City, Miami, Washington, and Winnipeg. The contradiction lies in the arena of the imaginal gap amongst the missional focus.

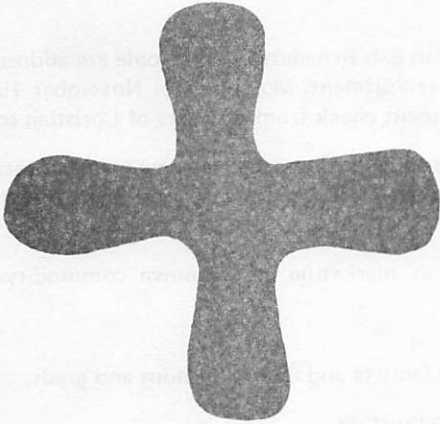
**GLOBAL
OPERATIONS
CENTRUM**

Mass awakening is realized with RS-Is in Amarillo, Anchorage, Billings, Brussels, Caracas, Cebu, Detroit, Edmonton and Manila; PLC in Hartford and Manila; TM in Arnaville, Mundelein, Ridgecrest, Westwood; CFC in Winston and Community Meeting Australia (the first) in Prahram. PSU continues work to actualize the recommendations for a metro cadre circuit map out of Global Council Memorial Number Six. North America Continental Consult is planned for Week II to share and refine the actuation plan for the 1367 TM/CFC projected for Quarters III and IV. The contradiction lies in the arena of the practical council planning rhythm needed for the present missional task.

**GLOBAL
MANAGEMENT
CENTRUM**

In-kind breakthroughs continue to bring new possibilities causing us to have to decide and redecide the priorities. The second step in creating the publishing house area on the second floor at Kemper happened last weekend with the moving in of the cutter equipment from the Westside. Globally the arena of finances continues to be a common ground for experiencing our limits as we struggle to keep all the values open and the cash flowing into programs. The contradiction lies in the arena of creating and streamlining the revolutionary systems without removing the gift that struggling through the practices is.

GLOBAL ORDER REPORT



"For thy salvation I wait in hope, O Lord."

-- Genesis 49:18

LONDON

RELIGIOUS HOUSE: LONDON

External: YMCA workday opens new possibility for future work; visit with Roman Catholic archbishop is authorization for church and laity. Parish walk confronts all with practical implications of PCE.

Internal: Stories of possibility for future excite guests of two families at House Church. Becomes publisher as first newsletter of new year is completed.

Contradiction: Sensing ourselves making headway in RS-I recruitment but feeling overwhelmed by possibility. (Wk. 5)

RELIGIOUS HOUSE: GLASGOW

External: ITI trek to Aberdeen increases prospects and authorization. RS-I in Glasgow introduces Graham Forshaw as teacher.

Internal: Seventeen at House Church and ecclesiola guests keep House hopping. RS-I preparation and development proposals show the future.

Contradiction: Having story that holds new possibilities that are confronting us. (Wk. 7)

RELIGIOUS HOUSE: BRISTOL

External: Visits with Bishop of Clifton, affirming our work in Bristol. Development and secular impact continue to open possibilities for future.

Internal: Celebrates Stuart Wright's sixth birthday with hamburger meal. Celebrates last House Church in old facility, as we prepare to move, with presence, to 6 Cotswald Road, Bedminster, Bristol BS3, England.

Contradiction: Dealing with anxiety relative to pivotal events of week, threatens ITI final push. (Wk. 8)

RELIGIOUS HOUSE: MANCHESTER

External: Two more say yes to ITI:Amsterdam, making total of 12 yeses and possibilities or more. Paul University offer participation in Imaginal Education planning.

Internal: Guests from south of England and west of France make spirited European ecclesiola celebration. One of first ITI registrants becomes House Church celebrant.

Contradiction: Seeing through smoke of campaign to discern shape of flag of victory. (Wk. 8)

PARIS

RELIGIOUS HOUSE: PARIS

External: Second of four-session RS-I follow-up meetings ends with people remaining around table and sing for another hour after "The Lord Be With You."

Internal: Ecclesiola, particularly sodality on personal rituals, is again nurturing event for whole House, reminding all of untapped resources of care for ourselves.

Contradiction: Turning corner from ITI interest to ITI registrations. (Wk. 8)

RELIGIOUS HOUSE: ROME

External: Tanks lumbering down the road as facility is secured in San Benedetto; 200 people are addressed by HRM in Turino; and regional colleague sets off to Venice for recruitment. Moving date: November 15. New address: Via di San Gallicano 7, Rome 00153. Receives development check from Brothers of Christian schools.

Internal: Celebrates 4 novembre with lunch in Trastevere. John conversation catalyzes new image of sacrificial service. Wayside Inn keeps spinning with Dutch ambassador to the Holy See for tea, Monseigneur Quinterns for ecclesiola.

Contradiction: Building a course with an unknown market or marketing an unknown commodity. (Wk. 6)

LAGOS

RELIGIOUS HOUSE: LAGOS

External: Circuit ride to Enugu Region renews relationship with Onitsta and Owerri bishops and grads.

Internal: First run through Symplegades as prior resigns teaching position.

Contradiction: Structuring response that knows the future comes upon you faster than you expect. (Wk. 8)

BRUSSELS

GLOBAL CENTRUM: BRUSSELS

External: Completes advent card for distribution to all Nexuses.

Internal: Celebrates Armistice Day along with Continental Europe.

Contradiction: Giving images as well as concrete practical tasks to all staff that says that "all that we are about is development". (Wk. 8)

RELIGIOUS HOUSE: BRUSSELS

External: Predominately Roman Catholic metro cadre deeply fascinated by Wittenberg vision in New Castle.

Internal: House sells American car purchased last year for \$500 after two collisions, for \$25. Then, reading in Global Order Report that New Orleans is in debt for auto, House sends money to New Orleans, enabling new start again.

Contradiction: Creating transportation methods. (Wk. 8)

RELIGIOUS HOUSE: AMSTERDAM

External: ITI penetration continues in third region, Arnhem, with 18 visits in three-day blitz, yielding positive response from Roman Catholic Church.

Internal: Studs Terkel, Karl Rahner, Paul Tillich, all reinforce their presence on our meditative council with conversations, studies and spirit spins. Father Vredereg, student pastor in Rotterdam, attends House Church and strategizes with us how to get his colleagues to ITI.

Contradiction: Getting the bulldog tenacity to get yesses for ITI while discerning sophistication in followup relative to whole future of our work here. (Wk. 7)

FRANKFURT

RELIGIOUS HOUSE: FRANKFURT

External: Three people call in registrations at last moment to insure LENS seminar. LENS is great event with participants from wide diversity of national and vocational backgrounds; broadening missional base into several social structures.

