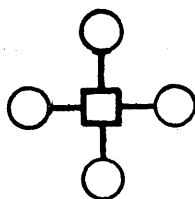


LOCAL CHURCH

CONSULT 8

Spring 1973



The Eighth Quarter Consult is imaged as a crucial dimension of the global research net. The problem-solving design of the weekend is directly related to the global expansion of the Experiment and the Summer '73 Research Assembly. The data of the weekend will contribute to the movement wisdom on the new sociological form of the church and the tactical systems necessary for the future.

7:00

Breakfast  
Psalm Conversation

8:30

TACTICAL ACTUALIZATION

METHODOLOGY

12:15

Lunch  
Psalm Conversation

2:00

PLENARY

5:00

Common Meal

6:30

Dinner  
Psalm Conversation

8:00

GOING GLOBAL  
LECTURE

THE  
LOCAL CHURCH  
EXPERIMENT  
GOING GLOBAL

CONTINENTAL  
GALACTIC  
CONSULTATION

FRIDAY  
EVENING  
MEAL

Songs - (Regulation Centrum)

Accountability

Call the       (number)       Continental Galactic Consult  
of the       (x)       Galaxy to stand accountable to the  
Global Spirit Movement by local auxiliaries

1. Church
2. Church
3. Church
4. Church
- x Religious House

Absolution

Ritual/Prayer

Conversation

Canonical Hour - (Leadership Exchange)

SATURDAY  
EVENING  
MEAL

Songs - (Regulation Centrum)

Accountability - (Same as above - Regulation Centrum)

Witness - (Leadership Exchange or galaxy pastor or prior;  
to be decided in conversation with prior)

Common Meal

Closing - (Regulation Centrum)

Presentation of gifts

Summary of the gifts of this particular galaxy in relation  
to the whole Church and a vision of their future.

Send out Leadership Exchange - (someone in galaxy)

Send out Total Body - (Regulation Centrum)



AIMS	<ul style="list-style-type: none"><li>- to broaden the image of the scope of the LCX to embrace the entire globe.</li><li>- to reflect on the two year of the LCX in their own situation.</li><li>- to prepare for a simplification of the manuals and procedures in preparation for going global with the Experiment.</li></ul>																				
PROCEDURES	<p><u>Section A:</u></p> <ul style="list-style-type: none"><li>1) Lead workshop questions straight through, encouraging note taking for the next step.</li><li>2) Using data and additional insights, fill in chart as a corporate group.</li></ul> <p><u>Section B:</u></p> <p>Using the chart of the documents have group determine the crucial sections that are necessary to both giving an adequate context for each aspect of the Experiment &amp; the practical steps which are taken.</p>																				
TIMEPLAN	<table><tr><th colspan="5">FRIDAY NIGHT WORKSHOP TIME DESIGN</th></tr><tr><th colspan="2">Section A</th><th colspan="2">Section B</th><th></th></tr><tr><td>Questions on Dynamics of LCX.</td><td>Chart and Reflection</td><td>Key Paras &amp; Charts</td><td>Corporate Examination</td><td>Closing</td></tr><tr><td>30</td><td>30</td><td>15</td><td>40</td><td>5</td></tr></table>	FRIDAY NIGHT WORKSHOP TIME DESIGN					Section A		Section B			Questions on Dynamics of LCX.	Chart and Reflection	Key Paras & Charts	Corporate Examination	Closing	30	30	15	40	5
FRIDAY NIGHT WORKSHOP TIME DESIGN																					
Section A		Section B																			
Questions on Dynamics of LCX.	Chart and Reflection	Key Paras & Charts	Corporate Examination	Closing																	
30	30	15	40	5																	
CONTEXT	The context will be the LCX in SEAPAC and will be given in the last section of the lecture.																				
STORY	<p>We will soon be ready to launch the LCX in SEAPAC. We're interested in putting ourselves in that setting to examine the key elements necessary to the Experiment in relationship to the Local Auxiliary, the Regulation Centrum, and the Auxiliary Priorship dynamics. Suppose we are in North East Asia, maybe there is to be a galaxy in Seoul, in Osaka, Sendai and Tokyo. We are responsible for being clear about the necessary elements, the key principles and the machinery for bringing this off. We will have to remember that this Area, unlike our situation here involves two countries with different languages, and that the Christian Church does not form a common cultural backdrop. In fact, 10% of Korea is related to the Church and in Japan only 1.2%. Let's assume that nothing is set up, and that we must decide out of our own experience here.</p>																				

