

ALLEN

TOWARD A PRACTICAL VISION OF THE NEW SOCIAL VEHICLE



THE 77 PROPOSALS

This document is the third of a series of three small books which hold in simplified form the work of the Summer '71 Research Assembly. It is a reference book, offering brief statements of the 77 proposals, and a table of all of the documents written by the Assembly. This book serves as backup material for the first book of the series, *Toward a Practical Vision of the New Social Vehicle*. It also provides the societal proposals which respond to the present situation and its contradictions, as discussed in *The Social Processes* book.

PROPOSALS

1. The following lays out highly condensed summaries of the 77 proposals that are designed as broad solutions to the problems of our time. Because they are so terse and condensed they might be thought of as "proposal telegrams." There are 21 proposals located in the economic process, 21 in the political, 17 in each of style and wisdom, and only one in the symbolic. The proposals were written around clusters of processes located in the rational poles of triangles down to the third level. Emphasis on the rational or cultural processes in these triangles reflects the intentional bias of the proposal architects who were clear they were standing in a cultural revolution, which maximizes the significance of every cultural pole of a social process.

2. At the same time a plethora of proposals in the arenas of symbol or wisdom at the expense of the economic and political was seen as unhelpful, so the balance has actually been skewed in the other direction. This explains the 21 proposals in each of economic and political and the 17 in wisdom and style. However, the one proposal in symbol carries the weight of transforming the whole social process.

3. These 77 proposals are directed toward all concerned men in order to bring the new social vehicle into being.

SYMBOL PROPOSAL

1. We propose a sociological secular embodiment of the Word to permeate the whole social process with meaning.

WISDOM

2. We propose that the primal covenantal forms be recovered to allow every man to engage significantly in life's depth relationships.
3. We propose building a common sociological consciousness to enable all people to participate self-consciously in all community arenas.
4. We propose the pluralistic reconstruction of community to prepare man's consciousness to appropriate the depth and form of his selfhood.
5. We propose that imaginalized life-long education be available so that all men are constantly reminded of their heritage and their globality.
6. We propose contextual ethics methodologies for decision-making to enable legislation to hold economic interests accountable to the grassroots.
7. We propose the creation of a universal symbolic framework so that all people would be linked together as brothers in responsibility for the world.
8. We propose the development of a responsible futuric community life-style so that all the wisdom of the community members can be used effectively.

9. We propose the prioritizing of scientific research so that the scientific needs of the globe will be cared for in a comprehensive manner.
10. We propose a global education system that will instill an operating mythology for the global village.
11. We propose a comprehensive program that will make professional skills available and accountable to the globe.
12. We propose that a world-wide media system put technological breakthroughs at the service of grassroots man.
13. We propose that an intermeshed system of agencies, programs and commissions mediate technological skills and training to pluralistic groups.
14. We propose the formation of continental catalytic inter-disciplinary associations to disseminate motivity methods for the resurgence of local man.
15. We propose a global teacher-training network to transform teachers into imaginal corporate pedagogues.
16. We propose the widespread dissemination of inclusive social methodologies into all levels of society.
17. We propose the reconstruction of the scientific community so that it is conceptually grounded in life and ethically bound to serve all men.
18. We propose the establishment of cultural centers in every milieu to relate all knowledge in a rational philosophical framework.

STYLE PROPOSALS

19. We propose that practical methods re-create the family in order to transform the local family in order to transform the local community.
20. We propose that local man be infused with global images to re-grid his consciousness for global community.
21. We propose that comprehensive care structures re-empower the family and school for global-local involvement.
22. We propose a journey mythology to imbue local man with a sense of global responsibility for the purpose of international exchange.
23. We propose a massive imaginal re-contextualizing of community roles for renewing every local situation.
24. We propose that disciplined corporate bodies exemplify the transparent humanness of life as vocation.
25. We propose a vocational symbology to hold man conscious of the historical thrust of his life work.
26. We propose the structured release of elder wisdom into the social process.
27. We propose that a sociological framework be catalyzed to re-invent elder roles in the local community.
28. We propose the re-education and employment of elders to participate in building the future.
29. We propose an authentic education tooling to lead all men through the phases of the maturation process.
30. We propose a radical contextual ethics that will re-motivate local man to intentionally create history.
31. We propose that intensified training programs re-create family missional engagement.
33. We propose that structures motivate a creative parental stance to involve pre-adults in authentic decision-making.
34. We propose the re-appropriation of sexual uniqueness through a clarification of male and female ontology.
35. We propose re-structured externally accountable marriage relationships.