Internal: Transforms and re-transforms facility for LENS course, amazed by hard work involved and ease with

(RELIGIOUS HOUSE: FRANKFURT)
which facility adapts into secular training center.

Contradiction: Turning ITI "interested" and "seriously considering" into registrations. (Wk. 8)

RELIGIOUS HOUSE: BERLIN

External: PCE consents on common mode for guild meetings. Initial research for Town Meeting for American Military Community vocates great interest.

Internal: Holds RS-I pedagogy for first time in German only, marks great step forward.

Contradiction: Needing day to day priorities for long-range goals. (Wk. 8)

KINSHASA

RELIGIOUS HOUSE: LUSAKA

External: First metro cadre meeting with all ITI grads present or accounted for. Grad shows and presents film of ITI '75. Builds five-point plan, takes responsibility for ITI: Lusaka in 1976.

Internal: Complete collegium room with blackboard and traditional 45 cm. by 180 cm. tables. In-kind calculator enables bookkeeping. Designs grad/hierarchy filing cards.

Contradiction: Building the long range, low profile engagement models for grad participation. (Wk. 8)

NAIROBI

GLOBAL CENTRUM: NAIROBI

External: Attends first Nexus community event, a Harambee fund-raising for Kawangware social hall.

Internal: Arrival of Advance Consult team gives clarity on consult priorities.

Contradiction: Maintaining the symbolic when camping out. (Wk. 6)

RELIGIOUS HOUSE: NAIROBI

External: Kawangware Consult is a happening for the Order and Kawangware as over 100 local people participate in planning future of that village.

Internal: Entire House works around clock enabling and participating in Consult. Welcomes John Hutchinson to Nairobi.

Contradiction: Reimagining quarter battleplan in light of Consult, and deciding we have one thrust: Global Social Demonstration. (Wk. 8)

BOMBAY

GLOBAL CENTRUM: BOMBAY

External: Centrum "on the road" coordinates two courses. Invitation by the Chief Minister of Maharashtra to do Global Social Demonstration in Maliwada.

Internal: Centrum and House collegium on Order and EI finances gives clarity on system. Sends out Kamala Parekh to Nairobi for Kawangware Global Social Demonstration Consult and India development.

Contradiction: Anticipating how to function as a Centrum nexus from a village as part of Maliwada Human Development Project. (Wk. 6)

RELIGIOUS HOUSE: BOMBAY

External: Receives emphatic yes from all those visited during guild recruitment. Impacts group of Methodist women with St. John study dynamics.

Internal: Re-images House with painting and decor thrust. Practical planning breaks loose PCE. House rejoices when packing barrel arrives from Hong Kong after seven months with office equipment and gifts for everyone. Selveena Francis begins secretarial college. Geoff Oakley arrives en route to Houston via Europe.

Contradiction: Maintaining chastity in doing implementaries to last detail in midst of knowing and being our corporate vision. (Wk. 8)

DELHI

RELIGIOUS HOUSE: DELHI

External: Circuit rides continue with visits to Jaipur, Agra and Chaudigarh. Day spent in parish in lock by

(RELIGIOUS HOUSE: DELHI)
block data collection and analysis.

Internal: Birthday celebrations culminate and climax day spent in parish for adults and day spent in creating plaza of Trastevere for Emerging Generation. Mini school established for two mini schoolers. American Embassy School students bring home report cards with flying colors. Rajari George secures employment.

Contradiction: Getting image and story of comprehensive mission in Area Delhi grounded to insure Area Council as great happening. (Wk. 8)

MADRAS

RELIGIOUS HOUSE: HYDERABAD

External: Great week of meeting local church pastors and laymen, establishing further grassroots authorization. Continue recruiting RS-I and following up PLC.

Internal: Many colleagues visit for ecclesiola, House Church and cadre meeting. Mar Thoma priest celebrates Common Meal and is impacted with House style.

Contradiction: Being caught with our strategies and tactics unclear relative to local church prioritizations, as congregations and clergy request our services. (Wk. 8)

CALCUTTA

RELIGIOUS HOUSE: CALCUTTA

External: Leading industrialist, residing in community, donates lime wash and local MLA (government official) gives support for Circus 5 miracle.

Internal: Collegium on Maliwada Global Social Demonstration stirs up spirit. Father L'estiene, S.J., meets Karl Rahner, S.J., as whole House benefits.

Contradiction: Deciding that self-support is critical and part of missional demands. (Wk. 8)

SINGAPORE

GLOBAL CENTRUM: SINGAPORE

External: Receives report on Kawangware Consult. Bill and Sheila Westre reports on visit to Bombay and impact of Global Social Demonstration. Reworks Town Meeting proposal with Singapore House and prepares for presentation to American Bicentennial Committee.

Internal: Sends out Oberg, McCleskey, Donelly to Kawangware Consult, World Council of Churches meeting, and for job interviews to various parts of the globe. Celebrates news that Armas family transfers from week-long visit at House to full-time Centrum assignments, is first family in continent on continental assignment. Creates new decor of huge grids of PCE in Global Research Centrum.

Contradiction: Discerning appropriate means of practical engagement that allows us to move and to keep open options for future. (Wk. 8)

RELIGIOUS HOUSE: SINGAPORE

External: House finds itself in many places at once with in-kind and urban circuits: two-day trip to Kuala Lumpur; open house at Centrum; attendance at an Anglican ordination at St. Andrews Cathedral.

Internal: Experiences authentic way station as steady flow of colleagues and guests arrive from Kuala Lumpur and Jakarta, including Tim Lush on area prior's trek.

Contradiction: Discerning next appropriate step in authorization. (Wk. 8)

RELIGIOUS HOUSE: KUALA LUMPUR

External: Entire House visits new parish in Klang as eleven week training model for PCE gains momentum, local colleagues doing their homework!

Internal: Lush and Bengel visit for planning session with House as we look towards December gathering of Order in Area Singapore.

Contradiction: Creating the movemental event which cares for old hands and new parish folks. (Wk. 8)

RELIGIOUS HOUSE: JAKARTA

External: Holds regional grad meetings in all three Indonesian regions: Jakarta, Manado, Medan, with two

(RELIGIOUS HOUSE: JAKARTA)

weeks while metro trek to Semarang and area trek to Singapore and Kuala Lumpur take place.

Internal: Contentless Christ and Global Community Forum collegiums help clear fog for new PCE possibility in Muslim community.

Contradiction: Turning momentum created by Regional Council into concrete tasks. (Wk. 7)

HONG KONG GLOBAL CENTRUM: HONG KONG

External: Holds consult in methods training for Yang Social Service Center. Initiates development circuit in Kaohsiung and Taipei.

