

Grace and peace be unto you from God our father and the Lord Jesus Christ . Amen.

If you're like me you're ready for one more a kind of uneasiness about what we're trying to do and it finally dawned upon me in the middle of preparing this lecture that I didn't have anything to say I wasn't sure whether I could get away with just announcing that and dismissing everybody early I thought about it several times but it's like everything we're talking about we already know we've ~~known~~ known it all along what we're trying to do now is put brackets around it or some way to discern what is different about sanctification from everything else now our favorite game is to talk about the difference between sanctification and justification but we've out to put brackets around it in relationship to everything in order that we get at an edge a spirit edge that is already going on not one that we want to create or would be nice to have but is actually happening in the spirit state of man today and where he is struggling in his consciousness and of course that being a journey for every man not sort of ^{some} universal platitude but that sort of consciousness that anyone could grasp. I

just began there with ~~zk~~ what is man in this respect and I came up with two kinds of men the first kind of man is the justified one and the second kind is the sanctified one and whichever he be he is also at the same time both so this is a picture of not an either or it's a both and picture but wherever he finds himself from day to day in the midst of life and his own spirit consciousness it's very critical that he have an awareness there as the justified one he lives from ~~xy~~ day to day either unconscious of that or conscious of that and it's like at the center of every man's being there is a flame being enkindled. There is a ~~fix~~ burning there. And the unconscious man just does not understand that he experiences it all the time or he is always driven this way and that he is always finding everything that he would try to hold on to bursting into ~~fs~~ flames and disappearing in his hands. The conscious man discovers that fire within and knows that it was put there or this is not something he has done to himself this is something that's been done to him or he experiences that consumingness of ~~if~~

every attachment that he has in life as something that's taking place whether
he wills it or not and should he decide to will that then this leads him to
the Other World the other world in the midst of this world and the possibility
then of living out of that awareness the holy way and there are two ways that
a man might be about living the holy way the first way is undecided and the
undecided man looks at that flame, sees what's happening and runs to the
nearest bucket of water and ~~xxxx~~ tries to put it out he has a theme song of
Smoke Gets in your eyes you know every time the flame bursts up he tries to
doubt it he just will not decide to live ~~the~~ a life where every attachment
is finally burned over and what happens to him is that he is burned up
against his will whether he wants it or not he flips out he runs away he
beats everybody else over the head about what's going on in his own life
he's burned up against his will but then there's the decided one and the
decided one has earned nothing is no better than anyone else he simply
decides that he will burn himself out and he does not do that by enkindling

the flame himself the flame

what he does he fans the flame he becomes perpetually the keeper of the flame

and his keeping of that flame becomes his religious exercise it becomes his

self-understanding he invites the burning and participates in the awe of that

all the time Let me share with you a few words from the master. Indeed if your

own hand~~s~~ spoils your ^{faith} ~~face~~ you cut it off. It is better for you to enter life

maimed than to keep both your hands and all of your body go to the rubbish heap.

you see that? If your foot spoils your faith, cut it off. It's better

you enter life with one foot than to keep both your feet and go to the rubbish

heap. If your eyes lead you astray, pluck them out it's better for you to go

one-eyed into the kingdom of God than to keep both eyes and to be thrown ^{on} ~~into~~

the rubbish heap where decay never stops and the fire never goes out for everyone

salted
will be ~~fanxam~~ with fire now all the sermons you've ever heard are the

next line. Salt is a very good thing but if it loses its saltiness what do

you do to restore its flavor. That was sort of an aside offstage. What he really wanted to get said was you must have salt in yourselves and live in peace with one another well that would say that what we're about in our sanctification work is grasping what it means to be the keepers of the flame and Gogarten has helped us greatly there with his images of what it means to live in the Other World and he says that every man natural as he is shows up in the midst of this world and he finds that everything ~~is~~ in this world claims his life his family claims it his job claims it the government claims it everything claims his life

and everything that claims his life calls for his whole life calls for his total allegiance asks him to give his whole being in obedience to that particular it may be your children or it may be that job whatever it is and then one day a happening occurs for him in which he is set free from that or one day transparency happens in his life and he sees

through
to the fact that none of those offer the final meaning of life and he is opened up or blasted open to stand only ~~before~~ the mystery or what happens