SECTION A

QUESTIONS

1. As the Local Auxiliary

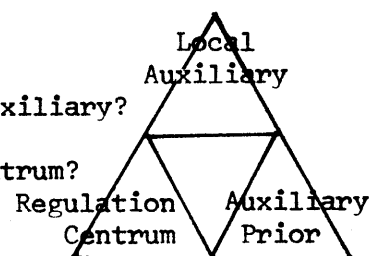
- a) What are the likely expectations you would have of the galaxy you are in? (structures, training time designs etc.)
- b) What would you need from the Regulation Centrum? (materials, guidance etc.)
- c) What would be the basic elements of a functioning Local Auxiliary? (time plan, meetings ets.)

2. As the Regulation Centrum (say in Tokyo, for example)

- a) What are the critical aspects of your task in relationship to the Galaxy? What are the critical aspects of your task in relationship to the Local Auxiliary?
- b) What blocks and contradictions might you run into?
- c) How would you see Regulation Centrum functioning? i.e. training? consults? What would it mean to be areal rather than continental as in the N.A. continent?

3. As the Auxiliary Prior (in Seoul)

- a) Key task in relationship to the Local Auxiliary?
- b) Key requirements from the Regulation Centrum?
- c) Key role of the Auxiliary Prior?
- d) Given the geographical/sociological complexities of SEAPAC what constructs and instruments would need to be created?



SECTION A  
CHART

Now taking the stew of the above reflection have the group complete the chart. (Each person to have 2 charts and carbon paper. One chart to come back to Regulation Centrum.)

Question: Given the stew we just got out, what would you say are the key principles, images of task, necessary machinery that just must be present wherever the LCX is activated?  
(see chart on separate page)

Procedure: Have each person individually fill in chart for himself and then develop a corporate one on the board. If there is a time press, divide the group into three and have each group do just one aspect.

SECTION B  
MATERIALS

- 1) Pass out 2 copies of the chart of the five primary documents to each person spelling out the need for consolidation (not changing nor reducing the experiment) as we move to other continents. Point out that much of the material now is of historic value and other was necessary for the original expression of the rationale, but that perhaps it is not all needed in the auxiliary today. Also that this is the best group to know this, since this is the group which works most closely with the practical aspects of the LCX.
- 2) Have each person; using the documents, mark the chart with the paragraphs, sections and charts that he would consider fundamental for the training of anyone in the Experiment. (You may need to point out that we will be looking more closely at T/A method tomorrow morning. Original copy should be returned to Regulation Centrum.
- 3) Do corporate examination of their reflections on a chart on the board. Most critical is their rationale for their choices. Notes need to be taken on this to be returned to Regulation Centrum.

CLOSING  
REFLECTION

- 1) What has our corporate reflection this evening clarified for your?
- 2) How might the insights gained be helpful not only in SEAPAC but also in the on-going experiment here?

SEAPAC has been waiting for about a year for this experiment to come. Yet this could not really happen without the research and experimentation that each of you has participated in here in North America. Indeed the Galaxy here in \_\_\_\_\_ is on behalf of the total globe and will have implications and fruit far beyond this local setting.

