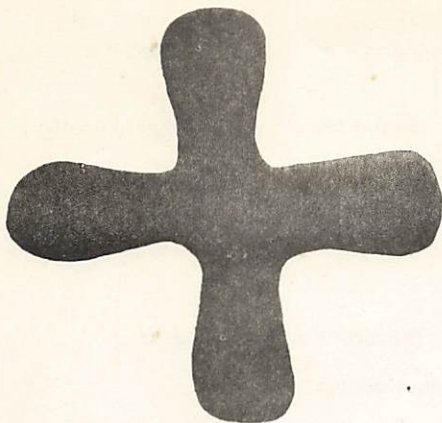


GLOBAL ORDER REPORT



Ancient ruins shall be rebuilt and
sites long desolate restored; they shall
repair the ruined cities and restore what
has long lain desolate.

-- Isaiah 61:4

LONDON

RELIGIOUS HOUSE: LONDON

External: YMCA workday opens new possibility for future work; visit with Roman Catholic archbishop is authorization for church and laity. Parish walk confronts all with practical implications of PCE.

Internal: Stories of possibility for future excite guests of two families at House Church. Becomes publisher as first newsletter of new year is completed.

Contradiction: Sensing ourselves making headway in RS-I recruitment but feeling overwhelmed by possibility. (Wk. 5)

RELIGIOUS HOUSE: GLASGOW

External: Edinburgh Cadre studies "10 Considerations for Coming Year" and Fifth City presuppositions. Glasgow pries experience global movement and learn Kwangyung II song. Hears report of Kawangware from cadre member who visited Global Social Demonstration.

Internal: PSU on cadre training reveals parish engagement, miracles are way to break loose long-range timelines. Completes development workshop for grassroots push with Centrum. Readings from "Watership Down" ground images of primal community.

Contradiction: Trying to refine models rather than implementing them. (Wk. 4)

RELIGIOUS HOUSE: BRISTOL

External: Great interest and "yes" coming as consultants are lined up for Isle of Dogs Consult.

Internal: Return of Mark Hockley from Chicago and Stephen Evans from Maliwada gives full House again.

Contradiction: Pushing ahead to victory with thoroughness on all fronts. (Wk. 4)

RELIGIOUS HOUSE: MANCHESTER

External: Six say yes to RS-I in Liverpool local parish priest returns telling great stories of Maliwada Consult.

Internal: In midst of bringing focus to key events and miracles for rest of quarter, hosts four guests at House Church from three metros.

Contradiction: Pushing to create a detailed implementation battleplan to overcome winter inertia. (Wk. 3)

PARIS

RELIGIOUS HOUSE: PARIS

External: Saturday RS-I strategizing lays out quarter ecclesiola model and gets out mailing to all grads.

Internal: Saturday night House cleaning party demonstrated corporate power and proves healing after day of consensus making.

Contradiction: Forging full steam ahead into quarter's events, yet maintaining coolness. (Wk. 4)

RELIGIOUS HOUSE: ROME

External: Gains increased clarity on what next in Global Social Demonstration through trek through rural Italy, report on framing success in India, meeting of European priors to discuss European strategy, and research in Naples.

Internal: Quest for top jobs is revitalized. Creative seminary method allows all to experience Maliwada Consult.

Contradiction: Using search for jobs and schools as specific gifts to mission. (Wk. 4)

LAGOS

RELIGIOUS HOUSE: LAGOS

External: Creates treks for ITI recruitment.

Internal: Blessed with minor flood of 'in-kind' House goods as new location search continues.

Contradiction: Conscripting manpower for ITI recruitment and development. (Wk. 3)

BRUSSELS

GLOBAL CENTRUM: BRUSSELS

External: Amsterdam meeting with priors at ITI, Global Development Centrum and J.W. Mathews create new images and clarify old issues in European and global strategies.

Internal: Week long visit of Winifred Armstrong, friend of the movement and Africa specialist, is occasion for new insights on role of Global Social Demonstration and third world.

Contradiction: Enabling new methods for collegium dynamics to push through arenas in short time. (Wk. 4)

RELIGIOUS HOUSE: BRUSSELS

External: ITI:Amsterdam is launched while a GCF sponsorship committee begins to materialize.

Internal: Sends out Fred Buss and Joan Weeks to ITI. Receives from Montreal a tremendous packet of French GCF songs. Earns 40,000 Belgium francs and refurbishes House by moving furnishings from a castle. Gilmour family visits for worship.

Contradiction: Learning to operate within the institutions of the Belgian society. (Wk. 3)

RELIGIOUS HOUSE: AMSTERDAM

External: Total money raised in 1976 already is \$1200 USD. Group of twelve from the Netherlands at ITI is powerful dynamic.

Internal: Creates internal life formats for quarter, including conversation on St. Augustine's reflections about the way life is. House is sustained by eating ITI leftovers, including 25 bananas (in-kind) a day.

Contradiction: Turning impact of church into beckoning forth through Global Community Forum. (Wk. 4)

FRANKFURT RELIGIOUS HOUSE: FRANKFURT

External: Trek to Freiburg Metro results in possibility of series of HRMs being structurally tied into ongoing program of Baden Church.

Internal: Sets of Other World and Global Social Demonstration montages transform walls. Development PSU grinds out strategies to concretely activate all fronts in next two weeks.

Contradiction: Providing engagement and roles for colleagues ready and in need of such roles with limited events scheduled. (Wk. 4)

RELIGIOUS HOUSE: BERLIN

External: Receives invitation to conduct consult for 70 delegates for the Evangelical Youth Congress in Berlin.

Internal: First guest celebrant for House Church proves to be signal event.

Contradiction: Flying a Piper Cub that turns into a jumbo jet, without losing altitude. (Wk. 3)

KINSHASA RELIGIOUS HOUSE: LUSAKA

External: Grads set up and help teach PLC in Kitwe and Lusaka Metros. Fifty attend House reception dinner for pedagogues at Archbishop's house at completion of course.

Internal: Intensive House pedagogy is preparation for PLCs. Grads use House as Wayside Inn. Reception party, celebration sends out pedagogue from Nairobi.

Contradiction: Creating careful training models and images for movemental engagement following good response to PLC. (Wk. 4)

NAIROBI GLOBAL CENTRUM: NAIROBI

External: Work Corps begins with making of blocks and ditch cleaning. Small Business Association has first meeting of 80; building is secured for use as community building.

Internal: House grows with return of Linda Barnes, arrival of Fred Lanphear, Nancy Lanphear, Jim Oberg, Sue Oberg, and first two interns: Peter Njuguna and Alfred Muchene from Kawangware.

Contradiction: Holding the tension between comprehensiveness of Centruns and demands of project. (Wk. 4)

RELIGIOUS HOUSE: NAIROBI

External: Visits grads and non-grads in preparation for PLC. Receives first registration in mail. Nairobi cadre meeting begins. Secretary General of Presbyterian Church of East Africa affirms EI and invites coordination with their lay training program and invites prior to become part of the Presbyterian Church of East Africa.

Circuit ride results in Mombasa decision to have cadre meeting to set up RS-1; authorization visit with Bishop Durning, Tanzania and Nairobi visit with Arch bishop Olang, who give nod over training courses.

Internal: Twenty-hour prayer vigil in Week II impacts House with cruciality of self story. Key appointments made relative to new facility in PCE site. House participates in development workshop.

Contradiction: Exploding events with possibilities relative to battleplan to deal with situation week by week. (Wk. 4)

BOMBAY GLOBAL CENTRUM: BOMBAY

External: Bombay authorization cum development trek produces promises of assistance from public sector, 1.4 lakhs rupees (\$14,000 USD) from leading industrialist, and in-kind electrical and farm equipment.

Internal: Auxiliary celebrates first House Church in New Castle.

Contradiction: Enabling villagers to see Maliwada Human Development Project as their project, not auxiliaries. (Wk. 4)

RELIGIOUS HOUSE: BOMBAY

External: House members return from Maliwada Consult and participate in completion of document. Holds authorization visits with state officials, including prime minister of Mauritius.

Internal: Guests outnumber House and invite all to celebrate. Sends out consult team with time of brooding and spinning on meaning of Global Social Demonstration in 1976. Thankappan from Kerela arrives. Welcomes Crispin Clements. Tribal resettlement allows us to reclaim and reorder space.

Contradiction: Emerging from miraculous happening of Maliwada to find mountain of Area care. (Wk. 4)

DELHI RELIGIOUS HOUSE: DELHI

External: Participates in the document writing of Maliwada Consult while moulding the wisdom and work of week before; provides an opportunity to look at Area Delhi in a new light.

(RELIGIOUS HOUSE: DELHI)

Internal: Returns on train without reservation from Maliwada. Hosts Oberg's en route to Nairobi. Samuel Gill, sojourner, comes for stay of three months.

Contradiction: Objectifying event and story of the Maliwada Consult to allow for implosion that can address quarter's planning and events. (Wk. 3)

MADRAS RELIGIOUS HOUSE: HYDERABAD

External: After Maliwada Human Development Project Consult, House indicative battleplanning refocuses and reimages cruciality of PCE.

Internal: Signal visits by Bishop Joshi and P.D. Sham Rao during National Council of Methodist Church delights all. Global Social Demonstration story brings potential guildsmen flocking to door.

Contradiction: Moving strategically once having discerned new clarity on PCE and metro cadres. (Wk. 4)

CALCUTTA RELIGIOUS HOUSE: CALCUTTA

External: Fourth Notre Dame School in India has 60-person Imaginal Education Consult, with three Patna Cadre teachers; all Patna Cadre place themselves under assignment for quarter.

Internal: House increases from one to nine as members return from Maliwada, courses, circuit ride and hospital. Maliwada document arrival fires all into quarter.

Contradiction: Steaming full ahead without adequate navigational charts while awaiting latest charts to be revised for quarter. (Wk. 4)

SINGAPORE GLOBAL CENTRUM: SINGAPORE

External: Prepares 12-page ITI report/development piece for printer. Completes metro trek speaking engagement packet. Holds signal authorization visit at Nexus with leading church official.

Internal: Sends out Donnelly to Australia for month and Armas family to Hong Kong for global assignment.

Contradiction: Building momentum to enable recruitment of ITI. (Wk. 4)

RELIGIOUS HOUSE: SINGAPORE

External: Task force creates mock-up of ITI report needed for development and authorization work. Sends prior to Indonesia to teach Social Methods Consult.

Internal: Evening of slides and report on Maliwada by Westre enables all to participate in catalytic power of consults. Colleagues from Wyndham, the Moncreiffs, relate Maliwada to Oombulgurri and glimpse global reality.

Contradiction: Activating impact system within context of limited authorization. (Wk. 4)

RELIGIOUS HOUSE: KUALA LUMPUR

External: Experience new momentum and excitement as result of joint PCE Consult with Sentul and Klang which expands context both locally and globally. Launches first major funding circuit; metro treks focus on ITI and authorization. Holds soybean training course for representatives from Ministry of Youth, Culture and Sports and Department of Agriculture.

Internal: Gives shape and order to authorization thrust in light of 10-year practical vision for nation and movement in Week II PSU. Celebrates Prime Minister's death at joint church service, watching Muslim funeral on TV, and has discussions with Malay friends relative to Malaysia's future.

Contradiction: Doing double-time to make up for nation coming to standstill, in order to meet deadlines for ITI site, co-sponsorship, brochure, and funding. (Wk. 4)

RELIGIOUS HOUSE: JAKARTA

External: First Open House welcomes 40 guests, including colleagues and authorization contacts.

Internal: Welcomes Rev. Robert Kemble of London, England, as guest. Ecclesiola hears the Word in study of latter sections of Bultmann paper "Crisis of Faith".

Contradiction: Engaging various groups of contacts, friends, and colleagues in mission in Indonesia. (Wk. 2)

HONG KONG GLOBAL CENTRUM: HONG KONG

External: Week II PSU on Centrums PCE, Hung Hom finds colleagues eager to participate in battleplanning. Centrum participates in teaching Hong Kong PLC of 20 around table, mostly Roman Catholic.

Internal: Ecclesiola study on China's economy and spinning contradiction during PSU deepens reflection on needs of Asia.

Contradiction: Trusting power of methods when pushed to practical. (Wk. 4)

RELIGIOUS HOUSE: HONG KONG

External: Moving on many fronts pays off: 20 are around table at PLC; House, Centrum and parish participate in PCE Consult; old colleague gives substantial donation; hard, steady LENS phoning, visiting results in appointments and registrations.

Internal: Weeks of pounding pavement on behalf of Cebu reaps results with first standing order and several other orders for tropical fish from LEDI; energy level increases four-fold with arrival of Patty, Jenny, Peter and Patrick Morton.

Contradiction: Strengthening and actualizing circuits to do quarter's program when yearning to focus directly on programs. (Wk. 4)

RELIGIOUS HOUSE: KAOHSIUNG

External: Colleague assumes responsibility for grass roots development and turns in \$50.00 USD from nine metro cadre members. Launches two more clergy guilds on Chung Hwa and Cia Yi circuits. Local church cadre has 25 in attendance.

Internal: Lo Shuey-Wen and his wife Chun Pei-Fwang sojourn. PCE Consult with 16 colleagues decides that House is already located in parish. Welcomes Rafos with first-hand Jeju and Kawangware reports.

Contradiction: Catalyzing PLC recruitment. (Wk. 4)

RELIGIOUS HOUSE: MANILA

External: Circuit ties down practics for Tuguegererao RS-I Week 3 while development task forces launches Quarter III development.

Internal: Completes tactical model. Timelines implementaries enabling more effective engagement in many-faceted mission. First pedagogy translation session reveals challenge of task.

Contradiction: Wrestling with demand to stand as those who beckon people to journey the transition. (Wk. 4)

RELIGIOUS HOUSE: TAIPEI

External: Initiates "100 Pledgers" tactic with first yes from our taxi driver, a recent RS-I grad.

Internal: Ecclesiola conversation in Chinese sparks evening and encourages guests to risk English later.

Contradiction: Using the 5% time available for context effectively, to insure 95% work time is on target. (Wk. 4)

RELIGIOUS HOUSE: CEBU

External: Jeepneys become possible transportation of future as Majuro letter makes an order for them; circuits launched with two in one week, one includes Bishop's birthday celebration. First guild core meeting ever has member name task "being a human advertisement".

Internal: Empties House during Day I as everyone is out on road for jobs, hunting, development, fishing. LEDI finds regular local buyer.

Contradiction: Getting jobs tied down in order to free all to do external mission. (Wk. 4)

RELIGIOUS HOUSE: DAVAO

External: One hundred twenty youth attend Philippine Episcopal and Philippine Independent Church conference staffed by three ITI grads in consultation with House. New Year's Eve celebration impacts House and Obreo 5 as neighborhood residents celebrate with House to usher in the New Year.

(RELIGIOUS HOUSE: DAVAO)

Internal: Christmas celebration culminates with midnight masses and "buena noche" (midnight feast) and opening gifts. House Church climaxes week of celebration as guests out-number House two to one. Celebrates ar rival of Leroy Francis Philbrook, and birthday of Jon Mark Elizondo.

Contradiction: Creating one story in midst of multi-plex task. (Wk. 3)

TOKYO

RELIGIOUS HOUSE: TOKYO

External: Two evening visits, by House and metro colleagues, to local curch events, and walk-through adjacent parish, disclose possible House locations, and develop parish relationships.

Internal: Metro cadre meeting and presence of metro cadre at House Church are welcome events. Hosts guardian Gay Burns from Winnipeg, Ziegenmiers en route to Fukuoka House, and Rev. Nakamori from Sanya parish.

Contradiction: Holding tension between engagement in necessary social research and urgency to move as social sign. (Wk. 4)

RELIGIOUS HOUSE: JEJU

External: Villagers (430) widen 800 meters of road in two days by restacking dry-rock walls; General Choi's medical staff initiates health outpost by seeing 200 people in one day.

Internal: Does two-day indicative battleplanning ending with celebration with village leaders and "Long March" around Kwangyung on "Dark Night".

Contradiction: Revealing new imperatives with indicative battleplanning while honoring village timeline and plans. (Wk. 4)

RELIGIOUS HOUSE: SEOUL

External: Creates metro circuit manual. Inchon Metro Cadre meets and Suwon Polis receives visit as metro trek begins. International School of Sacred Heart begins classes after winter break.

Internal: Ecclesiola finishes study of Rahner. House welcomes Hannah Dexter from Kwangyung and sends both Han Sang Shin and Hannah back to Kwangyung. Welcomes Harry Wainwright back from Area Development Task Force in Tokyo.

Contradiction: Needing larger House facility to enable participation of all inhabitants. (Wk. 4)

RELIGIOUS HOUSE: FUKUOKA

External: Meeting introducing HRM, organized and recruited by local priest has seven parishes (30 people) present including people from Nagasaki. Grids Fukuoka Metro to parish as part of PCE research.

Internal: Arrival of Ziegenmier family adds needed punch to effectiveness of House.

Contradiction: Broadening context of people who are working here. (Wk. 4)

RELIGIOUS HOUSE: OSAKA

External: Finishes new LENS brochures. American Consul General endorses TM '76 for international community: "we've been waiting for something like this." Assigns staff to work with sponsors. Major core community leadership meeting with eight PCE leaders and three metro guild: "I never saw so much leadership here" says metro guild. Receives phone calls from Sisters of Notre Dame and Sister of the Holy Spirit about PCE and speaking engagement.

Internal: Bilingual "Our Town" readings in ecclesiola is highlight as metro guild studies Jeju Consult document. Receives visit of foreign residents police agent who asks to come back to hear about ICA story. Procter and Gamble responds positively to English teaching permeation proposal.

Contradiction: Finding Maliwada possibility in ITI to relate to religious groups and PCE acceleration. (Wk. 4)

RELIGIOUS HOUSE: SENDAI

External: Explodes image of Japanese "Coming of Age Day" to "All Age Day" through phases party which intensifies images of global care through Global Social Demonstration.

(RELIGIOUS HOUSE: SENDAI)

Internal: Sends intern Momie Nakamura to Jeju Global Social Demonstration, providing powerful grassroots sign of concrete, global care.

Contradiction: Seeing how metro circuits and PCE are handmaidens for development, not rivals for our time in midst of continued intensifying development. (Wk. 3)

SYDNEY**RELIGIOUS HOUSE: SYDNEY**

External: Holds Community Meeting Australia PSU with 16 people representing Sydney and Canberra Metros. Plans Surry Hills, Campsie, Wagga Wagga CMAs.

Internal: House is spellbound with use of "Watership Down" on Week II which spilled over into mealtime curriculum for following week.

Contradiction: Being nonchalant enough to shift from previous images of RS-I recruitment so that community can be set loose to do Community Meeting Australia. (Wk. 4)

RELIGIOUS HOUSE: PERTH

External: PSU for CMA (Community Meeting Australia) is great event as old and new colleagues write down commitments for quarter. Guardian calls forth dramatic enthusiasm from members of senior Rotary club as he tells Oombulgurri story at luncheon meeting.

Internal: Tribal resettlement releases spirit, sensing new House around us. Lynette Baker, daughter of Adelaide guardian, spends two days while returning home from Oombulgurri.

Contradiction: Deciding that models, no matter how good, are not picnic grounds, but launching pads to get on road. (Wk. 4)

RELIGIOUS HOUSE: DARWIN

External: Gathering of Christmas Festival task force works on proposal to Mayor to make it an annual event.

Internal: Secures new job as second House member joins Government Town Planning Branch.

Contradiction: Being caught in gap of being ready to implement a global programme without having clearly articulated its applicability to local. (Wk. 3)

RELIGIOUS HOUSE: OOMBULGURRI

External: Community hosts state parliament member on two-day visit, which produces favorable press release and letter of commendation to Minister for Aboriginal Affairs.

Internal: New Saturday time design produces four-hour miracle before breakfast. Sends out Teresa Lingafelter to Majuro via Hawaii; hosts Ann and Rob Duffy on area trek; and hosts Bill Withers, state parliamentarian.

Contradiction: Releasing council and auxiliary from routine tasks to catalyze community to significant engagement. (Wk. 4)

RELIGIOUS HOUSE: ADELAIDE

External: Ned Baker family decides to take Oombulgurri emissary; letter from Oombulgurri states his family's intention to attend guardian's meeting in April; Regional Priory (Maher, Martin, and Daulby families) emerges out of CMA (Community Meeting Australia) PSU.

Internal: Oombulgurri guest night, complete with consult participant's slides and stories from personal experience in Oombulgurri surprises and intrigues "old movement" guests with shifts toward practical.

Contradiction: Generating tactics that yield results for all three campaigns. (Wk. 4)

RELIGIOUS HOUSE: MELBOURNE

External: At Community Meeting Australia PSU and Sunday Miracle Meshing Workshop, regional colleagues and Florence Ellett team up for intensified engagement weekly. Phil Adkins priors CMA Foray to Swan Hill taking three days off each week to set up troika lunch in record time.

Internal: Sends out four on CMA foray, receives sustaining participation and enthusiasm from regional guests, colleagues for morning collegiums and evening task force every day of week.

Contradiction: Keeping \$1450 Oombulgurri development cash on track while starting CMA train rolling on track. (Wk. 4)

RELIGIOUS HOUSE: CANBERRA

External: Regional colleagues (Yallops senior) sojourn and participate in recreation of external and internal House presence.

Internal: Yallops arrive on reassignment from Melbourne and Adelaide, and Banks return from Maliwada.

Contradiction: Refocusing seemingly diverse arenas of CMA, development and government authorization into one thrust. (Wk. 4)

RELIGIOUS HOUSE: BRISBANE

External: Mass distribution of Community Caretakers brochure brings immediate positive responses; quarter trekking begins.

Internal: Completes 26-week battleplan; whirlwind of implementation begins immediately.

Contradiction: Holding whole mission and at same time ensuring doing of minute details with broad strokes of Quarter III laid out. (Wk. 4)

SUVA

RELIGIOUS HOUSE: MAJURO

External: Secures consult site. EDLF (Economic Development Loan Fund) approves four of five loans for copra cash, sawmill, chippery, land farm.

Internal: Organizes into task teams to prepare for consult. Participates in wake for Jabwoj, mother of Molik, and alap of metro.

Contradiction: Creating structures to allow corporate body to live and move in decisional fascination of creating future. (Wk. 4)

RELIGIOUS HOUSE: APIA

External: Priest friend attends House Church, then asks for help with reestablishment of Roman Catholic newspaper. House task force catalyzes troops that moves 40-page newspaper from equipping the office to press in three days. Miracle elicits job with newspaper as House member becomes production manager which increases pay. Simultaneously another team catalyzes a member's promotion to Methodist school supervisor. Fiji and Tonga contacts are pulled together. TM '76 Pago contacts pull together and send packet to coordinator. Two more decide to join metro cadre.

Internal: Completes quarter battleplanning from start to finish in spirit-filled sessions. Two new jobs in one week marks first time in history of House of not being solely teachers.

Contradiction: Making jobs work for mission and not consume missional time. (Wk. 4)

SAN

RELIGIOUS HOUSE: SAN FRANCISCO

FRANCISCO

External: Sends out guardian family to Phoenix for Global Social Demonstration Consult presentation at guardians' meeting there, and Week II explodes with two from House going to orchestrate Town Meetings, four to lead Town Meeting workshops, and one to Anchorage for PCC.

Internal: Welcomes ITP participant Anja Bos, uses collegium to explore Town Meeting marketing and workshop leadership with new manual; sees slides from Prather's extensive trip to SEAPAC.

Contradiction: Accelerating TM '76 set-up and simultaneously building internal structures to enable that. (Wk. 4)

RELIGIOUS HOUSE: SAN JOSE

External: Town Meeting at De Anza college, Cupertino, is great event; 283 attend; three local workshop leaders move excitedly through task; History professor/MC says: "I've never been so impressed in my life."

Internal: One sojourner returns from discontinuity, another is sent out. Preparation for De Anza TM '76 keeps everyone spinning.

Contradiction: Taking Big Picture and focusing it into manageable units. (Wk. 4)

RELIGIOUS HOUSE: SACRAMENTO

External: Continuing penetration of TV network through half-hour of presentation of Town Meeting '76, emphasizes Oak Park Town Meeting with singing, slides, and conversation.

(RELIGIOUS HOUSE: SACRAMENTO)

Internal: Acquires 20 cases of spaghetti & meatballs and beans from Campbell Soup.

Contradiction: Getting the necessary network research accomplished while continuing to expand circuiting and nurturing troikas. (Wk. 3)

RELIGIOUS HOUSE: SEATTLE

External: Forty attend Global Social Demonstration Celebration with Kawangware slides. Bellingham sends furniture to Vancouver House. Portland/Eugene circuit visits six towns. Metro Cadre Council surprises everyone with new decisions and blood spilled on warboard.

Internal: Receives in-kind beef from Klamath Falls colleague. Collegium discerns 14 sponsor illnesses and faith-healers. Restores House briefly Saturday night to former grandeur of old mansion for GSD party.

Contradiction: Coordinating warboard so it doesn't "coordinate" us. (Wk. 3)

RELIGIOUS HOUSE: LOS ANGELES

External: Visits eleven communities. An initial no to TM '76 receives visit, turns into potential TM '76 and invitation to state Optimist's Convention.

Internal: House Church becomes an event with many guests appearing. Frank Dyson arrives from Minneapolis. Sojourner shows up at door announcing her intention to stay.

Contradiction: Fully engaging colleagues willing to work. (Wk. 4)

RELIGIOUS HOUSE: PHOENIX

External: Receives \$1000 from AZ Bicentennial Commission. Sixty people show up for guardian party with Kawangware report by Goodyer. Meets with National American Association of University Women president in Los Alamos.

Internal: Welcomes arrival of Andrew Knutsen. Experiences ecclesiola as oasis.

Contradiction: Maintaining corporateness in midst of breakthroughs in several arenas. (Wk. 4)

RELIGIOUS HOUSE: SALT LAKE CITY

External: First Week II circuit utilizes brand new caller who nets two TM '76 yeses. Visits thirteen towns in span of five days.

Internal: Sends out Vic and Colleen Smith after three-week sojourn and receives youth, Shireen McSpadden, for sojourn.

Contradiction: Getting follow-up procedures defined so more metro colleagues can be engaged. (Wk. 4)

RELIGIOUS HOUSE: BILLINGS

External: Sets up Billings TM '76 in one day with 39 organizations represented - target date is February 28.

Internal: Sara Albright decides to give up permeation assignment to do Emerging Generation structures to enable TM '76.

Contradiction: Matching accelerated pace of networks and circuit development with total involvement of all forces. (Wk. 3)

RELIGIOUS HOUSE: DENVER

External: Slide show with Brighton slides catalyzes two Town Meetings on Western slope; 21-person RS-I is indirect but powerful result of Town Meeting.

Internal: Moves into redesigned time for Quarter III; two Youth take on total menu and kitchen responsibility.

Contradiction: Rehearsing and recontexting of comprehensive story continually in midst of political nature of Centennial-Bicentennial celebration in Colorado. (Wk. 4)

RELIGIOUS HOUSE: RAPID CITY

External: Mans mini seminars and booth at North Dakota Jaycee Winter Boards; over 500 Jaycees and Jaycettes present.

Internal: Creates traveling TM '76 decor/display. Ecclesiola is practical grounding of tested methods and principles.

Contradiction: Not getting stuck in any one mudhole as we let them truckers roll. (Wk. 4)

EDMONTON RELIGIOUS HOUSE: EDMONTON

External: Peace River sponsors meet with coordination and consultation colleague, John Hazenberg; shifts forum to February 21 from February 28. Drayton Valley moves toward great forum January 31.

Internal: New circuiter, Rebecca Nichols, arrives. Re-arranges space to keep Wayside Inn dynamic and create war room. Shares breakthroughs on sponsors journeying at morning collegiums.

Contradiction: Creating check points that inform all of state of war. (Wk. 4)

RELIGIOUS HOUSE: VANCOUVER

External: Habitat preparation begins to accelerate with meeting of International Non-government Organization taking place; talks with international correspondent, Stanley Burke, visiting Jericho (Habitat Forum site) as circuit ride begins in region with first trip to Victoria.

Internal: Purchases wheels to enable circuit as internal life structures shape up with Open House preparation, giving permission to wildly create new rationale for decor.

Contradiction: Learning how to use appropriate web of network and how to continually hold comprehensive strategic plan to move long range rather than immediate. (Wk. 4)

RELIGIOUS HOUSE: ANCHORAGE

External: Officials from state and native corporations offices are intrigued with TM '76 at Friday night PCC, "Evening with the Institute". Clergy collegium re-starts with 12 present, creating own curriculum.

Internal: Ecclesiola study of Kawangware Consult reveals common participation via global operating principles and methodological gifts. PCC lends clarity to local TM '76 strategy. Prior weathered out of Anchorage for three days does TM '76 set-up plus reaps HRM out of situation.

Contradiction: Telling story of many goals without one thrust in midst of scattered troops and many activities. (Wk. 4)

RELIGIOUS HOUSE: SASKATOON

External: Uncovers troika in North Battleford in midst of evaluating and reworking total circuit rationale.

Internal: Begins to work as a unit with two additional people exploding possibilities with image of comprehensive coverage.

Contradiction: Discerning what strategy delivers knock out punch with kid gloves to Community Forum Canada circuit. (Wk. 4)

RELIGIOUS HOUSE: WINNIPEG

External: Circuits to Thompson and Selkirk initiate "On the Road".

Internal: Area prior's visit broadens context for Global Community Forum and PCE. Creates offices, one for Centennial 5, one for CFC; moves TV room and Prayer Room.

Contradiction: Creating tactics that release participation of metro colleagues. (Wk. 4)

HOUSTON RELIGIOUS HOUSE: HOUSTON

External: Holds Oak Forest TM '76 with 204 participants, first in Houston to break loose polis and ground deed as credentials. Receives Houston ARBC endorsement; great publicity schedules three new core meetings in polis. City-wide committee shifts to higher gear and participants become advocates throughout metro.

(RELIGIOUS HOUSE: HOUSTON)

Internal: With warboards in operation and everyone plugged into circuits, House operation takes care of itself as we receive colleague from Chicago for two-night stay and four guests for ecclesiola.

Contradiction: Being prepared to deal with gap between who world thinks we are and who we really are. (Wk. 4)

RELIGIOUS HOUSE: AMARILLO

External: National networks begin to operate as chance meeting with Muleshoe Jaycee Board sets pre-sponsor meeting and presentation is made to Kiwanis Key Club.

Internal: Metro colleagues make decision to provide office dynamic. Decors and orders space; celebrates being in West Texas by attending rodeo.

Contradiction: Enabling metro colleagues to see all of life as one thrust. (Wk. 4)

RELIGIOUS HOUSE: SAN ANTONIO

External: Eagle Pass City Manager calls Mayor and councilmen for support of Town Meeting. San Antonio Jaycees are ready to set date.

Internal: Week's visit of Silk family from Majuro impacts all with collegiality and cultural heritage. In-kind plumbing work from apprentice program of local union gives four operable bathrooms for first time.