when he is broken up open is that what he sees he has upon his hands is no particular no thing but he has all or all is given to him and is given to him as a gift with one qualification that is a gift for which he is responsible it is bestowed upon him he is blessed with it but he has the total burden of it that's what we've been talking about I guess with the 100-ton crane now there it is upon his back and so what he finds his life to be then in meaning is that my life is responsible to the All for the all or I'm using all in two different ways there I'm using all as that comprehensive mysterious power that embraces all of reality and then I'm using all as every particular reality he has the totality of life upon his hands the possibility upon his hands and that becomes the arena of his work and then he discovers something and he discovers this in that relationship when you're failed to fulfill responsibility it is the all which has failed you can be responsible to the all only by being responsible to the all only by being responsible for all unless you're responsible for all you'll never know what it means to be free or what it means to be responsible to the all.

Then creation is loved with your ^{one} own life. Now another image that Gogarten paints there that is equally as powerful and significant is the sociological one this is not just a bunch of abstract theorizing about how a self relates itself to itself but how the self understands that its totality of relationships are altered as it enters and participates in the other world in the midst of this world My picture would be something like this The other world in the midst of this world is symbolized by its prototype of the humanness of Jesus as the ~~one~~ Christ and he stood in relationship to the mystery and that was his final allegiance and final obedience you saw that movie the gospel according to St. Matthew no man could walk around and deal with every situational relationship like that save he stood in relationship to the mystery and then there was this world and this world has its structures and its piety and its law and its problems and problems of course are defined wherein structures are collapsing piety is failing is failing to be fulfilled and the law is ~~a~~ inadequate and that's the nature of this world. The other

worldly man in the midst of this world stands sort of like a lens and through his lens-----I'm not being cute there--- I'm serious through his life flows the mystery or what he is about is being a transparent being. And his transparency is not for the sake of escaping the crunch of the particularity it is for the sake of allowing all ~~fa~~ the particularity to be met and encountered by the ~~my~~ mystery, to allow the mystery to flow ~~into~~ ^{through ~~hi~~} his life into every relationship where he finds himself and as he stands in that relationship this is what I think our fathers meant by being the nothing, being the nothing being the vehicle, being the instrument or he is not the fire, he is not the fuel, he is not the spark that ignites, he is the focal point in which a consummation occurs ⁱⁿ and which every structure, law, piety, problem is dealt with by the mystery, ~~whix~~ in which everything is shattered and all things are made new where the old creation passes away, the new creation comes to be, where that which was impossible becomes possible, where that which was no longer adequate is made new and adequate. Only insofar as he allows that to happen

the
does he know what it means to be/fully human and therefore to be what we've
decided to call the religious and he knows that he has death no longer as some
men do does he go about seeking death or waiting on the next death that is
going to happen to him. He knows that death is going to find him again and
again and again so he doesn't concern himself with that rather he seeks after
life he seeks the road he seeks the way that makes each death a fulfillment
wherein he understands that every time the mystery flows through him it is a
wonder-filled happening it is an unexplainable moment and he stands in that
relationship. Let me share with you another little image here. The ultimate
surrender to the creative act is the destiny of some who come to this threshold
of the act of sacrifice and they experience a thunderclap of dazzling power
That happening is a happening of transparency in which mystery possesses a man
flows through his being and releases him to participate in the totality of -
life and creation as one with the mystery. It radically then affects the way
other
he appropriates the/world that he's shown up in and what we've been ~~gm~~ doing

this week is looking at the various areas of the other world, talking about what it means in relationship to sanctification to appropriate that Today we want to look at the mountain of care the mountain of care and the mountain of care as you may recall or could observe from the charts there deals x first of all with the power of yes or what is called there is original gratitude. I call that the power of yes the power that a man has when he affirms all of life as it is the power that a man has when he decides to give up having enemies, ~~having~~ to give up having desires, to give up having problems or when he sees that all are his neighbors and all is awe-filled at every moment and that all is nothing and that nothing is the all that he has the totality within his being and takes that into himself as a yes to all of life and then the second is the power of caring for the all or ~~willing~~ ^{allowing} his passion to be turned outward everyman wakes up caring, caring radically about life with a passion filled concern that life go on where he g focuses that is his own decision. He may focus it only upon his own life or only upon