LOCAL CHURCH EXPERIMENT  
Eighth Consult

PRIMARY CONSIDERATIONS FOR THE LCX GOING GLOBAL

Spring Quarter, 1973  
Page 7

	LOCAL AUXILIARY	REGULATION CENTRUM	AUXILIARY PRIOR
O P E R A T I N G P R I N C I P L E S	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5
I M A G E S T A O A F S	1 2 3	1 2 3	1 2 3
N E C E S S A R Y M A C H I N E R Y	1 2 3 4	1 2 3 4	1 2 3 4





THE JOURNEY OF T/A METHODOLOGY		CONTRADICTIONS/ STRATEGIC OBJECTIVES		LOCAL MODIFICATIONS		REPLICATION/ GOING GLOBAL	
SPRING '71	Paper Work	CREATION OF COMPREHEN- SIVE CONTEXT		MOD  I		METHOD- OLOGICAL REFINEMENT	Two Years of Wisdom
	Hours of Copying						Clarifying Methods
	Frustrating "Busyness"						Commonizing Variations
	Programmatic Direction						Keeping Compre- hensive Perspect-
DECEMBER '71	Frustrated Denver layman	ENVISION  TOTAL SYSTEM		FORGE DIRECTION FOR NEXT QUARTER		ENABLING THE WHOLE CHURCH	Tactical Expertise
	Warboard Creation						Sustaining Spirit Troops
	Continental Aux PSU						Catalyzing Corporate Skills
	New Symbol Of Possibility						Project is Ser- vant of Church
CONTINUAL REFINEMENT	Tertiary Charts For Quarter	DISCERN  LOCAL CONTRA- DICTION		MOD  II		RESEARCH  DYNAMIC	We've learned On B 1/2 of
	Warboard Models						Grassroots Know-how
	Using Cadres for Contra/S.O.'s						Battlefield Tempering
	Continental Interchange						Data for Summer '73
SKILLED TACTICIANS	Tactics--Explo- ding Spirit	STATE  LOCAL STRATEGIC OBJECTIVES		FOCUS THRUST ON ACTUAL SITUATION		FORGING THE FUTURE	Corporate Writing
	Embodying Intentionality						Continental Feed-back
	Two years Experience						T/A Method Evaluation
	Developed Expertise						Demonstration of Renewal

8 min.

3 min.

4 min.

5 min.

	RATIONAL	EXISTENTIAL
OBJECTIVES	To articulate the basic underlying concepts of the tactical actualization methodology and reflect on the refinement of that method.	To experience the tactical expertise that is the reality of third year galaxies and the urgency of the future in relation to that.
8:30 CONTEXTUAL SPIN	I. Journey of T/A Methodology II. Contradictions/Strategic Objectives III. Local Modifications IV. Replication/Going Global	
8:50 METHOD EVALUATION	<div> <p>METHODOLOGICAL REFLECTION 45 minutes</p> <ol style="list-style-type: none"> <li>1. Where has this Galaxy been excited in T/A this past quarter/year?</li> <li>2. What has been one of the greatest frustrations in the methodology?</li> <li>3. What things have you discovered everyone must do?</li> <li>4. What is one method you've used that you would not recommend to another galaxy?</li> <li>5. What new discoveries did you make on the third writing of yearly contradictions/strategic objectives?</li> <li>6. What have you learned about discerning contradictions?</li> <li>7. What has enabled you to create the tertiary objectives and choose the supplementaries?</li> <li>8. At what kinds of occasions are you most likely to fire a tertiary?</li> <li>9. What gimmicks do you use in building the weekly battleplan?</li> </ol> <p>PROCEDURAL INSIGHTS 15 minutes</p> <ol style="list-style-type: none"> <li>1. What procedures have you discovered as you have worked through the last 2 years?</li> <li>2. What forms or instruments have you found enabling?</li> <li>3. What have been your major insights relative to the method of T/A?</li> <li>4. How have you used your warboards?</li> <li>5. What would you tell another galaxy about the importance of the warboard?</li> </ol> <p>WORKSHOP 25 minutes</p> <ol style="list-style-type: none"> <li>1. List 5 guidelines for Tactical Actualization.</li> <li>2. List 5 contradictions in the methodology.</li> <li>3. List 5 accomplishments -- things that we have learned.</li> <li>4. List 5 intuitions relative to the future directions of T/A.</li> </ol> </div>	

List on board:

GUIDELINES	CONTRADICTIONS	ACCOMPLISHM'TS	DIRECTIONS

25 min.