ECONOMIC PROPOSALS

36. We propose that equitable distribution structures allow every man to share in global goods and services.
37. We propose that world-wide representative bodies systematize priorities to release funding while reducing the risk of wasting resources.
38. We propose that an international economic strategy structure design schemes to create long-range economic sustenance systems.
39. We propose that an international economic governing board foster inclusive participation in goods, services and credit exchanges.
40. We propose that a global resource co-operative develop structures to re-educate all of society in consumption and production patterns.
41. We propose globally prioritized ownership designs that work toward efficiency of production and well-being of local man.
42. We propose that a world wide economic council insure coordinated control of capital, training of human resources, and organizing of monetary exchanges.
43. We propose that an international representative body construct a comprehensive global monetary system.
44. We propose that a universal credit complex regulate systems of credit availability as a dynamic procedure representing all nations.
45. We propose that market base expansion redirect sales promotion assuring safety and control of commodities while meeting needs of underdeveloped nations.
46. We propose that global service coordination provide for the release of potential human talents in an equitably co-ordinated flow.

47. We propose that globalized innovation engage every man so that he sees the reality of global interdependence.
 48. We propose an internationally reprioritized technological structure to guarantee the exchange of knowledge and vital natural resources.
 49. We propose a system for multi-level expert distribution to areas distribution to areas of need and provide structures for planning accountability at all levels.
 50. We propose that there be a globally-balanced, futurically-oriented development of natural resources.
 51. We propose that there be continual vocational training to develop every man's creativity to its full potential.
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52. We propose that a responsive allocation design model be formed to ensure equity of contribution and distribution.
 53. We propose the creation of global/local production control boards to co-ordinate and legislate comprehensive production systems.
 54. We propose that there be corporate planning structures to enable decision-making between management and labor.
 55. We propose the creation of control boards for industrial expansion to enable a balance of industry between developed and underdeveloped countries.
 56. We propose that dynamic worker care structures re-image work as relevant and meaningful.