the life of his family or only upon his nation or only upon this that or the other but what it means then to bear with his whole being or to will the new creation or the new possibility in any time is to turn that care outward towards the all or towards all of creation his compassion then has no limits he does not delimit his compassion to this he never says that's your problem and that's his problem and this is my problem every problem that is he owns it first it is his own possession and all pain and injustice and misery in the world is his/^{own}interior pain and injustice and misery All the positive trends in the world are his own he is with one foot stomping out pain, injustice and the misery, with the other foot ~~flaming~~ flaming the fires of positive trends and he spends his whole life on the run like that like being on a treadmill he understands that humanness is about dealing with both those dimensions of what's going on about him and in the midst of that he builds his models to shape the future so that when the vacuum comes, there is something to shove in there is a creative possibility

He knows that every expenditure of his life alters all of history. The

unconscious man doesn't know that. He thinks sh if I do something it won't

matter, therefore if I don't do anything it won't matter and he's a fool

He's ju

He's just a fool. He does not see that what he does or what he does not do

alters the entire course of history. He lives then out of the singular mission

and that is the power of totality. I like the word totalism we created a few

years ago. And that is in his obligation knows no bounds and he sees this

moment that he finds himself in history just like the moment Jesus found

himself in history or Ghandi in his history has its own unique set of contra-

dictions. One of my colleagues a few months ago working with this said

"My God, wouldn't Thomas Jefferson have enjoyed being alive today?" He

wouldn't have to piddle around with national law anymore he could work

on a new unique contradiction of what global law needs to look like. Boy,

wouldn't he have a ball. And you could just go on and on and on with that

What if Thomas Edison didn't have to worry about light bulbs any more?

Wouldn't he have a blast building computers? the creative adventure of life is to take the unique contradictions of the moment in which I find myself and engage myself in creating the new possibility there. And that again only occurs when one stands before this world as the father's world and the father has given it to him has given it to him as a gift as he's given him his life as a gift He stands in that relationship of total responsibility for that situation and then the last one I would call the transparent power or the power of love and this is where we want to look together today at what were talking about in terms of sanctification the power of a love and here's the whole thing in a couple of sentences. If you can all wake up long enough to write these two sentences down you won't have to listen to the rest of the lecture. When you live as responsible to the all for the all a fearlessness and a courageous power possesses your life it is not your own it owns you no deed is impossible and you don't strain yourself anymore you just say to mountains move mountains and they get up and move

no sacrifice is too great how could it be your life is a gift everything
that you have finally returns to the mystery and so ~~ix~~ you give it willfully
and thereby enable the enkindled fire to burn burn over every last offense
and attachment and allows the mystery to be the ~~xxx~~ sole inhabitant of your
being and then begins and then begins the great expenditure every ~~xxxxxx~~^{moment}
a sacrifice every moment an expenditure well, if we take that kind of grasp of
what it means to be a human being we begin to talk about a topic like
sacrificial expenditure of the sanctified man, not the man who's
still trying to hold on to everything but the man who wishes to hell that he
knew how to give up things so that he could take upon himself the kind of
burden that's already been laid there or it's the difference between someone
throwing you a basketball and your catching it and wondering what to do with it
and someone throwing you a basketball and your receiving it as one who knows
where the hoop is and is going to see to it that a victory is scored in the
midst of ~~its~~^{existence} essence. First of all, let's talk about what this means in

relationship to the mystery or to the land of mystery. And I want to talk

about that in this kind of way *that* he will always to live in wonder

now everyone knows that the ^{awe} ~~six~~ comes very frequently in the midst of pain

and everyone also knows that the awe comes in the midst of joy and some people

are getting clear that laughter and tears are very close together what does

it mean to will always to live in the wonder I would call that the task of

sacrificial expenditure as exploding with your life the mystery in the mundane

for a lucid man, there are no longer wonderful things and mundane things

everything is mundane have you noticed that cabarets are mundane, circuses

are mundane, lectures are mundane, one-eyed priors are mundane, everything is

just mundane and everything then for that lucid man when he decides to keep

the flames burning is a wonder cabarets are wonders, circuses are wonders and

one-eyed priors are wonders everything is a wonder now how does that take

place? first of all, he has to grasp that all of creation is sacred I've

caught some of you I want you to know I'm on to you I sit in here every

assign

morning. That's sort of a dirty trick to ~~send~~ a guy to lecture to a group

he sits in every morning first of all they know him and he's already said

too much then he knows them so he can get some of his axes in his lecture

thás one happens to fit, therefore I am justified all of creation is sacred

One who has decided to care for and will always the wonder in life never

takes anything that happens or any particular and sets it aside and says

isn't that bad we cannot deal with that that does not fit in our agenda

called life the agenda called life was written before you showed up and

the show will go on whether you decide to be an actor or not and how one

appropriates all of creation is how he appropriates every part~~icular~~icular all of