Contradiction: Providing sociological catalysis for Town Meeting sponsorship. (Wk. 4)

RELIGIOUS HOUSE: OKLAHOMA CITY

External: Town Meeting Sponsor Committees meet in Oklahoma City, Alva, Enid and Kingfisher. Even new sponsors at their first meeting are ready to dig in and work.

Internal: Regular Sunday morning reporting session is initiated to coordinate vital data of three task teams and to focus task for next week.

Contradiction: Keeping up with the Town Meeting breakloose caused by statewide promotion, and strike every place while it is hot. (Wk. 3)

RELIGIOUS HOUSE: DALLAS

External: Three metro cadres are growing strong and excited about picking up gridding and TM'76. Big city and circuits are on schedule. East Dallas Community Demonstration TM'76 holds first troika meeting, with date, location, funding initiated.

Internal: Sends four parish team members to Houston to reflect on their Community Oak Forest Town Meeting. Many guests come to House for visits. House Church raises Town Meeting involvement.

Contradiction: Raising more troops for follow-up care at a time when all teams are going a mile a minute with enthusiasm. (Wk. 3)

RELIGIOUS HOUSE: TULSA

External: Ada, OK TM '76 gives way of celebrating hard work and another victory.

Internal: Readings from book "America" by Alistair Cooke holds House present to history and task of our country.

Contradiction: Keeping on the road doing TM '76 with glitches galore yet maintaining problemlessness attitude. (Wk. 4)

RELIGIOUS HOUSE: NEW ORLEANS

External: Shreveport troika decides to hold four TM '76s on one day; Kiwanis Lt. Governor agrees to be overall coordinator for all four. Jackson and Clinton MI, decide on Town Meetings, with Kiwanis, Jaycees, and Civitans leading those groups. Lands 30-minute presentation invitation at District Kiwanis Mid-winter Conference.

(RELIGIOUS HOUSE: NEW ORLEANS)

Internal: One of two road cars goes to shop for new engine. Everyone in House is involved in TM '76 circuits as eight polis and micro cities are visited, five for the first time. Sunday planning sessions are getting longer!

Contradiction: Deciding what does "living off the land" mean concretely and can we afford the time and troop expense of doing it, or can we afford not to. (Wk. 3)

RELIGIOUS HOUSE: MEMPHIS

External: Schedules two TM '76s in Florence, AL, February 21 (Jaycee sponsorship), Forrest City, AR, March 6 (Bicentennial Committee sponsorship). Knoxville circuit and Memphis visiting are on schedule. Metro cadre visits old grads to catch them up on Town Meeting.

Internal: Six guests for ecclesiola study Kawangware document. McDonalds return after two weeks on the road.

Contradiction: Deciding to be Grand Marshall to avalanche created last quarter. (Wk. 4)

RELIGIOUS HOUSE: ATLANTA

External: San Francisco and Rochester slides arrive just in time to make hit in Madison, FL, and Marietta, GA.

Internal: Sick furnace is temporarily healed, just in time to welcome home Jonathan Patrick Smith, born January 18.

Contradiction: Enabling everyone to join in while being on the road constantly to all aspects of TM '76. (Wk. 4)

RELIGIOUS HOUSE: CHARLOTTE

External: Rejoices in fifty (including 15 from parish) present for guardian report and slides on Maliwada Consult; sets TM '76 date in polis city; forms steering committee in Spartanburg. Circuit team hits four metros in four days.

Internal: New colleague arrives from Minneapolis. Completes tracking chart of 72 target polises; in-kind doughnuts and paper arrive.

Contradiction; Imaging 25-man House while knowing how much work there is to do with troops and time we've got. (Wk. 4)

RELIGIOUS HOUSE: MIAMI

External: Visits 10 polis cities in five metros relative to Town Meeting.

Internal: Ecclesiola guest writes sentence on section of Town Meeting talk.

Contradiction: Needing to have circuits going on simultaneously on both East coast and West coast of Florida. (Wk. 4)

CHICAGO**GLOBAL CENTRUM CHICAGO**

External: Uptown plans Bicentennial Valentine Ball for February 11. Rewrites and prepares Majuro Document in preparation for Consultfocusing task.

Internal: Sends out Joseph and Marilyn Crocker, Rich Michael and James and Judi Wiegel to Majuro Global Social Demonstration Consult. Conversations and collegiums on the Jesus Principle impact all. Order celebrates birth on January 18, of Jonathan Patrick to Phil and Bev Smith in Atlanta and on January 19, Peter Rowland to Paul and Suzanne Fraser in Newark.

Contradiction: Discerning the methods to move quickly to produce and distribute all the necessary troops and materials to the Houses. (Wk. 4)

RELIGIOUS HOUSE: CHICAGO

External: Three hundred and four adults and 45 Emerging Generation attend Maywood, IL, TM '76. Snowballing continues as 26 Illinois communities receive state Bicentennial grant for TM'76. Invitation to Jaycee Annual Awards dinner puts us in contact with media in new way. Governor Walker reads proclamation praising Jaycees for work with Town Meeting '76.

Internal: Creative response to University 13 report is indicative of creative polity of Order decisions. Hosts Mary Jane Elliott's brother, Tom Schiedler, at ecclesiola. Welcomes Nancy Knowlton for brief sojourn.

Contradiction: Getting an explosion of energy rather than slow burn in midst of snowballing of TM '76, prep for Fifth City Consult, grand opening of shopping center. (Wk. 4)

RELIGIOUS HOUSE: WICHITA

External: Sends team to Hays Polis for Week II circuit; mails 169 invitations to Week 5 PCC.

Internal: First ecclesiola with all present, shows an exciting possibility of looking at TM '76 pitches and refining them.

Contradiction: Catalyzing metro participation in three campaigns, particularly Town Meeting. (Wk. 4)

RELIGIOUS HOUSE: OMAHA

External: Two cities come back to life that started to plan a TM '76 and got blocked: McCook and Glenwood Iowa. Sets visit with Iowa Jaycees all-state convention. Holds first sponsor's meeting in Nebraska City; first pre-sponsor's meeting takes place in Northside Omaha with 30 people present.

Internal: Ecclesiola sodality on "New World" renews pedagogical skills.

Contradiction: Shifting from "going to" events and places and "getting to know" people to taking responsibility for their journey toward TM '76. (Wk. 4)

RELIGIOUS HOUSE: KANSAS CITY

External: Evening of Global Social Demonstration and Wheelock's Maliwada report packs House. PCC excites all to work hard until 8:00 P.M., then all go bowling. Sponsor meeting of 20 in Fort Scott solidifies town's decision for TM '76, Mission, KS, well underway toward Old Mission TM '76. Jaycees break open Johnson County.

Internal: Holds ecclesiola in morning; studies Kawangware document. PCC spontaneous celebration ends with refreshments at Ertel's and sore muscles.

Contradiction: Funding to release Day I troops and to provide transportation for circuits. (Wk. 4)

RELIGIOUS HOUSE: MINNEAPOLIS

External: Mankato TM '76 with 120 participants and great song proves catalyst to snow flake in Brooklyn Center. One participant says: "It wasn't what I expected, but something really happened here." Development visits and contributes to practical vision.

Internal: Collegiums continue to be exciting as all rehearse EI story, history. Study of Mother Teresa sets all spinning on what it means to be religious in these times.

Contradiction: Maintaining transrationality in midst of very rational demands. (Wk. 4)

RELIGIOUS HOUSE: ST. LOUIS

External: Economic Development Director of Southern IL Planning and Development Commission sets up TM '76 for Saline County with only three weeks lead time. Missouri '76 strategy identifies 20 key networks. Jaycees and Development Commission open up in Iowa. participation in Central IL Bicentennial Conference results in informal greeting of Governor Dan Walker.

(RELIGIOUS HOUSE: ST LOUIS)

Internal: House given "family" membership in YMCA in St. Louis with financial discount for Emerging Generation swimming class. Sends out Sandee Dunker to Greenville College, after three-week sojourn.

Contradiction: Experiencing world as often operating more catalytically than us and finding selves learning how to use awareness of comprehensive responsibility. (Wk. 4)

RELIGIOUS HOUSE: PEORIA

External: Bloomington, IL is resurrected from a no to a pre-steering committee yes! Kiwanis and Farm Bureau are proud sponsors. PCC brings 16 excited people together who see practical vision for parish TM '76.

Internal: Celebrates new House member, Linda Ikenberry, with lasagna and dynamic ecclesiola.

Contradiction: Enabling work of new steering committees while continuing to do forays in new small towns. (Wk. 4)

RELIGIOUS HOUSE: GREEN BAY

External: Thirty-seven people attend Duluth TM '76 sponsors meeting. Three-point foray to Medford, Reinlander, Antigo proves to be catalytic.

Internal: Arrival of Dorothy Baines adds phase IV power to staff.

Contradiction: Establishing profound collegiality with TM '76 veterans in catalyzing future TM '76s. (Wk. 4)

RELIGIOUS HOUSE: MILWAUKEE

External: Attends Maywood, IL. Town Meeting as training. Two more micros open to Town Meeting. Newsletter mailing to 500 brings response from long-lost colleagues and Milwaukee becomes gold dot city on development circuits.

Internal: Putting grid on 4x6 bulletin board enables all to share in global to local events. Charles Watson and Richard Greene's presence gives House new context to operate out of Malaysia and India.

Contradiction: Needing active symbolization of being the movement. (Wk. 3)

RELIGIOUS HOUSE: INDIANAPOLIS

External: Gridding, research, rationale building for new quarter go on at same time as circuits and two sponsor's committee meetings. Indiana Jaycees door opens with speaking engagement at mid-year Jaycees' state meeting. Metro cadre indicates availability for trekking and working with sponsor's committees.

Internal: Routine is normal (on one floor) as carpenters, plumbers, electricians, phone repairman and painters get minimum functions repaired. Metro colleague who has to travel long distance making overnight stay necessary, comes to metro cadre meeting.

Contradiction: Creating intentional decisional style with only one or two adults present for many corporate structures. (Wk. 2)

RELIGIOUS HOUSE: CINCINNATI

External: Follow-up strategy of Cincinnati TM '76 includes funding model for next 24 Town Meetings and invitation by guild to engage 10 black communities in TM '76.

Internal: Collegium study of Imaginal Education paper enables reflection on Emerging Generation structures and parish education systems.

Contradiction: Creating story that will allow all colleagues to see their lives as glorious engagement in mundanities of Town Meeting circuits. (Wk. 4)

RELIGIOUS HOUSE: DETROIT

External: PCC impacts all with Global Social Demonstration slides. Circuit proves fruitful with two dates set in May for Midland and Mt. Pleasant; Jaycees volunteer to assign contact person in each region for sponsoring TM '76. Bicentennial committee mailing results in state-wide requests coming in daily.

RELIGIOUS HOUSE: BOSTON

External: Five cities say yes to March 27 Horizons Bicentennial kick-off in Rhode Island. Gives state Jaycees presentation; gives update report at state convention with Jaycees president, Dick Robinson, present.

Internal: Miracle Saturday produces new filing system and facelift for Wayside Inn, including sealing House from sub-zero temperatures.

Contradiction: Riding flood after mountain moves into sea. (Wk. 4)

MONTREAL RELIGIOUS HOUSE: MONTREAL

External: Open House: 30 guests show up in record-breaking cold to be impacted by Fifth City film and Global Social Demonstration slides; 90% are French, necessitating bilingual presentation. Address to industrial trainers reveals that Global Social Demonstration tells people who we are. Circuiting reveals natural clustering of small towns.

Internal: Symbolizes being "at home" by dimmer on collegium room lights, library shelves and door on pass-thru from kitchen. Four-foot high Social Process triangle in French graces collegium wall.

Contradiction: Struggling to work with people at point of their perception of contradiction and trusting interrelatedness of life to set context. (Wk. 4)

RELIGIOUS HOUSE: TORONTO

External: Meeting on "their turf" discovered to be powerful dynamic as circuits meet with clergy in Oshawa, Port Perry; local circuits dine with parish pastor. Local core sets date for PCC.

Internal: Virginia Terry arrives and is received as intern at House Church. Participates in surprise birthday party for guardian. Sodality with "Charlie Farguherson's History of Canada" leads to discussion of indigenous humor manifesting Canadian style.

Contradiction: Doing seven circuits every two weeks while at same time refining internal systems. (Wk. 4)

RELIGIOUS HOUSE: OTTAWA

External: Gives presentation on EI, CFC to 400 children at Pauline Vanier School for Week of Christian Unity. After 16 presentations discover knowing slide script by heart. Visits five of six metros by treks for CFC.

Internal: Creates CFC circuit tracking chart on whole wall in Regional Coordination room. A handful left home to clean 18 room House for Primal Community Consult event.

Contradiction: Knitting whole CFC trek followup together so don't drop a stitch. (Wk. 4)

CARACAS**RELIGIOUS HOUSE: CARACAS**

External: ITI:Caracas completes first week. Tillich paper becomes signal happening for entire group and encounter with the word. Bishop of Paramaribo, Surinam, sends telegram to ITI with greetings and his prayers for successful three-week program. Check for 1000 pounds sterling arrives from Catholic Fund for Overseas development.

Internal: Cadre workshops and plans monthly metro ecclesiola despite half its members being at ITI. Rose West's brother arrives for brief visit en route to Uruguay.

Contradiction: Insuring follow-up and momentum in ITI development. (Wk. 4)

GLOBAL CENTRUM
QUARTER III, 1975-76

THE GLOBAL ORDER CENTRUM REPORT
FOR WEEK FOUR

BRUSSELS
NAIROBI
BOMBAY
SINGAPORE
HONG KONG
CHICAGO

GLOBAL
DEVELOPMENT
CENTRUM

Funding treks continue in Area Singapore and Area Sydney, Manila, Tokyo, Davao, Hong Kong, Sendai and North America. Proposals, meetings with key service organizations and visits with government officials intensify as funding support is sought for all dimensions of mission. Brussels submits proposal to Dutch foundation. Hong Kong receives money from Roman Catholic Order in Rome. Breakthroughs are experienced as business and government communities give green light to fundraising in Korea and massive development undergirding through proposal writing is done by entire Brussels nexus. The contradiction lies in the arena of coming through with money now while expanding our base of support.

GLOBAL
RESEARCH
CENTRUM

Chicago reports Primal Community Consults in Seattle, Brooklyn-New York, Manchester, Cleveland, Boston, Oklahoma City with Global Social Demonstration slide show a great happening. Majuro document re-written in one week blitz in preparation for second consult. Uptown gets \$1900USD community support for upcoming Bicentennial Ball. Brussels reports social demonstration is enabling close work between research and development. Bombay reports Maliwada Consult document written in five days. Hong Kong reports PCE Consult in Kaohsiung. Nairobi completes Social Demonstration study plan for community use. The contradiction lies in arena of intra-centrum relationships.

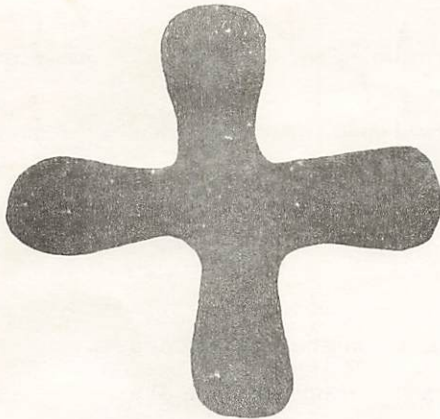
GLOBAL
OPERATIONS
CENTRUM

Brussels initiates weekly house calls enabling more detailed tracking of regional development, and metro circuits. Nairobi begins to practically coordinate continental communications. Bombay focuses continental training through designing metro cadre sojourn model for Maliwada engagement. Singapore thinks through speaking engagement manual. Hong Kong and Chicago breakthrough with cross-centrum task forces that get all necessary tasks finished. Programs include TM'76 in Excelsior, New Rockford, Philadelphia; CFC in Drayton Valley; LENS in Cincinnati; and Imaginal Education in Patna and Jamalpur. The contradiction lies in the arena of implementing systems that insure adequate back-up and give rational form to impact.

GLOBAL
MANAGEMENT
CENTRUM

Strategic work on facilities resurrected plumbing in Brussels, redesigned kitchen in Nairobi, builds 10-week battleplan for new house in Davao, completes six rooms on third floor in Chicago and sees Bombay move into New Castle completed by villagers. Brussels gets new stationary and Bombay prints Maliwada Human Development Project Consult document in two days. All houses meet monthly budget in Singapore. Hong Kong establishes Centrum Institute Account in Yen at First National City Bank of Tokyo managed in Hong Kong. The contradiction is in the arena of being managers getting the job done, in face of unemployment pattern in Europe, society's timeline, legal registration, and accounting procedures.

GLOBAL ORDER REPORT



Where you will go I will go,
and where you stay I will stay.
Your people shall be my people and
your God, my God.

—Ruth 1:16-17

LONDON

RELIGIOUS HOUSE: LONDON

External: YMCA workday opens new possibility for future work; visit with Roman Catholic archbishop is authorization for church and laity. Parish walk confronts all with practical implications of PCE.

Internal: Stories of possibility for future excite guests of two families at House Church. Becomes publisher as first newsletter of new year is completed.

Contradiction: Sensing ourselves making headway in RS-I recruitment but feeling overwhelmed by possibility. (Wk. 5)

RELIGIOUS HOUSE: GLASGOW

External: Holds CSI for college students as part of college curriculum. PSU on Global Community Forum opens avenue of work with secular world.

Internal: Begins ecclesiola with morning construct which enables whole House to be present.

Contradiction: Discovering new forms of impact and training which will increase spread of movement. (Wk. 5)

RELIGIOUS HOUSE: BRISTOL

External: RS-I and LENS recruitment consume time as steps are taken toward securing new House. Great excitement among Bristolians occurs over LENS course.

Internal: Van load travels to London to work on Bridge House in Isle of Dogs. Local colleagues go and are impacted with excitement of preparation for Global Social Demonstration.

Contradiction: Seeing that local work is key to global sign, but that strength is in globality and grounding this for all of region. (Wk. 5)

RELIGIOUS HOUSE: MANCHESTER

External: Hosts guests at House Church as Fr. Whelan gives report on Maliwada Consult.

Internal: First time this quarter when whole House is present at one time.

Contradiction: Enabling constant evaluation of post strategies and tactics while moving ahead at full speed. (Wk. 5)

PARIS

RELIGIOUS HOUSE: PARIS

External: Discovers gift of personally recontexting former contacts in RS-I recruiting; nets two RS-I registrations and several yeses to Week 8 course.

Internal: Holds international guest night with England and Ghana in attendance. Welcomes Sr. Yvonne back from ITI.

Contradiction: Turning all those RS-I yeses into registrations. (Wk. 5)

RELIGIOUS HOUSE: ROME

External: Visit of consult team brings first-hand news from Maliwada and Egyptian village, giving courage and challenge.

Internal: Arrival of another family explodes image of House and opens numerous possibilities. Four-hour PSU, first of five on political structure of Italy, blows our minds relative to framing.

Contradiction: Clarifying parish strategy. (Wk. 5)

LAGOS

RELIGIOUS HOUSE: LAGOS

External: Creates treks for ITI recruitment.

Internal: Blessed with minor flood of 'in-kind' House goods as new location search continues.

Contradiction: Conscripting manpower for ITI recruitment and development. (Wk. 3)

BRUSSELS

GLOBAL CENTRUM: BRUSSELS

External: Amsterdam meeting with priors at ITI, Global Development Centrum and J.W. Mathews create new images and clarify old issues in European and global strategies.

Internal: Week long visit of Winifred Armstrong, friend of the movement and Africa specialist, is occasion for new insights on role of Global Social Demonstration and third world.

Contradiction: Enabling new methods for collegium dynamics to push through arenas in short time. (Wk. 4)

RELIGIOUS HOUSE: BRUSSELS

External: Routine of the circuits goes on and it looks easy relative to past.

Internal: In-kind bananas and bread to ITI overflow to Brussels. Singapore grad, Br. Roberge, visits House.

Contradiction: Imaging one thrust and operating as one body in midst of intensifying diverse array of tasks. (Wk. 5)

RELIGIOUS HOUSE: AMSTERDAM

External: Total money raised in 1976 already is \$1200 USD. Group of twelve from the Netherlands at ITI is powerful dynamic.

Internal: Creates internal life formats for quarter, including conversation on St. Augustine's reflections about the way life is. House is sustained by eating ITI leftovers, including 25 bananas (in-kind) a day.

Contradiction: Turning impact of church into beckoning forth through Global Community Forum. (Wk. 4)

FRANKFURT

RELIGIOUS HOUSE: FRANKFURT

External: Intense week of development reveals solid movement support amidst broad diversity of colleagues.

Internal: Global Social Demonstration wall in collegium room goes up. Holds rite of passage at House Church for Ralf Friebel's entry into adult structures.

Contradiction: Finding catalytic sparks for developing Frankfurt Metro Cadre and primal community simultaneously. (Wk. 5)

RELIGIOUS HOUSE: BERLIN

External: Experiences the perfect development call when key ecumenical organization calls and asks House to be recipient of 1000 Deutsch marks. Week-long trek through northern Germany takes place.

Internal: Celebrates week of community members visiting House, with newspaper task force meeting one night and key PCE families having dinner on another.

Contradiction: Creating stories to allow sincere interest to be transformed into profound care. (Wk. 5)

KINSHASA RELIGIOUS HOUSE: LUSAKA

External: Completes battleplan revision for Quarter III, setting major thrust: movement building, establishment authorization and economic support. Over 20% of first PLC's costs are carried by participants.

Internal: Prepares for sending ITI grad to intern in Nairobi. Begins ecclesiola study of Mbiti's "Philosophy and Religions of Africa". Continues job interviewing.

Contradiction: Doing 13 weeks battleplanning in 10 weeks remaining in quarter. (Wk. 5)

NAIROBI GLOBAL CENTRUM: NAIROBI

External: Holds first stake meetings with turn-out of 94 from community, second SBA meeting has 25 key leaders, while demonstration farm is leased and measured. Holds all-day agricultural meeting with key leaders. Work Corps receives first two-week pay; in-kind architectural drawings are finished for 14 Kawangware Human Development Project buildings.

Internal: Sojourner from Chicago, Susan Antenen, surprises Nexus as she finds us on her own. Arrival of new ecclesiola study allows all to re-encounter three faces of movement.

Contradiction: Ordering time to do preparation as well as actuation. (Wk. 5)

RELIGIOUS HOUSE: NAIROBI

External: Visits grads and non-grads in preparation for PLC. Receives first registration in mail. Nairobi cadre meeting begins. Secretary General of Presbyterian Church of East Africa affirms EI and invites coordination with their lay training program and invites prior to become part of the Presbyterian Church of East Africa. Circuit ride results in Mombasa decision to have cadre meeting to set up RS-I; authorization visit with Bishop Durning, Tanzania and Nairobi visit with Arch Bishop Olang, who give nod over training courses.

Internal: Twenty-hour prayer vigil in Week II impacts House with cruciality of self story. Key appointments made relative to new facility in PCE site. House participates in development workshop.

Contradiction: Exploding events with possibilities relative to battleplan to deal with situation week by week. (Wk. 4)

BOMBAY GLOBAL CENTRUM: BOMBAY

External: Bombay authorization cum development trek produces promises of assistance from public sector, 1.4 lakhs rupees (\$14,000 USD) from leading industrialist, and in-kind electrical and farm equipment.

Internal: Auxiliary celebrates first House Church in New Castle.

Contradiction: Enabling villagers to see Maliwada Human Development Project as their project, not auxiliaries. (Wk. 4)

RELIGIOUS HOUSE: BOMBAY

External: Strategic marketing of Bombay RSIIIA begins and uncovers authorization from Catholic Bishop Perira. Assigns latent House members to teach Imaginal Education in Bangalore and set up source in Bhopal.

Internal: Monday night celebration to mark end of tribal resettlement begins with meal and ends with "The Sting"; sends out Monica Joseph and Jesse Clements to Hyderabad. Welcomes Cynthia Elliott, beginning four months ITP in India.

Contradiction: Struggling to get runaway possibilities planned strategically. (Wk. 5)

DELHI**RELIGIOUS HOUSE: DELHI**

External: Maliwada story injects new fervor into regional cadres as they finalize plans for local courses and initiate plans for ITI. Shift to circuit rides enables Alahabad, Lucknow and Chandigarh local cadres to effectively move into quarter.

Internal: House returns from Maliwada in time to host guardian Jan Kutuk on her return trip to Wisconsin. Brian Williams impacts House with Calcutta success stories and with House sends Mary Kuyan to Bangalore for IE Course. Celebrates return of Marie Paul and children after six months in ITP Chicago.

Contradiction: Completing comprehensive plan of care for each region. (Wk. 5)

MADRAS**RELIGIOUS HOUSE: HYDERABAD**

External: Six continental faculty converge on Bangalore to teach Imaginal Education Consult for 80 teachers, with regional faculty participating from Madras. Madras Metro visit spurs new excitement for movement after consult.

Internal: Decision to embody morning symbolic drama and rituals breaks open new House corporate thrust and power.

Contradiction: Finding enough time to create common mind as troops take off like jets into Area and region. (Wk. 5)

CALCUTTA**RELIGIOUS HOUSE: CALCUTTA**

External: Fourth Notre Dame School in India has 60-person Imaginal Education Consult, with three Patna Cadre teachers; all Patna Cadre place themselves under assignment for quarter.

Internal: House increases from one to nine as members return from Maliwada, courses, circuit ride and hospital. Maliwada document arrival fires all into quarter.

Contradiction: Steaming full ahead without adequate navigational charts while awaiting latest charts to be revised for quarter. (Wk. 4)

SINGAPORE**GLOBAL CENTRUM: SINGAPORE**

External: Sends Zervigon to Australia for six weeks of PCE consults. Fr. Morrissey arrives and begins visiting Roman Catholic religious and hierarchy.

Internal: Bengel reports on Jakarta Consult in Surakarta which reveals possible Global Social Demonstration site in village of Ngepung.

Contradiction: Working with both secular and religious. (Wk. 5)

RELIGIOUS HOUSE: SINGAPORE

External: Task force creates mock-up of ITI report needed for development and authorization work. Sends prior to Indonesia to teach Social Methods Consult.

Internal: Evening of slides and report on Maliwada by Westre enables all to participate in catalytic power of consults. Colleagues from Wyndham, the Moncreiffs, relate Maliwada to Oombulgurri and glimpse global reality.

Contradiction: Activating impact system within context of limited authorization. (Wk. 4)

RELIGIOUS HOUSE KUALA LUMPUR

External: Kelang PCE core begins to take full responsibility for parish and weekly meeting as they create plans for quarter in Week II PSU. Major funding reaps first harvest of year: \$1600 in hand, \$2500 promised.

Internal: Malaysian study opens eyes and pushes all relative to what the "New Malaysian" style and culture is becoming. House attends wedding of PCE colleague and is awed by hundreds of bright saris and mountains of curry.

Contradiction: Maintaining momentum in both PCE locations. (Wk. 5)

RELIGIOUS HOUSE: JAKARTA

External: First Open House welcomes 40 guests, including colleagues and authorization contacts.

Internal: Welcomes Rev. Robert Kemble of London, England, as guest. Ecclesiola hears the Word in study of latter sections of Bultmann paper "Crisis of Faith".

Contradiction: Engaging various groups of contacts, friends, and colleagues in mission in Indonesia. (Wk. 2)

HONG KONG GLOBAL CENTRUM: HONG KONG

External: Completes Primal Community Training School manual for participants. Week II PSU on Hung Hom parish is great happening; holds PCE Consult in Obrero 5, Davao, and field visit in Nabonturan with 15 state and church authorization figures.

Internal: Experiences missional coming and going of colleagues as Jimenez family is sent to Philippines at end of ITP; sends out Morrissey to Singapore and Armas family arrives from Singapore.

Contradiction: Building practical forms and structures for new movement that is being forged. (Wk. 5)

RELIGIOUS HOUSE: HONG KONG

External: Development trek happens simultaneously with metro circuits, treks into two metros. Hard workshop on LENS calling model results in helpful 4X4. PCE framing begins, seventh of eight pedagogy sessions, happens; Hong Kong Metro Cadre struggles with "how much commitment", decides to continue meeting.

Internal: Morton children begin school in "Uniform Land". Ecclesiola sodality excites us with Global Community Forum possibilities in this colony.

Contradiction: Keeping open to, but focused in, possibilities in PCE. (Wk. 5)

RELIGIOUS HOUSE: KAOHSIUNG

External: Colleague assumes responsibility for grass-roots development and turns in \$50.00 USD from nine metro cadre members. Launches two more clergy guilds on Chung Hwa and Cia Yi circuits. Local church cadre has 25 in attendance.

Internal: Lo Shuey-Wen and his wife Chun Pei-Fwang sojourn. PCE Consult with 16 colleagues decides that House is already located in parish. Welcomes Rafos with first-hand Jeju and Kawangware reports.

Contradiction: Catalyzing PLC recruitment. (Wk. 4)

RELIGIOUS HOUSE: MANILA

External: House experiences itself expended on the road as circuits are intensified to recruit and staff courses, clergy collegium and make key LCC set-up contacts in parish.

Internal: PSU on government funding inroads provide vision and reveals critical nature of strategy in PCE work to insure long-range funding.

Contradiction: Objectifying mission into objective task arenas which illuminates need for honoring corporate discipline. (Wk. 5)

RELIGIOUS HOUSE: TAIPEI

External: Thirty-four participate in three events (LENS guild and two metro cadres) on same evening.

Internal: Ecclesiola continues research on China vision by analyzing trends through screen of local news events.

Contradiction: Developing support systems to allow time to be released for model building. (Wk. 5)

RELIGIOUS HOUSE: CEBU

External: Jeepneys become possible transportation of future as Majuro letter makes an order for them; circuits launched with two in one week, one includes Bishop's birthday celebration. First guild core meeting ever has member name task "being a human advertisement".

(RELIGIOUS HOUSE: CEBU)

Internal: Empties House during Day I as everyone is out on road for jobs, hunting, development, fishing. LEDI finds regular local buyer.

Contradiction: Getting jobs tied down in order to free all to do external mission. (Wk. 4)

RELIGIOUS HOUSE: DAVAO

External: One hundred twenty youth attend Philippine Episcopal and Philippine Independent Church conference staffed by three ITI grads in consultation with House. New Year's Eve celebration impacts House and Obrero as neighborhood residents celebrate with House to usher in the New Year.

Internal: Christmas celebration culminates with midnight masses and "buena noche" (midnight feast) and opening gifts. House Church climaxes week of celebration as guests out-number House two to one. Celebrates arrival of Leroy Francis Philbrook, and birthday of Jon Mark Elizondo.

Contradiction: Creating one story in midst of multi-plex task. (Wk. 3)

TOKYO**RELIGIOUS HOUSE: TOKYO**

External: Priors of Tokyo and Osaka Houses meet with representatives of Maryknoll Fathers, who plan to ask that E.I. serve as their program consultants, and who donate \$100 to support Jeju project.