10:15

CORPORATE  
WRITING

1. Divide Galaxy into four groups (across auxiliary lines).
2. Assign one of the above boxes to each group to write paragraphs.
3. Each group gestalt data--to 5.
4. Each group write 5 paragraphs -- 45 minutes.
5. Pull two people to write an introductory and concluding paragraph.
6. Switch groups to clean paragraphs. -- 25 minutes.
7. Original group polish paragraphs -- 20 minutes.

11:45

Type and print document for afternoon plenary.

TIME DEMAND	I YEARLY COUNCIL	II QUARTERLY COUNCIL	III QUARTERLY COUNCIL	IV WEEKLY SODALITY
LEVEL OF WORK	SYSTEM COMPLEX SUBCOMPLEX	PRIMARY TACTIC	PRIMARY TACTIC	TERTIARY TACTIC
ACTUALIZATION STEP	YEARLY CONTRADICTIONS STRATEGIC OBJECTIVES	QUARTER CONTRADICTIONS STRATEGIC OBJECTIVES	PRIMARY TACTIC MODIFICATION	LOCAL MODIFICATION
CONTENT	<ol style="list-style-type: none"> <li>1. Envision tactical system.</li> <li>2. Discern system contradictions, strat. objectives.</li> <li>3. Discern local contradictions as complex and subcomplex level.</li> <li>4. State local strat. objectives for complex and subcomplex level.</li> </ol>	<ol style="list-style-type: none"> <li>1. Evaluate previous actualization.</li> <li>2. Envision tactical system.</li> <li>3. Discern local contradictions at primary tactic level.</li> <li>4. State local strat. objectives for primary tactic level.</li> </ol>	<ol style="list-style-type: none"> <li>1. Create tertiary strat. objectives.</li> <li>2. Select supplementaries.</li> <li>3. Create single thrust for primary tactic.</li> <li>4. Create quarter's T/A Board.</li> </ol>	<ol style="list-style-type: none"> <li>1. Review tertiary strat. objectives.</li> <li>2. Select actualization occasions.</li> <li>3. Build actualization battle plans.</li> <li>4. Weekly timeline and assignments.</li> </ol>
TASK	CREATION OF COMPREHENSIVE CONTEXT	OBJECTIVE SITUATION/ FORGE DIRECTION FOR NEXT QUARTER	FOCUS THRUST OF PRIMARY TACTICS ON ACTUAL SITUATION	INVENTION OF PARTICULAR CONTEXT

The War Board holds the total quarter context before the local auxiliary at all times. Confronted with the War Board at every Sodality meeting forces the Local Auxiliary to think comprehensively.

The War Board is concrete accountability for doing Mod I. The completion of the **twelve weeks** of cards is essential if the tactical thrust is to be aimed at the quarter's objectives. Without the War Board the Auxiliary cannot ask the Mod I question: Will this whole tactic speak to the objective? The War Board keeps the auxiliary from programmatic thinking. If there is no Board or it is not present, the Auxiliary finds itself doing 576 individual projects.

The War Board needs to be set up as room decor before the Sodality meeting begins. This is power-action oriented decor. The spirit and study life of the Auxiliary occurs in the presence of this symbol of giving one's life practically for the congregation and the World. The War Board available for the practical use during the actualization portion of the Sodality meeting guards the comprehensive vision in the midst of the particular thrust.

The prevailing posture of the afternoon is reflection with the climax of the afternoon being the assignments to Summer '73. There are two sessions. The earlier session being particularly reflecting on the morning's work and the latter on the weekend. The mood is one of informality.

REFLECTION  
ON  
MORNING  
WORK

Begin with the reading of paragraphs.