Internal: Sends Allens to Osaka for LENS marketing. George Packard arrives on Area trek.

Contradiction: Keeping movemental momentum catalyzed when it has suddenly taken off. (Wk. 8)

RELIGIOUS HOUSE: HONG KONG

External: Follow-up call to LENS gives springboard for marketing. Follow-up to RS-I reveals potential cadre. Social Service Agency (staff all ITI grads) requests consult to plan their future; uses contradictions from this consult in Week II PCE Consult.

Internal: Welcomes two sojourners from Kaohsiung Region (here for social work training); has community for Daily Office for first time this quarter. Welcomes George Packard on area prior trek; receives healing perspective on movement in Hong Kong Area.

Contradiction: Practicalizing signs of priority of PCE. (Wk. 8)

RELIGIOUS HOUSE: KAOHSIUNG

External: Thirty seven attend grad luncheon with movement colleagues playing all leadership roles, proclaimed largest movement meeting in history of region.

Internal: Chinese Order members capacity for leadership demonstrated in Yeh Hsi Shr taking hold of Halloween party planning and Cho Ming Yun leading RS-I recruitment workshop at ecclesiola.

Contradiction: Allowing opportunities for structured engagement to transparently show themselves to our colleagues. (Wk. 6)

RELIGIOUS HOUSE: MANILA

External: Staffs three training events simultaneously: local church visit in Dagupan City, Manila PLC for laymen and Youth RS-I, impacts 275.

Internal: Thursday night pedagogy session prepares total House for pedagogical and enablement assignments. Welcomes Rev. Ruben Mendoza; Linda and Jasmine Senturias as sojourners.

Contradiction: Saying no to possibility that we have already demonstrated. (Wk. 8)

RELIGIOUS HOUSE: TAIPEI

External: One of regional troika, a local pastor, suggests at the metro cadre meeting that his church buy a facility we have been looking at for months and have Religious House move in enabling House to be in our Parish.

Internal: Many things almost in the chute: newsletter, RS-I letter, registration letter, and guild letter as we give new structure to Week II.

Contradiction: Receiving miracles that come disguised and not on our schedule. (Wk. 7)

RELIGIOUS HOUSE: CEBU

External: Guild miracle is really miracle as owners, drivers, and riders of local jeeps and cabs meet for safety convocation. Local man's voice is heard. Two treks visit four metros, preparing for two courses. Mini school prepares for fiesta.

Internal: Participates in fiesta buildup at city square, teachers' night program, dancing. Hosts Don Quimby and

(RELIGIOUS HOUSE: CEBU)

Tony Elizondo for short but lively visits.

Contradiction: Creating story that includes all tasks as missionally necessary. (Wk. 8)

RELIGIOUS HOUSE: DAVAO

External: Phase II of metro circuit begins. Bishop Manguramas (Episcopal), just returned from Council in USA, sends two to PLC and promises to recruit Muslim leaders to next LENS. Phone call disperses troops to teach in Manila and Cebu regions.

Internal: Permeation trip to easternmost polis (Mati). Celebrates birthday of prior (one-half century minus four and counting).

Contradiction: Discerning most effective way to use remaining troops to catalyze the necessary deed. (Wk. 8)

TOKYO**RELIGIOUS HOUSE: TOKYO**

External: Authorization visits to Korean Embassy, Japan International Corporation, and meeting with Kodak representative in Japan strengthen movemental relationships.

Internal: Informal clergy collegium is held with non-grad pastors after House Church.

Contradiction: Emphasizing doing immediate projects while keeping comprehensive concern for the quarter. (Wk. 8)

RELIGIOUS HOUSE: JEJU

External: Dr. Helen Chung, Area Prior Kang, and Jeju City guardians meet and visit Kwangyung. Six villagers, three Jeju City guardians and House members wallpaper five rooms in blue, cover floors in gold vinyl, cement tile roofing, patch rock walls, and put up fluorescent lights as village grandfathers, children, et al visit to watch a miracle.

Internal: Jeju House moves to Kwangyung, one of the world's 2,000,000 villages, and hangs the turn symbol, hosting village guests the first night.

Contradiction: Quickly building water system, toilet and kitchen while demonstrating how to do this for any and every village house. (Wk. 8)

RELIGIOUS HOUSE: SEOUL

External: Holds clergy collegium in Seoul with metro colleagues followed by meeting with colleagues in Inchon as metro circuit begins. Embassy visits reveal cooperation.

Internal: House member travels home and returns with in-kind gift of 100 heads of Chinese cabbage plus other ingredients for winter kimchi (Korean relish) making. Symbolizes care for Jeju House by creating necessary decor for move to Kwangyung.

Contradiction: Actualizing turn to world by completing ICA registration. (Wk. 8)

RELIGIOUS HOUSE: FUKUOKA

External: Thirty guests streaming through the House pushes us to invent new secular curriculum. Grads decide to be faculty for HRM and to participate in bi-weekly House training sessions. American consultant endorses TM '76 while other secular contacts simultaneously initiate "set-up" strategies.

Internal: Last of seven "key money" payments for Religious House symbolizes to us that we're here to stay, helps to seal bond of authorization with collegial go-between.

Contradiction: Moving RS-I prospects over into registrations. (Wk. 4)

RELIGIOUS HOUSE: OSAKA

External: Grassroots Development PSU builds active battleplan and Kobe Metro Cadre builds plan to raise 50% of grassroots gifts.

Internal: Celebrates with LENS team, Sarah and Steve Allen, at sukiyaki dinner in downtown Osaka.

(RELIGIOUS HOUSE: OSAKA)

Contradiction: Building comprehensive follow-up models that can be implemented by others. (Wk. 7)

RELIGIOUS HOUSE: SENDAI

External: Sends out secular advent cards and regional council invitations.

Internal: Completes and presents global decor to Prefectural Education Center and Prefectural English Center.

Contradiction: Globalizing story while particularizing demand in development. (Wk. 8)

SYDNEY**RELIGIOUS HOUSE: SYDNEY**

External: Forty participate in PCE Consult, many of whom were new faces. Holds HRM in Newcastle Metro (Wallsend Catholic Church) with 100 in attendance.

Internal: PSU lays ground work for fully represented Area Council.

Contradiction: Engaging specific tasks in three campaigns so that miracles are constantly happening on a journey into campaigns. (Wk. 8)

RELIGIOUS HOUSE: PERTH

External: Nine people join House for sojourner week-end; catalyzes collegueship. Kalgoorlie circuit and Rotary speaking engagements call forth requests for development proposals and initiates contacts with Aboriginal self-help groups.