Internal: During visit to Edogawa community, House members celebrate Korean Lunar New Year with Korean family. Hears prior's spin on selection criteria for Global Social Demonstration.

Contradiction: Having fingers caught in PCE wringer, while attempting to engage in all missional systems. (Wk. 5)

RELIGIOUS HOUSE: JEJU

External: Holds first Korean Town Meeting at request of New Community Movement leader in O Deung Dong Jeju Si, with 80 people (1/2 of adult population) creating a village song, story, symbol and proposals for their future; four Kwangyung leaders attending sense the power of their work as "on behalf of" the 200 villages of Jeju.

Internal: Village welcomes Momie Nakamura from Sendai Religious House for one month sojourn as symbol of Area Tokyo responsibility for Kwangyung.

Contradiction: Calling into question attitude that we can "do it tomorrow" with death of new born baby due to poor diet of mother. (Wk. 5)

RELIGIOUS HOUSE: SEOUL

External: Creates metro circuit manual. Incheon Metro Cadre meets and Suwon Polis receives visit as metro trek begins. International School of Sacred Heart begins classes after winter break.

Internal: Ecclesiola finishes study of Rahner. House welcomes Hannah Dexter from Kwangyung and sends both Han Sang Shin and Hannah back to Kwangyung. Welcomes Harry Wainwright back from Area Development Task Force in Tokyo.

Contradiction: Needing larger House facility to enable participation of all inhabitants. (Wk. 4)

RELIGIOUS HOUSE: FUKUOKA

External: Thirty-three participate in community survey; gives critical new data on PCE. Development push nets 175,000 yen (\$550 USD) in six days.

Internal: Acquires new jobs.

Contradiction: Honoring the more subtle dimensions of culture. (Wk. 5)

RELIGIOUS HOUSE: OSAKA

External: Finishes new LENS brochures. American Consul General endorses TM '76 for international community: "we've been waiting for something like this." Assigns staff to work with sponsors. Major core

(RELIGIOUS HOUSE: OSAKA)

community leadership meeting with eight PCE leaders and three metro guild: "I never saw so much leadership here" says metro guild. Receives phone calls from Sisters of Notre Dame and Sister of the Holy Spirit about PCE and speaking engagement.

Internal: Bilingual "Our Town" readings in ecclesiola is highlight as metro guild studies Jeju Consult document. Receives visit of foreign residents police agent who asks to come back to hear about ICA story. Procter and Gamble responds positively to English teaching permeation proposal.

Contradiction: Finding Maliwada possibility in ITI to relate to religious groups and PCE acceleration. (Wk. 4)

RELIGIOUS HOUSE: SENDAI

External: Development has week of new and renewed contacts with Rotaries, teachers and other professional groups with visit of Terry Bergdall.

Internal: Translation team headed by key pastor creates necessary tools for Global Social Demonstration stories and development. House welcomes first pre-schoolers, Rita and Felicia Feldmanis.

Contradiction: Bridging gap between development strategies and development money. (Wk. 5)

SYDNEY**RELIGIOUS HOUSE: SYDNEY**

External: Circuits continue to be maintained around region while two Community Meeting Australias (CMA's) are being scheduled for countdown and major donor visitation go on in Sydney.

Internal: Spontaneous celebration on Week II is prompted by PCE, finding all attending the South Sydney Senior League Club.

Contradiction: Maintaining comprehensive concern for care of Area while digging in and performing practical demonstration of task being carried out which is its own form of care. (Wk. 5)

RELIGIOUS HOUSE: PERTH

External: A week of CMA (Community Meeting Australia) as House mans Coke stand at city festival with CMA posters on display; Area brochures are delivered from printer. Collegium and sodality workshops intensify clarity; first calls are made and Area miracle story data sheet arrives. Secures first money for mission budget.

Internal: Ecclesiola seminary using Addington's "Africa Report" gives screen that informs us for reading present news events from that continent.

Contradiction: Telling story that will convince prospective sponsors that one day event of CMA can signal new spirit present in their local community. (Wk. 5)

RELIGIOUS HOUSE: DARWIN

External: Sam Albert and Ray Richmond from Oombulgurri have successful week of in-kind development in region.

Internal: Wayside dynamic intensifies as hosts four guests from Oombulgurri and Carlos Zervigon from Singapore Centrum.

Contradiction: Engaging regional colleagues to allow them to see beyond great undertakings to sustained engagement. (Wk. 5)

RELIGIOUS HOUSE: OOMBULGURRI

External: Community hosts state parliament member on two-day visit, which produces favorable press release and letter of commendation to Minister for Aboriginal Affairs.

Internal: New Saturday time design produces four-hour miracle before breakfast. Sends out Teresa Lingafelter to Majuro via Hawaii; hosts Ann and Rob Duffy on area trek; and hosts Bill Withers, state parliamentarian.

Contradiction: Releasing council and auxiliary from routine tasks to catalyze community to significant engagement. (Wk. 4)

RELIGIOUS HOUSE: ADELAIDE

External: Week of Global Social Demonstration and Community Meeting Australia (CMA) happenings: PSU names 10 target towns; Business and Professional Women's Club of Mt. Gambier announces willingness to support Oombulgurri after 90-minute presentation by colleagues Baker, Myers, and Hampton; Mt. Pirie Community Development officer phones to announce set-up of pre-sponsors' meeting for Pirie CMA

Internal: Yvonne Myers confirms decision to intern in Canberra. Dick Charles returns to his farm after three weeks of sojourning; Duffy, Banks, and Whites pop in for short visits at different times on same day.

Contradiction: Creating effective movement machinery which will pick up the on-going mission in midst of summer vacation mindset producing partially contexted colleagues. (Wk. 5)

RELIGIOUS HOUSE: MELBOURNE

External: When Peter Fisher, member of Parliament from Swan Hill calls to "check on ICA" regarding community meeting there, he discovers he already knows us and Oombulgurri well through his work on parliamentary committee on Aboriginal Affairs!

Internal: Australian Day holiday trip to historic town of Sovereign Hill of the gold rush days gives vivid pictures of what "Our Town" looked like in 1850.

Contradiction: Getting March of Miracles events on people's actual autumn calendars now that summer holidays are drawing to a close. (Wk. 5)

RELIGIOUS HOUSE: CANBERRA

External: Regional PSU builds circuit and assignment timeline for Community Meeting Australia (CMA) initiation this week; first development programme money comes in from across Area. Patron's wife announces intention of attending Isle of Dogs Consult.

Internal: Launches ecclesiola with blast as "Our Town", Liberal Heresy, and CMA story writing shift focus to stories that release engagement.

Contradiction: Discerning necessary steps to enable government to release Global Social Demonstration funding while continuing CMA initiation with Intraglobal Movement undergirding. (Wk. 5)

RELIGIOUS HOUSE: BRISBANE

External: Business consult with training staff of David Jones, major retail outlet, reveals fear and fascination with corporateness; yeses begin to come in to grad pledging invitations; Oombulgurri emissary Isobel Johnston arrives to stay with regional colleague family. Jaycee National Vice President for Community Involvement affirms Community Meeting Australia (CMA) and requests further conversations.

Internal: Oombulgurri emissary Annette Umbulgurri arrives as school year begins; Housing shifts and initiation of all internal-life systems frees all for full engagement. Securing part-time job moves House down road of full employment.

Contradiction: Finding ways to channel men's passion for local into network of response that has global significance. (Wk. 5)

SUVA

RELIGIOUS HOUSE: MAJURO

External: Consult working committee calls meeting of Iroj, District Administrator, "Mothers of the Nation" to assume responsibility for enablement of consult. Serves Bako (shark), many eat it for first time and then take extra home to wives and family. Celebrates two victories in one evening.

Internal: Letters from consult participants arrive. Collegiums begin daily focusing on consult. House works in six basic task forces to handle practical preparation of all kinds.

Contradiction: Experiencing anxieties over against labyrinth of long consensus making processes in community. (Wk. 5)

RELIGIOUS HOUSE: APIA

External: Sends nurture letters to TM '76 contacts. Local businessmen's guild takes another step as House plans speech to Lions Club with vice president (who is guardian) and wife. Rotary member offers speaking

(RELIGIOUS HOUSE: APIA)

engagement. Metro cadre vision expands to include leading businessmen. Sends development letters for Hana's ITP cost.

Internal: Makes and puts up battleplan charts in collegium room. Ecclesiola moves to beach. Intern possibility develops as Father Joe asks "How could I possibly spend more time with you?" Answer: "There are ways."

Contradiction: Coordinating missional thrust with House going in six directions at once. (Wk. 5)

SAN FRANCISCO**RELIGIOUS HOUSE: SAN FRANCISCO**

External: Sends out guardian family to Phoenix for Global Social Demonstration Consult presentation at guardians' meeting there, and Week II explodes with two from House going to orchestrate Town Meetings, four to lead Town Meeting workshops, and one to Anchorage for PCC.

Internal: Welcomes ITP participant Anja Bos, uses collegium to explore Town Meeting marketing and workshop leadership with new manual; sees slides from Prather's extensive trip to SEAPAC.

Contradiction: Accelerating TM '76 set-up and simultaneously building internal structures to enable that. (Wk. 4)

RELIGIOUS HOUSE: SAN JOSE

External: Guardians support provides possibility of lease car for circuits. Addressograph, Multigraph prints De Anza document after previous plans fall flat. It's a beauty! Lions at Mt. View nod yes to TM '76.

Internal: Sojourning guardian, Mark Stonebraker, does collegium on speciality of computer programming. Human Resurgence Mission training continues.

Contradiction: Extending practical vision beyond next big event. (Wk. 5)

RELIGIOUS HOUSE: SACRAMENTO

External: Blitz turns stately old run-down mansion into sophisticated setting for gala guardian celebration.

Internal: While snaring potential guardians for consults and Town Meeting, House is snared too, by new resolve.

Contradiction: Doing adequate follow-up in midst of setting up 5000. (Wk. 5)

RELIGIOUS HOUSE: SEATTLE

External: Hosts twenty around table for ARBA Youth TM '76 planning with regional Youth participation and Federal, State, and Local ARBA officials present; Sends Fosters out to Majuro; nets two potential sponsors from micro circuit; hosts PCC in Portland with eight potential circuiters present.

Internal: House and region are given opportunity to symbolize their support for Global Social Demonstration through Robertsons' assignment to Majuro. Welcomes Charles Newbrest's return from Peoples Republic of China.

Contradiction: Understanding that planning and reporting structures enable rather than hinder deed of doing 5000. (Wk. 5)

RELIGIOUS HOUSE: LOS ANGELES

External: Week begins with a bang with guardian Week II and Optimist Convention, great visits in Santa Maria, San Luis Obispo, and Lompoc. Secures Downey sponsorship and senses that we are on the verge of important breakthrough with community college network.

Internal: Completes fantastic "Mini TM '76 Model" to send out to all Areas. Emerging Generation holds Global Social Demonstration on Jeju, celebrating by cooking Man Du feast. House Church continues to hold amazing "solid" celebrative edge in midst of circuits.

Contradiction: Discerning what to do when what always wanted to happen is happening. (Wk. 5)

RELIGIOUS HOUSE: PHOENIX

External: Holds three initial sponsor committee meetings, resulting in March TM '76 dates for Central Phoenix and Nogales. Sends out Reeds to Majuro Consult.

(RELIGIOUS HOUSE: PHOENIX)

Internal: Week II space odyssey trek explodes again possibility of intentional use of time: "One Flew Over the Cuckoo's Nest" movie addresses House with sign of style of Jesus man.

Contradiction: Devising model for suburban and exurban rings in relation to TM '76 decisions. (Wk. 5)

RELIGIOUS HOUSE: SALT LAKE CITY

External: Sets two TM '76 dates. Participation in Church of latter Day Saints seminar breaks open authorization and provides insights into role of movement in history.

Internal: Quarter's pattern of large ecclesiola and House Church continues reflecting metros increasing involvement in mission.

Contradiction: Training in depth of colleagues yesterday while going 100 kilometers per hour. (Wk. 5)

RELIGIOUS HOUSE: BILLINGS

External: Two guilders travel to Cody, WY, to initiate planning of Town Meeting; Week II circuiters travel to different parts of state while other circuits continue.

Internal: Shows up as Ecumenical Institute (one House member and one guilder) at Council of Churches banquet. Guilders care for Emerging Generation while House circuits and permeates.

Contradiction: Keeping priorities aligned as to Town Meeting set-up while new breakthroughs are accomplished. (Wk. 5)

RELIGIOUS HOUSE: DENVER

External: Forty-five at House Church celebrate the Yosts' 30th anniversary. Renovates House by painting and retreading stairs.

Internal: Wyoming circuit picks up date in Laramie and set-up meeting in Cheyenne. South Denver holds sponsorship meeting.

Contradiction: Getting clarity on how to care for sponsorship committees to get them going down the road. (Wk. 5)

RELIGIOUS HOUSE: RAPID CITY

External: Circuit rider attends SD Jaycee Conference. Spends week end preparing circuit riders to hit the road.

Internal: House goes to posh restaurant to see local comedian/singing group.

Contradiction: Deciding we know all we need to know to set up Town Meeting. (Wk. 5)

EDMONTON RELIGIOUS HOUSE: EDMONTON

External: House sends Area priors to Open House in Vancouver and prepares and trains leaders for Drayton Valley Community Forum Canada.

Internal: Circuit celebrates with steak, "Day of the Jackal" movie.

Contradiction: Seeing lots of possibility but lacking time to consense on how to move on these possibilities. (Wk. 5)

RELIGIOUS HOUSE: VANCOUVER

External: Forty people come to Open House, including guests from Seattle Region and Area prior family. Regularizes CFC circuits with trip down Vancouver Island.

Internal: Community Forum work goes on as last operational car bites the dust, and House is sold.

Contradiction: Judging which opportunities without end will set off chain reactions. (Wk. 5)

RELIGIOUS HOUSE: ANCHORAGE

External: Operates out of image of sorcerer seeming to appear in many places at once, getting four TM '76 dates set from treks, finally holding a postponed Quarter III Regional Council in Bethel delayed three times because of fire, blizzard, and airport runway lights being out.

(RELIGIOUS HOUSE: ANCHORAGE)

Internal: Sends Beverly Salmon to Edmonton for CFC. Roulette God lecture given by four people chosen at random.

Contradiction: Creating missional decor to focus on perspective of overall missional dynamics in midst of multitudinous possibilities. (Wk. 5)

RELIGIOUS HOUSE: SASKATOON

External: Holds two simultaneous circuits for first time this quarter, resulting in Prince Albert steering committee and CFC date set. Four CFC's emerge in backyard as Saskatoon Metro activates selves with circuit dynamic.

Internal: December gas bill up 600% causes us to paint stairway hot orange to offset cold. Drop-in visit to ICA office of regional director of Department of Youth and Culture catches House unaware (in the kitchen).

Contradiction: Finding the wrapping for CFC that articulates felt need. (Wk. 5)

RELIGIOUS HOUSE: WINNIPEG

External: Completes Thompson northern circuit, 1416 miles; back at home, "C5 Speaks Out" is ready for press, sixth issue.

Internal: Parents of Jacob Goertzen of Berlin House, drop by to chat and see how mission goes here and abroad.

Contradiction: engaging authentically the resources at House's disposal. (Wk. 5)

HOUSTON**RELIGIOUS HOUSE: HOUSTON**

External: Jaycees prove key entres for six Week II circuit teams and active work done in 20 communities Week I, demanding every skill from foraying new town to guiding steering committees and planning TM '76 follow-up with Oak Forest Guild.

Internal: Mission demands revision of weekly schedule; new format for battleplanning modification session Sunday morning comprehensively and effectively lays out week's strategy. ITP visitors, the Silks from Majuro, renew excitement about Human Development Projects.

Contradiction: Expanding back-up systems as magnitude of circuits outpaces present models. (Wk. 5)

RELIGIOUS HOUSE: AMARILLO

External: Circuit teams visit 63 people in seven towns in five days.

Internal: Saturday night dinner of chalupas prepares House for putting together "four-year metro circuit projection" jigsaw.

Contradiction: Moving indirectly while standing totally exposed. (Wk. 5)

RELIGIOUS HOUSE: SAN ANTONIO

External: Total House participates in TM '76 visits, as Weslaco and Brownsville TM '76 dates pair up with Kingsville and Corpus Christi; needed - eight workshop leaders!

Internal: "One Flew Over the Cuckoo's Nest" impacts House with power of one man to change images of many.

Contradiction: Discerning that all San Antonio TM '76 eggs are in Jaycee basket. (Wk. 5)

RELIGIOUS HOUSE: OKLAHOMA CITY

External: Ada, OK, does it again, bigger and better, as second annual Town Meeting total attendance is 363, with representatives present from at least seven other cities in Oklahoma and Texas.

Internal: Creates sixteen news releases to spread news about February 28 Central City 5 TM '76, and sends to four newspapers, six radio stations, three TV stations, and two school newspapers.

Contradiction: Transforming strategic plans into actuation timelines in midst of doing 5000. (Wk. 5)

RELIGIOUS HOUSE: DALLAS

External: Holds consult for East Dallas Community group; attends Chamber of Commerce dinner; goes on circuits across North Texas with Texarkana yes to Town Meeting.

Internal: Holds fire drill. Athens cadre presents House with beautiful metal turn symbol. Development team spends week with us. Gary Davis is sojourner. Receives gift of new freezer for kitchen.

Contradiction: Getting plan down to next level of tactics. (Wk. 5)

RELIGIOUS HOUSE: TULSA

External: Seminary of Global Social Demonstration enraptures all.

Internal: TM '76 for Miami, OK, set for March 13, 1976. TM '76 is really beginning to roll in Oklahoma.

Contradiction: Willing without seducing. (Wk. 5)

RELIGIOUS HOUSE: NEW ORLEANS

External: Shreveport troika decides to hold four TM '76s on one day; Kiwanis Lt. Governor agrees to be overall coordinator for all four. Jackson and Clinton MI, decide on Town Meetings, with Kiwanis, Jaycees, and Civitans leading those groups. Lands 30-minute presentation invitation at District Kiwanis Mid-winter Conference.

Internal: One of two red cars goes to shop for new engine. Everyone in House is involved in TM '76 circuits as eight polis and micro cities are visited, five for the first time. Sunday planning sessions are getting longer!

Contradiction: Deciding what does "living off the land" mean concretely and can we afford the time and troop expense of doing it, or can we afford not to. (Wk. 3)

RELIGIOUS HOUSE: MEMPHIS,

External: Forrest City, AK, has first sponsorship committee meeting; signal black holds tension between all white TM '76 and having all of community participate.

Internal: Colleague that dates back to the '60's comes to first ecclesiola in Memphis. Emerging Generation studies Urs, then makes symbols for each, presenting them to adults with song and skits representing each Ur.

Contradiction: Being free to trust model while transcending it at same time. (Wk. 5)

RELIGIOUS HOUSE: ATLANTA

External: San Francisco and Rochester slides arrive just in time to make hit in Madison, FL, and Marietta, GA.

Internal: Sick furnace is temporarily healed, just in time to welcome home Jonathan Patrick Smith, born January 18.

Contradiction: Enabling everyone to join in while being on the road constantly to all aspects of TM '76. (Wk. 4)

RELIGIOUS HOUSE: CHARLOTTE

External: Rejoices in fifty (including 15 from parish) present for guardian report and slides on Maliwada Consult; sets TM '76 date in polis city; forms steering committee in Spartanburg. Circuit team hits four metros in four days.

Internal: New colleague arrives from Minneapolis. Completes tracking chart of 72 target polises; in-kind doughnuts and paper arrive.

Contradiction; Imaging 25-man House while knowing how much work there is to do with troops and time we've got. (Wk. 4)

RELIGIOUS HOUSE: MIAMI

External: Kendall sponsorship committee is ready to stand on its own feet.

Internal: Grounds Kawangware study in Miami. Works on portfolio on networks.

Contradiction: Responding to negative media responses to bicentennial. (Wk. 5)

CHICAGO

GLOBAL CENTRUM CHICAGO

External: Uptown citizens use most of Global Research Centrum space all day Saturday in preparation of publicity and decor for Uptown Valentine Ball February 11. Eau Claire (WI) Town Meeting receives congratulatory telegram from President Ford.

Internal: Sends out Ken Hamje, George and Wanda Holcombe, Dorothea Jewell, Joseph Mathews and Theo Mueller to Majuro Consult. Welcomes back faculty from ITI:Amsterdam and ITI:Caracas. Reports from ITIs impact all with power of that construct to change lives and build the movement.

Contradiction: Building new distribution systems images and motifs that keep data, troops and power flowing into Houses. (Wk. 5)

RELIGIOUS HOUSE: CHICAGO

External: Peggy Davis and Carrie Neff represent Fifth City in Washington, D.C. at Horizons on Display conference. Channel 2 commits self to 30 minutes documentary on TM '76.

Internal: Jim Weigel's collegium on Maliwada sparks new excitement, followed by 5th City station and management stations planning together for Fifth City Consult. Kate Collins and family Sean, Lisa, Maureen, Patrick arrive from Denver House. Receives St. Ignatius (a St. Bernard puppy) from Student House; Addingtons volunteer to care for him.

Contradiction: Experiencing the 1000's of tasks of management as shot gunning rather than focusing on one mission with rifle shot. (Wk. 5)

RELIGIOUS HOUSE: WICHITA

External: Sends out over 200 invitations to PCC Friday evening; does extensive phone calling for Saturday participation. TM '76 presentation to county bicentennial committee is important nurture of key projected TM '76 cities.

Internal: Ecclesiola study of Global Social Demonstration contextual spin excites and gives new insights into doing total mission. New job begins, as well as "big clean-up" on Week II in preparation for new family.

Contradiction: Going for broke relative to creating metro cadre knowing its necessity for pulling off TM '76 and PCE. (Wk. 5)

RELIGIOUS HOUSE: OMAHA

External: Northside Town Meeting coordinator appears on TV talk show following cosponsors meeting to set date of March 27.

Internal: Empties House on Week II as circuits continue.

Contradiction: Setting up 10 Town Meetings for Quarter IV while enabling Quarter III decisions. (Wk. 5)

RELIGIOUS HOUSE: KANSAS CITY

External: St. Louis and Kansas City combine to break loose networks in "Show Me State". Metro circuit reporting acts as objective accountability. Three Jaycee chapters are added to Old Mission KS, TM '76 sponsorship. Overland Park Jaycees become sponsors of TM '76.

Internal: Hosts two from St. Louis over week end. TM '76 training and Kawangware document hold ecclesiola dynamic in morning. Saturday night is spent in "Our Town".

Contradiction: Utilizing most effectively key community leaders to do 5000. (Wk. 5)

RELIGIOUS HOUSE: MINNEAPOLIS

External: Mankato TM '76 with 120 participants and great song proves catalyst to snow flake in Brooklyn Center. One participant says: "It wasn't what I expected, but something really happened here." Development

(RELIGIOUS HOUSE: MINNEAPOLIS)

visits and contributes to practical vision.

Internal: Collegiums continue to be exciting as all rehearse EI story, history. Study of Mother Teresa sets all spinning on what it means to be religious in these times.

Contradiction: Maintaining transrationality in midst of very rational demands. (Wk. 4)

RELIGIOUS HOUSE: ST. LOUIS

External: Presents workshop in cooperation with Iowa Development commission at All State Convention of Iowa Jaycees in Sioux City. Engages Missouri networks: University of MO Extension, AAUW (American Association of University Women), Carbondale and Harrisburg, IL. Catalyzes TM '76's through common networks.

Internal: Emerging Generation recontextes for quarter with Iron Man stories. Father John Vogler, from Holy Trinity Roman Catholic Church in parish, is guest celebrant at House Church.

Contradiction: Deciding what data needs to be "public" within House and how to get it public quickly relative to exploding network interrelationships for TM '76 catalyzation. (Wk. 5)

RELIGIOUS HOUSE: PEORIA

External: Bloomington, IL, sets TM '76 date for March 27. Attends Illinois Bicentennial Convention and leads workshop on TM '76 implementation.

Internal: Ecclesiola provides high spirit happening in midst of shifting roles and time design.

Contradiction: Shifting from setting up TM '76 to knocking them off. (Wk. 5)

RELIGIOUS HOUSE: GREEN BAY

External: Senator Proxmire and Congressman Steiger set their calendars for Brillion Wisconsin's second Town Meeting.

Internal: Sends out sojourner Vanessa Halthcock.

Contradiction: Rebuilding corporate passion within House and metro towards Town Meeting set-up. (Wk. 5)

RELIGIOUS HOUSE: MILWAUKEE

External: Holds PCC and HRM in same week end. Confirms Brookfield TM '76 for May 1.

Internal: Enables HRM, Daily Office, with three adults during Week 1 with one adult on permeation trip to Missouri Forests and one on circuits.

Contradiction: Giving colleagues permission to engage in Week II circuits through circuit preparation. (Wk. 5)

RELIGIOUS HOUSE: INDIANAPOLIS

External: Receives endorsement letters and strong support from Mayor of Indianapolis and state Republican party chairman. Metro cadre sodality becomes a storm of activity with TM '76 visits, follow-up letter writing and phoning for applications.

Internal: Gift of new dishwasher arrives on day that car battery is stolen. Saturday Town Meeting trek ends with party and miracle stories.

Contradiction: Relating futurically to exact situation with Town Meeting journey in midst of feeling Town Meeting situation is six months behind. (Wk. 5)

RELIGIOUS HOUSE: CINCINNATI

External: Relative to TM '76 this past week, visits 15 new communities, 30 in all, brings eight sponsorship committees into being, becomes owner of Cadillac loaned to us, third of fleet.

(RELIGIOUS HOUSE: CINCINNATI)

Internal: House consternation is caused by internal plumbing - where doth the water go?

Contradiction: Creating support system that will allow us to meet the demands in midst of market opening wide. (Wk. 5)

RELIGIOUS HOUSE: DETROIT

External: Whole region spins as two circuit riders and metro cadres cover Grand Rapids and Toledo Metros. Macomb County, suburban Detroit, asks for county-wide Town Meeting on April 10 after 10-minute presentation.

Internal: Kawangware Document and Consult method study impacts House with parish tactics possibility.

Contradiction: Experiencing intricacies of fifth largest U.S. city in midst of search for key to city strategy. (Wk. 5)

RELIGIOUS HOUSE: CLEVELAND

External: PCC with 36 attending, sets date for Cleveland Central TM '76 with task forces underway. Completes circuit rationale with 12 circuits a week including five on Saturday. Objective is to secure all 72 micros by end of quarter. Metro printing press is ready for TM '76 demands.

Internal: Bi-metro in TM '76 dispersal savors strategy modification session to share miracles, models, and strategies. SMS Friday nights are celebrative care for all circuits.

Contradiction: Building models for brooding intentionality in time of being on the road all the time. (Wk. 5)

NEW YORK RELIGIOUS HOUSE: NEW YORK

External: Holds Big City PSU, Big City framing, Big City workbook evaluation in Philadelphia. Plans application of framing method to Washington, DC, Philadelphia and "Big Apple" (New York). Editorial on Town Meeting '76 is largest selling newspaper in country.

Internal: Daily Office witnesses on confession brings about individual brooding on liturgy.

Contradiction: Determining role of consultant, use of tools, and style necessary to cut over against defeatism of steering committee and allow Town Meeting to be great event. (Wk. 5)

RELIGIOUS HOUSE: PITTSBURGH

External: Regional battleplanning includes metro cadre, Town Meeting, regional circuiting with vision of solitary intensification and corporate expansion.

Internal: Decors and prepares House for regional event, with one wall of collegium room papered with TM '76 posters.

Contradiction: Winning big in Pittsburgh with TM '76 as demonstration to region. (Wk. 5)

RELIGIOUS HOUSE: ROCHESTER

External: Town Meeting training sessions continue with the third in three weeks; eleventh TM '76 date is set before end of May. Archbishop asks to be honorary chairman of fourth annual Maplewood (PCE) Festival. Metro colleague and House pool energy on Wednesday night; colleagues come to House for three-hour blocks of time for TM '76 backup systems enablement.

Internal: Celebrates quarter's successes with dining out in famous sea food restaurant.

Contradiction: Consolidating gains. (Wk. 5)

RELIGIOUS HOUSE: RICHMOND

External: Metro cadre troika forges designs for engaging metro cadre in Week II circuits and Boulevard TM '76. Three regional Houses man booth at three state Kiwanis conventions. Many new contacts and many people who already know about it, come to talk about TM '76.

(RELIGIOUS HOUSE: RICHMOND)

Internal: New tables built by metro colleague enhance war room and remind all of seriousness of mission.

Contradiction: Catalyzing effective training when efforts are shots in the dark. (Wk. 5)

IRELIGIOUS HOUSE: WASHINGTON

External: Tri-state Kiwanis convention gives Washington D.C. city-wide Jaycees meeting and presentation; wants to do city-wide Jaycee TM '76; 60 persons at steering committee meeting in Dade City, VA.

Internal: Experiences fantastic collegium with reports on India by the Pauls and Majuro by Gene Buck.

Contradiction: Believing that something other than action will remove the doubt. (Wk. 5)

RELIGIOUS HOUSE: BALTIMORE

External: Visits nine out of 12 polis circuits with three steering committee meetings scheduled for next weeks. Ecumenical convocation catalyzes TM troika meeting.

Internal: Pres del Rosaria arrives from Dallas to sojourn. Initiates three to TM '76 in Philadelphia.

Contradiction: Activating adequately back-up systems for intensified penetration. (Wk. 5)

RELIGIOUS HOUSE: PHILADELPHIA

External: Demonstration Town Meeting for 250 Philadelphia civic leaders carried live on TV and radio with Mayor's proclamation declaring this "TM '76 Day" for city gives massive authorization.

Internal: After three days of celebration centering around demonstration Town Meeting, House finds itself appropriately assigned to a day of fasting.

Contradiction: Discerning what is best way to do Town Meetings in a major city. (Wk. 5)

RELIGIOUS HOUSE: NEWARK

External: Completes consensus on warboard, circuit strategy and circuit coordinators.

Internal: Yellow Ur theme at ecclesiola elicits depth consciousness of China and Japan; becomes clear that the trend is packed to over-flowing House Churches.

Contradiction: Enabling Poughkeepsie Metro to move around large geography, little collegiality to seeing itself as engaged in whole bi-metro. (Wk. 5)

RELIGIOUS HOUSE: BROOKLYN

External: Begins implementing Quarter III battleplan for penetrating 72 micros by March 20. Are introduced at Lion's Club luncheon with cover story in monthly magazine on TM '76. Girl Scouts in Hempstead take TM '76 flyers around when selling cookies.

Internal: Stock family arrives, cause for celebration at famed Long Island sea food restaurant.

Contradiction: Developing expertise on which button to push at which moment to enable Town Meeting avalanche throughout metro. (Wk. 2)

RELIGIOUS HOUSE: HARTFORD

External: ARBC secretary of Waterbury, CT, joins in at library for geo-social analysis; takes all on museum tour, where she is director of education. Continues marketing PLC. Rev. Harvey Pinyoun reports and reflects on World Council of Churches meeting in Nairobi at House Church. Visits 22 communities on circuit, nine new cities contacted for TM '76. South Green Neighborhood Association votes to be sponsor of TM '76 in Park Street 5.