1. The questions of clarity.
2. Significant events of the morning.
3. What wisdom do we have written that we would want SEAPAC to have?
4. What have we learned about developing spirit giants who are practical tacticians?

REFLECTION  
ON  
THE  
WEEKEND

1. What are the next steps for this galaxy (the image is of amplification and four actualizing churches with full auxiliaries)?  
What would it take?
2. What are the implications of this weekend to the Local Church Experiment?

SUMMER  
'73

Spin on Summer '73 and the particular emphasis on the new sociological form of the Church with the particular need for galaxy persons who have been in the Experiment for some time to be present.

Who are the people who need to be assigned to the research assembly this summer (keeping in mind the quota for the region and that at least 50% of this quota is from the galaxy)?

The Summer 73 Research Assembly stands in a line of historic summers. Summer 70 built the Local Church Tactical System, and broke loose spirit conversations. Summer 71 wrote the 77 Proposals for the new society, and broke loose anew the scriptures, particularly the Psalms and Luke. Summer 72 focused on the Pressure Points for social reconstruction and the Movement Designs, and broke loose a post-modern articulation of The Other World. . . in the midst of this world. Summer 73 will likely be an explosion of practical research in twelve separate arenas. The reason for this lies in the anticipated explosion in the Fall Quarter, in every aspect of the movement. The Research Assembly must create the practical social forms and the practical methods for the anticipated explosion.

It appears, from the present perspective, that the two major arenas of the Summer will be THE ECUMENICAL PARISH and THE HUMAN RESURGENCE. The Ecumenical Parish will take shape this Summer as the first concrete social form of the New Social Vehicle. Related to this are a number of other arenas such as THE PREACHING MISSION, THE PARISH TACTICS, THE LOCAL GUILD SYSTEM, and THE DEMONSTRATION PROJECTS. The Human Resurgence will be the spirit focus of the Summer, working through the articulation of resurgence and the practical forms which will release all men to participate in the Great Resurgence which is breaking loose in our time. Other arenas which may be included in the Research Assembly are THE GLOBAL GUILD NETWORK, THE SECULAR EVANGELISM, THE GLOBAL MOVEMENT, THE NEW COURSE, THE HISTORICAL ORDER, and, THE ADVANCED SCHOOL.

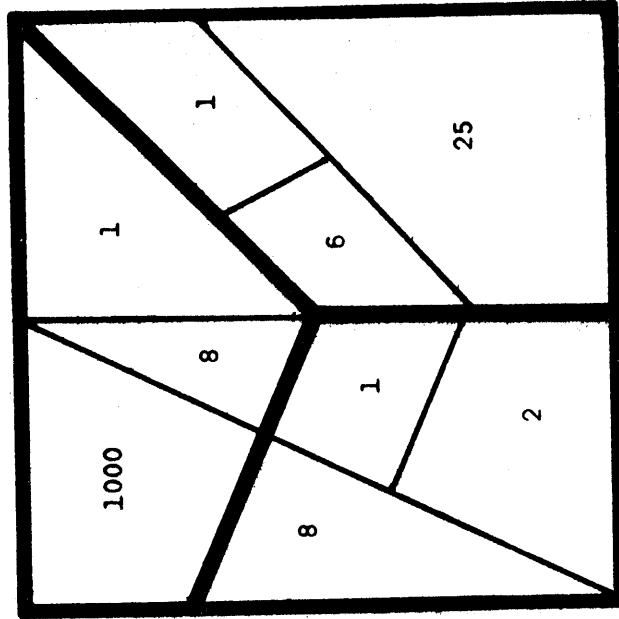
Summer 73 will be held in the Ecumenical Institute's New International Research and Training Center on Chicago's North Side (the former Kemper Building). It will begin on July 1st (Sunday) and continue through July 28th (Saturday). Total cost is \$440 for a couple or \$265 for one person. Pre-registration is required. Send name, address and phone number, with \$40 of the cost (for a couple) or \$25 of the cost (for one person), to The Ecumenical Institute, 3444 Congress Parkway, Chicago, Illinois 60624. For further information, phone "Summer 73" Chicago 312: 769-6363.