Internal: Collegium study centers on Identity paper by Vance, occasions reflection on present brooding. Pom Ligtermoet leads ecclesiola study from Rahner. Students begin end of year school events.

Contradiction: Regrounding colleague base in revolutionary method and possibility. (Wk. 8)

RELIGIOUS HOUSE: DARWIN

External: PCE initiates decision for Christmas festival in Parap. Week of development calling includes Rotary Club, South Darwin speaking engagement.

Internal: Brisbane guardian, Ken Wakling, stays en route to Oombulgurri.

Contradiction: Catalyzing a core of disciplined colleagues amidst massive authorization. (Wk. 6)

RELIGIOUS HOUSE: OOMBULGURRI

External: Community sends out John Burbidge, Sam Alberts and Vicky Umbulgurri to Kawangware Consult Africa. Elders and young men make a move on repairing Jandungi Road that leads to our water supply six miles over a rocky hill range.

Internal: Welcomes Ken Wakling, electrician colleague from Brisbane here for four weeks. Reading old Australian Bush Poetry and Ballads over evening meal sets new mood in Auxiliary.

Contradiction: Allowing community's resolve to set pace of development rather than the world's time line of slowness in funding and sending troops. (Wk. 7)

RELIGIOUS HOUSE: ADELAIDE

External: Guardian task force meets to plan coordination of ten speaking engagements on Oombulgurri before Christmas. Stuart Hampton speaks to 35 businessmen at Y.M.C.A., Port Pirie. Community Meeting: Hillcrest prep intensifies. Metro trek goes to Mount Gambier.

Internal: Retrenchment (lay off) frees up Robert Yallop to double trek personnel.

Contradiction: Shifting to Community Meeting Australia in midst of Oombulgurri development models running well. (Wk. 8)

RELIGIOUS HOUSE: MELBOURNE

External: First CMA held in Prahran with 82 present at Freemason's Home. Highlight is song "The Sun shines down on the Yarra" and slogan "Prahran, the place where we want to be" met with standing ovation at plenary. Melbourne Rotary Club schedules January speaking engagement on Oombulgurri; Swan Hill trek opens three more Rotary clubs.

(RELIGIOUS HOUSE: MELBOURNE)

Internal: House Church is time of great celebration and high resolve as metro cadre core recount their CMA victory. PCE leadership exchange to Sydney enlivens Sue Chapman with stories of South Sydney PCE experiment.

Contradiction: Broadening the troop base and penetrating local groups to implement CMA proposals and vision. (Wk. 8)

RELIGIOUS HOUSE: CANBERRA

External: Holds consult for Sisters of Mercy at New Lambton; follows with suggestion to sojourn with us during their holidays.

Internal: Sends out Garnet Banks to Kawangware.

Contradiction: Reaping ripe harvest in midst of few reapers. (Wk. 8)

RELIGIOUS HOUSE: BRISBANE

External: Week II of planning by guild core and metro cadre occasions first self-conscious use of methods by community colleagues.

Internal: Completion of five-week trek around region again localizes troop strength, augmented by Zervigon, and regional and area colleagues.

Contradiction: Nurturing movement decision that current Global Social Demonstration is vehicle for catalyzing authentic hope. (Wk. 8)

SUVA

RELIGIOUS HOUSE: MAJURO

External: Four Headstart Centers open outside the District Center: one on Laura and three on Arno Atoll.

Internal: Rash of song writing is backdrop for reports on Robert Fishel's California trip.

Contradiction: Dragging miracle happenings into unfinished jobs which become overwhelming barnacles rather than planned precise eventfulness. (Wk. 8)

RELIGIOUS HOUSE: APIA

External: Trip to American Samoa for school magazine obtains Town Meeting contacts and interference runner. Afternoon touring plantations with assistant manager of oldest Samoan company is followed by barbeque at their home, strengthens relations with key family.

Internal: Battleplanning gives screen to see all our engagement as tactics. Priest guest for ecclesiola jokes he should have blue shirt and guild pin because he spends so much time with us.

Contradiction: Getting back-up models built for programs. (Wk. 8)

SAN
FRANCISCO**RELIGIOUS HOUSE: SAN FRANCISCO**

External: Pre-sponsors meeting with 20 in San Leandro uncovers those who will do Town Meeting. Six of Methodist hierarchy visit two galaxy churches, are visibly impressed.

Internal: Global Fast Day on Saturday is powerful event for entire House. Discover it is easier to say what we are fasting over than what we are feasting over. Great report on Kawangware Consult by Bill Goodger.

Contradiction: Giving adequate attention to Town Meetings scheduled in three galaxy parishes in midst of keeping forays pushing. (Wk. 8)

RELIGIOUS HOUSE: SAN JOSE

External: Seventeen around table for monthly clergy breakfast. AAUW of Palo Alto decides to sponsor Town Meeting.

Internal: House Church of 20 people features Japanese Meal (authentic) that is planned and prepared by our newest sojourner, Akino Komazaki. Two guardian couples bring wine and boxes of produce.

Contradiction: Using the one-speed vehicle with 10 people on it in place of a 10-speed bike. (Wk. 7)

RELIGIOUS HOUSE: SACRAMENTO

External: Black community in Reno, Nevada, impacted by TM '76 visits by local black leader and ICA staff.

(RELIGIOUS HOUSE: SACRAMENTO)

Secures solid yeses from Spanish community and black congregation.

Internal: Corporate solitary and capsule reports at 10:00 pm. closes day, as experiment in Day II rituals.

Contradiction: Deciding ways to forge out individual care structures in midst of corporate style. (Wk. 8)

RELIGIOUS HOUSE: SEATTLE

External: Portland/Eugene circuits visit seven cities and secure seven TM '76s. Experimental Methods Lab is breakthrough of possibility for what to do when people knock on your door after TM '76.

Internal: Ecclesiola releases giggles in face of tension before Methods Lab. Welcomes Warren Crain, Jim Taylor for ecclesiola and Marce Clutz to confer with colleagues on common bank training models.

Contradiction: Actualizing detachment rather than intellectual detachment for long haul of TM '76 set-up. (Wk. 8)

RELIGIOUS HOUSE: LOS ANGELES

External: Ridgecrest TM ready to go as ITI grad Bill Charlton plays town crier at football game and fantastic publicity is implemented. First community college visit indicates strong potential for TM setup as they see it as effective tool for communities.

Internal: After weekend training program is postponed, House goes into deep reflection on state of region and emits new grasp after style and relationship.

Contradiction: Getting at uncertainty of missional thrust as important nitty gritty keeps falling through cracks. (Wk. 7)

RELIGIOUS HOUSE: PHOENIX

External: Participation in eight state Jaycee meetings results in six state presidents actively promoting TM '76. Albuquerque metro Week II blitz excites colleagues, initiates TM '76 timeline in four new micros.