Internal: Does ICA dinner planning and follow-up. Prints and collates TM '76 sponsorship manuals in time for first meeting of Manchester, CT, sponsorship committee.

Contradiction: Sustaining circuiters while communities decide to do TM '76 while holding the global vision before all in visits to New England towns. (Wk. 5)

RELIGIOUS HOUSE: MANCHESTER

External: Primal Community Consult includes guild, metro cadre, and House; 18 people involved. Tm '76 strategy breaks through Keene Jaycees; President wants his chapter to sponsor TM '76.

Internal: Celebration in Mill Yard Restaurant and slides on Global Social Demonstration highlight PCC. Franklin Bicentennial Committee assigns two for TM '76.

Contradiction: Revising strategy for communities to develop core on intensive push rather than light handed touch. (Wk. 5)

RELIGIOUS HOUSE: BOSTON

External: Five cities say yes to March 27 Horizons Bicentennial kick-off in Rhode Island. Gives state Jaycees presentation; gives update report at state convention with Jaycees president, Dick Robinson, present.

Internal: Miracle Saturday produces new filing system and facelift for Wayside Inn, including sealing House from sub-zero temperatures.

Contradiction: Riding flood after mountain moves into sea. (Wk. 4)

MONTREAL RELIGIOUS HOUSE: MONTREAL

External: Conducts first two days of Capucin provincial chapter meeting as indicative battleplanning sessions. All-day gathering of guardians from Area Montreal invent Canadian ICA calendar and hears greetings from five continents.

Internal: Fresh encounter with French language training needed as House has stream of community visitors. House Church witness by local priest comes as radical care to all.

Contradiction: Structuring collegiality in midst of difficult gap when it comes to providing financial undergirding of the House and movement. (Wk. 5)

RELIGIOUS HOUSE: TORONTO

External: Whole House plus colleagues are on circuits in four polises of Toronto Metro. Holds Area guardians meeting.

Internal: Invisible support structure sustains circuiters through history-making week.

Contradiction: Sustaining momentum through effective preparation and back-up structures for Week II circuits. (Wk. 5)

RELIGIOUS HOUSE: OTTAWA

External: Gives presentation on EI, CFC to 400 children at Pauline Vanier School for Week of Christian Unity. After 16 presentations discover knowing slide script by heart. Visits five of six metros by treks for CFC.

Internal: Creates CFC circuit tracking chart on whole wall in Regional Coordination room. A handful left home to clean 18 room House for Primal Community Consult event.

Contradiction: Knitting whole CFC trek followup together so don't drop a stitch. (Wk. 4)

CARACAS RELIGIOUS HOUSE: CARACAS

External: Completes second week of ITI. Ur Images are deep address upon participants as they experience depth of globality. Work day cleans and refurbishes cathedral in Los Teques. Anglican Bishop still in work clothes meets Bishop Bernal and is deep impact as they exchange blessings at end of day.

Internal: Cadre, with majority of members on staffs of ITI:Caracas and ITI:Amsterdam, prepares metro ecclesiola and picks up ITI enablement.

Contradiction: Enabling momentum to start on fast approaching regional programs with virtually all troops plugged into ITI. (Wk. 5)

GLOBAL CENTRUM
QUARTER III, 1975-76

THE GLOBAL ORDER CENTRUM REPORT
FOR WEEK FIVE

BRUSSELS
NAIROBI
BOMBAY
SINGAPORE
HONG KONG
CHICAGO

GLOBAL
DEVELOPMENT
CENTRUM

First Area Suva contribution, a promise from Shell Oil Singapore, and Congressional visits for AID money marked this week. Proposal submissions in Kenya and patron gifts in North America are being regularized. New tactics include using slide shows and allowing patrons to name amount and expected date of annual gifts. The contradiction is in the arena of acting to remove the deficit that theory cannot solve.

GLOBAL
RESEARCH
CENTRUM

Chicago sends out Majuro Consult II team with newly published document. Uptown 5 prepares for Bicentennial Valentines Ball completely funded by the community. Primal Community Consults held in Baltimore, Rochester, Wichita, and Washington. Nairobi reports the use of 5th City models to break loose programs. Singapore broods on next steps in PCE Consults in Area Sydney, Hong Kong, completes version of the Primal Community Training School. The contradiction is in the arena of maintaining commonality in the three campaign thrusts around the globe.

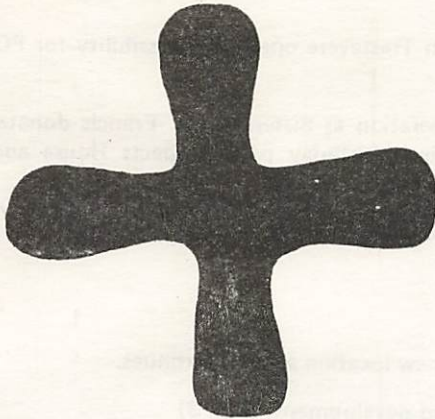
GLOBAL
OPERATIONS
CENTRUM

Chicago mails Town Meeting funding proposals to ten corporations as follow-up to Chicago calling. Nairobi reports metro circuits to Mombasa and Kisumu, discovering that the readiness of grads makes metro circuits an authentic care dynamic. Singapore prints speaking engagement guidelines and resource materials for use on metro circuits. Programs include RS-Is in Dallas, Minneapolis and Tunegarao; Town Meetings in Cleveland, Dillon, Eau Claire, Fridley (Minneapolis), and O Deung Dong; CSIIIA in Anchorage; CSI in Glasgow; Imaginal Education in Bangalore; and Global Language School in Kwangyung. The contradiction lies in the arena of infusing the houses with new images, methods, tools that ensure the breakloose of Global Community Forum, ITI's and other programs.

GLOBAL
MANAGEMENT
CENTRUM

Nairobi reports in-kind car always comes back with something given. Singapore experiences breakthrough with new banking procedures. Chicago receives doors and frames for sixth floor conference center, and pre-packs TM'76 materials. Self-support principle is made meaningful through increasing efforts of in-kind to meet actual expenses. Clarifies development strategies through accurately expressing global financial resources and projecting needs. The contradiction lies in the arena of transportation systems for adequate distribution of materials and troops.

GLOBAL ORDER REPORT



Do not reject the appeal of a man in distress or turn your back on the poor; when he begs for alms, do not look the other way and so give him reason to curse you.

--Ecclesiasties 4:4-5

LONDON

RELIGIOUS HOUSE: LONDON

External: YMCA workday opens new possibility for future work; visit with Roman Catholic archbishop is authorization for church and laity. Parish walk confronts all with practical implications of PCE.

Internal: Stories of possibility for future excite guests of two families at House Church. Becomes publisher as first newsletter of new year is completed.

Contradiction: Sensing ourselves making headway in RS-I recruitment but feeling overwhelmed by possibility (Wk. 5)

RELIGIOUS HOUSE: GLASGOW

External: Holds CSI for college students as part of college curriculum. PSU on Global Community Forum opens avenue of work with secular world.

Internal: Begins ecclesiola with morning construct which enables whole House to be present.

Contradiction: Discovering new forms of impact and training which will increase spread of movement. (Wk. 5)

RELIGIOUS HOUSE: BRISTOL

External: RS-I and LENS recruitment consume time as steps are taken toward securing new House. Great excitement among Bristolians occurs over LENS course.

Internal: Van load travels to London to work on Bridge House in Isle of Dogs. Local colleagues go and are impacted with excitement of preparation for Global Social Demonstration.

Contradiction: Seeing that local work is key to global sign, but that strength is in globality and grounding this for all of region. (Wk. 5)

RELIGIOUS HOUSE: MANCHESTER

External: Establishes Huddersfield Cadre; Liverpool Clergy Consult given nod by first 10 visits. Ten ITI grads return in high spirits.

Internal: New collegium room decor puts global in lap. British interpretation of "Our Town" is great ecclesiola happening.

Contradiction: Releasing imaginal creativity in midst of having self-story of "little time to do things." (Wk. 6)

PARIS

RELIGIOUS HOUSE: PARIS

External: Discovers gift of personally recontexting former contacts in RS-I recruiting; nets two RS-I registrations and several yeses to Week 8 course.

Internal: Holds international guest night with England and Ghana in attendance. Welcomes Sr. Yvonne back from ITI.

Contradiction: Turning all those RS-I yeses into registrations. (Wk. 5)

RELIGIOUS HOUSE: ROME

External: Circuits to Milan and Turin and community PSU in Trastevere open new possibility for PCE and regional formation.

Internal: New school for two Youth and one Emerging Generation as Sisters of St. Francis donate three scholarships at their international school to Order:Ecumenical. Birthday party impacts House and PSU participants.

Contradiction: Realigning priorities so income equals expenditure. (Wk. 6)

LAGOS

RELIGIOUS HOUSE: LAGOS

External: Creates treks for ITI recruitment.

Internal: Blessed with minor flood of 'in-kind' House goods as new location search continues.

Contradiction: Conscripting manpower for ITI recruitment and development. (Wk. 3)

BRUSSELS

GLOBAL CENTRUM: BRUSSELS

External: Hosts ITI:Amsterdam. Has evaluation and report writing meeting.

Internal: Visits for several days on special tasks following ITI of Vivian Paul for development and Paul Schrijnen for translation.

Contradiction: Keeping the baton in someone's hand in midst of endless passing. (Wk. 6)

RELIGIOUS HOUSE: BRUSSELS

External: Passionist priest calls asking if he can come to next RS-I after reading Dutch article about charting method written by a Jesuit course grad of RS-I. Metro colleague offers to go on a French-speaking circuit.

Internal: French and British House Church guests stay and stay and stay after House Church. Inspired development PSU nets \$50 in middle of PSU. Joins 4000 Belgian in Cathedral celebration of Christian Unity Week.

Contradiction: Rediscovering tactical edge in midst of broad scope of momentum. (Wk. 6)

RELIGIOUS HOUSE: AMSTERDAM

External: Total money raised in 1976 already is \$1200 USD. Group of twelve from the Netherlands at ITI is powerful dynamic.

Internal: Creates internal life formats for quarter, including conversation on St. Augustine's reflections about the way life is. House is sustained by eating ITI leftovers, including 25 bananas (in-kind) a day.

Contradiction: Turning impact of church into beckoning forth through Global Community Forum. (Wk. 4)

FRANKFURT

RELIGIOUS HOUSE: FRANKFURT

External: Intense week of development reveals solid movement support amidst broad diversity of colleagues.

Internal: Global Social Demonstration wall in collegium room goes up. Holds rite of passage at House Church for Ralf Friebel's entry into adult structures.

Contradiction: Finding catalytic sparks for developing Frankfurt Metro Cadre and primal community simultaneously. (Wk. 5)

RELIGIOUS HOUSE: BERLIN

External: Experiences the perfect development call when key ecumenical organization calls and asks House to be recipient of 1000 Deutsch marks. Week-long trek through northern Germany takes place.

Internal: Celebrates week of community members visiting House, with newspaper task force meeting one night and key PCE families having dinner on another.

Contradiction: Creating stories to allow sincere interest to be transformed into profound care. (Wk. 5)

KINSHASA RELIGIOUS HOUSE: LUSAKA

External: Builds four-year course schedule for Areas Kinshasa and Johannesburg. Lays out grad training manual.

Internal: Recreates space with global decor. Two task forces operate on Week II.

Contradiction: Making decisive, history long, tomorrow morning step with invitations to expenditure coming from all directions. (Wk. 6)

NAIROBI GLOBAL CENTRUM: NAIROBI

External: First guild meeting has 40 present; Demonstration Urban Farm plants first 3,000 feet of french beans.

Internal: Shifting Day I assignments puts more troop strength into development and in-kind.

Contradiction: Saying yes to being stretched in multitudinous directions. (Wk. 6)

RELIGIOUS HOUSE: NAIROBI

External: Gears to PLCs with Mombasa and Kisumu circuit rides and intensification of visiting in Nairobi. PLC in Kisumu with four ITI grads picking up teaching roles.

Internal: Town Meeting becomes real vision as begins new ecclesiola construct. Building of secretarial finishing school curriculum lands self support with newly created job in Secretarial College. Secures part-time jobs.

Contradiction: Maintaining and developing consistent circuit ride model. (Wk. 6)

BOMBAY GLOBAL CENTRUM: BOMBAY

External: Bombay authorization cum development trek produces promises of assistance from public sector, 1.4 lakhs rupees (\$14,000 USD) from leading industrialist, and in-kind electrical and farm equipment.

Internal: Auxiliary celebrates first House Church in New Castle.

Contradiction: Enabling villagers to see Maliwada Human Development Project as their project, not auxiliaries. (Wk. 4)

RELIGIOUS HOUSE: BOMBAY

External: Markets Bombay RSIIIA to groups with whole House as sales force uncovers old contracts, secures many new contacts, site at Methodist centre and 10 scholarships from Methodist women's society.

Internal: Intensive battleplanning with Thursday night parish walk and miracle timelining for the PCE is high point. Sends out Cynthia Elliott to Maliwada after great week of work together. House takes time off for picnic in Victoria Gardens to celebrate being back on the road.

Contradiction: Playing symphony while still writing music. (Wk. 6)

DELHI RELIGIOUS HOUSE: DELHI

External: Maliwada story injects new fervor into regional cadres as they finalize plans for local courses and initiate plans for ITI. Shift to circuit rides enables Alahabad, Lucknow and Chandigarh local cadres to effectively move into quarter.

Internal: House returns from Maliwada in time to host guardian Jan Kutuk on her return trip to Wisconsin. Brian Williams impacts House with Calcutta success stories and with House sends Mary Kuran to Bangalore for IE Course. Celebrates return of Marie Paul and children after six months in ITP Chicago.

Contradiction: Completing comprehensive plan of care for each region. (Wk. 5)

MADRAS**RELIGIOUS HOUSE: HYDERABAD**

External: PCE meetings hears Maliwada Human Development Project (MHDP) report by guardians. Care of Area colleagues with mass mailing and extended circumstances paves way for future movement development.

Internal: House experiences problemlessness as hosts guests with team meetings disclosing profound effectivity.

Contradiction: Seeing every task as possibility for engagement. (Wk. 6)

CALCUTTA**RELIGIOUS HOUSE: CALCUTTA**

External: Enthusiastic contractor donates limewash as Park Circus traffic round-a-bout is painted green and white in fourth Circus Five miracle. Completes 16th circuit ride.

Internal: Emerging Generation attends Republic parade. House feasts on Republic Day. Ecclesiola studies Maliwada 15 presuppositions.

Contradiction: Focusing on Circus Five as area sign when so many other things are happening. (Wk. 6)

SINGAPORE**GLOBAL CENTRUM: SINGAPORE**

External: Possibility of 7 or 8 ITI participants from Roman Catholic Ecumenics Commission following Fr. Morrissey's visit to Archbishop of Singapore.

Internal: Hosts Sandra Rafos in Singapore to train banking officers in a three-week training course. Celebrates Chinese New Year by visiting colleagues.

Contradiction: Building structures that allow feedback from field. (Wk. 6)

RELIGIOUS HOUSE: SINGAPORE

External: Task force creates mock-up of ITI report needed for development and authorization work. Sends prior to Indonesia to teach Social Methods Consult.

Internal: Evening of slides and report on Maliwada by Westre enables all to participate in catalytic power of consults. Colleagues from Wyndham, the Moncreiffs, relate Maliwada to Oombulgurri and glimpse global reality.

Contradiction: Activating impact system within context of limited authorization. (Wk. 4)

RELIGIOUS HOUSE KUALA LUMPUR

External: Human Development Project (HDP) and PCE authorization takes form as preparations for business consult continues with completion of workbook; old grad decides to attend Area meeting in Jakarta; and key business calls produce top money and HDP authorization.

Internal; Participates in sending out Rabbit and bringing in Dragon with Chinese New Year Celebration of house cleaning and calling on friends, and DShanti arrives from Sri Lanka for extended visit.

Contradiction: Capitalizing on Chinese New Year holidays in order to meet deadlines on ITI, LENS, and authorization. (Wk. 6)

RELIGIOUS HOUSE: JAKARTA

External: First official launching of PCE with Eka Dharmapubia and copastor; key meeting with Henk Wirwakotan, plus gridding of Jakarta Metro emphasizes cruciality of "home" metro.

Internal: Three guests at ecclesiola excite all and see real, live, new House prospect.

Contradiction: Converting growing enthusiasm and cowardly caution into strategic steps. (Wk. 6)

HONG KONG GLOBAL CENTRUM: HONG KONG

External: Sends out Jenkins to Area Tokyo on development and PCE consult circuits. Week II task force creates proposals and year reports for quarter's treks.

(GLOBAL CENTRUM: HONG KONG)

Internal: Nexus celebrates Lunar New Year as all Hong Kong stops to celebrate. Charles Newbreast, Montana guardian, visits on return from China.

Contradiction: Discerning how to move it, move it, move it, move it, move it, move it, move it. (Wk. 6)

RELIGIOUS HOUSE: HONG KONG

External: Completes Cantonese RS-I brochure. LENS calling continues steadily. Macau circuit reveals excitement over PCE vision. Key local worker's presence sparks PCE Consult.

Internal: Chinese New Year brings discontinuous element to House as sends out intern and sojourner to families and permeators have public holiday. First-hand report on visit to mainland China by sojourner with six nations represented impacts House.

Contradiction: Seeing Global Community Forum as part of all that is being done rather than merely an additional program that has to be fit in somewhere. (Wk. 6)

RELIGIOUS HOUSE: KAOHSIUNG

External: Lunar New Year of the Dragon festivities connects us with Kaohsiung Bureau of Education Director and an invitation to speak to conference of 150 educators.

Internal: Welcomes sojourner Susan Stone, English teacher. House member begins new American school teaching job in Taiwan, putting her back into primary school classroom.

Contradiction: Creating tertiary tactics to get 30 to July ITI:Tapei. (Wk. 6)

RELIGIOUS HOUSE: MANILA

External: Finishes in-kind regional brochure in time to help in recruitment of upcoming RS-I/RSIIIA and local community convocation.

Internal: Receives Alvaro, Erlinda, and Yasmin Senturias as interns. Task force projects four-year vision in context of six years of movement history in Philippines.

Contradiction: Avoiding being reduced to just one more organization in order to maintain long-range effective engagement. (Wk. 6)

RELIGIOUS HOUSE: TAIPEI

External: Completes and submits for translation article to be published about ITI in four church publications (one with 150,000 global circulation). First week of PLC push nets four with money.

Internal: Celebrates Lunar New Year with fireworks and ricecake. Sends three to teach in Kaohsiung RS-I. First among equals drops to part-time teaching (now one in to work with interns and sojourners.)

Contradiction: Telling story when last three miracles are still on the way. (Wk. 6)

RELIGIOUS HOUSE: CEBU

External: National Economic Development Agency consult for House to help in Greater Cebu development plan; prioritizes missional thrust for quarter; Gerry Jimenez returns from ITP metro trek Number 1 and Number 2. Guild core gathers to plan next three guild meetings and stake calling rationale; first time grassroots development calling begins with two pledging; PLC blitz nets 10 yeses and 10 possible yeses.

Internal: Centrum and Area priors visit produces Primal Community Training School (PCTS) battleplan; guildsman, Mrs. Dimatage, invites House to Governor's party. Bishop Pascov and Fr. Bob Longuio visit; common memory collegium on continental gridding rehearses creative tensions.

Contradiction: Keeping focused on future in midst of demands and not yet past or present circumstances. (Wk. 6)

RELIGIOUS HOUSE: DAVAO

External: House hunting workshop with Obrero residents results in hunting blitz with location of 10 possibilities. Development trek, Area trek, Nabunturan field visit impacts House and region. Initial ecclesiola in Nabunturan studies "Community" paper, does "care for world" workshop, and decides to meet regularly.

(RELIGIOUS HOUSE: DAVAO)

Internal: Visits by Porter, Packard and Prather. Secures child care service from Obrero 5 neighbor. Area trek spins impact with cruciality and globality of movement.

Contradiction: Structuring time and troops in order to ensure necessary tasks are done comprehensively and contextually. (Wk. 6)

TOKYO**RELIGIOUS HOUSE: TOKYO**

External: Priors of Tokyo and Osaka Houses meet with representatives of Maryknoll Fathers, who plan to ask that E.I. serve as their program consultants, and who donate \$100 to support Jeju project.

Internal: During visit to Edogawa community, House members celebrate Korean Lunar New Year with Korean family. Hears prior's spin on selection criteria for Global Social Demonstration.

Contradiction: Having fingers caught in PCE wringer, while attempting to engage in all missional systems. (Wk. 5)

RELIGIOUS HOUSE: JEJU

External: Holds first Korean Town Meeting at request of New Community Movement leader in O Deung Dong Jeju Si, with 80 people (1/2 of adult population) creating a village song, story, symbol and proposals for their future; four Kwangyung leaders attending sense the power of their work as "on behalf of" the 200 villages of Jeju.

Internal: Village welcomes Momie Nakamura from Sendai Religious House for one month sojourn as symbol of Area Tokyo responsibility for Kwangyung.

Contradiction: Calling into question attitude that we can "do it tomorrow" with death of new born baby due to poor diet of mother. (Wk. 5)

RELIGIOUS HOUSE: SEOUL

External: Publishes Metro Circuit Manual; intensive three-day pedagogy is held; and initial work done on translating HRM Manual. Meeting with key business men of American Chamber of Commerce at which T.J. Coolidge lays out ICA's work around globe and calls for support. Only one question--what do you want us to do?

Internal: Welcomes new members, Elizabeth and Danial Williams, newly adopted daughter and son of Bruce and Sue Williams. Begins new ecclesiola format using "Our Town". Sends out Kang Byoung Hoon, Choi Kye Young, T.J. Coolidge and Harry Wainwright to Jeju to meet with new Governor and to visit Kwangyung. Does initial work on translating HRM Manual. Spends Week II in intensive Global Language Training.

Contradiction: Actualizing style that calls forth 100% commitment of grassroots troops to time and financial engagement. (Wk. 6)

RELIGIOUS HOUSE: FUKUOKA

External: Guild translates survey data into English and House puts data into lists to be gestalted. Mails invitations to colleagues to attend Area priors' visit. Creates LENS battleplan as post dynamic actually becomes dynamic with addition of Ziegenmiers.

Internal: Experiences illuminating lesson in SEAPAC gridding, shifting consciousness to this part of the globe. Hikari Goto, regional coordinator, visits.

Contradiction: Being focused on one mission, and yet practics of it involve being more than one place at a time. (Wk. 6)

RELIGIOUS HOUSE: OSAKA

External: Finishes new LENS brochures. American Consul General endorses TM '76 for international community: "we've been waiting for something like this." Assigns staff to work with sponsors. Holds core community leadership meeting with eight PCE leaders and three metro guilds "I never saw so much leadership here" says metro guild. Receives phone calls from Sisters of Notre Dame and Sister of the Holy Spirit about PCE and speaking engagement.

(RELIGIOUS HOUSE: OSAKA)

Internal: Bilingual "Our Town" readings in ecclesiola is highlight as metro guild studies Jeju Consult document. Receives visit of foreign residents' police agent who asks to come back to hear about ICA story. Procter and Gamble responds positively to English teaching permeation proposal.

Contradiction: Finding Maliwada possibility in ITI to relate to religious groups and PCE acceleration. (Wk. 4)

RELIGIOUS HOUSE: SENDAI

External: "Three-nynged attack" multiplies just five people into three great catalytic events under PCE banner.

Internal: Study of "Unexpectedness" paper refreshes spirits and grounds unexpectedness in first Emerging Generation structures.

Contradiction: Creating metro circuits that initiate and sustain global-in local. (Wk. 6)

SYDNEY**RELIGIOUS HOUSE: SYDNEY**

External: Circuits continue to be maintained around region while two Community Meeting Australias (CMA s) are being scheduled for countdown and major donor visitation go on in Sydney.

Internal: Spontaneous celebration on Week II is prompted by PCE, finding all attending the South Sydney Senior League Club.

Contradiction: Maintaining comprehensive concern for care of Area while digging in and performing practical demonstration of task being carried out which is its own form of care. (Wk. 5)

RELIGIOUS HOUSE: PERTH

External: On Community Meeting Australia (CMA) road to Northam, Kalgoorlie, Fremantle, E. Victoria Park, and Melville. Mails out newsletter to all colleagues. CMA, Development, and Oombulgurri visitation intentionalizes journeys of colleagues, old grads, and key Rotarians. Ligtermoets begin two week Southwest trek. Duffy and Dowsett arrive to begin tracking \$1,064,000 Oombulgurri budget through government channels.

Internal: A week of movement guests and preparation for new school term is experienced. Begins set up of comprehensive colleague file system. Welcomes Ron Ligtermoet and Drude McMaster en route to Oombulgurri.

Contradiction: Holding tension of on-going CMA visitation and the timing of deciding community 'troikas'. (Wk. 6)

RELIGIOUS HOUSE: DARWIN

External: Sam Albert and Ray Richmond from Oombulgurri have successful week of in-kind development in region.

Internal: Wayside dynamic intensifies as hosts four guests from Oombulgurri and Carlos Zervigon from Singapore Centrum.

Contradiction: Engaging regional colleagues to allow them to see beyond great undertakings to sustained engagement. (Wk. 5)

RELIGIOUS HOUSE: OOMBULGURRI

External: Key Council reports on holding to reduced budget - last quarter, and Darwin development trek with Sam Alberts in-kinds 6 horses, one Brahman bull, one freezer and one walk-in cooler. Three bullocks killed and 2 soannas are part of emissary send out feast and celebration.

Internal: New time design begins (3 AM to 10 PM) to allow early guilds starting and give new thrust to task forces as first pay cheque precedes Anita Duncan. Sends out two auxiliary members to Canberra with education proposals and development frame.

Contradiction: Allowing community leaders and emerging technicians to responsibly ground comprehensive vision as united thrust to move on all 18 programs. (Wk. 6)

RELIGIOUS HOUSE: ADELAIDE

External: Week of Global Social Demonstration and Community Meeting Australia (CMA) happenings: PSU names 10 target towns; Business and Professional Women's Club of Mt. Gambier announces willingness to support Oombulgurri after 90-minute presentation by colleagues Baker, Myers, and Hampton; Mt. Pirie Community Development officer phones to announce set-up of pre-sponsors' meeting for Pirie CMA.

Internal: Yvonne Myers confirms decision to intern in Canberra. Dick Charles returns to his farm after three weeks of sojourning; Duffy Banks, and Whites pop in for short visits at different times on same day.

Contradiction: Creating effective movement machinery which will pick up the on-going mission in midst of summer vacation mindset producing partially contexted colleagues. (Wk. 5)

RELIGIOUS HOUSE: MELBOURNE

External: Community Meeting Australia (CMA) is exactly right tactic as colleagues continue to assign themselves to Week I CMA treks to Warragul; city councilor in Swan Hill organizes steering committee meeting and CMA participants provide key access to local Greek community to back PCE community survey.

Internal: Spin by Donnelly on Maliwada Consult and community enralls House. Assigns "three little maids" (Order Youth) to new high school.

Contradiction: Closing gap in needed immediate funding as programs are taking off at astonishing speed. (Wk. 6)

RELIGIOUS HOUSE: CANBERRA

External: First Community Meeting Australia (CMA) circuit sets up advocacy and sponsorship base.

Internal: School resumes with Alina McMaster beginning sojourn of one month while Drude sojourns at Oombulgurri. "Small is Beautiful" impacts House with new possibilities.

Contradiction: Re-exciting donors, not knowing where to move beyond dozen names to ask for funding while awaiting reports of recent miracles from Oombulgurri. (Wk. 6)

RELIGIOUS HOUSE: BRISBANE

External: Community Meeting Australia (CMA) proposals include submission to Queensland Bicentennial celebration committee; six-week circuit rides north.

Internal: Joyously welcomes intern, Hoya Brown; prayers for four wheels miraculously answered as guild friend loans an ancient but admirable car.

Contradiction: Keeping eyes focusing on two major thrusts for quarter, CMA and Development. (Wk. 6)

SUVA

RELIGIOUS HOUSE: MAJURO

External: Consult working committee calls meeting of Iroij, District Administrator, "Mothers of the Nation" to assume responsibility for enablement of consult. Serves Bako (shark), many eat it for first time and then take extra home to wives and family. Celebrates two victories in one evening.

Internal: Letters from consult participants arrive. Collegiums begin daily focusing on consult. House works in six basic task forces to handle practical preparation of all kinds.

Contradiction: Experiencing anxieties over against labyrinth of long consensus making processes in community. (Wk. 5)

RELIGIOUS HOUSE: APIA

External: House as guest speakers for Lions Club dinner occasions proposal from them for consult using planning methods. Cover letter for LENS mailing written and to printer.

Internal: Week II on building internal life models reveals surprising amount of complexity present in assigning six people to numerous task forces, teams, PSUs. Ecclesiola study pushes reflections on occurrence of shifts in doing Global Social Demonstration (GSD).

Contradiction: Getting to destination when road keeps falling out from under one. (Wk. 6)

**SAN
FRANCISCO**

RELIGIOUS HOUSE: SAN FRANCISCO

External: Discovers "Toastmasters" net which is willing to spread word eloquently and do workshops. Number of sponsors for Mission TM increases by leaps and bounds. Sends out five from region to Majuro Consult. Secures California Jaycees' endorsement.

Internal: Circuit teams become internal structure as well as external structure. Weekend spent doing releasing Operation Strategic Review (OSR), punctuated by "One Flew Over the Cuckoo's Nest", and all-out kitchen clean.

Contradiction: Delineating strategy well. (Wk. 6)

RELIGIOUS HOUSE: SAN JOSE

External: Guardians support provides possibility of lease car for circuits. Addressograph-Multigraph prints De Anza document after previous plans fall flat. It's a beauty! Lions at Mt. View nod yes to TM '76.

Internal: Sojourning guardian, Mark Stonebraker, does collegium on speciality of computer programming. Human Resurgence Mission training continues.

Contradiction: Extending practical vision beyond next big event. (Wk. 5)

RELIGIOUS HOUSE: SACRAMENTO

External: Three-House pincher movement secures California State Jaycee endorsement. Circuit nets with Falcon, NV setting TM date, led by Naval Air Station.

Internal: First quarter's ecclesiola grounds primal community in own lives and sets spinning on structural care in future.

Contradiction: Harnessing energy and wisdom to enable corporate participation in one mission. (Wk. 6)

RELIGIOUS HOUSE: SEATTLE

External: Visits four new towns. Experiments with Week II circuiting in Seattle. Idaho Jaycees and Business and Professional Women are contacted for endorsement. Four regional people at Majuro Consult. Twenty Lacey citizens participate in Lacey Methods Lab, which builds new core and reaps \$123 to help cover Program deficit.