creation is sacred or another way to say that the mystery is everywhere ~~and~~

in tragedy there's awe-filled mystery in wonderful accomplishment there's

awe-filled mystery one of our heroes, St. Francis used to talk about Sister

Moon and Brother Tree and Brother Death why he had a quite a struggle with
sanctification primarily in relationship to his body how many of you have read
St. Francis by Kazantzakis? Do you remember what he called his body? His
physical body? Prior ass prior ass get yourself in line prior ass get
yourself out of bed prior ass, get yourself over there and deal with that
with
problem he understood that his body was all the problems it gave him was a
wonderfilled mystery it was good all of creation was good in other words
it is to say that I am my greatness and to find ways to rehearse that every
day every day every day ~~whatxxx~~ and one of the differences between a
justified fellow and sanctified fellow when he ~~see~~ tries to fall off on one pole
or the other rather than being both at once is that the justified fellow always
sits around and says I just can't participate unless somebody tells me how good
I am or how great I am X how wonderful it would be if I would just come join
them until somebody slobbers in my ear I just will not be able to move into

this situation the sanctified man is sitting there trying to figure out who
needs a kick all the time he's not worried about his own greatness
any more that's been done and's past and he's clear that what his life is
about is releasing the wonder in every other life about him releasing the
greatness that is there he brings himself to the inescapable power the very
fact that the power is inescapable is clarity for him that trying to escape
is just an absurd venture in life and what it means to fully live it is to
bind himself to ~~him~~ that power he's captured by the mystery but he willfully
submits he wills the mystery to ~~pos~~ possess his life he sees that every
situation is not me and my situation he sees I am my situation The contradiction
here if there is one is me and what I do is the alteration of this situation
there's no other way he can live the life he has and he calls then all other
men to acquiesce, to submit to assent to that kind of grasp of what it means
to be alive, that they ~~might~~ are their own situation and their relationship to

that is to be in that situation what is needed there and then thirdly he does

not just sit around and watch himself change. Did you ever notice how you change?

Yesterday I was this way and today I'm that and my God what am I going to be like

tomorrow?

(change of tape sides)

That sanctified

man is about willing change in his own being or what it

and

means to have acquiesced to the mystery in submitted himself there is to

say, "All right, Mystery, come on," change me and now I dare you but

please for I'm aware. I am aware that what it means to be alive is to be

possessed by the mystery in every moment in every way and that kind of

possession he experiences just constant interior explosions one after

another everything that he thought he had settled yesterday is unsettled

today but his joy is there'll be a new settling it always settles Have

you noti the fog always clears the smog always comes down on us There'll

be a new settling and then it'll explode again and he decides that his life

is about willing that you know I keep using the word willing theologically I should have pointed out to begin with that that has nothing to do with wanting

But O.K. Then ~~his~~ he's the manifest~~ly~~ love of God . That ought to be number four if anybody's being meticulous. He is the manifest love of God or taking this kind of stance towards life, towards creation, or all of reality he's the one where every other man encounters the fire and you know, you know when you've run into characters like this you're always a bit careful about how close you stand. Well, you feel the heat. You look into their eyes and you don't see blue or brown. You see red. And it's not from a hangover. It might be from a hangover but that's because they've been gazing at the mystery and the intensity is almost unbearable. They become the manifest love of God

They intrude into life. They wear steel boots, not for protection but for effectiveness. When they swing, they want a result. They understand that all their life is that kind of risking and that kind of engagement and they're constantly consumed in the mire of life and their being a flaming presence

manifesting the love of God to ~~take~~ others. Then the second area there is the

one called the ~~Ra~~ River of Consciousness and here the Sanctified Man as

sacrificial expenditure wills always the freedom. He knows how freedom

bursts into his life he knows how ~~it~~ for the first time he was just set

free of all his chains and bounds and he knows that he has been ~~claimed~~ ^{inclined}

to attach himself again. That propensity is the propensity of the self.