It is important to the Research Assembly to have participants from a wide variety of backgrounds and situations. With a major emphasis on the Ecumenical Parish, it will be crucial to have a large number from churches in the Local Church Experiment. It is also important to have a large number who have participated in previous Summers or the Academy. These two groups will have a wealth of methodological wisdom and practical experience which will be crucial. It will also be important to have a broad base from the movement--Regions--Metros--Polises--to provide a base for the expected explosion in Penetration in the Fall Quarter. With research on the Historical Order, it will be important to have representatives from the Religious Orders. With our continuing emphasis on the Inner City as the Key to the renewal of civilization, it will be important to have black participants.

Summer 73 will have 1,152 people involved in the research. These should be people who can participate for the full four weeks. We anticipate having more registrations than can be accepted, so early registration would be wise, for the full time.

"The Future is Upon Us!"

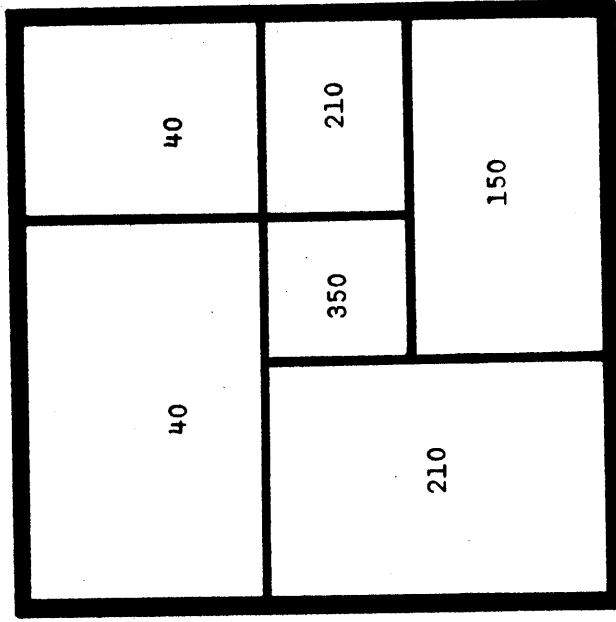




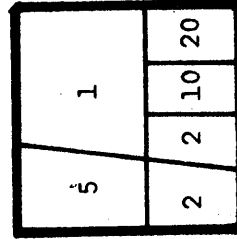
CONTINENTAL QUOTAS

NORTH AMERICA	1000
EUROPE	8
U. S. S. R.	1
LATIN AMERICA	8
N. A. M. E.	1
AFRICA	2
SUB ASIA	6
SEAPAC	25
CHINA	1
special	100

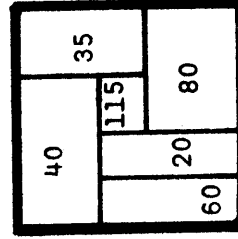
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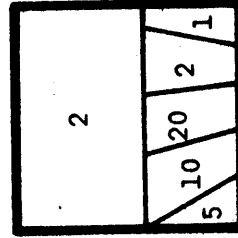
WINNIPEG



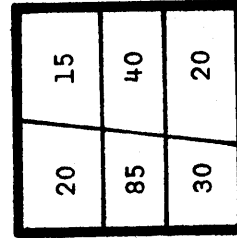
CHICAGO



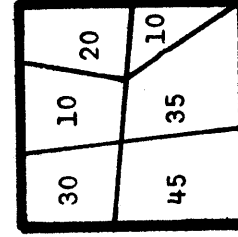
MONTREAL



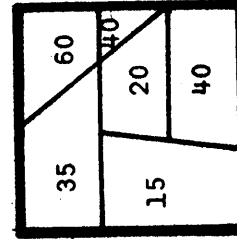
SAN FRANCISCO



HOUSTON



NEW YORK



SUMMER 73 RESEARCH ASSEMBLY  
JULY 1 - 28, 1973  
at the  
International Training Center  
of  
THE ECUMENICAL INSTITUTE  
CHICAGO ILLINOIS