Internal: Visit Vancouver Open House. Discovers that Vancouver House only 2½ hours from Seattle House. Collegium on "Sponsors Journey" sheds light on preparation to countdown timeline phase of sponsorship.

Contradiction: Holding tension between breaking open new ground and keeping plates spinning -- which are already started. (Wk. 6)

RELIGIOUS HOUSE: LOS ANGELES

External: Forty-seven attend House Church and send out Jim Reed and Bishop and Martha Henkleman to Majuro Consult.

Internal: Area prior visits celebrative happening as spins stories about Area relating new TM strategies.

Contradiction: Engaging systematically in circuits in midst of talk, excitement and new people. (Wk. 6)

RELIGIOUS HOUSE: PHOENIX

External: South Phoenix sets TM date and Willcox confirms date. Breakthrough in Phoenix, Albuquerque, and Flagstaff in Black and Spanish-speaking networks.

Internal: Firmly mounts new 8'x4' chalkboard symbolizing decision to do 5000.

Contradiction: Creating model for effective use of all forces. (Wk. 6)

RELIGIOUS HOUSE: SALT LAKE CITY

External: Third TM '76 date set in two weeks.

Internal: Both "One Flew Over the Cuckoo's Nest" and William Manchester's book, "The Glory and the Dream" push beyond local settings and explodes new avenues of articulating depth humanness.

Contradiction: Enabling colleagues structurally to assume responsibility for whole task in midst of objectivity of exploding 33/5,000 Global Community Forums. (Wk. 6)

RELIGIOUS HOUSE: BILLINGS

External: One hundred attend Dillion TM composed of high-energy output Master of Ceremonies and town peoples through entire day.

Internal: Caps week by full House Church with only two House members present and filled in by guilders.

Contradiction: Releasing unwillingness to participate with each other and pick up responsibilities. (Wk. 6)

RELIGIOUS HOUSE: DENVER

External: Metro PSU breaks open TM training, cruciality of spirit sensitivity relative to TM sponsors, and consensus making.

Internal: Troop deployment shifts as sojourner finds job, Japanese gentlemen studying with Boulding visits House and promises to send 30 Japanese bankers to USA TMs during summer. Sends out Armando Divas to Guatemala for three to six weeks as liaison with relief agencies.

Contradiction: Allowing relationship with highly political situation which is in competition with Town Meeting '76 partially paralyze TM '76 work. (Wk. 6)

RELIGIOUS HOUSE: RAPID CITY

External: Three TM circuit rides net three troikas set-up in Winner, Bismarck, and Custer. PCE plans Global Social Demonstration presentation.

Internal: Moves and revamps worship space. Studies TM funding paper.

Contradiction: Deciding how to organize troops and time to cover necessary tasks. (Wk. 6)

EDMONTON RELIGIOUS HOUSE: EDMONTON

External: Drayton Valley, first Area forum of 1976, is great event with over 250 in attendance.

Internal: Adapts PCC model creatively as follow-up tool for catalyzing other CFCs.

Contradiction: Sustaining engagement of Drayton Valley sponsors while standing in tension of catalyzing other CFCs at strategic pace. (Wk. 6)

RELIGIOUS HOUSE: VANCOUVER

External: Two from House return from Drayton Valley CFC ready to work. Sponsor meetings set up in North Vancouver and Prince George. Vancouver Region draws together and submits to centurms initial work on proposal to U.N. Habitat Forum. Creates metro grid.

Internal: Brings in in-kind car from North Vancouver. Creates war room equipment and decor. Glenda Johnson gets social insurance number, turns into instant Canadian citizen; hits road for job.

Contradiction: Deciding key strategic accomplishments for each week rather than "all the rabbits chased and none really caught." (Wk. 6)

RELIGIOUS HOUSE: ANCHORAGE

External: Signal meeting of city-wide potential TM sponsors for Anchorage looks good.

Internal: Sends Wes Salmon on Alaskan adventure in Bethyl, Alaska; then is flown to Chicago to Student House.

Contradiction: Continuing struggle with mission in the parish as Town Meeting marches on. (Wk. 6)

RELIGIOUS HOUSE: SASKATOON

External: Holds two simultaneous circuits for first time this quarter, resulting in Prince Albert steering committee and CFC date set. Four CFC's emerge in backyard as Saskatoon Metro activates selves with circuit dynamic.

(RELIGIOUS HOUSE SASKATOON)

Internal: December gas bill up 600% causes us to paint stairway hot orange to offset cold. Drop-in visit to ICA office of regional director of Department of Youth and Culture catches House unaware (in the kitchen).

Contradiction: Finding the wrapping for CFC that articulates felt need. (Wk. 5)

RELIGIOUS HOUSE: WINNIPEG

External: Visits parish in preparation for PCC.

Internal: House Church guest offers possibility of in-kind meat.

Contradiction: Sustaining group in midst of Dark Night. (Wk. 6)

HOUSTON**RELIGIOUS HOUSE: HOUSTON**

External: Reproduces three sets TM slides: circuits hum with presentations. Breaks through to community school system; Texas South Univ. asks for TM '76 "intern" program for public affairs students.

Internal: Week of sendouts as two Oakley guests, Geoffrey and Dianne, return to Australia and university; metro colleague, Betty Johnston, leaves for Majuro Consult.

Contradiction: Calling forth missional persons before conversion of event.(Wk. 6)

RELIGIOUS HOUSE: AMARILLO

External: Two new factions are represented as N.W. Amarillo PCE gains community-wide support.

Internal: "The Man Who Would Be King" impacts House and metro colleagues as forgets the fifth presupposition.

Contradiction: Globalizing intentionally local PCE leadership. (Wk. 6)

RELIGIOUS HOUSE: SAN ANTONIO

External: Brownsville sponsor committee leadership emerges and every individual is given a task.

Internal: Leila McKay brings adult students to House Church and they stay to give practical recommendations and contacts for San Antonio Town Meetings.

Contradiction: Realizing that Town Meeting tasks stretch individual responsibilities beyond corporate strategies. (Wk. 6)

RELIGIOUS HOUSE: OKLAHOMA CITY

External: PCC initiates four-week countdown plan for Central City 5 Town Meeting '76 and ignites engines of City Strategy Agency to visit Midwest City, Moore, Mustang, and South Oklahoma City.

Internal: Development team spiritizes House with slide show and report on Maliwada Consult; New job situation enables all ecclesiola participants to have copy of Kawangware document.

Contradiction: Kicking story of not doing anything, when real situation is much doing. (Wk. 6)

RELIGIOUS HOUSE: DALLAS

External: Athens Cadre holds RS-I in Dallas House facility; Bi-metro participates and cadre has fine enablement system. Three new Town Meetings form core groups: Abaline, Longview, and Abaline.

Internal: "Ow! Town" conversation on primal community is very intriguing. Recreates space for RS-I event. Obtains one car and beautiful huge freezer through in-kind.

Contradiction: Trying to locate "Junior Beaver" between Dangerfield and Lake Texarkana. (Wk. 6)

RELIGIOUS HOUSE: TULSA

External: Development team spins on Global Community Forum (GCF) and Global Social Demonstration (GSD) break loose reduced operating context.

Internal: Picks up another TM '76 in Idabel, OK. Tulsa is close to setting date with downtown Rotary saying 'yes' to TM '76.

Contradiction: Trusting intuitions in an open, treacherous sea, having inklings of forming snowball in midst of catalyzing Tulsa TM '76 set-up. (Wk. 6)

R RELIGIOUS HOUSE: NEW ORLEANS

External: Shreveport troika decides to hold four TM '76s on one day; Kiwanis Lt. Governor agrees to be overall coordinator for all four. Jackson and Clinton MI, decide on Town Meetings, with Kiwanis, Jaycees, and Civitans leading those groups. Lands 30-minute presentation invitation at District Kiwanis Mid-winter Conference.

Internal: One of two road cars goes to shop for new engine. Everyone in House is involved in TM '76 circuits as eight polis and micro cities are visited, five for the first time. Sunday planning sessions are getting longer!

Contradiction: Deciding what does "living off the land" mean concretely and can we afford the time and troop expense of doing it, or can we afford not to. (Wk. 3)

RELIGIOUS HOUSE: MEMPHIS,

External: Blitz part of Arkansas which had not been seen before and was thought to be "dead" country.

Internal: Thursday morning Booher model study brings consciousness about The Way Life Is.

Contradiction: Being intentional in midst of being overwhelmed by demands. (Wk. 6)

RELIGIOUS HOUSE: ATLANTA

External: Meeting with director of Georgia State Urban Life Associates reveals networks available for directing toward Atlanta city-wide TM. Mayor of Starke, FL puts \$100 on table at luncheon to demonstrate finances will not block a TM.

Internal: Narrendra and Miriam Paul visit, cook Indian food and Miriam dresses the ladies up in saris for elegant ecclesiola. Hears Narrendra's first-hand report on Maliwada Consult. Clark's visit helps think through TM strategies.

Contradiction: Worrying about strategies of taking sirens into boat with us or plugging up ears to enable ignoring them. (Wk. 6)

RELIGIOUS HOUSE: CHARLOTTE

External: Rejoices in fifty (including 15 from parish) present for guardian report and slides on Maliwada Consult; sets TM '76 date in polis city; forms steering committee in Spartanburg. Circuit team hits four metros in four days.

Internal: New colleague arrives from Minneapolis. Completes tracking chart of 72 target polises; in-kind doughnuts and paper arrive.

Contradiction; Imaging 25-man House while knowing how much work there is to do with troops and time we've got. (Wk. 4)

RELIGIOUS HOUSE: MIAMI

External: Representative from Womans Political Caucus shows up at Kendall sponsorship meeting. Receives authorization from District Governor of Kiwanis.

Internal: John Lindstrom moves into House. Don Clark visits.

Contradiction: Having outdated images of transportation in midst of being faced with more and more transportation demands. (Wk. 6)

CHICAGO**GLOBAL CENTRUM:CHICAGO**

External: Town Meetings hit new high with 540 registrations and estimate of over 700 Luring day. Sends to production final set-up and faculty manuals for Town Meeting. Completes final review of commemorative workbook and sends to professional lay out/printing people.

Internal: Welcomes back Dorthea Jewel, Theo Mueller and Ken Hamje from Majuro Consult. Thursday collegium proves lively discussion on liberal heresay mindset.

Contradiction: Discerning fluid cross-centrum task force configurations that get the job done. (Wk. 6)

RELIGIOUS HOUSE: CHICAGO

External: Thirty pre-school parents assist with rummage sale. Seventeen parents look at type of infant care needed for this neighborhood which affirms selection for Horizons on Display for "citizen involvement." PACE Institute staff planning and visiting 5th City open possibility for TM '76 in other penal institutions.

Internal: Experiences House in dispersion in sending James Baumbach and Robert True plus metro colleague, Don Townsend, to Majuro Consult.

Contradiction: Building concrete tactics that tell story of living now versus some future time. (Wk. 6)

RELIGIOUS HOUSE: WICHITA

External: Sends out over 200 invitations to PCC Friday evening; does extensive phone calling for Saturday participation. TM '76 presentation to county bicentennial committee is important nurture of key projected TM '76 cities.

Internal: Ecclesiola study of Global Social Demonstration contextual spin excites and gives new insights into doing total mission. New job begins, as well as "big clean-up" on Week II in preparation for new family.

Contradiction: Going for broke relative to creating metro cadre knowing its necessity for pulling off TM '76 and PCE. (Wk. 5)

RELIGIOUS HOUSE: OMAHA

External: Lincoln and Panhandle circuit (1200 miles) includes three sponsors meetings and visit at State Capitol for funding inroads. Day II, Week II circuits continue.

Internal: Intensifies sense of humor as metro cadre shifts meetings to House because files are here. Three at ecclesiola where study continues as useful tool in developing pedagogical insight.

Contradiction: Formulating guardian dynamic is crucial now while troops are less than schedule needs. (Wk. 6)

RELIGIOUS HOUSE: KANSAS CITY

External: Visits capital cities of both states. Jaycees officially agree to sponsor Overland Park TM. Black TM participant begins opening doors to Black community. Mayor Wheeler asks for ICA briefing on city-wide TM strategy.

Internal: Leases new car for circuits. Stay with parents of Order members in Topeka opens Home Away From Home network dynamic.

Contradiction: Guaranteeing maximum catalytic fall-out from each Town Meeting '76. (Wk. 6)

RELIGIOUS HOUSE: MINNEAPOLIS

External: Mankato TM '76 with 120 participants and great song proves catalyst to snow flake in Brooklyn Center. One participant says: "It wasn't what I expected, but something really happened here." Development visits and contributes to practical vision.

Internal: Collegiums continue to be exciting as all rehearse EI story, history. Study of Mother Teresa sets all spinning on what it means to be religious in these times.

Contradiction: Maintaining transrationality in midst of very rational demands. (Wk. 4)

RELIGIOUS HOUSE: ST. LOUIS

External: Presents workshop in cooperation with Iowa Development commission at All State Convention of Iowa Jaycees in Sioux City. Engages Missouri networks: University of MO Extension, AAUW (American Association of University Women), Carbondale and Harrisburg, IL. Catalyzes TM '76's through common networks.

Internal: Emerging Generation recontextuals for quarter with Iron Man stories. Father John Vogler, from Holy Trinity Roman Catholic Church in parish, is guest celebrant at House Church.

Contradiction: Deciding what data needs to be "public" within House and how to get it public quickly relative to exploding network interrelationships for TM '76 catalyzation. (Wk. 5)

RELIGIOUS HOUSE: PEORIA

External: Three weeks before Arthur IL Town Meeting, steering committee announces that this week all is under control and they don't need an ICA person there.

Internal: Exciting spin-off of Kang Byoung Hoon's paper on Global Panchayat Trek reveal utter human need of globe, intensification of missional demands and reality of globality.

Contradiction: Getting prepared in midst of assuming critical Town Meeting roles. (Wk. 6)

RELIGIOUS HOUSE: GREEN BAY

External: Twenty-five people at Wausau "huddle" project 500 in attendance at TM. Twenty-five colleagues gather to hear Jan Kudick report on Maliwada Consult.

Internal: In-kind team from Chicago re-emphasizes corporate wisdom of honoring local man at collegium. Metro coordinator priests ecclesiola. Lands one more job. Internal battleplanning probes depth contradiction.

Contradiction: Spending too much time getting people rather than engaging them on own turf. (Wk. 6)

RELIGIOUS HOUSE: MILWAUKEE

External: Sends out three consultants to Majuro Consult—one with full pay from Milwaukee school system. Forty-seven adults at metro cadre as four local churches demand training quarter.

Internal: Madison colleague, Gil Emmert, shows slides of Russia taken while meeting with other nuclear scientists there.

Contradiction: Releasing tactical vision in midst of ingredients for incredible impact. (Wk. 6)

RELIGIOUS HOUSE: INDIANAPOLIS

External: Best letter yet from mayor of major city, Indianapolis. Visit with city librarian-colleague in Lexington yields two presentations on history and sociology of city—perfect prep for TM '76 set-up.

Internal: Actualizes regional dynamic; three Houses join forces financially and on circuits. Winter ice storm enables missionally, miraculous reordering of office.

Contradiction: Creating rationale for deployment of troops when troops and geography are uncertain. (Wk. 6)

RELIGIOUS HOUSE: CINCINNATI

External: Networks open and accelerate with Independent Insurance Agents saying yes to TM. Black endorsement through People United to Save Humanity (PUSH), Southern Christian Leadership Conference (SCLC) and National Association for the Advancement of Colored People (NAACP) key to urban circuits.

Internal: Global news event conversation breaks loose in morning collegium as 6th graders, youth and adults realize again interrelatedness of globe.

Contradiction: Creating back-up system that allows intensification of circuits. (Wk. 6)

RELIGIOUS HOUSE: DETROIT

External: Town Meeting fire burns hotter: State Bicentennial Commission applauds TM '76. Woodward East, most depleted neighborhood in Detroit, sets TM date. St. Marie explodes with TM excitement.

Internal: Bob Walton gets calls to do PCC in Rochester while talking to Jaycees about Town Meeting. Three new participant workbooks arrive in time to enable workshop training day with 12 colleagues.

Contradiction: Swallowing dread that pervades as nudge snowball over crest of very long and steep decline. (Wk. 6)

RELIGIOUS HOUSE: CLEVELAND

External: PCC with 36 attending, sets date for Cleveland Central TM '76 with task forces underway. Completes circuit rationale with 12 circuits a week including five on Saturday. Objective is to secure all 72 micros by end of quarter. Metro printing press is ready for TM '76 demands.

(RELIGIOUS HOUSE: CLEVELAND)

Internal: Bi-metro in TM '76 dispersal savors strategy modification session to share miracles, models, and strategies. Friday nights are celebrative care for all circuits.

Contradiction: Building models for brooding intentionality in time of being on the road all the time. (Wk. 5)

NEW YORK RELIGIOUS HOUSE: NEW YORK

External: PCC creates image of one city with New York City calling teams out of two Houses focusing on pressure point communities as part of Big City strategy.

Internal: Assignments release full engagement and flexibility. Series of collegiums moves us into mission with continental colleagues providing an essential context.

Contradiction: Sustaining what's been started with strategies and tactics. (Wk. 6)

RELIGIOUS HOUSE: PITTSBURGH

External: Three days after regional battleplan and decision to do metro TMs Altoona Metro holds Altoona troika sponsorship meeting.

Internal: Rented IBM typewriter gives Town Meeting office and communications system professional edge. Guardian comes in to sit for Emerging Generation and office and allows House to attend appointment.

Contradiction: Involving Northside community in Primal Community Consult. (Wk. 6)

RELIGIOUS HOUSE: ROCHESTER

External: Thirty-six attend PCC and battle fervorishly over decision to catalyze TM or use pecking method. TM dates set in all six metros, total of 16 set before 4th of July.

Internal: PCC becomes celebrative event with sendout of the Bascom family to Wichita.

Contradiction: Acting like we're having 216 TMs continually. (Wk. 6)

RELIGIOUS HOUSE: RICHMOND

External: Metro cadre troika forges designs for engaging metro cadre in Week II circuits and Boulevard TM '76. Three regional Houses man booth at three state Kiwanis conventions. Many new contacts and many people who already know about it, come to talk about TM '76.

Internal: New tables built by metro colleague enhance war room and remind all of seriousness of mission.

Contradiction: Catalyzing effective training when efforts are shots in the dark. (Wk. 5)

RELIGIOUS HOUSE: WASHINGTON

External: New U Community Consult which is highpoint of week with 60 colleagues for Global Social Demonstration slides, meal and conversation. Breakthrough on major city strategy for DC, and wild celebration at Riley's house watch Olympics and dance.

Internal: Attends "Our Town" performed at Metropolitan United Methodist with producer, Lon Chessnutt. Student Guild celebrates report card time.

Contradiction: Seeing responsibility for total mission in midst of individual geographic assignments. (Wk. 6)

RELIGIOUS HOUSE: BALTIMORE

External: Begins to see results of intensified work in three steering committee meetings (two in Baltimore City in one day) and formation of new troika. Calling for PCC set-up yields surprising response.

Internal: Struggle with discerning and developing revolutionary stance towards finances: finding adequate sources of income and prioritizing expenditures without crippling mission.

Contradiction: Developing prowess in developing TM cores and steering committees. (Wk. 6)

RELIGIOUS HOUSE: PHILADELPHIA

External: Philadelphia school system among most affirmative of all participants in last week's demonstration: discussing setting up steering committees made of troika's of one student, one teacher, one parent or community worker.

(RELIGIOUS HOUSE: PHILADELPHIA)

Internal: Noticeable shift in internal rhythm as Town Meeting circuits become day to day business, and the studies during PCE and ecclesiola have strong existential address.....even pulled RS-I Niebuhr through Town Meeting dynamic!

Contradiction: Setting up Boondock circuits from big city---need in-kind walkie talkie. (Wk. 6)

RELIGIOUS HOUSE: NEWARK

External: Fantastic metro cadre meeting at home of old colleague as old grads, ICA staff, Town Meeting grads and folks who never heard of us gather to plan Town Meeting in Morristown.

Internal: Deep breath is taken when frame and mount New Religious Mode and Other World charts; indulge in pizza and see movie, "Let's Do It Again".

Contradiction: Shifting image from 'way to get job done is to rely on key strong individuals' to developing with metro colleague corporate structures that will enable all to take inevitable strain. (Wk. 6)

RELIGIOUS HOUSE: BROOKLYN

External: Launches city-wide TM campaign to set up eight demonstration Town Meetings in New York City, two each in four of five boroughs. Holds all-day training session for 14 workshop leaders and culminates in Saturday night celebration.

Internal: Areal photograph of Long Island and New York City put up in collegium room with circuits marked, elicit new compassion for geography.

Contradiction: Finding transitional tools to move recent TM participants from awakenment to training. (Wk. 6)

RELIGIOUS HOUSE: HARTFORD

External: Holds ICA dinner with 40 people attending. Dr. Harry Bliss reports on Kawangware:slides on PCC and Nancy Eggert's slides on Maliwada Consult.

Internal: Week begins with snowstorm, fasting, painting and transforming Prayer Room. Morrills visit and enable globality and new strategies to be built. See movie, "One Flew Over The Cuckoo's Nest"

Contradiction: Turning TM '76 interest into yes and steering committee. (Wk. 6)

RELIGIOUS HOUSE: MANCHESTER

External: Methods break loose in TM set-up after PCC begins to show results in Keene, NH and Laconia NH.

Internal: Completion of wall-size warboard holds us before global and specific task and releases engagement.

Contradiction: Making maximum use of time and troops to get core meetings set in next few weeks. (Wk. 6)

RELIGIOUS HOUSE: BOSTON

External: Sends proposal to Boston Bicentennial Commission to do nine Town Meetings.

Internal: Area priors trek allows reflection on workshop training; gives House permission to be trainers.

Contradiction: Moving to small cities requires all to be "wise as serpents and innocent as doves." (Wk. 6)

MONTREAL RELIGIOUS HOUSE: MONTREAL

External: St. Vincent de Paul parish has opened up new groups and exposes us to Quebecois life style in homes as well as speaking engagements in city.

Internal: Maintains momentum in face of half House with flu, blizzard which closes city and automobile break-downs. Initiates first of series of serious individual/family brooding week-ends.

Contradiction: Having everybody earning income while not scaling down missional thrust. (Wk. 6)

RELIGIOUS HOUSE: TORONTO

External: Circuits again in forefront as Exeter has troika meeting and Toronto circuits continue in Week 1.

Internal: Practical global responsibility is key as study global social demonstration paper, engage in fast, and one more job brings self-support closer.

Contradiction: Challenging colleagues and friends to commitment through Global Social Demonstration night, whistlepoint weekend for all movement dynamics, and yet continue bubbling routine. (Wk. 6)

RELIGIOUS HOUSE: OTTAWA

External: Holds first official meeting of Board of Advisors for Institute of Cultural Affairs: Canada in Montreal with two from Ottawa Region attending.

Internal: Office becomes node as mission becomes focus. Troika meeting in conference phone call.

Contradiction: Making sure momentum isn't lost due to resource management spent on immediacies. (Wk. 6)

CARACAS**RELIGIOUS HOUSE: CARACAS**

External: Completes second week of ITI. Ur Images are deep address upon participants as they experience depth of globality. Work day cleans and refurbishes cathedral in Los Teques. Anglican Bishop still in work clothes meets Bishop Bernal and is deep impact as they exchange blessings at end of day.

Internal: Cadre, with majority of members on staffs of ITI:Caracas and ITI:Amsterdam, prepares metro ecclesiola and picks up ITI enablement.

Contradiction: Enabling momentum to start on fast approaching regional programs with virtually all troops plugged into ITI. (Wk. 5)

GLOBAL CENTRUM
QUARTER III, 1975-76

THE GLOBAL ORDER CENTRUM REPORT
FOR WEEK SIX

BRUSSELS
NAIROBI
BOMBAY
SINGAPORE
HONG KONG
CHICAGO

GLOBAL
DEVELOPMENT
CENTRUM

Ten-page report from Singapore sets new standard for development data exchange. Brussels meets with executives from Bayer Corporation in a local church near Koln. Promotional materials being pulled together for use in several locations. Nairobi visits with Jaycees and breaks open images of how their global network might enable the Kawangware Human Development Project. Chicago slide presentation continue to be edge dynamic for developing church support for Global Social Demonstration. Metro pledging key to grassroots support. The contradiction lies in living with "how-to" questions.

GLOBAL
RESEARCH
CENTRUM

Hong Kong reports reworking the Power Parish Consult model to allow PCE replication. Singapore sends out report on HRM held in Malaysia. Brussels writes up report on ITI:Amsterdam reflecting on what was learned about Europeans. Nairobi reports on creation of 4 X 4 on catalytic core and assigns six men to lead team teaching for Public Works. Chicago reports PCCs in Atlanta, Cincinnati, Edmonton, Phoenix, Pittsburgh, Richmond, Salt Lake City, San Francisco, and Vancouver. Completes second Majuro Consult. The contradiction lies in the arena of keeping machinery going at same time we're preparing for future thrusts.

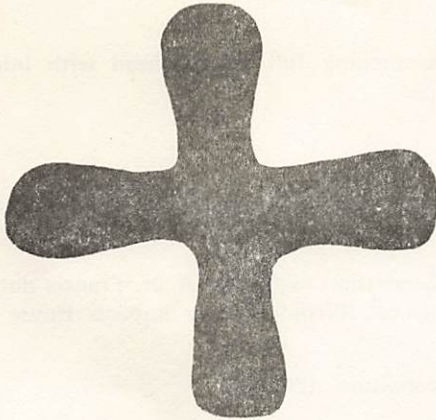
GLOBAL
OPERATIONS
CENTRUM

Hong Kong reworks ITI budgets. Singapore sends out first priors' packet of quarter to Areas Sydney, Singapore and South Suva. Singapore works on ITI brochure and recruitment packet. Brussels creates collegium constructs in Metro Cadre circuit PSU; raises question: is one ITI enough? Nairobi reports first total self-supporting course in Area Nairobi in Kisumu PLC with 20 participants. Programs include Town Meetings in Freeport, Minot, Saline, Wadena; RSIs in Ashville, Berlin, Hartford; PLCs in Kisumu and Tokyo; and SMS in Solo Central Java. The contradiction lies in the arena of building adequate schedules, practics and enlistment schemes for ITIs and Global Community Forums.

GLOBAL
MANAGEMENT
CENTRUM

Singapore reports beginning vouchers for expenditure of all donated funds. Hong Kong completes first comprehensive EI/ICA monthly finance report. Brussels transforms former cobbler shop with striking global decor and recent paint job. Nairobi moves business community's images of our work beyond "charity" mentality. Financial systems take on legitimate identity with vouchers, reconciliations done systematically and familiarity with multi-currency accounts. Creative tension emerges as in-kind contacts and development possibilities are webbed together increasing and shifting from "charity" to "potential" sources. The contradiction lies in the arena of determining the balance of troops that meet the missional demands.

GLOBAL ORDER REPORT



I will woo her; I will go with her into the wilderness and comfort her; there I will restore her vineyards, turning the Vale of Trouble into the Gate of Hope.

-Hosea 2:1-4

LONDON

RELIGIOUS HOUSE: LONDON

External: Granted Bridge House, a 19-room Georgian villa built in 1810 by prisoners of the Napoleonic Wars, as facility on Isle of Dogs. Receives 11-building, seven-acre complex next to River Thames as great possibility for housing community industry. Authorization going at full speed with visits to both regional and national politicians and corporations. Local Isle residents help to restore Bridge House. Sends proposals for 160,000 pounds. Brings off all scheduled courses including LENS in Oxford. Thirty return to British Isles from ITI:Amsterdam.

Internal: Sends Robinsons and three consultants from Area London to Maliwada Consult. Wayside Inn Dynamic shifts as guests don work clothes to assist with restoration of Bridge House. Receives interns Alan Berresford and Stephen Polyarck.

Contradiction: Eliciting global care in midst of intensifying local responsibility. (Wk. 7)

RELIGIOUS HOUSE: GLASGOW

External: ITI participants return with great stories. Calton Cadre celebrates opening of new youth facility after years of implementaries.

Internal: Welcomes Fiona Willock from ITI:Amsterdam. Kawangware study in ecclesiola excites primal community story.

Contradiction: Keeping objectives clear as unanticipated blocks keep showing up. (Wk. 7)

RELIGIOUS HOUSE: BRISTOL

External: RS-I and LENS recruitment consume time as steps are taken toward securing new House. Great excitement among Bristolians occurs over LENS course.

Internal: Van load travels to London to work on Bridge House in Isle of Dogs. Local colleagues go and are impacted with excitement of preparation for Global Social Demonstration.

Contradiction: Seeing that local work is key to global sign, but that strength is in globality and grounding this for all of region. (Wk. 5)

RELIGIOUS HOUSE: MANCHESTER

External: Establishes Huddersfield Cadre; Liverpool Clergy Consult given nod by first 10 visits. Ten ITI grads return in high spirits.

Internal: New collegium room decor puts global in lap. British interpretation of "Our Town" is great ecclesiola happening.

(RELIGIOUS HOUSE: MANCHESTER)

Contradiction: Releasing imaginal creativity in midst of having self-story of "little time to do things." (Wk. 6)

PARIS**RELIGIOUS HOUSE: PARIS**

External: Grad participation in development and intensified RS-I recruitment opens new possibilities for engagement.

Internal: Welcomes three House members back from ITI:Amsterdam in time to have full house for guest night and ecclesiola. Welcomes Kenn Ellison from Global Development and Father Bede Horning from ITI:Amsterdam staff.

Contradiction: Localizing base of recruitment while maintaining full speed ahead with international community. (Wk. 7)

RELIGIOUS HOUSE: ROME

External: Circuits to Milan and Turin and community PSU in Trastevere open new possibility for PCE and regional formation.

Internal: New school for two Youth and one Emerging Generation as Sisters of St. Francis donate three scholarships at their international school to Order:Ecumenical. Birthday party impacts House and PSU participants.

Contradiction: Realigning priorities so income equals expenditure. (Wk. 6)

LAGOS**RELIGIOUS HOUSE: LAGOS**

External: Creates treks for ITI recruitment.

Internal: Blessed with minor flood of 'in-kind' House goods as new location search continues.

Contradiction: Conscripting manpower for ITI recruitment and development. (Wk. 3)

BRUSSELS**GLOBAL CENTRUM: BRUSSELS**

External: Hosts ITI:Amsterdam. Has evaluation and report writing meeting.

Internal: Visits for several days on special tasks following ITI of Vivian Paul for development and Paul Schrijnen for translation.

Contradiction: Keeping the baton in someone's hand in midst of endless passing. (Wk. 6)

RELIGIOUS HOUSE: BRUSSELS

External: French luncheon creates awe because cadre is in complete charge of entire event; result: friends become colleagues and colleagues become something more still. First Global Community Forum steering committee is formed with funding from the American Women's Club.

Internal: Inkind chips, bananas, bread, corn flakes and juices arrive. Fifty guests pass through house in addition to 12 overnighters.