Internal: Creates new ICA office.

Contradiction: Handling data and keeping it moving in face of complexity. (Wk. 8)

RELIGIOUS HOUSE: SALT LAKE CITY

External: Open house establishes new dialogue and climaxes week already "high" from Idaho Falls promise of sponsorship breakfast for TM '76 on December 25.

Internal: Open house cleaning, clearing, painting blitz turns into miracle sign for House and metro.

Contradiction: Confronting necessity of keeping back-up systems activated while breaking through engagement question. (Wk. 8)

RELIGIOUS HOUSE: BILLINGS

External: RS-I happens! First in Billings in two years is recruited largely by guild.

Internal: Hosts three night sojourner from Wyoming. House Youth chosen as "Youth Symphonette" which is imaged as service to community through the arts.

Contradiction: Focusing myriad of missional tasks to give permission to pick up assignments. (Wk. 8)

RELIGIOUS HOUSE: DENVER

External: Blitz Town Meeting Newsletter as send 200 to potential sponsors; metro struggles through decision not to film December 6th TM; circuiting continues as Colorado Springs and Loveland are visited again.

Internal: Twentieth Anniversary celebration of Ordination of Armando Divas spiritizes House Church. Moving the boulder of collegium room decor from the middle of the road, over to the side highlights Week II.

Contradiction: Allowing our uncertainty about future form of the church or the PCE to block our acting decisively. (Wk. 7)

RELIGIOUS HOUSE: RAPID CITY

External: Bridge sign up! PCC brings new insight on North Rapid Parish and produces new grid.

Internal: New decor impacts all. Wayside Inn hosts Jim Addington. Week II Emerging Generation structures create parish grid out of tape on floor.

Contradiction: Creating exercises to transform us into expectant ones. (Wk. 8)

EDMONTON RELIGIOUS HOUSE: EDMONTON

External: Holds South Edmonton CFC sponsors' meeting. CFC funding workshop breaks loose gift from Redemptorist Order.

Internal: Hosts Global Operations Centrum team on CFC funding; prepares for RS-I.

Contradiction: Doing comprehensive planning that holds objective data for December that will hold a steady course toward Quarter III CFC. (Wk. 8)

RELIGIOUS HOUSE: ANCHORAGE

External: Flurry of activity continues as RS-I takes place while maintaining regular rhythm of circuits. Priest role at clergy collegium is taken by Nirvaie Gingh Gibbs, a minister of Sikh Jharma.

Internal: In midst of practical prep for RS-I, development team arrives and leaves silver bullet with formulated colleagues.

Contradiction: Needing a 26-week timeline amidst raising question as to where we need to be as third quarter approaches. (Wk. 8)

RELIGIOUS HOUSE: SASKATOON

External: Global Community Forum pushed in three arenas as PCE publishes community history, visits Saskatoon, and initiates work on funding sources. Colleagues recruit RS-I of 28 and enablement. Holds initial meeting of CFC funding task force in Prince Albert.

Internal: Hosts 50 on Week II; Rahner study provides objectivity needed. Transforms central corporate space by copy screens and employing regional colleagues as willing hands. Metro cadre and PCE mix, expanding each other's context and tripling numbers at House Church.

Contradiction: Sustaining momentum of initial CFC thrust amidst struggle to develop a network to make CFC possible. (Wk. 8)

RELIGIOUS HOUSE: WINNIPEG

External: Laying the foundation for Vancouver Region with visits to care structures: ecclesiola, power leadership.

Internal: Colleagues celebrate with House, the death of four members of Dick Mark's extended family. Brent Winstone sojourns.

Contradiction: Guarding the symbolic as key in midst of practical engagement. (Wk. 5)

HOUSTON RELIGIOUS HOUSE: HOUSTON

External: Assigns ICA consultant to each of proposed 28 Town Meetings across Houston. Arranges Chinese luncheon with Singapore colleague, Chen I An, with invitations sent to 40 womens' groups.

Internal: Monday morning vision collegium: whole House writes paragraphs for ICA Houston in 1990.

Contradiction: Responding with chastity to rapidly developing complex of possibility in context of this year's one thrust of TM '76. (Wk. 8)

RELIGIOUS HOUSE: AMARILLO

External: Decision of care of blacks to invite ICA to lead consultation on how to move in North Amarillo.

Internal: Episcopal priest celebrates House Church and following meal gives critical data on Hereford (TM '76)

(RELIGIOUS HOUSE: AMARILLO)

city); House sings and dances through work with "It's Entertainment" on TV.

Contradiction: Taking time to do long range visioning in midst of immediate demands. (Wk. 8)

RELIGIOUS HOUSE: SAN ANTONIO

External: First tentative date set for TM '76 in bimoto: Northside San Antonio for February, 1976, by Jaycees officials. Harold Williams brings fresh images from and for TM '76 development.

Internal: Inter-regional inter-House exchange of staff: David Morton comes from Dallas to teach RS-I; Sharry Lachman goes to Houston for Church School Training Institute.

Contradiction: Wrestling creatively with tension between House sustenance and metro mission in midst of "able to do anything" image. (Wk. 8)

RELIGIOUS HOUSE: OKLAHOMA CITY

External: Oklahoma City and Tulsa combine efforts to produce new document for TM '76 set-up committees. Results are four-colored jewel of a document.

Internal: Working with Tulsa House on Week II grounds commonness of struggle and need for statewide unification of TM '76 plans (especially with \$200 Club).

Contradiction: Finding energy and methods to throw as much passion into doing Town Meetings as we have in getting their dates set. (Wk. 8)

RELIGIOUS HOUSE: DALLAS

External: Welcomes Charles Bush back from Kawangware Consult. Foray opens TM '76 doors in three more towns. Parish and House participate in community fair; book selling table discusses TM '76.

Internal: New Week II time design and conversations prove helpful, especially conversation construct based on Charlie Chaplin's Autobiography.

Contradiction: Struggling through and waiting and trusting in Lord's own timeline. (Wk. 8)

RELIGIOUS HOUSE: TULSA

External: Holdenville decides to stage TM '76 in March.

Internal: David Scott visits for TM '76 funding and meets with Oklahoma City House to work on leadership training and creation of new sponsorship manual.

Contradiction: Creating long range plan for TM '76 in Tulsa as requests come in for TM '76. (Wk. 8)

RELIGIOUS HOUSE: NEW ORLEANS

External: Holds Arnaudville TM '76 amidst great enthusiasm from local participants. Staff gathers from Houston, Mobile, Jackson, Athens, Baton Rouge, and New Orleans. Louisiana Bicentennial Commission endorses TM '76 and probes for possibility of sponsoring a statewide Town Meeting for Youth.