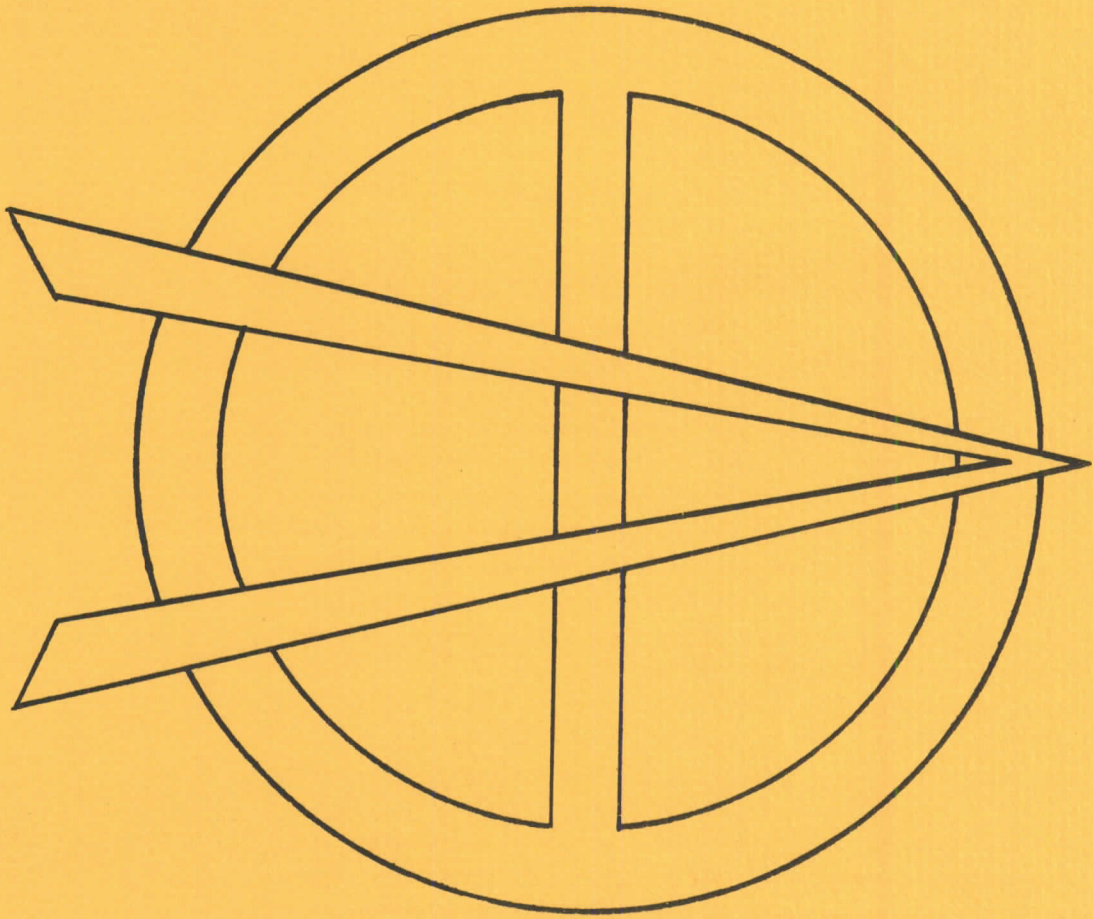
POLITICAL PROPOSALS

57. We propose that new stories about vocational occupation be formed so that every citizen image himself as responsible for the globe.
58. We propose the creation of a global symbology centrum so that the talents of each person are used equitably, intentionally and responsibly.
59. We propose the renewal of a signal participatory care structure to continually re-engage every man in the social process.
60. We propose the re-vitalizing of representational polity structures to activate the planning, coordination, and evaluating of society's structures.
61. We propose that local community-built minimal standard models be implemented so that every man's external and internal needs are met.
62. We propose the building of a model of global work standards to ensure that tasks are done under humane working conditions.
63. We propose an autonomous center for dissenting voices so that their wisdom becomes an integral part in building the future.
64. We propose that responsible speech as a creative human method be used to communicate outlooks and to form consensus out of the wisdom of every global citizen.
65. We propose that the law be equitably extended to dissenting minorities so as to keep active the dynamic of loyal opposition.
66. We propose the formation of regional interfacing structures to mediate consensus access to local centers of power.
67. We propose that the political structures be re-created so as to link the local consensus to the entire global polity in a dynamic process.

68. We propose the creation of global-local polity structures through which consensus and accountability can take place.
69. We propose the creation of multi-level world-wide contractual bodies to ground self-consciously the global covenant.
70. We propose the revitalization of societal conscience by rehearsing the particular and universal journeys of every covenanted society.
71. We propose that a regionalized data interchange system inform global/local decision-making structures.
72. We propose the reduplication of disciplined concrete communities to radically embody a global vision.
73. We propose the creation of a symbology to ground leaders in the role of global servanthood.
74. We propose the building of new structures to freight well-informed covenantal grassroots participation in policy making.
75. We propose a re-empowered advisory council dynamic through socially and imaginably grounded research guilds.
76. We propose that a global system embodiment be exemplified at every geographical level and signalized by continental deliberative conventions.
77. We propose that the legal profession be permeated with a methodology for social consensus and related to people's forums to bind global polity.

APPENDIX

BASIC SUMMER '71 DOCUMENTS		
The Dynamical Relations of the Social Process	Document A	Prose on the triangles and dynamics
Matrices of Contradiction	Document B	Prose on the underlying problems in society
All the Earth Belongs to All the People	Document C	Prose on the ideological principles
Preproposals, Radical Relations, Target Tertiaries	Document D, D'	Compilation of data from claims dumping
77 Proposals Toward a Practical Vision of the New Social Vehicle	Document E	The final work of Summer '71 with 16-paragraph statements on each proposal
The Proposal Synopsis	Document E'	77 one-page synopses of Document E and the Servan Schreiber forms
77 Proposals Toward a Practical Vision of the New Social Vehicle	Document E''	A two-page summary report of Summer '71
A Compend of Philosophical Presuppositions and Methodological Techniques	Document F	A drawing together of the philosophy of revolution developed during the summer
The Missional Imperatives of the Spirit Movement	Document G	A preliminary poetic manifesto from Summer '71
Council Six Guidelines on Movement Intensification	Document H	Basic directives for the Spirit Movement out of Summer '71
Social Process Triangles		Triangular model with a total of 1092 triangles at 6 different levels
Social Process 3x3's		Same triangular model listed in chart form
Dynamical Relations Triangles		Diagrams showing the relationships between processes



The Ecumenical Institute