The self is his relationships and it never denies being those and his

propensity is always to grasp them ~~again~~ ^{again} ~~as~~ and to see if maybe this time

there'll be some meaning there. Maybe this time it will give me the

significance I've longed for in my own life but the sanctified man he

he wills always to freedom and the task that he is about ~~is~~ facilitating

transparency to happen through rationality. I'm not talking about

^{there} rationality as a vehicle but I'm talking about the transparency that shatters

through rationality or he wills in every ~~moment~~ ^{moment} ~~as~~ moment that every rational

screen that I have created ~~through~~ for my consciousness be shattered again

by the mystery in order that it might be recreated in the adequacy to the

situation ~~tax~~ in which I find myself and he lives in an awareness

in an awareness that distinguishes himself from other men and here again

is where we are on to ourselves we continually bifurcate life into good

thoughts and bad thoughts, good ideas and bad ideas, right ideas and wrong

ideas, this man understands that these things don't exist in the

every
other world they are just not there and that ~~awareness~~ awareness,

every happening of awareness is revelation. That's number one, Bev.

Every awareness of a happening is revelation. And when that revelatory

happening moves into his life he experiences wildness and his

consciousness as we're talking about it here is just wildness

not stale, static, fixed, boxed-in rationality but the bursting-loose

oh, that scripture this morning, wasn't that great? God is greater than

my conscience. To hell with your petty little screens for reality, save

they are open to the mystery's shattering activity the sanctified man is
as ~~maximist~~ sacrificial expenditure gives up his conscience, gives up his
rational screens every moment to the mystery and then rebuilds what the
mystery gives back to him, takes the gifts that come in that moment of awareness
and ~~and~~ recreates and restructures every screen he ever lived out of and he
lives as one who is going to be that wildness just dead I mean when the wildness
comes he shares it with others I think that'd be a good analogy with old Bob
Rafos the other day wildness came into his life he ~~was~~ sat down you know and
watched this ~~maximist~~ movie and the more he watched it the more the wildness came
in and you do not have to ask him which character of that movie he identified
with and it allowed that wildness in his life to get out and to be shared with
every other man another friend~~s~~ in the movement out in the San Francisco
region who has decided that Patton is the prototype of humanness and this was
a milquetoast I mean he was a *shitass* milquetoast if there ever was one
and he went and saw that movie and he went and saw it on a Monday night and

Tuesday all he could muster up was enough energy to go see it again, and he went and saw it Tuesday afternoon and by Tuesday night sodality he was a general. He was in charge. And this (bandy?) little mil^ltoast pastor took this nothing of a congregation and has created ^{the most} ~~this~~ fantastic auxiliary you ever saw and I'd be glad to be in a foxhole with him anywhere I'd hate like hell to be in the other foxholes they were out there on the battlefield he lives the wildness he cares for that and then he lives with decisional insecurity in the midst of that wildness the awareness he always has is hmmmmmm this is going to blow up in two bottom's going to fall out again and he sort of tries to help the Lord pull the flush-handle he knows that save^s that bottom fall out again there's a new depth that's possible in his life will not come and he knows that through the transparency is the way that his life is given to him and he dares to have that and in also the midst of that he/knows he has his own personal hell he has awareness of

all the times in which the wildness violated him in this in which he

allowed this consciousness to break loose to what the He decided

was the detriment of others and he lives in the awesome fear that that may

happen again but nevertheless risks or he takes that hell into himself

and decides that *he will be a seer? he will rule that hell*
spear?