Contradiction: Pulling breakthroughs into that which can sustain itself. (Wk. 7)

RELIGIOUS HOUSE: AMSTERDAM

External: Total money raised in 1976 already is \$1200 USD. Group of twelve from the Netherlands at ITI is powerful dynamic.

Internal: Creates internal life formats for quarter, including conversation on St. Augustine's reflections about the way life is. House is sustained by eating ITI leftovers, including 25 bananas (in-kind) a day.

Contradiction: Turning impact of church into beckoning forth through Global Community Forum. (Wk. 4)

FRANKFURT**RELIGIOUS HOUSE: FRANKFURT**

External: Treks to Koln and Mannheim raise possibilities for PCC. Second week of intensive development calling nets series of significant gifts in response to Kawangware Public Works Corps and several requests for HRMs and training.

Internal: Evening of dancing celebrates completion of two weeks focus on development. Sends out Tom Greyshock to continue hound-dogging continent for funds. Wayside Inn opened doors to India, Venezuela, Japan, Bristol and Frankfurt.

Contradiction: Building tactics to release Frankfurt, Mannheim and Freiburg Metro Cadres. (Wk. 7)

RELIGIOUS HOUSE: BERLIN

External: Strategic RS-I held where participants of theological reading group of wealthy and symbolic suburban church begin to sense themselves as renewal force.

Internal: Holds spirit wrestling session trying to apply principle of control of local economy coming out of social demonstration villages to urban communities. Third Global Language School group put together.

Contradiction: Trying to find strategic path through forest of new universes that keep popping up. (Wk. 7)

KINSHASA

RELIGIOUS HOUSE: LUSAKA

External: Two grads unexpectedly drop in during grad analysis workshop on Week II and one categorizes himself as "pedagogue and intern". Builds training screens and outlines next metro meeting.

Internal: Financial/budget report clears cobwebs and provides indicative for additional income workshop weekly. "Taking Care Of Yourself" spins have great impact on House.

Contradiction: Relating tactics and models to actual situation and missional programming. (Wk. 7)

NAIROBI

GLOBAL CENTRUM: NAIROBI

External: Activities increase in Global Social Demonstration (GSD) with 60 at second stake meeting, over 100 indications of people with handi-craft skills, Public Works Corps plants 26,000 sq. ft. of french beans on Demonstration Farm, and approval for literacy classes is given by Asst. Provincial Officer in charge of adult education.

Internal: Makes impact of Town Meeting in Bicentennial year vividly real as see film "The American Experiment" for sodality and Nexus takes time for its first annual St. Valentines Ball.

Contradiction: Holding tension between honouring timeline of city and national structures and moving with community at requested speed. (Wk. 7)

RELIGIOUS HOUSE: NAIROBI

External: Holds second self-supporting course in House with 19 participants. In-kind using story of Training Centre enables this happening.

Internal: House celebrates mid-quarter and financial squeeze at Italian restaurant. Chris Hawke (Australian Broadcasting Commission) sojourns after PLC.

Contradiction: Discerning five key steps that break us loose from the tyranny of distance and finances in midst of deciding to do Area. (Wk. 7)

BOMBAY

GLOBAL CENTRUM: BOMBAY

External: Republic Day celebration in Maliwada with Maharashtra minister of tourism and land revenue, Mr. Zachariah, as chief guest who 'turns on the lights' as Maliwada is electrified at last.

Internal: Receives Cynthia Elliot as first ITP sojourner to East.

Contradiction: Designing impact and training tools for Sub-Continent that capture and channel peoples' passion into single thrust. (Wk. 7)

RELIGIOUS HOUSE: BOMBAY

External: Markets Bombay RSIIIA to groups with whole House as sales force uncovers old contracts, secures many new contacts, site at Methodist centre and 10 scholarships from Methodist women's society.

Internal: Intensive battleplanning with Thursday night parish walk and miracle timelining for the PCE is high point. Sends out Cynthia Elliott to Maliwada after great week of work together. House takes time off for picnic in Victoria Gardens to celebrate being back on the road.

Contradiction: Playing symphony while still writing music. (Wk. 6)

DELHI

RELIGIOUS HOUSE: DELHI

External: Circuit ride continues to forge Area network as Jalpur trek produces 3171 promises. Ten from one local church in Agra meet in three-session consult to look at community and PCE possibilities. Complete two-week circuit ride to three regions and take Maliwada story to all six metro cadres.

Internal: Study of Bonhoffer's "Community" continues to ground 'life together' and provide helpful images for House journey. Welcomes back Ike Powell after two-month assignment to Maliwada. Sends out Mary Kurian on two-month development assignment.

Contradiction: Incorporating into House's models and timelines shift in missional thrust created by recent assignments, continental priors meeting and Maliwada Human Development Project. (Wk. 7)

MADRAS

RELIGIOUS HOUSE: HYDERABAD

External: Secunderabad craftsmen deepen decision to engage more time in missional task, while Maliwada Human Development Project excites church hierarchy in regional cities.

Internal: New facility hunt in parish reveals good possibilities. Ecclesiola guests increase as evening proceeds and PCE pastor celebrates 68th birthday as House Church celebrant.

Contradiction: Getting clarity on tactical modes for regional cities that reveals screen to move boldly. (Wk. 7)

CALCUTTA

RELIGIOUS HOUSE: CALCUTTA

External: Enthusiastic contractor donates limewash as Park Circus traffic round-a-bout is painted green and white in fourth Circus Five miracle. Completes 16th circuit ride.

Internal: Emerging Generation attends Republic parade. House feasts on Republic Day. Ecclesiola studies Maliwada 15 presuppositions.

Contradiction: Focusing on Circus Five as area sign when so many other things are happening. (Wk. 6)

SINGAPORE

GLOBAL CENTRUM: SINGAPORE

External: Sends Lenten card to printer. Runs business consult in Penang with 25 managers of 15 factories and stores of one corporation.

Internal: Holds collegium on finalized presentation of authorization proposal.

Contradiction: Acquiring sponsorship and site for ITI. (Wk. 7)

RELIGIOUS HOUSE: SINGAPORE

External: Completes ITI brochure mock-up and makes ready for printer. Meeting with Global Operations Centrum lays out recruitment and ITI coordination model.

Internal: Active Wayside Inn hosts Lucey Teh from Klang Malaysia PCE, Charles Morrissey enroute to Kuala Lumpur and Jakarta. "Our Town" continues to be signal event, and car 'Morris' receives new free fiber glass floor.

Contradiction: Securing ITI site. (Wk. 7)

RELIGIOUS HOUSE: KUALA LUMPUR

External: Visits to Religious Orders, including Archbishop and Bishop, uncovers social process triangles translated into Tamil by parish priest (ITI: Bombay '73) and one-day business consult demonstrates need for corporate methods and opens ways of giving secular authorization by answering that need.

Internal: "Our Town" opens eyes to everyday care in primal community; visits from local priests and Morrissey and Sandra Rafos pushes relative to serving and engaging Religious Orders and businessmen.

Contradiction: Describing adequately programs of movement as service to the nation. (Wk. 7)

RELIGIOUS HOUSE: JAKARTA

External: First official launching of PCE with Eka Dharmapubia and copastor; key meeting with Henk Wirwakotan, plus gridding of Jakarta Metro emphasizes cruciality of "home" metro.

Internal: Three guests at ecclesiola excite all and see real, live, new House prospect.

Contradiction: Converting growing enthusiasm and cowardly caution into strategic steps. (Wk. 6)

HONG KONG GLOBAL CENTRUM: HONG KONG

External: Development treks in Manila, Primal Community Training School (PCTS) in Osaka Global Social Demonstration (GSD) Consult in Majuro and permeation in Singapore scatter Nexus across Seapac. Canossian Sisters in Hong Kong say yes to two Imaginal Education Consults. External intensification with Centrum staff in Hong Kong, Taipei, Kaohsiung, Manila, Cebu, Osaka, Tokyo and Majuro.

Internal: Steady beat of symbolic life sustains community with all of dispersals. Sends out Armas' to Chicago and Packard visits on way to PCTS in Osaka. Visit to Hong Kong for report by sojourner on his new year visit to home village in China gives new perspective on village life.

Contradiction: Wearing more than one centrum hat and keeping all balls juggling in air. (Wk. 7)

RELIGIOUS HOUSE: HONG KONG

External: Twenty-two RS-I registrations in hand for Week 7 RS-I. Fifteen LENS calls allows fine tuning of pitch in preparation for Week 7's 25 calls. Hong Kong Cadre, with three metros represented, responds "Yes" to proposed Global Community Forum model.

Internal: Youth and Emerging Generation surprise House with Valentine's Day Celebration with "First Love" conversation. ITI: Taipei's need for manpower results in sending out Dick Sims to serve Area in another region.

Contradiction: Keeping intensity focused on all aspects. (Wk. 7)

RELIGIOUS HOUSE: KAOHSIUNG

External: Lunar New Year of the Dragon festivities connects us with Kaohsiung Bureau of Education Director and an invitation to speak to conference of 150 educators.

Internal: Welcomes sojourner Susan Stone, English teacher. House member begins new American school teaching job in Taiwan, putting her back into primary school classroom.

Contradiction: Creating tertiary tactics to get 30 to July ITI: Taipei. (Wk. 6)

RELIGIOUS HOUSE: MANILA

External: Key leadership of parish gather to consider sponsorship of Local Community Convocation while Local Church cadre in replication. Area celebrates launch of PCE.

Internal: Vision of Global Social Demonstration is grounded in Bob Rafos' Consult report and ecclesiola seminary.

Contradiction: Determining priorities in midst of multifaceted task demands. (Wk. 7)

RELIGIOUS HOUSE: TAIPEI

External: Completes and submits for translation to be published about ITI in four church publications (one with 150,000 global circulation). First week of PLC push nets four with money.

Internal: Celebrates Lunar New Year with fireworks and ricecake. Sends three to teach in Kaohsiung RS-I. First among equals drops to part-time teaching (now one in to work with interns and sojourners.)

Contradiction: Telling story when last three miracles are still on the way. (Wk. 6)

RELIGIOUS HOUSE: CEBU

External: Launches two treks: development and metro pedagogy, netting eight grassroots pledges and 15 trained for RS-I/PLC. Minischool field visit impacts Mayor. PCC numbers 30. ITI request comes in.

Internal: Experiences first ecclesiola with guests (3). Acquires new program facility twice size of House. Hosts Development Centrum representative.

Contradiction: Sustaining and strengthening job and self-support schemes without reducing mission targets. (Wk. 7)

RELIGIOUS HOUSE: DAVAO

External: Explosion of hope and resurgence of spirit is occasioned by core meeting's creation of Obrero 5 Story, Song and Symbol.

Internal: In midst of events held in House realizes that already is wayside inn dynamic; as one "strange angel" commented, "everytime I drop by the House, I am refreshed."

Contradiction: Building the ark while riding the crest of the wave. (Wk. 7)

TOKYO**RELIGIOUS HOUSE: TOKYO**

External: Seven people participate from Tokyo Region in Primal Community Training School in Osaka. Meets with Yokohama Cadre which results in request for HRM and decision by pastor to send participants to forthcoming RS-I.

Internal: Buddhist university student visits House to learn about mission and program. Martha Denny fascinates collegium with board images for JWM paper on "Hope", and, Emerging Generation trek, six month old Jeremiah Shaw experiences his first double-feature movie.

Contradiction: Beginning tactics when see vision on actual horizon, therefore too late to be effective, in metro circuits. (Wk. 7)

RELIGIOUS HOUSE: JEJU

External: Kwangyung Lunar New Year celebration with over 500 villagers is miracle of "grace" in midst of low mood of village following two deaths. Luncheon with new Jeju Governor Chang, Choi Kye Yong, T.J. Coolidge Jr. and Area prior Kang occasions Governor's pledge of support and thanks to Jeju Human Development Project. Visit with Fr. McGlinchey on Isadora Farm reveals deep spirit colleague with programs, equipment and expertise for agricultural development of Kwangyung. Paints JHDP sign and grid on Kwangyung's blue jeep. Initiates New Women's Forum weekly with Jeju City YWCA.

Internal: High government official, hunting in area, brings three pheasants to House table. Sends Han Sang Shin back to Seoul House. Kim Chong Man travels to Seoul for planning with guardians. Kwangyung Week II PSU breaks open six new fiscal projects with guardians Teresa Kim, Choi and Coolidge providing expertise.

Contradiction: Caring for engagement of guardians and health in midst of expansion of primary school leaving preschool without location. (Wk. 7)

RELIGIOUS HOUSE: SEOUL

External: Publishes Metro Circuit Manual; intensive three-day pedagogy is held; and initial work done on translating HRM Manual. Meeting with key businessmen of American Chamber of Commerce at which T.J. Coolidge lays out ICA's work around globe and calls for support. Only one question--what do you want us to do?

Internal: Welcomes new members, Elizabeth and Danial Williams, newly adopted daughter and son of Bruce and Sue Williams. Begins new ecclesiola format using "Our Town". Sends out Kang Byoung Hoon, Choi Kye Young, T. J. Coolidge and Harry Wainwright to Jeju to meet with new Governor and to visit Kwangyung. Does initial work on translating HRM Manual. Spends Week II in intensive Global Language Training.

Contradiction: Actualizing style that calls forth 100% commitment of grassroots troops to time and financial engagement. (Wk. 6)

RELIGIOUS HOUSE: FUKUOKA

External: Accomplishes gestalting of PCE practical vision while two from guild participate in Primal Community Training School in Osaka Continues LENS recruiting in Kita-kyushu, Hiroshima, Matsuyama and Fukuoka.

Internal: Full employment meets new needs.

Contradiction: Appropriating public relations to tell story for situation. (Wk. 7)

RELIGIOUS HOUSE: OSAKA

External: Holds primal community Training School with 25 participants from Orders, welfare workers, and city staff who work in PCE; kicks off with \$1000 for Jeju from participating School Sisters of Notre Dame; highlighted with testimonies from two long-time resident leaders and Rev. Nakamon, long-time pastor, to Tokyo day-laborer district.

Internal: Neighborhood and guild core enablement for PCTS multiplies power of in-house forces.

Contradiction: Discovering charge totally outrun supply line. (Wk. 7)

RELIGIOUS HOUSE: SENDAI

External: Key pastor decides to catalyze Global Social Demonstration development in Tohoku by enabling his Church to make monthly pledge for next four years as sign to other churches.

Internal: Study of Vance's paper from last session of North American Priors' Council addresses all with power of imaginal shift from 1000 to 5,000 TMs and way this reveals possibility for Asia.

Contradiction: Getting metro circuits to work by integrating them into already active systems. (Wk. 7)

SYDNEY

RELIGIOUS HOUSE: SYDNEY

External: Four speaking engagements in one week in Newcastle. Solicitor agrees to be spark plug for sponsorship in Community Meeting Australia (CMA) Wallsend..

Internal: Hosts national—Catherine Baty, Jo Richardson, Phil Dowsett—and international guests—Isobel Bishop, Jeff and Dianne Oakley.

Contradiction: Feeling practical consequences of developing mission budget beyond protection that corporate economic structures give to prevent being victimized by finances and using development as calls to engagement. (Wk. 7)

RELIGIOUS HOUSE: PERTH

External: Conversations with first of two Rotary District Governors climaxes quarter of speaking engagements and opens doors for Rotary engagement in Community Meeting Australia (CMA) and Oombulgurri. Kalgoorlie colleagues take CMA initiative with set up of troika meeting Week 8. CMA visit to State Director of Corrections (prisons) reveals readiness of world to move.

Internal: Welcomes back Glenys and Gabrielle from Oombulgurri to begin new school term. Sends out Duffy and Dowsett after week of Global Social Demonstration work and spinning. Conversations on liberal heresy and intern strategies break loose new images of future of Order.

Contradiction: Moving colleagues' images of CMA and Oombulgurri development from 'good ideas' to practical engagement. (Wk. 7)

RELIGIOUS HOUSE: DARWIN

External: Development raises \$350 Australian dollars in hand and \$300 promised in four days, using Oombulgurri story.

Internal: Hosts Carlos Zervigon, Oombulgurri Auxiliary Phil Dowsett, Jo Richardson and six emissaries.

Contradiction: Catalyzing full time mission in midst of all available troops working out. (Wk. 7)

RELIGIOUS HOUSE: OOMBULGURRI

External: Week of practical signs with tractor and plough repaired and ploughing; pump engine completely overhauled on site in 36 hours by team of non-mechanics. Sends Dowsett and Jo Richardson to Canberra to do framing. Home-made ginger beer, first sign of processing plant, fizzes everywhere. First barge trip for year brings new lawn mower, tractor after expensive repairs. School year begins with over 80 students and 40 acres ploughed for sorghum.

Internal: Welcomes Ron Lichtermoet and Drude McMaster for two-week sojourn. Writes February development report, does socio-economic gridding at guild night. Auxiliary studies four Global Social Demonstration documents. Hears Jo Richardson report on development trip.

Contradiction: Rehearsing story that sustains day-by-day vision of possibility while always moving with what you've got. (Wk. 7)

RELIGIOUS HOUSE: ADELAIDE

External: Covers treks to Pt. Pirie, Whyalla and Mt. Gambier in one week by House and regional colleagues. Secures four emissary positions in Whyalla and Adelaide; two others likely in Pt. Pirie Metro and in Renmark Metro. Sets date for Community Meeting Australia (CMA) in Port Pirie.

Internal: House continues Oombulgurri guest evenings as chance to combine contexting with rehearsing Oombulgurri speaking engagement presentation and slide show. Transforms three bedrooms in Saturday night painting blitz -- House space care continues to intensify. Transforms hayfield into lawn; turns one ripe plum tree into jam.

Contradiction: Making needed shifts in PCE while maintaining perspective that Global Social Demonstration (GCF) is quarter's priority. (Wk. 7)

RELIGIOUS HOUSE: MELBOURNE

External: Explosions of possibilities as three teams on road all week: five speaking engagements in Hobart for Global Social Demonstration, holds sponsorship luncheon for Community Meeting Australia (CMA) in Swan Hill and major funding team secures fantastic authorization from Managing Director of Nylex who writes personal introduction to friends (top 45 executives in major corporations), plus receives \$1000 cheque in hand from Camberwell Rotary.

Internal: Phil Dowsett on way north with Oombulgurri miracle stories. Sends out sojourner Dale Carroll to begin course at Bible College. Grounding Jesus Principle in movie "One Flew Over the Cuckoo's Nest" amazes House.

Contradiction: Plotting detailed journies for all three campaigns as everything is popping so that miraculous tactics create real miracle. (Wk. 7)

RELIGIOUS HOUSE: CANBERRA

External: First Community Meeting Australia (CMA) circuit sets up advocacy and sponsorship base.

Internal: School resumes with Alina McMaster beginning sojourn of one month while Drude sojourns at Oombulgurri. "Small is Beautiful" impacts House with new possibilities.

Contradiction: Re-exciting donors, not knowing where to move beyond dozen names to ask for funding while awaiting reports of recent miracles from Oombulgurri. (Wk. 6)

RELIGIOUS HOUSE: BRISBANE

External: Community Meeting Australia (CMA) proposals include submission to Queensland Bicentennial celebration committee; six-week circuit rides north.

Internal: Joyously welcomes intern, Hoya Brown; prayers for four wheels miraculously answered as guild friend loans an ancient but admirable car.

Contradiction: Keeping eyes focusing on two major thrusts for quarter, CMA and development. (Wk. 6)

SUVA

RELIGIOUS HOUSE: MAJURO

External: Consult working committee calls meeting of Iroj, District Administrator, "Mothers of the Nation" to assume responsibility for enablement of consult. Serves Bako (shark), many eat it for first time and then take extra home to wives and family. Celebrates two victories in one evening.

Internal: Letters from consult participants arrive. Collegiums begin daily focusing on consult. House works in six basic task forces to handle practical preparation of all kinds.

Contradiction: Experiencing anxieties over against labyrinth of long consensus making processes in community. (Wk. 5)

RELIGIOUS HOUSE: APIA

External: Launches metro cadre in Apia with first meeting and colleagues grapple with questions of financial support of metro cadre. Sends newsletter to metro cadres in Tonga and Fiji to initiate bi-regional reporting and accountability structures. Mails follow-up letters to 40 LENS contacts in Fiji.

Internal: Ecclesiola construct--pulled together out of nothing--comes alive for all as look at adventure and risk in Global Social Demonstration (GSD).

Contradiction: Turning window to future into door. (Wk. 7)

**SAN
FRANCISCO**

RELIGIOUS HOUSE: SAN FRANCISCO

External: Successful training session for Human Relations Commission TM workshop leaders, all out door-to-door visitation for both urban TMs, local shoe salesman and beautician volunteer to lead workshops in Mission TM. Primal Community Consult gives bi-metro a push forward.

Internal: Conversation on "Something Happened" impacts House.

Contradiction: Ensuring 200 plus people at each upcoming urban Town Meeting. (Wk. 7)

RELIGIOUS HOUSE: SAN JOSE

External: Human Resurgence Mission in four local congregations all in parish with workshop leaders from congregations touches more than 500 people and precipitates commitment to parish Town Meeting. Wednesday Area priors visit firms another Town Meeting date for West Valley Community College.

Internal: External and internal blend into one with HRM training meetings and preparation. John Best of House Emerging Generation wins school chess tournament.

Contradiction: Getting in gear for circuits with big scheduled events for quarter finished. (Wk. 7)

RELIGIOUS HOUSE: SACRAMENTO

External: Two CA TMs set and firms up one more in NV as Carson City Bi-centennial chairperson pitches chamber of committee.

Internal: Hosts double birthday party at House with metro colleagues and guild members as guests.

Contradiction: Rehearsing constantly and embodying the cruciality of moment in History: "We're never going to have this chance again." (Wk. 6)

RELIGIOUS HOUSE: SEATTLE

External: ARBA gives youth \$600 plus expenses to do Town Meeting with accompanying breakthrough of state Jaycee external Vice President indicating that 80% of Jaycees clubs in state will finance youth delegate to TM.

Internal: Ecclesiola is breath of fresh air with Taylors dropping in with Othello newspaper article by Sister Carmelita reporting on her experience of ITI:Caracas.

Contradiction: Discerning which screen to use to prioritize and pace in boiling cauldron of possibility. (Wk. 7)

RELIGIOUS HOUSE: LOS ANGELES

External: Human Relations Commission Training Service proves methods in swirl through cynicism to enthusiasm. Fullerton TM drops off snowball and Coronado takes its place.

Internal: Emerging Generation mini-TM manual in great style --signs all over House, plotting inventions on triangles, creating inventions. New intentionality and focus brought to office space and time design.

Contradiction: Creating new form of sustaining power to keep rubber on road in midst of task in focus. (Wk. 7)

RELIGIOUS HOUSE: PHOENIX

External: Experiences breakthrough in Phoenix City TMs through overall steering committee to intensify Phoenix 10.

Internal: Receives ITP, Anja Bos, on House trek. Reed reports on Majuro Consult.

Contradiction: Keeping all strategies moving at one time. (Wk. 7)

RELIGIOUS HOUSE: SALT LAKE CITY

External: Another TM date set. Start of PCC draws large cross section of extended colleagues.

Internal: House dynamic continues though almost no one here.

Contradiction: Finding way for all to have adequate data for authentic decision to be responsible for total mission. (Wk. 7)

RELIGIOUS HOUSE: BILLINGS

External: Bozeman holds TM '76 set-up day with 71 in morning and 44 at night. Neighborhood task force responsible for area of parish has great work day, meeting and potluck, anticipating six more months of increasing community involvement.

Internal: Don Quixote and Sancho (House circuiters) return after three weeks on road. Don Quixote sallies forth to battle the "windmills" of high line country.

Contradiction: Discovering means of depth engagement of troops intrigued with PCE and TM '76 in particular. (Wk. 7)

RELIGIOUS HOUSE: DENVER

External: Metro PSU breaks open TM training, cruciality of spirit sensitivity relative to TM sponsors, and consensus making.

Internal: Troop deployment shifts as sojourner finds job, Japanese gentlemen studying with Boulding visits House and promises to send 30 Japanese bankers to USA TMs during summer. Sends out Armando D. to Guatemala for three to six weeks as liaison with relief agencies.

Contradiction: Allowing relationship with highly political situation which is in competition with Town Meeting '76 partially paralyze TM '76 work. (Wk. 6)

RELIGIOUS HOUSE: RAPID CITY

External: Holds Town Meeting '76 in Minot with 203 registered.

Internal: Seeing very particular care for globe through Kawangware; JWM's report; ecclesiola study; and preparing for Bill Goodger's presentation.

Contradiction: Creating necessary style that enables level one or two "yes" to become level four "yes". (Wk. 7)

EDMONTON RELIGIOUS HOUSE: EDMONTON

External: S.W. Edmonton sponsors experience resurgence from Drayton Valley CFC in arena of promotion through securing shopping mall space for performances of local groups to promote CFC.

Internal: PCC provides impetus for in-kind ice cream, cottage cheese. Secures \$14,200 per year income. Ecclesiola is spirit happening of Week 1.

Contradiction: Getting strategy for some CFCs off ground when targets are very far away. (Wk. 7)

RELIGIOUS HOUSE: VANCOUVER

External: Against background of continuing circuit riding, House and colleagues from region and Saskatoon complete proposal for Habitat Forum participation.

Internal: Finds new location for House—still in parish. Great visioning collegium by Jaime Vergara rehearsing story of movement in Seapac.

Contradiction: Rehearsing constantly and experimenting on circuits to produce CFCs and go beyond just good visits. (Wk. 7)

RELIGIOUS HOUSE: ANCHORAGE

External: Signal meeting of city-wide potential TM sponsors for Anchorage looks good.

Internal: Sends Wes Salmon on Alaskan adventure in Bethyl, Alaska; then is flown to Chicago to Student House.

Contradiction: Continuing struggle with mission in the parish as Town Meeting marches on. (Wk. 6)

RELIGIOUS HOUSE: SASKATOON

External: First CFC steering committee meeting held in Battleford.

Internal: Order parents (Tickner's) enable House Church meal with succulent roast beef and choke cherry wine.

(RELIGIOUS HOUSE: SASKATOON)

Contradiction: Enabling individuals to risk on their community's behalf in order to break loose steering committees. (Wk. 7)

RELIGIOUS HOUSE: WINNIPEG

External: Sends out sixth issue of Centennial. Speaks out and receives a \$100 donation from local church while community colleagues are emerging.

Internal: Canadian National Railroad opens warehouse for in-kind; in-kind donation from mysterious western bakery arrives. Bill Podlock from Tucson, AZ joins House for dinner.

Contradiction: Building adequate strategies for dealing with local parochialism. (Wk. 7)

HOUSTON**RELIGIOUS HOUSE: HOUSTON**

External: Jaycee network produces miracles: Oak Forest TM visitor instigates his chapter's decision for Town Meeting to be main event for becoming No. 1 chapter in state; Sunday afternoon call on North Channel (Houston) president is really board meeting. One hour later miracles are timelined and TM date is set.

Internal: Narendra & Miriam Paul expand troops this week, making calls and preparing authentic Indian curry dinner for ecclesiola. No one available for metro cadre meeting as all troops, including metro, are 'doing the mission '!

Contradiction: Learning to orchestrate complexity of developing snowball with confidence while nurturing individual centers of activity. (Wk. 7)

RELIGIOUS HOUSE: AMARILLO

External: Two new factions are represented as N.W. Amarillo PCE gains community-wide support.

Internal: "The Man Who Would Be King" impacts House and metro colleagues as forgets the fifth presupposition.

Contradiction: Globalizing intentionally local PCE leadership. (Wk. 6)

RELIGIOUS HOUSE: SAN ANTONIO

External: San Antonio Town Meeting's Jaycee chairman holds first sponsor meeting, visions and excites troops with ebullient style. Team at Jaycee district convention in Galveston makes personal TM contacts with 35 clubs in one day.

Internal: Kawangware Consult study grounds vision of global care in nitty gritty of primal community.

Contradiction: Deciding necessary stance to realization that "when many chiefs of other tribes gather for Town Meeting pow-wow, they may all become Indians again." (Wk. 7)

RELIGIOUS HOUSE: OKLAHOMA CITY

External: Experiences life as a banquet as four steering committees produce in-kind successes, newspaper photographers provide TM publicity, and the City Strategy Agency breaks loose with geographic coverage of Greater Oklahoma City.

Internal: Leah Dunbar continues to work on city strategy from bedside phone following surgery.

Contradiction: Catalyzing effective publicity to put Town Meeting '76 image before public in face of series of failures produced by old mood town hall meetings. (Wk. 7)

RELIGIOUS HOUSE: DALLAS

External: Athens Cadre holds RS-I in Dallas House facility; Bi-metro participates and cadre has fine enablement system. Three new Town Meetings form core groups: Abaline, Longview, and Abaline.

Internal: "Our Town" conversation on primal community is very intriguing. Recreates space for RS-I event. Obtains one car and beautiful huge freezer through in-kind.

Contradiction: Trying to locate "Junior Beaver" between Dangerfield and Lake Texarkana. (Wk. 6)

RELIGIOUS HOUSE: TULSA

External: Three towns give initial nod to do TM'76.

Internal: Daily office witness given by youth on significance of worship in midst of doing TM'76. Spends weekend in Oklahoma City for second TM'76 leadership training session.

Contradiction: Building advocacy and keeping TM'76 momentum without triggering opposition. (Wk. 7)

RELIGIOUS HOUSE: NEW ORLEANS

External: Shreveport troika decides to hold four TM '76s on one day; Kiwanis Lt. Governor agrees to be overall coordinator for all four. Jackson and Clinton MI, decide on Town Meetings, with Kiwanis, Jaycees, and Civitans leading those groups. Lands 30-minute presentation invitation at District Kiwanis Mid-winter Conference.

Internal: One of two road cars goes to shop for new engine. Everyone in House is involved in TM '76 circuits as eight polis and micro cities are visited, five for the first time. Sunday planning sessions are getting longer!

Contradiction: Deciding what does "living off the land" mean concretely and can we afford the time and troop expense of doing it, or can we afford not to. (Wk. 3)

RELIGIOUS HOUSE: MEMPHIS

External: Blitz part of Arkansas which had not been seen before and was thought to be "dead" country.

Internal: Thursday morning Booher model study brings consciousness about The Way Life Is.

Contradiction: Being intentional in midst of being overwhelmed by demands. (Wk. 6)

RELIGIOUS HOUSE: ATLANTA

External: Meeting with director of Georgia State Urban Life Associates reveals networks available for directing toward Atlanta city-wide TM. Mayor of Starke, FL puts \$100 on table at luncheon to demonstrate finances will not block TM.

Internal: Narrendra and Miriam Paul visit, cook Indian food and Miriam dresses the ladies up in series for elegant ecclesiola. Hears Narrendra's first-hand report on Maliwada Consult. Clark's visit helps think through TM strategies.

Contradiction: Worrying about strategies of taking sirens into boat with us or plugging up ears to enable ignoring them. (Wk. 6)

RELIGIOUS HOUSE: CHARLOTTE

External: Rejoices in fifty (including 15 from parish) present for guardian report and slides on Maliwada Consult; sets TM '76 date in polis city; forms steering committee in Spartanburg. Circuit team hits four metros in four days.