Internal: In midst of practical preparation for Arnaudville TM '76, Pierce's paper on "Global Community Forum" puts TM '76 event back into perspective.

Contradiction: Structuring in evaluation of Arnaudville TM '76 so practical wisdom can be applied in other metros where Town Meeting set-up is in process. (Wk. 8)

RELIGIOUS HOUSE: MEMPHIS

External: Memphis breaks open! Cadre frames community web of civic organization, blitzing begun, and staff member from Nation Conference of Christians and Jews promises to visit over 20 of her contacts in black community with us. Decatur, Alabama, sets TM '76 date after all our work (we left a packet of materials with a friend of a friend).

Internal: House Church in Nashville following great RS-I is happening. Rahner study breaks loose clarity that Ecumenical movement is indicative.

Contradiction: Stepping far enough back from our doing to see how we transform doing into catalysis. (Wk. 8)

RELIGIOUS HOUSE: ATLANTA

External: Primal Community Consult is "happening" with many who had never been to ICA office attending Friday night session, being very glad they came. Six House and metro cadre gather in permeator's office for spirited night of phone set-up of TM '76 appointments.

Internal: Discovers that having one car at home is no problem when there are two appointments to cover, as long as those who are waiting to be picked up after one appointment have a place to stay out of the rain!

Contradiction: Finding the right net to gather in all those who are excited about doing TM '76 so that they can get together and see power of corporateness and possibility of actually doing one. (Wk. 8)

RELIGIOUS HOUSE: CHARLOTTE

External: Six weeks Primal Community Training continues into fourth week with 25-30 present each session, representing four churches; pastor asks, "When can we look at whole tactical system? Some of us are planning to go to 5th City."

Internal: Receives Internal Life Guide. Sees "Hearts of the West" with metro colleague leading conversation as all are impacted by issues of style and vocation. Ecclesiola study reveals pain of birthing new church.

Contradiction: Articulating the practical vision that will release old images of the church and catalyze and sustain engagement. (Wk. 8)

RELIGIOUS HOUSE: MIAMI

External: Sends mailing to all TM '76 participants by Eastern Management sponsors. House member drops in on Jax Metro Cadre meeting and finds them hard at work with warboard and tactic cards. Local guardians meet as self-conscious body to discuss implications of Guardians Meeting in Chicago.

Internal: Locates new facility for \$250 less a month, signs lease and moves in, all in less than a week. New address: 980 N.W. 10 Avenue, Miami, Florida, 33136 (Telephone 305-545-5537).

Contradiction: Witnessing to new parish living on a quiet middle class residential street in middle of ghetto. (Wk. 5)

CHICAGO**GLOBAL CENTRUM: CHICAGO**

External: Academy sends out in-depth trained troops to pull off 5000 TM '76/CFCs in North America and to be the movement around the globe. International Training Participants move into new phase of training through Religious House trek preparations and engagement in the Centrum work. Planning Week 11 Continental Consult intensifies.

Internal: Welcomes Steve and Sarah Allen and Pat Scott to Centrum. Order celebrates baptisms of Jeremiah and Samuel Bauknight and Aimee Christina Haman at Daily Office November 29. Order celebrates birth of Andrew to Forrest and Susan Craver on November 15. Thanksgiving feast climaxes the quarter's congregational life with grand celebration.

Contradiction: Building back-up systems and catalyzing 5000 TM '76/CFCs by July 1977. (Wk. 8)

RELIGIOUS HOUSE: CHICAGO

External: TM '76 from six state area of Region V for ARBA were reported in a formal report to the regional office on 22 TM '76s held in Ohio, Minnesota, Wisconsin, Indiana, Michigan and Illinois.

Internal: Wayside Inn's flow of guests becomes torrent as hosts sojourner from PCE in New York City, Angelo Gonzales; bankers from National Boulevard Bank; health and fire inspectors from city; groups of college students for Saturday morning worship and breakfast.

Contradiction: Prioritizing corporately and meshing of major thrust across stations and posts in midst of chastity in assignment limits. (Wk. 8)

RELIGIOUS HOUSE: WICHITA

External: Secures directorship of parish community center with full salary. Sponsors' meeting in St. John has 39 representatives present.

(RELIGIOUS HOUSE: WICHITA)

Internal: Enthusiastically welcomes Jeff and Nancy Clithero's arrival.

Contradiction: Rationally reordering completely House life weekly with staff coming and going. (Wk. 8)

RELIGIOUS HOUSE: OMAHA

External: First prior spends entire week on Sioux City circuit and breaks loose funding inroads for TM '76.

Internal: Ecclesiola by candlelight signals breakthrough in celebrative air of this event.

Contradiction: Securing sponsors for TM '76 to match authorization and co-sponsors to bridge gap. (Wk. 7)

RELIGIOUS HOUSE: KANSAS CITY

External: One-hundred fifteen register for HRM - sees event as being the congregation's struggle with "young" (under 40) members and seeing necessity of engaging their church in community and evangelism.

Internal: Studies Slicker's address to guardians. Shortens ecclesiola to emphasize RS-I recruitment is typical of week consumed by external mission.

Contradiction: Forming network around Town Meetings to catalyze second level. (Wk. 7)

RELIGIOUS HOUSE: MINNEAPOLIS

External: TM '76 in East Grand Forks attended by 250 participants including two USA Congressmen and mayors from several towns in area. Holds RS-I with 26 around table. Creates Whittier Community Directory and Whittier Thanksgiving Celebration. Whittier clergy organize themselves into body devoted to care of community.

Internal: Sends out Jim Kelly to Taipei assignment with tremendous celebration. Rahner proves to be a good springboard for our current brooding.

Contradiction: Getting clear on our story and strategizing in face of deepening structural care in community that is wide awake. (Wk. 8)

RELIGIOUS HOUSE: ST. LOUIS

External: Three TM '76 sponsors' meetings happen this week. Lela Mosley visits Webster City, Iowa; impacts metro colleagues with intention to participate in Global Social Demonstration Consult.

Internal: Global Community Forum development team visits St. Louis, catalyzes decision to be regional development.

Contradiction: Waiting for an assignment rather than figuring out what to do next. (Wk. 8)

RELIGIOUS HOUSE: PEORIA

External: Town Meeting slide show excites LaSalle Bicentennial Committee, who agree to begin support and recruitment of steering committee.

Internal: Battleplans and workshops the phenomenon of small towns and discovers helpful strategies for small community work.

Contradiction: Building forms that relate and disseminate data that is building up. (Wk. 7)

RELIGIOUS HOUSE: GREEN BAY

External: Discover new guardians in Town Meeting funding workshop. Pre-sponsor committee meetings set in Marinette and Marquette.