and no one else he be's the experiment in his life and my life is an

experiment and every man that's conscious of his life is conscious that it's

just an experiment Try this try that do this do that this works that

doesn't this I thought worked today I found out that that was a foolish model

that I thought was a failure today I ~~found~~ find out is exactly what was

needed life is just one damned experiment & always open to the

consequences that he does not foresee and he knows that he is creation's

consciousness. This is point three, Bev. He is creation's consciousness

and he is going to be that conscience of creation that is always open

and subject to the mystery he has no regrets no regrets for he knows that

the love of God stands over every sinfulness that his life has been about and

he offers ^{up} all to the mystery he wills always to freedom and what that

finally means is that he ~~fix~~ bears destiny's judgment now some of you look at

the Room E ^{folks} ~~approach~~ sometimes and think my god what are they imposing upon us

now? What in the world will these orders of the day lead to a thousand years

from now? and what it means to be that kind of human being not room e but you

because if you're fool enough to ~~fake~~ follow the orders of the day you're in

the same bucket you bear the judgment of ~~his~~ history upon yo-r shoulders now or

you willed that the destiny or outcome of what is taking place there will be

^a judgment upon your own life and you know that it only has one judgment

good good not bad not almost but good or as very pragmatic old guy who's

~~aimax~~ a mechanic a friend of mine says well, at least I know what ~~not~~ to do

next time and my god that kind of simplicity is such a gift how in the hell we

create all this complexity to avoid that sort of simplicity is beyond me for man's

life to be an experiment is to appropriate destiny's judgment And ~~I~~ then finally

he wills always the endlessness and the awareness that he lives in here is that
 every moment I like this one so much I wish everybody's write it down it's
 probably not important to you but it was a revelation to me every moment is an
 eternal moment no longer does this life wait for the right moment for anything
 every moment is an eternal moment it is now that my life is fulfilled and the
 activity that he engages in as a sanctified man is that he is going to fulfill
 all the emptyness moments of life every situation with meaning the meaning is
 always in relationship to my death what is the final consequence of my life what
 is the meaning of the final act, final day it is the meaning that my whole life
 has been every act and every deed every moment is eternal and his ^{there is} ~~own~~ ^{only} one
 contradiction in life at the center of life that contradiction is the relationship
 I take to that mysterious power and its imposing force that mysterious power
 beckons me to live every moment fully ^{an} ~~(in~~ opposing force ^{says}) how do you know or
 what guarantee do you have? what will be the outcome? what will other people
 think? and mysterious power says

"Oh, (cut it?) George, go ahead. Go ahead" And that contradiction is a war.

for every man cares what the consequences of his deeds will be and every

authentic human being lives in the awful fear of that and yet what he's

about is warring with that apostasy warring with that unfaith * That's

called the Sea of Tranquillity the sea of tranquillity is a ~~war~~ ^{war} ~~think~~ and

^{warrior} you are the ~~warrior~~ the sea of tranquillity is about *the peace* in the

~~peace in the~~ center of life the peace that passes understanding it is about

fighting over against every desire ^{for} ~~and~~ certitude ^f for the reason I want certitude

is to know that my deeds will come out ~~like~~ like I intended them to so that my

friends will think what I would hope they would think of me translated maybe

even so God will like me better and Jesus Christ very clearly explained

that God has already sealed your destiny You're done So it's too late. My

life then is dramatic adventure I really like this one I stole it

Every ~~next~~ ends ~~my~~ my life this lecture is the last lecture I'm going to give

this set of notes is the last set of notes I'm going to take this sleeping is

the last sleeping I'm going to do every act ends my life or every act is a

~~total~~ *total thrust* rest of my whole being and that is curtains down

and I am dead and you say "Aw, we expect to see you around ~~the rest of~~ *later in* the day,

George." Well, let me tell you, if the curtain comes back up, it's an encore

you got that? it's an encore. it is an undeserved unearned, unexpected

another
'~~nothing~~ opportunity transforms itself In that way ~~the~~ a man begins

to know the fulness of life now not later the completion of life now, not

later ~~wait~~ while he participates in the eternality of life by allowing

every moment to be the final moment he does not have to seek death or wait

on it it ~~will~~ *will* find him again and again and knowing that then he takes hold

of death and says come brother take me now. It took that preacher in Posoiden

Adventure a long time but he got there didn't he

Abright,

Lord

if you need another life to change this situation take mine take mine the pain

is there that's the sacrifice the glory is there that's the expenditure living

this battle I do not think I can win. I despair over my struggle with death.