Internal: New colleague arrives from Minneapolis. Completes tracking chart of 72 target polises; in-kind doughnuts and paper arrive.

Contradiction; Imaging 25-man House while knowing how much work there is to do with troops and time we've got. (Wk. 4)

RELIGIOUS HOUSE: MIAMI

External: Meeting with key leader in Allapattah initiates TM tactics for parish. Booth at state Jaycees convention with most "impact" being made by TM materials suitcase being taken for a bomb, causing Gov. Shapp of PA to be detoured. Historical question: Could a suitcase full of TM materials really be considered a bomb?

Internal: ITI:Caracas faculty, on return trip to Chicago, stop overnight and spin stories regarding implications of ITI staff presents gift to House.

Contradiction: Handling necessary back-up tactics in midst of rubber constantly hitting road, finding no time to check condition of tires. (Wk. 7)

CHICAGO**GLOBAL CENTRUM CHICAGO**

External: Program schedule takes quantum leap with fourteen TM '76/CFC on Week II. Packing materials system

RELIGIOUS HOUSE: HARTFORD

External: Sponsorship committee meetings in Greenfield, MA and Manchester, CT set dates for spring Town Meetings. Steering committee meeting date set to play Park Street 5 (parish) Town Meeting. People from three communities where TMs are planned attended RS-I.

Internal: Daily office witnesses provide depth grounding of liturgy in everyday life. Sends two representatives to Women's Conference in New York City.

Contradiction: Using all troops to set Town Meetings. (Wk. 7)

RELIGIOUS HOUSE: MANCHESTER

External: Welcomes Global Development team, Jim Kilgore and Chen I An as global presence. Metro sends six to Women's Conference in New York City. Two concerned citizens offer to be on Manchester Core.

Internal: Student on Honor Roll for third time! Men blitz House basement while women are in New York.

Contradiction: Allowing all to experience and participate in concentrated effort on TM core set-up while engaged in many different arenas. (Wk. 7)

RELIGIOUS HOUSE: BOSTON

External: Refines and implements three session model for training as schedules eight TMs in next six weeks and preparation of workshop leaders move to priority status.

Internal: Week of new beginning as sends out David Hutcheons to Rochester House (How do we get along with one less?) Women's seminar in New York impacts women by new possibilities and men create Valentine's Day miracle with a bright yellow/green kitchen to enliven enablement.

Contradiction: Finding enough cars to cover all possibilities in midst of too many right places and right times. (Wk. 7)

MONTREAL**RELIGIOUS HOUSE: MONTREAL**

External: St. Vincent de Paul parish has opened up new groups and exposes us to Quebecois life style in homes as well as speaking engagements in city.

Internal: Maintains momentum in face of half House with flu, blizzard which closes city and automobile break-downs. Initiates first of series of serious individual/family brooding week-ends.

Contradiction: Having everybody earning income while not scaling down missional thrust. (Wk. 6)

RELIGIOUS HOUSE: TORONTO

External: Community Forum Canada progress in 11 outside metros and Toronto metro moves one step forward with troika meeting of seven in Hastings and communities in Toronto coming into focus.

Internal: Spirit fiesta happens as whole house is engaged in appointment setting and visiting for CFC.

Contradiction: Getting firm grip on priority missional hot spots by dealing creatively and structurally with developing swirl of opportunities. (Wk. 7)

RELIGIOUS HOUSE: OTTAWA

External: Circuits use all time with Northern Bi-metro trip and five meetings in city neighborhoods to cover. One meeting results in date for Forum April 10 in Ottawa West.

Internal: Holds Week II printing blitz with two colleagues from Montreal. Prepares and prints eight documents. Receives clean slate from mortgage inspectors.

Contradiction: Maintaining symbolic power in midst of troops constantly scattered across region. (Wk. 7)

CARACAS**RELIGIOUS HOUSE: CARACAS**

External: ITI:Caracas 1976 closes with parish foray as one of signal events. Monthly metro ecclesiola with 32 around table hears reports from Singapore and India from Symond Kock and P.T. James. ITI faculty spends several days at beach home preparing ITI evaluation and report. Lavish dinner at guardian Jamil Dunia's house brings together faculty, cadre and guardians for celebration and report. Sends out faculty to return to USA, Santiago and Rio de Janeiro.

(RELIGIOUS HOUSE: CARACAS)

Internal: Cadre sends seven typists during Week II to print up final ITI reports in record time for closing and send out. House reorganizes storage model and packs away ITI decor and materials. Phyllis Brown (Trinidad '75 ITI grad) drops by on brief sojourn en route to Mexico; gives Trinidad Cadre report and possible course invitation.

Contradiction: Making sure ITI report gets finished and house planning and long range brooding gets actualized in midst of mountain of immediate practical concerns. (Wk. 7)

GLOBAL CENTRUM
QUARTER III, 1975-76

THE GLOBAL ORDER CENTRUM REPORT
FOR WEEK SEVEN

BRUSSELS
NAIROBI
BOMBAY
SINGAPORE
HONG KONG
CHICAGO

GLOBAL
DEVELOPMENT
CENTRUM

Bombay receives 60,000 rupees from Birla and Khatau Mills and a tractor, truck, jeep, scooter and compressor on long-term loan (petrol paid) from Bombay Dyeing. Singapore readies Lenten card positives. Chicago phoning each House reveals \$20,200 of program income due in by month's end. Continuity of circuit staff in North America releases teams to devote attention to essentials. Nairobi makes breakthroughs in getting small amounts of immediate money while setting up long-term proposals with same company. The contradiction lies in the arena of standing totally responsible for the development task and enabling everyman to be a developer.

GLOBAL
RESEARCH
CENTRUM

Chicago reports PCCs held in Miami, Newark, Toronto, Winnipeg. Hong Kong reports Primal Community Training School (PCTS) held in Japan with plans for one in Cebu City in March and Primal Community Consults in Hong Kong, Tokyo and Cebu. Nairobi creates journey chart for 60 community leaders. Singapore participates in "small boat" miracle for Majuro. Republic Day celebration with minister of tourism and revenue as chief guest opens new arenas of authorization in Bombay. Bombay preschool enrollment at 49. Good Shepherd School in Cebu City donates facility for Area Hong Kong PCTS. The contradiction lies in the arena of the what next question.

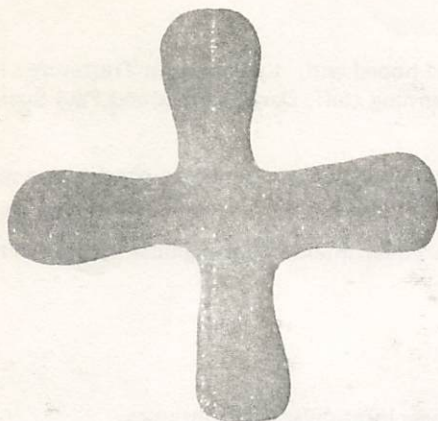
GLOBAL
OPERATIONS
CENTRUM

Holds first PLC in Nairobi House with 19 participants. Imaging Maliwada as key training ground and catalyst for Sub-Asia movement is breakthrough in Bombay. Hong Kong pulls together data for hard push on ITI and GRA recruitment. Singapore plans ITI participation from Areas Suva and Sydney through establishing quotas and costs. Program includes: TMs in Butte, Claremore, Charlotte, Crystal, Duluth, East Henrica, Florence, Garfield, Hempstead, Mission, Mt. Airy, Phoenixville, and Seaford; CFC in Peace River; RS-Is in Bremerton and Manila; PLC in Nairobi; RSIWA in Manila and Global Language School in Kwangyung. The contradiction lies in the arena of allowing the program set up for ITI/GRA/TM '76/CFC to intensify engagement rather than fragment engagement.

GLOBAL
MANAGEMENT
CENTRUM

Nairobi's in-kind truck picks up and delivers in-kind goods. Tribal resettlement in Bombay gives all nexus families a home at last. Hong Kong discovers procedures for cutting five to seven days off of the time required for crediting income of Houses in Japan. Singapore prepares authorization proposal for lawyers. Begins training and new programs for computer to handle development contacts, TM '76 products, and financial records in Chicago. Long-range distribution and publishing projections underway with new task forces assigned to deal with freight, storage, and production schedules. The contradiction lies in designing across the board efforts in money-saving, organization of books, and fund raising to undergird program expansion.

GLOBAL ORDER REPORT



It is He who forges the thunder and creates the wind, who showers the abundant rain on the earth, who darkens the dawn with thick clouds and marches over the earth. Lord God of Hosts is his name.

--Amos 4:13

LONDON

RELIGIOUS HOUSE: LONDON

External: Granted Bridge House, a 19-room Georgian villa built in 1810 by prisoners of the Napoleonic Wars, as facility on Isle of Dogs. Receives 11-building, seven-acre complex next to River Thames as great possibility for housing community industry. Authorization going at full speed with visits to both regional and national politicians and corporations. Local Isle residents help to restore Bridge House. Sends proposals for 160,000 pounds. Brings off all scheduled courses including LENS in Oxford. Thirty return to British Isles from ITI:Amsterdam.

Internal: Sends Robinsons and three consultants from Area London to Maliwada Consult. Wayside Inn dynamic shifts as guests don work clothes to assist with restoration of Bridge House. Receives interns Alan Berresford and Stephen Polyarck.

Contradiction: Eliciting global care in midst of intensifying local responsibility. (Wk. 7)

RELIGIOUS HOUSE: GLASGOW

External: Schedules two clergy collegiums in Glasgow and Aberdeen after month of tactics. Imaginal Education course with Edinburgh teachers occasions resolve to care for school administrators. Two communities request Global Community Forums this spring.

Internal: Ecclesiola seminary and sodality regrounds indicative battleplanning methodology as life method. Four travel to Isle of Dogs for work weekend. Ecclesiola study of Kawangware document enables further clarity on methodology. New job causes rejoicing.

Contradiction: Reminding selves that situation is gift that frees all to be catalytic. (Wk. 8)

RELIGIOUS HOUSE: BRISTOL

External: LENS recruitment shows signs of real interest and excitement. Development uncovers two foundations with great possibility for funding Global Social Demonstration.

Internal: Local colleagues enable purchase of new car and local Catholic Bishop aids in House search.

Contradiction: Insuring that past and future course grads are nurtured to become colleagues. (Wk. 8)

RELIGIOUS HOUSE: MANCHESTER

External: Two new cadres meet in Huddersfield and Nottingham.

Internal: Bishop Wickham celebrates House Church. Receives Michael Shaw as intern.

Contradiction: Allowing intensity of focus to obscure the why and what of task. (Wk. 8)

PARIS

RELIGIOUS HOUSE: PARIS

External: Week of intensive community research uncovers wisdom of social philosophy within French operating community structures.

Internal: Week of all people in House working in gives forces to do community research and depth reflection on discoveries.

Contradiction: Experiencing paralysis running into many manifestations of possibility while moving full speed ahead. (Wk. 8)

RELIGIOUS HOUSE: ROME

External: English Language School increases faster than we had hoped with students from Trastevere bringing along their friends. Exciting ITI:Amsterdam reports from returning staff, David Lazear and Paul Schjreinen impact all.

Internal: Redesigns teams and stations to accommodate swelling numbers. Four new jobs constitute a week of miracles in permeation.

Contradiction: Creating a model that allows us to push with equal intensity on regional programming and permeation. (Wk. 8)

LAGOS

RELIGIOUS HOUSE: LAGOS

External: Creates treks for ITI recruitment.

Internal: Blessed with minor flood of 'in-kind' House goods as new location search continues.

Contradiction: Conscripting manpower for ITI recruitment and development. (Wk. 3)

BRUSSELS

GLOBAL CENTRUM: BRUSSELS

External: Gathers for mid-quarter development review with entire Centrum, inclusive updating of fiscal objectives and mailing of priors' packet with ITI reports.

Internal: Spontaneous celebrations occur around birthdays and St. Valentines.

Contradiction: Capitalizing on excitement of ITI and holding long-range programme key in European strategy. (Wk. 8)

RELIGIOUS HOUSE: BRUSSELS

External: Schedules first Global Community Forum:Belgium on May 8; names steering committee. Receives ITI:Amsterdam final in-kind development total of \$4,500, thus no deficit. Nine Brussels Area guardians, including four couples, are confirmed for Isle of Dogs Consult, including Belgian Baron (head of Oxfam Belgium) and four other nationalities.

Internal: Holds extended conversation on ITI:Amsterdam, faculty report on European mood spins all deeper and further.

Contradiction: Building movement in foreign language quickly. (Wk. 8)

RELIGIOUS HOUSE: AMSTERDAM

External: RS-I recruitment in the Hague and Amsterdam contacts 150 over past three weeks.Travels to Brussels for ITI evaluation and report writing; rest of House works on production of documents and hears report on ITI.

Internal: Vivian Paul, Con Moore, and Greg Hastings of Ireland spend time at House following ITI. Bill Tuttle begins two-week sojourn. Emphasis on permeation sends Frank Little to work for Berlitz in the Hague and Lisa Motz for interview in Brussels. Charles Hahn is present at ecclesiola during Netherland development trek.

Contradiction: Discerning the impact tool necessary at this time. (Wk. 8)

FRANKFURT **RELIGIOUS HOUSE: FRANKFURT**

External: Meeting with 20 pastors in Schermbeck and deans in Freiburg opens HRM and other program possibilities.

(RELIGIOUS HOUSE: FRANKFURT)

Internal: Series of workshops on Global Social Demonstration possibilities for Frankfurt Area reveal necessity for different screen to discover human suffering in Germany.

Contradiction: Discerning particular local sign in midst of total Area demand. (Wk. 8)

RELIGIOUS HOUSE: BERLIN

External: Holds RS-I for Charlottenberger's church's staff and volunteer workers' annual meeting. Over 60 attend with age range from 14 to 83 with those over 50 in the majority, all in German language.

Internal: Welcomes Blanca Mattos, sister of ITP House member, from Goa (India). Ecclesiola hosts ITI grad Frank James.

Contradiction: Keeping horses racing at speed to all compass points without having clarity for which finish line. (Wk. 8)

KINSHASA**RELIGIOUS HOUSE: LUSAKA**

External: Two grads unexpectedly drop in during grad analysis workshop on Week II and one categorizes himself as "pedagogue and intern". Builds training screens and outlines next metro meeting.

Internal: Financial/budget report clears cobwebs and provides indicative for additional income workshop weekly. "Taking Care Of Yourself" spins have great impact on House.

Contradiction: Relating tactics and models to actual situation and missional programming. (Wk. 7)

NAIROBI**GLOBAL CENTRUM: NAIROBI**

External: Activities increase in Global Social Demonstration (GSD) with 60 at second stake meeting, over 100 indications of people with handi-craft skills, Public Works Corps plants 26,000 sq. ft. of French beans on Demonstration Farm, and approval for literacy classes is given by Assistant Provincial Officer in charge of adult education.

Internal: Makes impact of Town Meeting in Bicentennial year vividly real as see film "The American Experiment" for sodality and Nexus takes time for its first annual St. Valentines Ball.

Contradiction: Holding tension between honouring timeline of city and national structures and moving with community at requested speed. (Wk. 7)

RELIGIOUS HOUSE: NAIROBI

External: Holds second self-supporting course in House with 19 participants. In-kind using story of Training Centre enables this happening.

Internal: House celebrates mid-quarter and financial squeeze at Italian restaurant, Chris Hawke (Australian Broadcasting Commission) sojourns after PLC.

Contradiction: Discerning five key steps that break us loose from the tyranny of distance and finances in midst of deciding to do Area. (Wk. 7)

BOMBAY**GLOBAL CENTRUM: BOMBAY**

External: Planting of village common vegetable garden is sign of corporate effort and corporate benefit.

Internal: Visitors continue to flow through village, this week's list including dairy specialist and botanist, both offering services.

Contradiction: Structuring corporate reporting time to guard comprehensive in midst of 30 hours of work per day per person. (Wk. 8)

RELIGIOUS HOUSE: BOMBAY

External: Circuit riders discover sustained colleagues inspite of absence. Development blitz engages House time and imagination. Letter from key Catholic laywoman reveals RSIIIA is stunner, "at last methods that enable the church to be mission."

Internal: Hosts development crew, Maliwada trainees, new executives en route from Hong Kong. House sitting pretty on new discount chairs. Miracle chart enables total House wisdom to be present at collegium table in spite of scattering.

Contradiction: Building long-term models guarding against every immediacy destroying intentional rhythm. (Wk. 8)

MADRAS**RELIGIOUS HOUSE: HYDERABAD**

External: Area circuit ride continues and first trip to metro city of N'Sagar happens to set up RS-I.

Internal: Holds consensus building on Area missional strategies at collegium.

Contradiction: Maintaining and implementing corporate missional consensus on strategy when scattered. (Wk.8)

DELHI**RELIGIOUS HOUSE: DELHI**

External: Circuit ride continues to forge Area network as Jalpur trek produces 3171 promises. Ten from one local church in Agra meet in three-session consult to look at community and PCE possibilities. Complete two-week circuit ride to three regions and take Maliwada story to all six metro cadres.

Internal: Study of Bonhoffer's "Community" continues to ground 'life together' and provide helpful images for House journey. Welcomes back Ike Powell after two-month assignment to Maliwada. Sends out Mary Kurian on two-month development assignment.

Contradiction: Incorporating into House's models and timelines shift in missional thrust created by recent assignments, continental priors meeting and Maliwada Human Development Project. (Wk. 7)

CALCUTTA**RELIGIOUS HOUSE: CALCUTTA**

External: House participated in bustee Human Rights March, lead by Mother Teresa.

Internal: Secures job with 50% increase in salary as export manager for India Engineering Tool firm.

Contradiction: Knowing that Area RS-I is one and half weeks away and troops out on road are unaware of schedule. (Wk. 8)

SINGAPORE**GLOBAL CENTRUM: SINGAPORE**

External: Sends Lenten card to printer. Runs business consult in Penang with 25 managers of 15 factories and stores of one corporation.

Internal: Holds collegium on finalized presentation of authorization proposal.

Contradiction: Acquiring sponsorship and site for ITI. (Wk. 7)

RELIGIOUS HOUSE: SINGAPORE

External: Sends invitations to key grads in Region Kota Kinabalu inviting them to Area Council in Jakarta Week 10. Recreates Singapore story and history in preparation for Week 7 meetings.

Internal: Reorders interior and exterior space in preparation for global visitors, while "Our Town", "Watership Down" and Hackman movie "Bite the Bullet" impact all.

Contradiction: Stabilizing ITI dates so site can be secured. (Wk. 8)

RELIGIOUS HOUSE: KUALA LUMPUR

External: Visits to Religious Orders, including Archbishop and Bishop, uncovers social process triangles translated into Tamil by parish priest (ITI: Bombay '73) and one-day business consult demonstrates need for corporate methods and opens ways of giving secular authorization by answering that need.

Internal: "Our Town" opens eyes to everyday care in primal community; visits from local priests and Morrissey and Sandra Rafos pushes relative to serving and engaging Religious Orders and businessmen.

Contradiction: Describing adequately programs of movement as service to the nation. (Wk. 7)

RELIGIOUS HOUSE: JAKARTA

External: Henk Wirwakoten, from Indonesia's National Council of Churches, honors House with report and slide show on World Council of Churches meeting in Nairobi, plus visit to Kawangware while Week II trek touches two metros in one swoop. Visit to Mrs. Nasution, head of Indonesian social welfare and wife of key general, explodes possibilities of Global Social Demonstration.

Internal: House holds spontaneous celebration after call on Mrs. Nasution. Welcomes Father Charles Morrissey, who is very surprised at finding 80 Roman Catholic orders in Indonesia. Hears helpful collegiums on state of Catholic church.

Contradiction: Seeing new possibilities of Global Social Demonstration as blinding to once clear priorities. (Wk. 8)

HONG KONG GLOBAL CENTRUM: HONG KONG

External: Development treks in Manila, Primal Community Training School (PCTS) in Osaka Global Social Demonstration (GSD) Consult in Majuro and permeation in Singapore scatter Nexus across Seapac. Canossian Sisters in Hong Kong say yes to two Imaginal Education Consults. External intensification with Centrum staff in Hong Kong, Taipei, Kaohsiung, Manila, Cebu, Osaka, Tokyo and Majuro.

Internal: Steady beat of symbolic life sustains community with all of dispersals. Sends out Armas' to Chicago and Packard visits on way to PCTS in Osaka. Visit to Hong Kong for report by sojourner on his new year visit to home village in China gives new perspective on village life.

Contradiction: Wearing more than one centrum hat and keeping all balls juggling in air. (Wk. 7)

RELIGIOUS HOUSE: HONG KONG

External: Twenty-two RS-I registrations in hand for Week 7 RS-I. Fifteen LENS calls allows fine tuning of pitch in preparation for Week 7's 25 calls. Hong Kong Cadre, with three metros represented, responds "Yes" to proposed Global Community Forum model.

Internal: Youth and Emerging Generation surprise House with Valentine's Day Celebration with "First Love" conversation. ITI: Taipei's need for manpower results in sending out Dick Sims to serve Area in another region.

Contradiction: Keeping intensity focused on all aspects. (Wk. 7)

RELIGIOUS HOUSE: KAOHSIUNG

External: Lunar New Year of the Dragon festivities connects us with Kaohsiung Bureau of Education Director and an invitation to speak to conference of 150 educators.

Internal: Welcomes sojourner Susan Stone, English teacher. House member begins new American school teaching job in Taiwan, putting her back into primary school classroom.

Contradiction: Creating tertiary tactics to get 30 to July ITI: Taipei. (Wk. 6)

RELIGIOUS HOUSE: MANILA

External: Key leadership of parish gather to consider sponsorship of Local Community Convocation while Local Church cadre in replication. Area celebrates launch of PCE.

Internal: Vision of Global Social Demonstration is grounded in Bob Rafos' Consult report and ecclesiola seminary.

Contradiction: Determining priorities in midst of multifaceted task demands. (Wk. 7)

RELIGIOUS HOUSE: TAIPEI

External: PLC registrations hit 20 with week to go. Holds PCE consult with pastors from two potential parishes. Movement backs decision to do "Long Spring" parish. House possibility shows up next day.

Internal: Cab driver who takes teachers to school at 7:00 a.m. shows up for collegium at 6:00. Welcomes Dick Sims from Hong Kong to do ITI set-up. Gives sermon in parish day after it is chosen.

Contradiction: Focusing on one thing when week requires several heavy down beats. (Wk. 8)

RELIGIOUS HOUSE: CEBU

External: Holds first key Roman Catholic PLC with 10 new participants, three priests, two sisters present. Development work on Mactan sends three more out on circuits with newsletter in hand. Signs contract on new program building.

Internal: PSU on St. Valentine's day gets all models built and many underway, enabled by Jesus principle conversation. Intern does pedagogy collegium on Tillich, ecclesiola study preparation, seminary and sodality, all for first time.

Contradiction: Prioritizing all tasks so time appears to be enough. (Wk. 8)

RELIGIOUS HOUSE: DAVAO

External: Core experiences self-consciousness of being part of global experiment. Twenty attend Nabunturan ecclesiola. Mayor Amatong indicates he and whoever else is necessary will go to Primal Community Training School (PCTS) Week 10.

Internal: Bishop Pasco (Philippine Independent Church) drops by for visit and leaves money "for your work". Begins teaching Global Language School to Japanese businessmen, a first, and breakthrough in self-support. JWM paper on Global Social Demonstration impacts and explodes motivity. Sends prior to PLC in Cebu Region.

Contradiction: Braking chains that bind and actualizing self-support of Interglobal Movement. (Wk. 8)

TOKYO**RELIGIOUS HOUSE: TOKYO**

External: Discussion with Program Committee of American Chamber of Commerce in Japan discloses favorable response to TM '76 in Tokyo, and consideration of possible sponsorship. Carl Hickey stays for week in Sanyo parish, for familiarization with area and residents.

Internal: Visit by Kang Byoung Hoon and Bill Schlesinger bring Area closer to region, and broadens globality, vision.

Contradiction: Surviving constant daily successes, and being able to consolidate them to move to successful completion of all missional tasks. (Wk. 8)

RELIGIOUS HOUSE: JEJU

External: Sixty village women participate in Ladies Celebration with dancing and singing; village meeting selects new Sae Maul Undong (New Community Movement) leader, "Tangerine Koh".

Internal: Sends out Momie Nakamura to Japan. Welcomes Gil, Lynn, Lela Woltjer as staff; House celebrates "Full Moon Festival".

Contradiction: Training village leaders in revolutionary strategy while they are in the process of making decisions about land and finances. (Wk. 8)

RELIGIOUS HOUSE: SEOUL

External: Seoul PLC with 27 around the table, 26 of whom are laymen and 19 of whom are women is signal. Kim Chong Man visits from Jeju and meets with architect relative to model home construction. Taejon PLC with key teachers from Holston Girls High School participating is followed by two-hour intensive workshop with these teachers which results in establishing contradictions and 21-point program for school.

Internal: Welcomes Woltjers en route to Jeju, hosts George Packard. Writes, publishes, mails regional newsletter. Materials room and cabinet are reorganized, thus completing task of revamping file system.

Contradiction: Contexting structures to release spirit decision to pour passion into mundane tasks which do mission. (Wk. 8)

RELIGIOUS HOUSE: FUKUOKA

External: Area prior's trek occasions creative thinking on direction of PCE. Key development calls made in Fukuoka and Kurome. Holds metro circuit to Kagoshima and Miyazaki.

Internal: New decor dramatizes decision about development.

Contradiction: Adapting right pitch in promoting programs. (Wk. 8)

RELIGIOUS HOUSE: OSAKA

External: Holds primal community Training School with 25 participants from Orders, welfare workers, and city staff who work in PCE; kicks off with \$1000 for Jeju from participating School Sisters of Notre Dame; highlighted with testimonies from two long-time resident leaders and Rev. Nakamon, long-time pastor to Tokyo day-laborer district.

Internal: Neighborhood and guild core enablement for PCTS multiplies power of in-house forces.

Contradiction: Discovering charge totally outrun supply line. (Wk. 7)

RELIGIOUS HOUSE: SENDAI

External: Concretizes plan for development and education of all Kyodan Churches in Tohoku, beginning with mailing in Lent. Prior's visit occasion 18 people for ecclesiola with report on Global Social Demonstration with particularly exciting spins on Jeju by Kang and Momie Nakamura.

Internal: Thirty people participate in Valentine party. Raises more money from unexpected sources for development, maintaining steady stream of money. Implements model with dinner for pastor and wife.

Contradiction: Focusing many spinning parts into one primal community experiment. (Wk. 8)

SYDNEY**RELIGIOUS HOUSE: SYDNEY**

External: Planning day with Canterbury Community Aid Society fixes day for Community Meeting Australia (CMA) in Campsie while Tamworth Centenary committee examines proposal for CMA as part of the centennial celebration.

Internal: PCE colleagues host collegial informal evening in which Carlos Zervigon addresses all on state of movement.

Contradiction: Moving even when development is not bringing in necessary missional programme money. (Wk. 8)

RELIGIOUS HOUSE: PERTH

External: Northam Community Meeting Australia (CMA) visitation breaks loose service clubs and Country Women's Association with second Rotary district. Governor initiates combined district strategizing on Oombulgurri support. CMA entree into Apex Service Club comes through Fremantle Apex Wives Group.

Internal: Holds collegium workshop on "The Next 16" and ecclesiola study on JWM report on "The Social Demonstrations". Participates in celebrative opening of 24th Perth festival, open air concert featuring "The Battle of Trafalgar" with military band, lights, fireworks, special effects, and artillery.

Contradiction: Turning development trickle into steady flow by re-imaging use of time and troops in midst of constant CMA visitation. (Wk. 8)

RELIGIOUS HOUSE: DARWIN

External: Prepares for Community Meeting Australia using PCE materials.

Internal: Reading "Watership Down" at mealtimes has whole House intrigued.

Contradiction: Walking the line between what is possible and the revolutionary deed. (Wk. 8)

RELIGIOUS HOUSE: OOMBULGURRI

External: Week of practical signs with tractor and plough repaired and ploughing; pump engine completely overhauled on site in 36 hours by team of non-mechanics. Sends Dowsett and Jo Richardson to Canberra to do framing. Home-made ginger beer, first sign of processing plant, fizzes everywhere. First barge trip for year brings new lawn mower, tractor after expensive repairs. School year begins with over 80 students and 40 acres ploughed for sorghum.

Internal: Welcomes Ron Lichtermoet and Drude McMaster for two-week sojourn. Writes February development report, does socio-economic gridding at guild night. Auxiliary studies four Global Social Demonstration documents. Hears Jo Richardson report on development trip.

Contradiction: Rehearsing story that sustains day-by-day vision of possibility while always moving with what you've got. (Wk. 7)

RELIGIOUS HOUSE: ADELAIDE

External: Port Pirie says yes to Community Meeting Australia as trek nets gift of office space complete with phone from local Community Development Officer; second Oombulgurri emissary, Michael Martin, arrives for school quarter and becomes part of Ned Baker family.

Internal: Schedules Oombulgurri guest nights from now til end of quarter. Hosts two staff members from Sue Wegner's school as breakopen tactic for Oombulgurri as school funding raising project.

Contradiction: Making sure that all thrusts are spinning well in midst of CMA thrust for Port Pirie. (Wk. 8)

RELIGIOUS HOUSE: MELBOURNE

External: Week of mass impact and popular preaching as 500 people hear Oombulgurri story in 11 speaking engagements in Hobart and Melbourne Regions. One hundred people participate in Prahran 5 community attitude survey.

Internal: Three Youth build model dramatizing role of Youth as students and full participants in House mission.

Contradiction: Motivating and sustaining people on long march of care. (Wk. 8)

RELIGIOUS HOUSE: CANBERRA

External: Negotiations intensify with Treasury as decision nears in regard to incorporation and tax-exemption status. Sends out team to Broken Hill for development and four speaking engagements.

Internal: Duffy, Donnelly and Dowsett arrive for development workshop.

Contradiction: Formulating metro cadres. (Wk. 8)

RELIGIOUS HOUSE: BRISBANE

External: Secures 10 tons of grain, 1000 meat chickens, two 32,000 gallon water tanks for Oombulgurri; Brisbane Metro grads gather to look at entire metro mission through PCE consult, while Northern trek moves from Rockhampton (500 miles) to Townsville (1000), first community in North to say CMA is on. Receives 80 grassroots yeses in one week.

Internal: Experiences intensified and expanded consciousness with influx of metro sojourner, David Jage, Area in-kinder, Ray Richmond, and Centrum forayer, Carlos Zervigon. Shifts evening time design, freeing troops for late afternoon/early evening CMA visitation blitz. Views "Patton" through movie screen.