QUOTAS  
are for full-time  
four week  
participation

PSALM CONVERSATIONS WEEK II

Week Meal	Land of Mystery (Planning)	River of Consciousness (S.O. or Consult)	Mountain of Care (S.O. or Consult)	Sea of Tranquillity (Mod I)
Friday Dinner	90	59	40	98
Saturday Breakfast	79	73	68	113
Saturday Lunch	92	7	35	147

PSALM CONVERSATION BASIC CONSTRUCT

I. What is the state of being?

- A. What image of the Psalmist struck you?
- B. What are the accompanying affections or moodal tones of the Psalmist?
- C. What is the deep resolve with which he is struggling?

II. What happened to the Psalmist last night?

- A. What occasioned the Psalm?
- B. Whom was he talking to or with?
- C. Where was the Psalmist offended?

III. What would be the novel or play you would write?

- A. What was the happening within the happening?
- B. What was the "Aha!" the next morning?
- C. What is the release of lucidity before the Mystery?

CENTER VISIT	<p>The Psalm is like a visit. The Psalm methodology is a <u>visit to the center of being</u>. When one describes the state of being, you let the Psalmist throw out images, then the group throws out images; the Psalmist has a visit and we have a visit through him. This is a visit with the mystery.</p>
INDICATIVE MOOD	<p>When one is at the center he realizes "I is bread, is the bread of life." One can only say that at the center. All my life I have been looking for the bread of life. My God! I <u>is</u> the bread of life! Or in the Psalmist's plea, "How long Oh Lord! How long must I suffer"; Then, My God! I am <u>already</u> granted all my desire! The Other World gives the sense of indicative mood and unabtractness.</p>
CRUCIAL DYNAMIC	<p>In the Psalm conversation, the crucial dynamic is <u>creating the drama</u> that induced the Psalm. What happened the night before that occasioned an external explosion that caused an internal implosion that called for the state of being articulated in "thou hast granted all my desire?" It is the exact opposite of a spirit conversation where one takes the play of his life and creates meaning. The Psalmist's plays are an expression of the universal spirit events.</p>
CREATE PLAY	<p>The only conversation one can have on the Psalms is <u>creating</u> a play out of nothing. Here it differs from the visit in that during the cyclorama of imagery you gear your own images into the Psalmist's. But you create the resolution of the play and the developments of the plot the night before. But this must not be successive events, but the weaving together of a playwright into a novel or a short story. This is the gimmick that enables you to concretize the Psalm, yet always move directly-indirectly. One is always working phenomenologically from the state of being or mood of the Psalmist. One is always working ontologically rather than ethically. Or one is working from a thematic tone which is the state of being put topically.</p>
SPELL OUT THE CONVERSATION	<p>After reading the Psalm, which puts you at the center of Being, the conversation is to objectify the interior happening which has already occurred. The first question is to get out some descriptive categories which point to the state of being. This can be asked directly, or you can ask about the images, accompanying affections, or struggle with deep resolve. The one thing you are after, however, is to distinguish the particular state of being induced by the Psalmist. In the second</p>

question, the group speculates on the Psalmist's circumstances, which occasioned the Psalm. Actually, they will be drawing on their own experience in responding, and thus be recalling external events related to the state of being. Finally, your last question pushes the reflection to the universal by calling for a story-line or novel plot that speaks to everyman's experience.

The Psalmist does not take you to the center or return; he only be's at the center. Therefore this method is as dangerous as the other world visits and must have an objective reference point like the scriptures are for the other world visits. For Week II's we have encased the Psalms into the canonical hour structure. These are to be interjected periodically as a reference point in time and spirit. The conversations will enhance the Hours, for they are the keystone, and the Hours will be your liturgical backdrop for the wild creativity during the council.