Internal: Spends Saturday on "everything else and TM" and catches House up on nitty-gritty of three campaigns.

Contradiction: Making a realistic assessment of time needed for community to actuate a TSS. (Wk. 7)

RELIGIOUS HOUSE: MILWAUKEE

External: Visits eight polises during week. Tom Smeltzer's Kawangware report impacts all.

Internal: Prepares for Odyssey; hosts 22 guests at ecclesiola. Children paint attic wall in preparation for mural painting.

Contradiction: Deciding to use all gifts of communication to hold one thrust. (Wk. 8)

RELIGIOUS HOUSE: INDIANAPOLIS

External: Key secular guardian attends Odyssey.

Internal: Care structure of Academy, GRA, and TM '76 cassette tapes enable TM '76 and permeation trekers as each travels more than 3,000 miles per month.

Contradiction: Doing spirit exercises which will allow us to be humiliated, weak, resent filled, suffering ones we already are as dark night intrudes afresh. (Wk. 8)

RELIGIOUS HOUSE: CINCINNATI

External: In midst of five sponsors' committee meetings, visiting Hamilton for HRM, preparing for Odyssey, primal community PSU breaks loose new models for initiating PCE in five locations.

Internal: Journey of House symbolized in second anniversary House Church celebration at parish location.

Contradiction: Catalyzing movement forces to pick up increasing demands and structurally symbolize all that we do as one missional thrust. (Wk. 8)

RELIGIOUS HOUSE: DETROIT

External: PCC anchors us in present parish. Burroughs International tells National ARBA that Town Meeting '76 is the only bicentennial event they have considered funding - 'Check it out!'.

Internal: Experiences signal ecclesiola which includes regional, family and permeation friends for guests. "Uncle Harry" donates new gas water heater on Monday and "Brother Leo" comes on Friday to install it.

Contradiction: Formulating long-range battleplan to include necessary follow-up calls and sponsor committees to be nurtured by sufficient number of trained cadremen. (Wk. 7)

RELIGIOUS HOUSE: CLEVELAND

External: In-depth analysis of state of TM '76 battle reveals new strategies and tactics for "closing the deal" on sponsorship quickly.

Internal: Begins planning for regional Thanksgiving event to include Cincinnati and Indianapolis colleagues.

Contradiction: Securing more network breakthroughs and media breakthroughs for widening TM '76 exposure. (Wk. 8)

NEW YORK RELIGIOUS HOUSE: NEW YORK

External: Completes micro circuit in one week in Mamaroneck with break-open Saturday calls, Day II Kiwanis presentation and Day I organization calls. ICA consultant role of mediator demanded in Upper West Five as representatives of diverse ethnic groups and organizations meet in fiery session to finally form a steering committee for January 10 TM '76.

Internal: House attends Richard Davis' open house and experiences their charming apartment and presence as a gift to New York Metro and Upper West 5 Parish.

Contradiction: Letting the holiday rhythm enable rather than distract as we shift to 13 weeks of continuous circuiting. (Wk. 8)

RELIGIOUS HOUSE: PITTSBURGH

External: Hamburg TM breaks open state government with proclamation from the governor, his aid giving opening remarks and key state senator giving five minutes talk during interlude.

Internal: Follow-up, steering, sponsor, presentation meetings going on all at the same time produces a sense of awe. Howie's parents visit for Week II and teams are sent out for TM setup, causing House to experience exciting sense of dynamic engagement.

Contradiction: Being able to report verbally all that is happening in midst of tremendous sense of disjointedness. (Wk. 7)

RELIGIOUS HOUSE: ROCHESTER

External: Experiments with Odyssey, giving it form of Watch and Wake; gives a time for reflection, proves to be healing event for House and regional colleagues.

Internal: Sends out first among equals to teach RS-I in midst of Odyssey preparations. Impacts common spaces with new decor.

Contradiction: Releasing all four metro cadres to establish setting up of TM '76 dates. (Wk. 8)

RELIGIOUS HOUSE: RICHMOND

External: Claim Future Unlimited Parish as site of Primal Community Experiment as metro cadre travels to State Farm for its weekly meeting.

Internal: Experiences opportunity for depth reflection as to what means to be symbolic order and to have depth reflection of selves as The Order Ecumenical and whiff of future and needed preparation for it.

Contradiction: Pacing the sustenance on the Long March. (Wk. 7)

RELIGIOUS HOUSE: WASHINGTON

External: Town Meeting booth at Virginia State Jaycees' meeting: 38 chapters sign up for TM '76 possibility. State director suggest getting Jaycee coordinator for encouraging TM '76 throughout state.

Internal: Transforms office space to more practical and sophistication. Office systems receives used Saxon paper master maker ala copier (\$1,500 machine for \$95). New sojourner forces self-consciousness regarding symbolic life.

Contradiction: Bridging the gap between "I like your tank" to "yes, I'll drive it". (Wk. 8)

NEW YORK RELIGIOUS HOUSE: BALTIMORE

External: Two Town Meeting dates set and firmed up with grad support behind both: Eastern Terrace, November 15, Martinsbury, March 28 plus possible Edmorion Village Town Meeting.

Internal: Special Halloween party sees Sr. Cheldren invited to exciting event while youth play hosting role.

Contradiction: Deciding to use every corporate time available for Town Meeting set-up and appointments. (Wk. 5)

RELIGIOUS HOUSE: PHILADELPHIA

External: In midst of consuming TM '76 activity, region hosts biggest RS-I in years with many TM '76 grads attending, causing one to reflect that RS-I is becoming an advanced course.

Internal: Sends out Ellen Howie to Nairobi as representative of Reformed Church of America at World Council of Churches meeting which grounds possibility of the future.

Contradiction: Creating the new catalyzing style for bringing off RS-I. (Wk. 8)

RELIGIOUS HOUSE: NEWARK

External: Twenty-six guests appear on Friday night for Primal Community Consult from every corner of metro.

Internal: In-kind breaks loose with everything we need for Thanksgiving feast (except turkey) plus enough to supply other Houses in region. Development collegium reminds us of one story out of which we live.

Contradiction: Creating tool to rehearse our decision to hold continual happening of TM '76 before us. (Wk. 8)

RELIGIOUS HOUSE: BROOKLYN

External: Sets up new rationale for metro circuits. Riverhead pre-sponsors meeting announced on local radio, and two newspapers cover the meeting at which it is decided to do TM '76, marking a significant breakthrough on Long Island.

Internal: Installation of new fluorescent lighting fixture does not do away with the Dark Night, but gets rid of

(RELIGIOUS HOUSE: BROOKLYN)

the dark collegium room. Discovers lighting is a high priority decor item.