Contradiction: Finding ways to hold tension of maintaining nonchalance in midst of radical seriousness regarding financial realities. (Wk. 8)

SUVA

RELIGIOUS HOUSE: MAJURO

External: Consult working committee calls meeting of Iroij, District Administrator, "Mothers of the Nation" to assume responsibility for enablement of consult. Serves Bako (shark), many eat it for first time and then take extra home to wives and family. Celebrates two victories in one evening.

Internal: Letters from consult participants arrive. Collegiums begin daily focusing on consult. House works in six basic task forces to handle practical preparation of all kinds.

Contradiction: Experiencing anxieties over against labyrinth of long consensus making processes in community. (Wk. 5)

RELIGIOUS HOUSE: APIA

External: Experiences week of authorization at all levels in whirlwind of events, including The Apia Protestant Ladies Guild putting EI in their annual budget to help sponsor an ITP; new Peace Corps Director stops by; attends celebration at home of the high Commissioner; visits families in parish and discovers House is called "The Holy House" in Samoan; Tautai becomes first Ecumenical newspaper published in Samoa. Delivers new metro grid to potential cadre members. Spends Week II on writing New Pacifica Story.

Internal: Ecclesiola moves to Catholic Hall for large Samoan feast to celebrate topping out of new building.

Contradiction: Harnessing other alternatives and not losing them before ready to deal with alternatives. (Wk. 8)

SAN
FRANCISCO**RELIGIOUS HOUSE: SAN FRANCISCO**

External: Successful training session for Human Relations Commission TM workshop leaders, all out door-to-door visitation for both urban TMs, local shoe salesman and beautician volunteer to lead workshops in Mission TM. Primal Community Consult gives bi-metro a push forward.

Internal: Conversation on "Something Happened" impacts House.

Contradiction: Ensuring 200 plus people at each upcoming urban Town Meeting. (Wk. 7)

RELIGIOUS HOUSE: SAN JOSE

External: Human Resurgence Mission in four local congregations all in parish with workshop leaders from congregations touches more than 500 people and precipitates commitment to parish Town Meeting. Wednesday Area priors visit firms another Town Meeting date for West Valley Community College.

Internal: External and internal blend into one with HRM training meetings and preparation. John Best of House Emerging Generation wins school chess tournament.

Contradiction: Getting in gear for circuits with big scheduled events for quarter finished. (Wk. 7)

RELIGIOUS HOUSE: SACRAMENTO

External: Community school network chooses TM '76 as its major strategy for year, receiving nod of approval to write proposal to fund the strategy.

Internal: House and metro colleagues are formed into Town Meeting polis teams, including coordinator and ambassadors. Holds first mee ting of Rams at ecclesiola of 25.

Contradiction: Deciding when and where to do strategic follow-up after TM '76. (Wk. 8)

RELIGIOUS HOUSE: SEATTLE

External: Sponsorship in city of Seattle breaks loose with Stadium Kiwanis Club catalyzing University District Kiwanis to sponsorship. In Bremerton 15 citizens gather for TM '76 workshop training. RS-I has 26 around the table in Bremerton.

Internal: First floor, three-room cleaning of House radically transforms space and internal attitude.

Contradiction: Being futuric in next few weeks when expenditure from first part of quarter is just coming to fruition. (Wk. 8)

RELIGIOUS HOUSE: LOS ANGELES

External: Human Relations Commission Training Service proves methods in swirl through cynicism to enthusiasm. Fullerton TM drops off snowball and Coronado takes its place.

Internal: Emerging Generation mini-TM manual in great style--signs all over House, plotting inventions on triangles, creating inventions. New intentionality and focus brought to office space and time design.

Contradiction: Creating new form of sustaining power to keep rubber on road in midst of task in focus. (Wk. 7)

RELIGIOUS HOUSE: PHOENIX

External: Pincer movement intensifies with key contacts in New Mexico, governor's office in Santa Fe and with Albuquerque city council president on one hand and sustaining circuiting in four metros plus Week II workshop leadership training on other.

Internal: Spontaneity of metro celebration on South Mountain allowing workshop leadership training is spirit happening spiced with presence of Narrendra and Miriam Paul.

Contradiction: Keeping clear on distinction and interrelatedness of research and operation while allowing for necessary expenditure in both. (Wk. 8)

RELIGIOUS HOUSE: SALT LAKE CITY

External: Salt Lake City commissioners vote to support TM '76 and mayor's staff member is assigned to work with ICA; sets one more TM '76 date in Payson, UT.

Internal: Ecclesiola content continues to impact spirit of House and metro; Ecclesiola on Friday night becomes real feast of gathering after week of whole House being out.

Contradiction: Creating constructs to enable TM '76 decision journey of individuals and cities. (Wk. 8)

RELIGIOUS HOUSE: BILLINGS

External: Celebrates Butte TM '76 as both colorful and exciting. Many comment at close of day: "I had only planned to stay for the morning." Whole state sees Town Meeting via television.

(RELIGIOUS HOUSE: BILLINGS)

Internal: TM '76 training pays off as movement colleagues lead smooth workshops in Butte. Ecclesiola sodality is real event, with seminary study in a.m.

Contradiction: Moving beyond "I do my part" to "what needs to happen next and where shall I plug in?" (Wk. 8)

RELIGIOUS HOUSE: DENVER

External: Guardian's report and slides of Kawangware impact 75 metro people at famous Phipps Mansion.

Internal: Hosting of global colleagues brings air of excitement to House. Celebrates completed life of Marie Mundy, ITI: Los Angeles grad from Pueblo.

Contradiction: Turning sagging bicentennial spirit, such as "Madison Avenue tragedy" and "let's get it over with" into fantastic celebrative event. (Wk. 8)

RELIGIOUS HOUSE: RAPID CITY

External: Covers four circuits in Week II by four teams on read in South Dakota. Goodger presents exciting report on Global Social Demonstration: Kawangware to 30 adults and eight children at guardian's home.

Internal: JWM paper, "Six Speeches" excites House in collegium study. For first time in over three months, prior's schedule allows him to be in House.

Contradiction: Keeping snow from melting before getting back on next circuit. (Wk. 8)

EDMONTON RELIGIOUS HOUSE: EDMONTON

External: PCC and sponsors of Forums (before and after) meet to share breakthroughs. Cronbrook and Rocky Mountain form sponsors committees. Junior League and political party join to sponsor TV promoting of Southwest Edmondton Forum.

Internal: Forms big city strategy from PCC. Wiegel's paper on world's readiness raises House consciousness to what it means to "move it".

Contradiction: Evaluating strategies and tactics without pausing (like changing flat tire without stopping). (Wk. 8)

RELIGIOUS HOUSE: VANCOUVER

External: Sponsor group found in Victoria. House prepares methods consult for North Vancouver community action group. PCC focuses on involving colleagues in planning CFC work in Vancouver Metro.

Internal: Clair Woodbury stays at House while preparing non-government participation in UN Habitat Conference. Colleague reserves cow for House.

Contradiction: Deciding to prioritize or bracket dozen emergencies as key to mobilizing colleagues. (Wk. 8)

RELIGIOUS HOUSE: ANCHORAGE

External: Kodiak is gearing up for fine TM '76; invites Kate Smith to sing "God Bless America". Two people from Metlakala show up at ICA office saying they want TM '76, after receiving mass mailing last August.

Internal: House and PCE do spirit Week II while participating in fun rendezvous. Uses conversations on Other World and NRM. Sends Bill Salmon to Peace River for Community Forum Canada and Beverly Salmon to Bremerton for RS-I.

Contradiction: Keeping all available troops plugged into doing TM '76 presentations as training tool in midst of struggle to articulate TM '76 is one missional thrust. (Wk. 8)

RELIGIOUS HOUSE: SASKATOON

External: Troika in Battleford and steering committee in Humboldt turn tactical forms on Saskatoon and Regina.

Internal: Prepares for PCC with creation of Global Social Demonstration decor.

Contradiction: Allowing regional colleagues to see possibility of service to globe. (Wk. 8)

RELIGIOUS HOUSE: WINNIPEG

External: PCC plans Centennial 5 Community Forum Canada with help of community worker-priest assigned to consult by large French Roman Catholic Church.

Internal: Ecclesiola study happens with Youth up front.

Contradiction: Sorting out priorities in midst of many tactics. (Wk. 8)

HOUSTON**RELIGIOUS HOUSE: HOUSTON**

External: Believe it or not, three women walk into Deep East Texas town on Saturday afternoon with no contacts and walk out one hour later with steering committee meeting set for following Saturday and three key people from four towns in county agreeing to attend, including two mayors, editor of county newspaper, and bi-centennial chairmen.

Internal: Sends out Narrendra and Miriam Paul, welcomes back Betty Johnston from Majuro. While one permeator remains offshore on oil rig, another receives new job as "one woman support system" for rig off coast of Guatemala.

Contradiction: Finding training to take hundreds of newly emerging colleagues on new kind of movemental journey. (Wk. 8)

RELIGIOUS HOUSE: AMARILLO

External: Structures hold people and events in being as key couple leaves metro cadre and steering committee survives motion to alter TM '76.

Internal: House celebrates one new job and two birthdays as Stewart Stowell enters Phase Four.

Contradiction: Releasing steering committee to trust the structure. (Wk. 8)

RELIGIOUS HOUSE: SAN ANTONIO

External: Kingsville Jaycees decide to spearhead Town Meeting. In-kind car battery helps car situation. Holds Greylane tour for ITP.

Internal: Visit from Paul family from India gives ecclesiola report on Global Social Demonstration: Maliwada as global sign and addresses all with necessity and presence of Global Social Demonstration around globe.

Contradiction: Allowing built-up momentum to direct course rather than catalyzing additional momentum. (Wk. 8)

RELIGIOUS HOUSE: OKLAHOMA CITY

External: Town Meeting wagon rolls on! Four steering committees continue to meet; three new cities set dates and Town Meeting training is held with regional colleagues and Central City 5 sponsorship committee is represented.

Internal: In midst of swirling external activities, internal structures continue to sustain corporate body and enable depth reflection on task engagement.

Contradiction: Releasing new trans-organizational structures in order to maximize their effectivity as vocationally committed steering committees. (Wk. 8)

RELIGIOUS HOUSE: DALLAS

External: East Dallas Sponsorship committee meeting with key black group attending and YWCA, sends out mass mailing, inviting other groups to join. Four teams are out constantly on road this week. Holds mid-course correction and celebration on Week II with three cadres attending.

Internal: Anja Bos from Netherlands visits, enables and learns. Fantastic space transformation produces very fine celebration. Obtains one new job. New facility search continues as ceiling in two bathrooms drops. Celebrates Saturday in Mexican diner.

Contradiction: Standing in midst of increasingly complex coordination as teams pick up multiple meeting and follow-up intensifies. (Wk. 8)

RELIGIOUS HOUSE: TULSA

External: Over 300 people attend Claremore TM '76. The snowball is rolling!

Internal: Celebrates victory after Claremore TM '76.

Contradiction: Sustaining momentum without getting run over by snowball. (Wk. 8)

RELIGIOUS HOUSE: NEW ORLEANS

External: Shreveport troika decides to hold four TM '76s on one day; Kiwanis Lt. Governor agrees to be overall coordinator for all four. Jackson and Clinton MI, decide on Town Meetings, with Kiwanis, Jaycees, and Civitans leading those groups. Lands 30-minute presentation invitation at District Kiwanis Mid-winter Conference.

Internal: One of two road cars goes to shop for new engine. Everyone in House is involved in TM '76 circuits as eight polis and micro cities are visited, five for the first time. Sunday planning sessions are getting longer!

Contradiction: Deciding what does "living off the land" mean concretely and can we afford the time and troop expense of doing it, or can we afford not to. (Wk. 3)

RELIGIOUS HOUSE: MEMPHIS

External: Blitz part of Arkansas which had not been seen before and was thought to be "dead" country.

Internal: Thursday morning Booher model study brings consciousness about The Way Life Is.

Contradiction: Being intentional in midst of being overwhelmed by demands. (Wk. 6)

RELIGIOUS HOUSE: ATLANTA

External: PCC, Global Social Demonstration slides are great introduction for black TM '76 contacts in city. Marietta Saturday a.m. slide show presentation with representatives from most civic clubs in town accomplishes steering committee of 15 plus invitation to do same presentation at state Jaycee convention.

Internal: Buys baby blue Cadillac after five months working at Cadillac agency. Walt Epley stops by on permeation assignment to Florida, enlivening PCE evening.

Contradiction: Maintaining core of internal House life, especially in evenings, when TM '76 calls are primarily based on when group you want to visit has its regular meeting. (Wk. 8)

RELIGIOUS HOUSE: CHARLOTTE

External: Mails newsletter and TM '76 invitations.

Internal: TM '76 public relations includes regular 15-second TV spot; writes TM '76 articles for three state-wide publications; 22 are present at first Carolinas metros RS-I. Methodology of Kawangware Consult impacts all.

Contradiction: Maintaining comprehensive missional thrust while giving away methods. (Wk. 8)

RELIGIOUS HOUSE: MIAMI

External: Lieutenant in charge of community affairs on Homestead Air Force Base requests opportunity for eight of his staff to be trained as TM '76 workshop leaders after contact with sponsoring toastmaster of upcoming Kendall TM '76 (who also happens to be Commander in Coast Guard). State-wide meeting of Circle K clubs with national and Canadian official present is great event. Holds two presentations, six workshops with Town Meeting as theme.

Internal: Welcomes five guests to first House Church in new House, amidst still having most room looking like flea market. House Church turns into midnight song fest as "upstate" regional colleagues join in. Transforms House for PCC.

Contradiction: Doing TM '76 and PCC at same time with very limited troops. (Wk. 8)

CHICAGO**GLOBAL CENTRUM CHICAGO**

External: Collates 5000 TM workbooks Thursday morning to be consumed during following Saturday's seventeen Town Meetings.

Internal: Total Nexus holds one ecclesiola on second floor Thursday night celebrating the victory of first eight weeks of quarter. Order celebrates the birth of Alison Thelma to Frank and Sandra Powell in New Orleans February 28.

Contradiction: Building adequate support forces structures for Quarter IV while holding as many TM/CFCs in March as in January and February together. (Wk. 8)

RELIGIOUS HOUSE: CHICAGO

External: Secures Pack I loan. HUD signs Pack II contract, unblocking major housing contradiction in 5th City. In-kinds fifty cases of food. Stephenson County TM '76 in Freeport catalyzes several more plus excellent TV coverage.

Internal: Marriage of Emily and George in "Our Town" ecclesiola is signal event. Celebrates completed life of Bernard Higgenbottom of 5th City at funeral. Cock's justification spin on TM '76 impacts all.

Contradiction: Battleplanning and tracking methodologically miracles. (Wk. 8)

RELIGIOUS HOUSE: WICHITA

External: Support from state Lions signals weaving of network nodes and yeses for TM '76 in Kansas.

Internal: Ecclesiola explodes into wild birthday celebration ending Week I of intensive battleplanning plus recreation of space and job hunting. Welcomes Don Bascom family.

Contradiction: Creating necessary stories to unblock jobs and networks. (Wk. 8)

RELIGIOUS HOUSE: OMAHA

External: Postpones NE City TM '76 due to blizzard. Uses orchestrators, Allen and Pat Scott, to recruit Jeju prospect; talks through LENS, leadership TM '76, and guardianship with key Omaha executive. Does three presentations in Catholic parish.

Internal: Lincoln Metro Cadre sends in first PCE report. All income tax filed. Discovers internal and external look alike these days.

Contradiction: Putting key in starter of model which takes actual situation and makes snowball move it. (Wk. 8)

RELIGIOUS HOUSE: KANSAS CITY

External: Sets up six Town Meetings with three appointments. Visits with Missouri Community Betterment officers. Phase I of their program is community awareness and goal setting. Town Meetings are exactly what is needed.

Internal: Receives two job offers in one day to bring House back to full employment. Hosts Richard Greene and Sally Emerick, here on global development trip.

Contradiction: Exploding Town Meetings across whole geography in midst of catalyzation explosion in metropolitan area. (Wk. 8)

RELIGIOUS HOUSE: MINNEAPOLIS

External: Small but good Crystal TM '76 with Skip Humphrey, Hubert's son, present and excited. SD trek suggests that SD is still hard nut to crack. Chatfield, MN, sponsor's meeting reveals power of primal community. Urban circuits reveal need to steer clear of "dead end" professionals in communities. Community Forum ecclesiola turns into cabaret during sodality.

Internal: Excellent Indian food prepared by metro colleagues. Metro plays both roles for evening and tactics of Kawangware document gets all excited. New metro cadre structure continues to prove to be alive and missional.

Contradiction: Sensing lure of superficiality in Town Meeting demands us to consider all encounters as depth encounters. (Wk. 8)

RELIGIOUS HOUSE: ST. LOUIS

External: Holds workshop leader training session in Carbondale, IL, pre-registrations for Quincy, IL, Town Meeting coming in; plans for PCC invitations underway. Sends orchestrator to TM '76 in Florence, AL.

Internal: Studies JWM's "Six Speeches". Initiates job upgrading thrust for everyone working.

Contradiction: Discerning how to catalyze consultation and initiation dynamic so next wave of Town Meetings get scheduled. (Wk. 8)

RELIGIOUS HOUSE: PEORIA

External: Possibilities are spreading like wildfire! Initiates half-day forays to previously uncontacted micros and six new possibilities spring forth. Champaign-Urbana moves TM '76 date from October to May.

Internal: Develops system for effective follow-up on appointments, phone calls and letters in which all House colleagues may engage.

Contradiction: Maintaining foundational common context in midst of being scattered in mission. (Wk. 8)

RELIGIOUS HOUSE: GREEN BAY

External: Week II foray opens up four new cities, engages new Town Meeting veterans, and impacts networks.

Internal: New weekly time design permits "convoy" tactic where all members of House move out to engage local citizens and organizations two nights a week.

Contradiction: Creating story that is comprehensive enough to hold quick successes and delayed struggles in creative balance. (Wk. 8)

RELIGIOUS HOUSE: MILWAUKEE

External: Circuit intensification in Mitchell Center (House parish) includes visit with key economic business group and key ecumenical leader.

Internal: Valentine's day breakfast prior to leaving for Town Meeting participation and day of circuiting for House. Fr. Dick Driscoll from Tanzania visits House and hears about TM '76 for first time.

Contradiction: Holding continuity of circuits while creating discontinuous event of March (or third month) so necessary for spirit care. (Wk. 8)

RELIGIOUS HOUSE: INDIANAPOLIS

External: Best letter yet from mayor of major city, Indianapolis. Visit with city librarian-colleague in Lexington yields two presentations on history and sociology of city--perfect prep for TM '76 set-up.

Internal: Actualizes regional dynamic; three Houses join forces financially and on circuits. Winter ice storm enables missionally, miraculous reordering of office.

Contradiction: Creating rationale for deployment of troops when troops and geography are uncertain. (Wk. 6)

RELIGIOUS HOUSE: CINCINNATI

External: Networks open and accelerate with Independent Insurance Agents saying yes to TM. Black endorsement through People United to Save Humanity (PUSH), Southern Christian Leadership Conference (SCLC) and National Association for the Advancement of Colored People (NAACP) key to urban circuits.

Internal: Global news event conversation breaks loose in morning collegium as 6th graders, youth and adults realize again interrelatedness of globe.

Contradiction: Creating back-up system that allows intensification of circuits. (Wk. 6)

RELIGIOUS HOUSE: DETROIT

External: Two more dates set for Town Meetings in Mt. Pleasant and Saute Saint Marie point to cruciality of regional workshop leader training. One hundred present at sponsorship breakfast; state Jaycees convention includes TM workshop; and 10-20 communities expected to be represented at Pontiac TM, February 28th.

Internal: Ecclesiola highlighted with guardian couple as guests; 11 year old Emerging Generation transforms time design by attending local YWCA; and IBM donates typewriter for use through 1976 and perhaps longer. Meeting development team sets all in swirl of possibility not only for Town Meeting but for Global Community Forum and Global Social Demonstration. Broken plumbing, dryer and toaster are reminders of care for practics.

Contradiction: Keeping communication of circuits linked so that wires don't get crossed and cause "short circuiting." (Wk. 7)

RELIGIOUS HOUSE: CLEVELAND

External: TM '76 snow is being realized as two participants who went to the Midwest Town Meeting call ICA office and actualize TM '76 executive committees for two more micros in Cleveland.

Internal: Sodality is great happening as metro workshop leader from Midwest TM '76 shares his experience and trains all in TM '76 workshop porcedures. Ecclesiola cares for corporate reflection in midst of three great campaigns.

Contradiction: Building more corporate strategizing time for situations such as rural Ohio in time design while not missing beat on circuits. (Wk. 8)

NEW YORK RELIGIOUS HOUSE: NEW YORK

External: Possibility of city-wide media coverage of Town Meeting by citizen's committee for New York City is broken open.

Internal: House becomes aware of contingency as fire threatens structural integrity. Rapid response of fire department demonstrates needed care by city structures.

Contradiction: Practicalizing plans and images that hold total time and total geography before all. (Wk. 8)

RELIGIOUS HOUSE: PITTSBURGH

External: House acquires AB Dick scanner and mimeograph to enable publications.

Internal: Week II deployment to Women's Forum, Washington, D.C., TM '76, Cincinnati and leadership training.

Contradiction: Discerning where House troops are most strategically needed. (Wk. 8)

RELIGIOUS HOUSE: ROCHESTER

External: Thirty-six attend PCC and battle fervorishly over decision to catalyze TM or use pecking method. TM dates set in all six metros, total of 16 set before 4th of July.

Internal: PCC becomes celebrative event with sendout of the Bascom family to Wichita.

Contradiction: Acting like we're having 216 TMs continually. (Wk. 6)

RELIGIOUS HOUSE: RICHMOND

External: Metro cadre troika forges designs for engaging metro cadre in Week II circuits and Boulevard TM '76. Three regional Houses man booth at three state Kiwanis conventions. Many new contacts and many people who already know about it, come to talk about TM '76.

Internal: New tables built by metro colleague enhance war room and remind all of seriousness of mission.

Contradiction: Catalyzing effective training when efforts are shots in the dark. (Wk. 5)

RELIGIOUS HOUSE: WASHINGTON

External: Life Underwriters, North VA, send mailing of 575 to members inviting them to Garfield TM '76. U Street newsletter is proposed by guildsman; completes community service directory. Maryland suburbs begin to open with Town Meetings set for Rockville, Gaithersburg and Hyattsville.

Internal: Sunday a.m. House Council prepares great corporate lecture on priorship following Mao's statement on liberalism. Receives new automatic coffee system. New Women's Consult pre-registrations tops 50.

Contradiction: Deciding the story that wins and believing in it ourselves. (Wk. 8)

RELIGIOUS HOUSE: BALTIMORE

External: Week of authorization visits includes state senator running for U.S. congress, and State Bicentennial chairman; new circuit opens in Ellicott City. Full week in retrospect as debriefing recalls Hagerstown circuit with troika meeting in Luray, PCC naming seven targets in Baltimore City and eliciting greater responsibility from key colleagues, and endorsement of TM by Southwest Baltimore Ministerial Fellowship.

Internal: Holds collegium on parish vision. Highlights training in collegiums on initial visits and data exchange and sodality construct pushes orchestration prowess.

Contradiction: Tapping networks to open doors across state. (Wk. 7)

RELIGIOUS HOUSE: PHILADELPHIA

External: Initiates eight city of Philadelphia steering committees in five days while new high school executive intern plans graduation week TM '76 for Philadelphia high school seniors; American Association of University Women set up Mother's Day TM '76 for women of city.

Internal: House finishes glorious week in spite of total collapse of internal structures: meals are late, only three people are present for PCE, people forget assignments and "who has the car keys" becomes reoccurring drama.

Contradiction: Being as thin as water when you feel as thick as molasses. (Wk. 8)

RELIGIOUS HOUSE: NEWARK

External: A Town Meeting a day keeps demons away as TM '76 commitments all with dates prior to May 31 come in from Hoboken, NJ, Morristown, NJ, Monticello, NY, Middletown, NY, and Bernardsville, NJ. PCC results in resolve to launch Newark's five TM '76 on June 12, 1976.

Internal: In-kind foray receives yeses everywhere and provides all food and more for maximum capacity twenty-nine who cram collegium room for record number at House Church.

Contradiction: Using TM '76 troop strength in suburban and small town communities where contradictions are weakest. (Wk. 8)

RELIGIOUS HOUSE: BROOKLYN

External: Holds two Town Meetings on Washington's birthday with total attendance of over 700. Hempstead follow-up elicits resolve to do second TM '76 in ten months. Four more towns set dates.

Internal: Great Hall re-done during break times of Week II PSU.

Contradiction: Pushing reflection and articulation of what has been learned into practical implementation of Town Meeting catalysis in order to spin four TM '76s off of one. (Wk. 8)

RELIGIOUS HOUSE: HARTFORD

External: Bridgeport breakopen TM '76 troika set for March 10. Academy recruitment begins with one registration. Geo-social analysis on Week II in Danbury, CT, and Springfield, MA. Greenfield cadre of seven, including three new RS-I grads, strategize for TM '76 in Greenfield and Montague.

Internal: Browning family ends sojourn and plans return as interns. Guest House provides housing for two Laotian men, sponsored by a nearby church. Family in community who work for Guest House move in House.

Contradiction: Focusing on 12 key cities to obtain commitment and TM '76 dates set by Week 12. (Wk. 8)

RELIGIOUS HOUSE: MANCHESTER

External: Sets up two core meetings in major polises, Manchester and Keene, for Week 8.

Internal: Regional colleagues participate in Town Meeting workshop in leadership training in Boston.

Contradiction: Experiencing squeeze between two imperatives: intensive Day I push on priority TM '76 cities and engagement of colleagues with varying decisions to participate in TM '76. (Wk. 8)

RELIGIOUS HOUSE: BOSTON

External: After six months, seats of city despair, New Bedford and Lawrence, consolidate troika's decision to do TM '76. Revises model for training ready local leadership for TM '76, February 28.

Internal: Miracle of Kawangware Consult is brought home with report from Connie Parvey on World Council of Churches meeting in Nairobi.

Contradiction: Providing support network to TM '76 steering committees without getting overwhelmed by enormity of task. (Wk. 8)

MONTREAL RELIGIOUS HOUSE: MONTREAL

External: ICA organizes trip to Quebec City Winter Carnival for 12 local community organizations, great spirit happening that sustains 137 people (three buses) through 16-hour day, sub-zero weather, first trip out of Montreal for most. Local people get new image of what ICA can do. "French Connection", Anna Mae Knight, Canadian metro colleague from New Orleans, joins group, scatters doubloons from Mardi Gras throughout each bus.

Internal: Anna Mae Knight conducts collegium on state of American Roman Catholic church.

Contradiction: Broadening base of relationships without evidence of deep core forming itself. (Wk. 8)

RELIGIOUS HOUSE: TORONTO

External: ICA role as competent consultant is clarified through Global Social Demonstration presentation warmly received by diverse group of 40, and in articulating four-year vision in PCC.

Internal: Changes expectations after Global Social Demonstration and PCC evaluation.

Contradiction: Rearticulating practical vision and methods of actuation with colleagues on other side of new situation. (Wk. 8)

RELIGIOUS HOUSE: OTTAWA

External: Uncovers province of Ontario culture and recreation network in midst of Global Community Forum circuits in Kingston and Ottawa metros. Sends out prior to planning session of Vancouver Habitat conference.

Internal: Area prior visits. Gift of tape about Maliwada from Patterson's parents places world at doorstep.

Contradiction: Establishing CFC consciousness city-wide in Ottawa and in each and every grassroots requires apparatus to defog authorization and neighbourhood targets. (Wk. 8)

CARACAS RELIGIOUS HOUSE: CARACAS

External: Punctuates week with first cadre meeting following ITI. Begins to take up issues of ITI follow-up and calendar for coming quarter.

Internal: Spends week in planning and regrouping to meet demands on time and being effective in missional task. Phyllis Brown of Trinidad stays at House on way back from Mexico. Makes request for course in Trinidad.

Contradiction: Bringing off courses and retreats requested of staff effectively. (Wk. 8)

GLOBAL CENTRUM
QUARTER III, 1975-76

THE GLOBAL ORDER CENTRUM REPORT
FOR WEEK EIGHT

BRUSSELS
NAIROBI
BOMBAY
SINGAPORE
HONG KONG
CHICAGO

GLOBAL
DEVELOPMENT
CENTRUM

Visit to TATA, India; visit to IBM, Chicago, and anticipated 10,000USD gift for Isle of Dogs reported. Bombay experiences explosion of development dynamic as "crack team" moves into full-time development blitz. Mounting program money happens in Chicago through program expansion and cooperative effort of house/orchestrator. Sub-continent Asia intensification of development dynamic, North American development teams conducting Town Meetings, Europe securing of major grants for Global Social Demonstration all signal trend toward network of catalytic funding. The contradiction lies in the arena of focusing methods and practics scheme which releases operating image of "everyone a developer" into cash in hand.

GLOBAL
RESEARCH
CENTRUM

Chicago sends staff to Primal Community Consults in Denver, Green Bay, San Antonio, Saskatoon, Sacramento. Completes Consult II in Majuro. Brussels reports doing an analysis of European mood from the ITI data. Community vegetable garden is planted in Maliwada and arrangements are made through Block Development Officer for six farmers from Maliwada to attend a five-day agricultural training seminar with all expenses paid. Uptown holds guild meeting that fills Centrum space as all listen awe struck to spin and slide show on the Maliwada Consult. The contradiction lies in the arena of criteria for determining the impact and use of such programs as ITI and GRA that releases the images of style and GRA content.

GLOBAL
OPERATIONS
CENTRUM

Bombay mails revised teaching assignments to Houses. First of two large RS-Is held in Berlin with 60 in attendance. Brussels nears completion of Continent-wide cadre data collection. Chicago prepares for representational (Area prior couples) North American March Council. Programs include RS-Is in Bellingham, Berlin, Bristol, Buffalo, Pasadena; PLCs in Cebu, Seoul, Taejon; Imaginal Education in Edingburgh; HRMs in Bainbridge Island, Brooklyn, Detroit, Merrill, Tulsa; and TMs in Alva, Arthur, Billings, Brockton, Chester, Covina, East Liberty (Pittsburgh) Lawton, Maplewood, Mission (San Francisco), Odessa, Oklahoma City, Palatine, Pontiac, Shelby, Spring Valley, Vancouver. The contradiction lies in the arena of creating specific models for Quarter IV and Quarter I with volumes of data being created daily.

GLOBAL
MANAGEMENT
CENTRUM

Brussels sends 10th of month report of net House condition on time. Installment of electric pump brings running water to the castle in Maliwada. Bombay reports chits and accountability structures signal full operation of new auditable accounting system. Distribution of 5000 in-kind TM workbooks for all Week 8 (117of them) Town Meetings is significant as keep operating expenses at minimum symbolic of overall effort to master steady support system for materials and accounting and next on list is data processing. Framing and webbing corporations now become more crucial for large projects of production, data processing and property renovation. Student House women in Chicago move into newly renovated dorms on third floor. The contradiction lies in the arena of turning face to the world and practically forming one global finance system.