The old priest says ^{of} Dudigamenu, you know that all of life is disillusion life is constantly breaking down dissolving back into itself and you know it's not

folly to rebel against that but you know that no man can prevail against

it no man can prevail against life Dudigamenu said yes I know that I know that

~~xxxxx~~The priest said No ^u ~~bits~~ you consider only one thing now that you have

accomplished your one life and you'll be able to live with its completion

And Dudigamenu died peaceful. Now that little story is just another

manifestation of a very old story of the scream and the surrender and what I'd

say we've been looking at with the other world this morning is through the

eyeglasses of sanctification in three short points first sanctification is

sacrificial expenditure is about boundless ~~sacrificing~~ ^e there is nothing that I

cannot give up the indicative reality that the world is mine means that I can give

up everything there is nothing too demanding the courageous risking warrior

forgiven before I sin yesterday's lecture was about the forgiven life the

forgiven life the sanctified man lives a forgiven life he wages into every
 battle perfectly he wages in forgiven before he sins and nothing ^{has} ~~is~~ a price
 too high and then sacrificial expenditure is passionate all the time passionate
 passionate engagement in all of ~~his~~ life and it's a passion that's utterly
 irrational ^{our friend} ~~I~~ fear John Calvin who we've all seriously rebelled against greatly
 for centuries or two who said If my brother is dying in sin or the awareness
 is a
 that his life ~~his~~ great life and unwilling to live it I'll go to hell so he
 can be saved That kind of passion in which one gives up even his own eternality
 for the sake of his brother having his life given to him is being a fool for your
~~throughout~~ brother just being the fool for his life one of my colleagues
 had a youth he was always trying to get up in the morning and this youth just
 wouldn't get up the youth had a little dog on about that big always went yip,
 yip, yip all the time and so one morning my colleague went to the door where
 the youth slept got down on his knees and went yip, yip, yip, yip, yip, yip, yip

Finally the youth got up and opened the door and looked down there and at his
 prior you know looking up at him are you coming to daily office? And he was
 so overwhelmed he just said yes and his life has never been the same since not
 that he goes to the goddamned daily office but at ~~last~~ last he understands what
 it means to care for his brother At ~~last~~ last he understands what sacrificial
 expenditure is *Being the guardian of* ~~The thing to glory is the~~ humanness is perfect love, it's
 rejoicing in humiliation it's a kind of willing for my brother that he will be
 able to embrace his weak and inadequacy is what why I've discovered that I can embrace
 mine and it's a willingness to act upon the possibility. Paragraph 13. Sometimes'
 in the power and the light of that grace I/^{am}actually able to look in the eyes of
 another sometimes in the power of the light of that grace I am able to accept
 my own self and then to build the structures that embody that kind of consciousness
 it's living life as Bonhoeffer puts it with eyes wide open and a joyous heart
 it's having a good day how long has it been since you've had a good day? well,

you fool don't you know that having a good day means creating life and not sitting around waiting on it to happen to you? Huh? That's what clowns are all about, isn't it? And then it's working miracles but it's working miracles they're miracles because they happen I know I didn't do it. I know that I didn't do it. I know that what I intended is not at all what happened What I was trying to avoid

Or even if I intended it I knew I could never do it. It's being so possessed that she always steps into the impossible and transforms it Jesus put it like this first what it means to acquiesce to the mystery is Into thy hands I commend my spirit that's humiliation I cannot manage the spirit of mine and yet I live it And yet I live it and that is resurrection. On the other side of the resurrection you remember what Jesus said well boys go and do likewise and while you're doing it I go to prepare a place for you And the I go to prepare a place for you is a radical kind of clarity of the man who man who knows that to be the son of God to be the one that the father has ^{said} ~~sent~~

with you I am ~~what~~ well-pleased is to seize all power on heaven and earth

which has been given to him it's just dangling there before him and to be

that power for all mankind well one last little secular hint You are one

in God and God is wholly in you ~~This~~ Just as for you he is wholly in all you

meet with this great prayer you descend into yourself to meet the other

and

and in the steadfastness ~~of this~~ light of this union see that all things stand

like yourself al-one before God and that each of your acts is an act of creation

conscious because you're a human being with human responsibility but governed

has

nevertheless by the power beyond human consciousness which ~~is~~ created you

and which takes you away you're liberated from all things but you encounter

everything and experience which has ~~the~~ purity and clarity of ~~revelation~~ revelation

the faith

and ~~to freight~~ which is God's marriage to the soul everything therefore has

meaning So love then that you may use what has been put into your hands *for* the

glory of the one you are one with amen