Contradiction: Activating the metro assignment rationale necessary to ensure that metro circuits are done on a regular rhythm. (Wk. 8)

RELIGIOUS HOUSE: HARTFORD

External: Second TM '76 in New England is held in Springfield, Massachusetts community, Indian Orchard. Local leadership is key. Mayor Sullivan speaks at interlude. RS-I, PLC courses firmed up. Greenfield, Mass., holds TM '76 information meeting in Town Hall with many organizations represented.

Internal: Justin Morrill visits House and metro cadres and enables reflection at this crucial time in bi-metro.

Contradiction: Deciding to be part of the great march is new decision every moment. (Wk. 6)

RELIGIOUS HOUSE: MANCHESTER

External: Writing parish story is key tool in catalyzing new response to future in PCE meeting and parish visitation. Claremont gathers new bi-polis priorship to meet circuit riders. Receives post card from grad saying "Thought you might like to know Winthrop, ME, Bicentennial Committee is interested in TM '76."

Internal: Charlie Chaplin conversations Week II are humorous interlude with profound sense of tragic in life and ways of taking care of oneself through humor.

Contradiction: Actualizing TM '76 firm dates after initial enthusiasm is engendered. (Wk. 8)

RELIGIOUS HOUSE: BOSTON

External: Three major sponsorship presentations in one evening draw strong metro participation and gives indication of catalytic effect of TM '76 set-up.

Internal: Dialogue on church and Order polity at ecclesiola enlivens all present; visit of area prior spins us into future and intensifies participation in House decision making.

Contradiction: Continuing march of tactical actualization when church and world have launched into six-week celebrative timeline which excludes work. (Wk. 8)

MONTREAL RELIGIOUS HOUSE: MONTREAL

External: Collaboration with various collegial groups: professional advisors and community leaders on Fontenac housing; local St. Vincent de Paul Society in canvassing for needy; and with Fontenac-based Capucian Order.

Internal: Capucian priest from Gunfoundry 5 Hyderabad, to live in Fontenac parish for three years while studying at McGill University Department of Islamic Studies, comes to House Church. Circuit prior visits Capucian Order in New Brunswick.

Contradiction: Discovering the tactic to catalyze local grassroots movement without "going native". (Wk. 8)

RELIGIOUS HOUSE: TORONTO

External: Guardians meet to build practical models implementing turn to secular community.

Internal: Task forces on program continue to systematically place a network over the metro and the community for long term and short range possibilities for CFC.

Contradiction: Dealing with housing and transportation on long term rather than day-to-day basis. (Wk. 5)

RELIGIOUS HOUSE: OTTAWA

External: LENS pedagogy brings francophone faculty one step closer. First "snowball" Community Forum in our sights as volunteer coordinator phones for material. Submit initial CFC findings in brief to Canadian National Committee for Habitat.

Internal: Rahner study gives clarity on symbolic roles. Five guests attend House Church.

(RELIGIOUS HOUSE: OTTAWA)

Contradiction: Getting the semaphore flags in place while flying in jet formation and experiencing communications as fumbling. (Wk. 7)

CARACAS RELIGIOUS HOUSE: CARACAS

External: Launching of new promotion tactic "ITI Dinners" in homes of cadre members produces four yeses to ITI recruitment and gives cadre new image of mission.

Internal: Conversation on dynamic management breaks open new images for ITI practics.

Contradiction: Maintaining momentum and focused thrust while fighting on all fronts at once, relative to ITI promotion, development and enablement. (Wk. 8)

GLOBAL CENTRUM
QUARTER II 1975-76

THE GLOBAL ORDER CENTRUM REPORT
FOR WEEK EIGHT

BRUSSELS
NAIROBI
BOMBAY
SINGAPORE
HONG KONG
CHICAGO

GLOBAL
DEVELOPMENT
CENTRUM

Major funding strategies are paying off as 55 companies are visited in Sydney in one week, and key gifts of \$25,000 from a patron and \$1500 from Arthur Andersen and Co. come in. Continued savings in travel money as urban circuits puts four teams bound for New York in one drive-a-way van (with only two seats). Entire Brussels Nexus enables proposal writing and mailings go out to Singapore and Malaysia guardians. The selection of Hong Kong PCE site affords great new story for local development. Chicago intensifies Urban Circuits for December increasing the number to 32 and keeping whole centrum on the road to insure the "biggest month of year". The contradiction lies in the arena of expanding our corporate imagination to allow the money actually needed to be received.

GLOBAL
RESEARCH
CENTRUM

Demonstrating spirit care through creating the structures and networks to allow opportunity for people to engage is the focus this week. Businessmen of Maharashtra State give one million rupees before the Maliwada Consult for the Human Development Project in India. Singapore sends out first edge brooding article. Hong Kong discovers battleplanning as a spirit exercise. The Primal Community Experiment enables development in Rome and creating a great imaginal grid for Areas Sydney, Singapore and South Suva. Chicago creates plans to recruit and staff University 13 for January. The contradiction lies in the arena of discerning just where we are in the PCE and breakloose in Global Social Demonstration methods and getting those new methods and principles of operation back to those who work directly with the projects.

GLOBAL
OPERATIONS
CENTRUM

Singapore proposes TM '76 to Singapore's American Bicentennial Commission and creates new decor to focus Global Operation's task. Brussels evaluates the function of the LENS seminar in Europe. Hong Kong celebrates victory of staffing RS-I, RSIIIA, PLC, HRM and PSU all in one week. Sends out faculty to HRMs in Saskatoon, Wallsend, and Winnipeg; and RS-I in Macao. Finalize procedures for new Town Meeting workbook and take to commercial art department of ad agency for layout work. International Training Participants receive individualized assistance in transition from Academy into next phase of training. The contradiction lies in the arena of pooling data: Metro Cadre circuits evaluation, LENS teaching, circuiting ride practics, program projections and TM '76/CFCs set up procedures.

GLOBAL
MANAGEMENT
CENTRUM

Keeping in touch with colleagues, whether through intentional small talk at a guest night in Singapore or through updating the mailing list in Brussels increases in importance along with the continuation of material and document arrangements in Chicago for facilitating Town Meeting across North America. Hong Kong demonstrates current indicative battleplanning method through Consult at Yang Memorial Social Service Center. Singapore continues search for in-kind and low-cost printing possibilities. Brussels discovers monthly financial reports allow Houses to make thought-through financial decisions. With financial complexity here to stay, monthly reports and appropriate funding stories and in-kind contacts take on increased significance. The contradiction lies in the arena of keeping up with the accelerated complexity of publishing and interchange needs.